

## **Bureau of County Fairs and Horse Racing**

State Fairgrounds ♦ P.O. Box 19281 ♦ Springfield, IL 62794-9281 ♦ General Information ♦ County Fairs 217/782-4231  
Standardbred ♦ Thoroughbred ♦ Quarter Horse 217/785-0106 ♦ TDD 217/524-6858 ♦ Fax 217/524-6194

## **Bureau of County Fairs and Horse Racing**

State Fairgrounds ♦ P.O. Box 19281 ♦ Springfield, IL 62794-9281 ♦ General Information ♦ County Fairs 217/782-4231  
Standardbred ♦ Thoroughbred ♦ Quarter Horse 217/785-0106 ♦ TDD 217/524-6858 ♦ Fax 217/524-6194

July 2024

July 2024

Dear County Fair Officials,

Dear County Fair Officials,

We are pleased to present the Recapitulation Report of the Agricultural and Industrial Fairs Receiving Financial Assistance from the State of Illinois. This report highlights the many activities involved at county fairs and expositions. It also includes information on rehabilitation funds, 4-H activities and agricultural education section fairs. I hope you find the report useful and informative.

We are pleased to present the Recapitulation Report of the Agricultural and Industrial Fairs Receiving Financial Assistance from the State of Illinois. This report highlights the many activities involved at county fairs and expositions. It also includes information on rehabilitation funds, 4-H activities and agricultural education section fairs. I hope you find the report useful and informative.

Illinois county fairs showcase our state's rich agricultural history while preparing and educating our youth and future leaders of tomorrow. We at the Department of Agriculture would like to thank all those involved in Illinois county fairs for your countless hours of volunteer participation and dedicated support. We look forward to working with you in 2024!

Illinois county fairs showcase our state's rich agricultural history while preparing and educating our youth and future leaders of tomorrow. We at the Department of Agriculture would like to thank all those involved in Illinois county fairs for your countless hours of volunteer participation and dedicated support. We look forward to working with you in 2024!

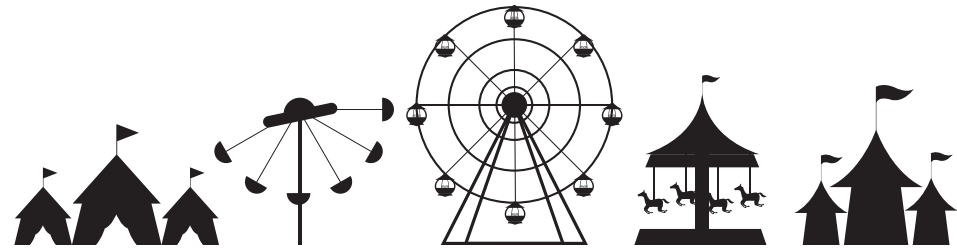
Sincerely,

Sincerely,

Tim Norman  
Bureau Chief, County Fairs & Horse Racing  
Illinois Department of Agriculture

Tim Norman  
Bureau Chief, County Fairs & Horse Racing  
Illinois Department of Agriculture

