

**Illinois Department of Agriculture**  
**AGRICULTURAL SITE - REVIEW INFORMATION**  
 For Projects Requesting **Federal Funds**

Return to: **Illinois Department of Agriculture**  
**Bureau of Land and Water Resources (BLWR)**  
**State Fairgrounds**  
**Springfield, Illinois 62794-9281**  
**Telephone 217-782-6297**

Attach this Agricultural Site Review Information sheet, the Preliminary Engineering Report (if necessary) and the Project Summary to the project's cover letter and send it to the address listed above. The **Project Summary sheet must accompany** the initial review request to the Illinois Department of Agriculture (IDOA) because it provides an overview of the project as well as relevant background information. Be sure to **include a location map** delineating the site in relation to the city/village's corporate boundaries. If you have any questions, please contact **Jeff Evers** with BLWR at **217-785-5594**.

*Type of FEDERAL FUNDS REQUESTED*  
*Specify Agency Involved:*

*Date Submitted* \_\_\_\_\_

\_\_\_\_\_

**INFORMATION REQUESTED**

**APPLICANT** \_\_\_\_\_ **County** \_\_\_\_\_

**Contact Person** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Email** \_\_\_\_\_

List the project's contact person in the event that additional information is required. It is preferable to list the project's consultant and/or engineer since they usually possess the more detailed information we need in order to complete our review. The IDOA has a **30-day review period** in which to provide comments to the applicant once all pertinent information has been received.

**Address** \_\_\_\_\_

\_\_\_\_\_ **ZIP** \_\_\_\_\_

1. Number of acres in the site \_\_\_\_\_ **Township** \_\_\_\_\_ **Range** \_\_\_\_\_ **Section** \_\_\_\_\_

2. Site is located within municipality's corporate boundaries  Yes  No

3. Distance of site to nearest incorporated municipal boundaries \_\_\_\_\_ miles  
*(specify to nearest tenth-mile)*

**LAND USE**

4. List the number of acres for each land use.

Cropland \_\_\_\_\_ ac Pasture \_\_\_\_\_ ac Forest \_\_\_\_\_ ac Other \_\_\_\_\_ ac

If **Other**, specify land use and land cover \_\_\_\_\_

5. List the current land use for its four adjacent sides

North - \_\_\_\_\_  
East - \_\_\_\_\_  
South - \_\_\_\_\_  
West - \_\_\_\_\_

### ZONING

Check if site is NOT zoned

6. Site is zoned by city \_\_\_\_\_ or county \_\_\_\_\_ for \_\_\_\_\_ use.  
*(name) (name) (specify zoned use)*

7. List the designated zoning for each of the site's four sides

Zoning north of site - \_\_\_\_\_ by  city or  county  
Zoning east of site - \_\_\_\_\_ by  city or  county  
Zoning south of site - \_\_\_\_\_ by  city or  county  
Zoning west of site - \_\_\_\_\_ by  city or  county

### COMPREHENSIVE LAND USE PLAN

8. The city or county comprehensive land use plan designates land use at the project site?

Yes **If yes**, name of city, county or both names \_\_\_\_\_  
 No

9. The comprehensive land use plan was officially adopted in (year) \_\_\_\_\_

by the city or village  the county  both

10. The designated land use for the site is \_\_\_\_\_ by the  city  county or  both

11. List the comprehensive land use plan's designated land uses for each of the site's four sides.

North \_\_\_\_\_  
East \_\_\_\_\_  
South \_\_\_\_\_  
West \_\_\_\_\_

12. Will other state or federal funds be used for this project?  Yes  No

**If YES**, list the name(s) of participating agencies:

|            | <i>state \$</i>          | <i>federal \$</i>        |
|------------|--------------------------|--------------------------|
| 1) - _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) - _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) - _____ | <input type="checkbox"/> | <input type="checkbox"/> |