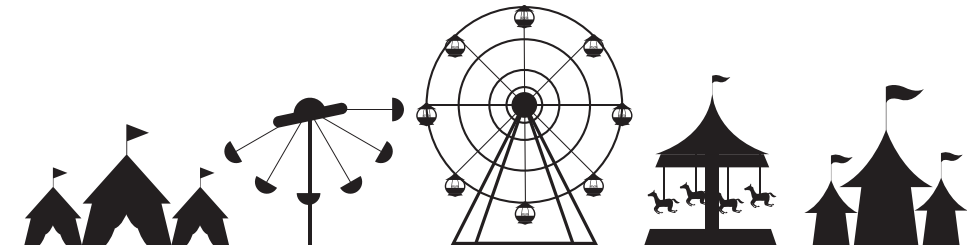
# COUNTY FAIRS



## TABLE OF CONTENTS

<u>DESCRIPTION</u>	<u>PAGE</u>
County Fair Deadlines.....	Inside Front Cover
Welcome Letter .....	1
Agricultural Fair Act (30ILCS 120/1-22) (LAW) .....	5-11
IL Administrative Code (Part 260.5-540) (RULES) .....	12-41
<b>CHART #1: 2023 Premium Fund “Bases &amp; Total State Aid Paid” .....</b>	<b>43-45</b>
<b>CHART #2: 2023 Premium Fund - Entries and Awards</b>	
<b>All Departments A-Z .....</b>	<b>46-57</b>
Departments A-G .....	46-48
Departments H-L .....	49-51
Departments M-Q .....	52-54
Departments R-Z .....	55-57
<b>CHART #3: 2023 Premium Fund Recap.....</b>	<b>58-65</b>
Ribbons & Trophies/Total State Aid Paid .....	58-61
Carnival/Attendance/Acres .....	62-65
<b>CHART #4: 2023 Rehabilitation Report.....</b>	<b>66-68</b>
<b>CHART #5: 2023 Fair and Exposition Report (F &amp; E’s).....</b>	<b>69</b>
<b>CHART #6: 2023 4-H Report.....</b>	<b>70-72</b>
<b>CHART #7: 2023 Agricultural Education Section Fair Report .....</b>	<b>74-85</b>
Deadline and Reporting Checklists, Reports and Forms .....	87-111
<p><i><b>NOTE:</b> All can be found at <a href="http://agr.illinois.gov">agr.illinois.gov</a>; Then click “Fairs” at top right-hand corner of main page; then cick on “County Fairs”; then click on “Forms”</i></p>	
2023 Illinois County Fair Judges 112-119 .....	APPENDIX A
2023 Illinois County Fair Officials 120-157 .....	APPENDIX B
Rehabilitation “LIST OF ELIGIBLES”.....	Inside Back Cover

# COUNTY FAIRS



## TABLE OF CONTENTS

<u>DESCRIPTION</u>	<u>PAGE</u>
County Fair Deadlines.....	Inside Front Cover
Welcome Letter .....	1
Agricultural Fair Act (30ILCS 120/1-22) (LAW) .....	5-11
IL Administrative Code (Part 260.5-540) (RULES) .....	12-41
<b>CHART #1: 2023 Premium Fund “Bases &amp; Total State Aid Paid” .....</b>	<b>43-45</b>
<b>CHART #2: 2023 Premium Fund - Entries and Awards</b>	
<b>All Departments A-Z .....</b>	<b>46-57</b>
Departments A-G .....	46-48
Departments H-L .....	49-51
Departments M-Q .....	52-54
Departments R-Z .....	55-57
<b>CHART #3: 2023 Premium Fund Recap.....</b>	<b>58-65</b>
Ribbons & Trophies/Total State Aid Paid .....	58-61
Carnival/Attendance/Acres .....	62-65
<b>CHART #4: 2023 Rehabilitation Report.....</b>	<b>66-68</b>
<b>CHART #5: 2023 Fair and Exposition Report (F &amp; E’s).....</b>	<b>69</b>
<b>CHART #6: 2023 4-H Report.....</b>	<b>70-72</b>
<b>CHART #7: 2023 Agricultural Education Section Fair Report .....</b>	<b>74-85</b>
Deadline and Reporting Checklists, Reports and Forms .....	87-111
<p><i><b>NOTE:</b> All can be found at <a href="http://agr.illinois.gov">agr.illinois.gov</a>; Then click “Fairs” at top right-hand corner of main page; then cick on “County Fairs”; then click on “Forms”</i></p>	
2023 Illinois County Fair Judges 112-119 .....	APPENDIX A
2023 Illinois County Fair Officials 120-157 .....	APPENDIX B
Rehabilitation “LIST OF ELIGIBLES”.....	Inside Back Cover

# STATE OF ILLINOIS



# STATE OF ILLINOIS





**ILLINOIS COMPILED STATUTES**  
**FINANCE**  
**Agricultural Fair Act.**  
**30 ILCS 120**

---

**(30 ILCS 120/1)**

**Sec. 1.** This Act may be cited as the Agricultural Fair Act. (Source: P.A. 77-1208.)

**(30 ILCS 120/2)**

**Sec. 2.** When used in this Act,

"Department" means Department of Agriculture.

"County fair" means a fair sponsored by a fair association or agricultural society. "Director" means the Director of the Department of Agriculture.

"Junior Exhibitor" means an exhibitor whose age is within limits established by Department rule.

(Source: P.A. 91-934, eff. 6-1-01.)

**(30 ILCS 120/3)**

**Sec. 3.** A county fair in order to be eligible to receive state funds from the Agricultural Premium Fund must have held annual fairs or have been organized for that purpose prior to July 1, 1971 and at that time be eligible to participate in programs under Section 28 of "An Act in relation to State finance". If no county fair within a county meets the requirements set forth in this such programs, and shall notify the the county board may by resolution designate an existing county fair to be the participant in Department of its action.

(Source: P.A. 77-1208.)

**(30 ILCS 120/4)**

**Sec. 4.** The Department has the power to make rules and regulations as may be necessary in order to carry out the provisions of this Act. The provisions of the rules and regulations shall not be inconsistent with the provisions of this Act.

(Source: P.A. 77-1208.)

**(30 ILCS 120/5)**

**Sec. 5.** To qualify for disbursements made by the Department from an appropriation made under of this Act, each county fair should notify the Department in writing of its declaration of intent to participate by December 31 of the year proceeding the year in which such distribution shall be made. The notification shall state the following: facts of its organization, location, officers, dates of exhibitions and approximate amount of premiums to be offered.

(Source: P.A. 91-934, eff. 6-1-01.)

**(30 ILCS 120/6)**

**Sec. 6.** After August 20, 1971, the General Assembly and the Director shall approve the organization of new county fairs that shall be established for the purpose of holding annual fairs, provided that an element of such approval shall be an appropriation in a separate bill authorizing such fairs' participation in the disbursements provided for in this Act.

(Source: P.A. 81-159.)

**ILLINOIS COMPILED STATUTES**  
**FINANCE**  
**Agricultural Fair Act.**  
**30 ILCS 120**

---

**(30 ILCS 120/1)**

**Sec. 1.** This Act may be cited as the Agricultural Fair Act. (Source: P.A. 77-1208.)

**(30 ILCS 120/2)**

**Sec. 2.** When used in this Act,

"Department" means Department of Agriculture.

"County fair" means a fair sponsored by a fair association or agricultural society. "Director" means the Director of the Department of Agriculture.

"Junior Exhibitor" means an exhibitor whose age is within limits established by Department rule.

(Source: P.A. 91-934, eff. 6-1-01.)

**(30 ILCS 120/3)**

**Sec. 3.** A county fair in order to be eligible to receive state funds from the Agricultural Premium Fund must have held annual fairs or have been organized for that purpose prior to July 1, 1971 and at that time be eligible to participate in programs under Section 28 of "An Act in relation to State finance". If no county fair within a county meets the requirements set forth in this such programs, and shall notify the the county board may by resolution designate an existing county fair to be the participant in Department of its action.

(Source: P.A. 77-1208.)

**(30 ILCS 120/4)**

**Sec. 4.** The Department has the power to make rules and regulations as may be necessary in order to carry out the provisions of this Act. The provisions of the rules and regulations shall not be inconsistent with the provisions of this Act.

(Source: P.A. 77-1208.)

**(30 ILCS 120/5)**

**Sec. 5.** To qualify for disbursements made by the Department from an appropriation made under of this Act, each county fair should notify the Department in writing of its declaration of intent to participate by December 31 of the year proceeding the year in which such distribution shall be made. The notification shall state the following: facts of its organization, location, officers, dates of exhibitions and approximate amount of premiums to be offered.

(Source: P.A. 91-934, eff. 6-1-01.)

**(30 ILCS 120/6)**

**Sec. 6.** After August 20, 1971, the General Assembly and the Director shall approve the organization of new county fairs that shall be established for the purpose of holding annual fairs, provided that an element of such approval shall be an appropriation in a separate bill authorizing such fairs' participation in the disbursements provided for in this Act.

(Source: P.A. 81-159.)

**(30 ILCS 120/7)**

**Sec. 7.** The Department may deny any county fair participation in the programs provided in this Act for violation of any part of the Act and for failure to comply with the rules and regulations as provided for in this Act. If a county fair eligible to participate in the appropriations made under this Act does not hold a fair for 2 consecutive years, unless failure to hold a county fair is due to an act of God or war, it shall be ineligible to participate in the programs provided in this Act until the county board designates it as the county fair in that county to be eligible to receive disbursements from an appropriation under this Act.

*(Source: P.A. 77-1208.)*

**(30 ILCS 120/9)**

**Sec. 9. Premiums.** The formulas for distributing monies from the Agricultural Premium Fund to eligible county fairs shall be contingent upon the following provisions:

(a) Of the total amount of premiums which are to be paid to persons for exhibitions at its annual fair for the current year for exhibits of any events related to agriculture including horticulture, flora culture, poultry, livestock, light horses, harness-racing and running horse races, rodeos, and domestic and mechanical arts, no one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors. Harness horse races and running horse races shall be considered as one department.

(b) A reasonable entry fee for all classes may be charged which will not exceed the maximum limit as established by the Department.

(c) No part of any appropriation made for the benefit of county fairs shall be used in payment for personnel or acts which are solely for the entertainment of persons attending the fair or for acts which have been hired or contracted for by the fair, except events related to agriculture, including tractor pulls, truck pulls, rodeos and other acts which may be exempt in the judgment of the Director.

(d) Prizes awarded for light horses, and for harness-racing and running horses shall be payable from such appropriation.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/10)**

**Sec. 10.** (a) Effective with fiscal year 1987, each county fair's authorized base shall be set at 66 2/3% of the approved amount of premium paid in either fiscal year 1984 or 1985, whichever year has the largest approved amount. The authorized base of the Gallatin, Montgomery and Massac county fairs for fiscal years 1987 and 1988 shall be \$15,000 each. If there is a change in the appropriation, the Director shall allocate to each fair the same percentages of that appropriation as it received of the authorized bases for all fairs.

(b) The Department shall reimburse each eligible county fair as follows:

- 100% of the first \$2,000 of approved premiums awarded at each eligible county fair;**
- 85% of the next \$2,000;**
- 75% of the next \$3,000;**
- 65% of the next \$3,000;**
- 55% of the next \$4,000; and**
- 50% of the remaining premiums paid until the total reimbursement equals the authorized base amount for each fair.**

(c) If, after all approved state aid claims are paid for the current year pursuant to subsection (b) of this Section, any amount remains in the appropriations for state aid, that remaining amount shall be distributed on a grant basis. If the total amount of excess approved state aid claims over the authorized base is equal to or less than the remaining amount appropriated for state aid, then each participating fair shall receive a grant equivalent to the excess of its approved claim over its authorized base. If the total amount of excess approved state aid claims exceeds the remaining monies appropriated for state aid, the grants shall be distributed to the participating fairs in proportion to the total amounts of their respective excess approved claims. If, after all approved claims are

**(30 ILCS 120/7)**

**Sec. 7.** The Department may deny any county fair participation in the programs provided in this Act for violation of any part of the Act and for failure to comply with the rules and regulations as provided for in this Act. If a county fair eligible to participate in the appropriations made under this Act does not hold a fair for 2 consecutive years, unless failure to hold a county fair is due to an act of God or war, it shall be ineligible to participate in the programs provided in this Act until the county board designates it as the county fair in that county to be eligible to receive disbursements from an appropriation under this Act.

*(Source: P.A. 77-1208.)*

**(30 ILCS 120/9)**

**Sec. 9. Premiums.** The formulas for distributing monies from the Agricultural Premium Fund to eligible county fairs shall be contingent upon the following provisions:

(a) Of the total amount of premiums which are to be paid to persons for exhibitions at its annual fair for the current year for exhibits of any events related to agriculture including horticulture, flora culture, poultry, livestock, light horses, harness-racing and running horse races, rodeos, and domestic and mechanical arts, no one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors. Harness horse races and running horse races shall be considered as one department.

(b) A reasonable entry fee for all classes may be charged which will not exceed the maximum limit as established by the Department.

(c) No part of any appropriation made for the benefit of county fairs shall be used in payment for personnel or acts which are solely for the entertainment of persons attending the fair or for acts which have been hired or contracted for by the fair, except events related to agriculture, including tractor pulls, truck pulls, rodeos and other acts which may be exempt in the judgment of the Director.

(d) Prizes awarded for light horses, and for harness-racing and running horses shall be payable from such appropriation.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/10)**

**Sec. 10.** (a) Effective with fiscal year 1987, each county fair's authorized base shall be set at 66 2/3% of the approved amount of premium paid in either fiscal year 1984 or 1985, whichever year has the largest approved amount. The authorized base of the Gallatin, Montgomery and Massac county fairs for fiscal years 1987 and 1988 shall be \$15,000 each. If there is a change in the appropriation, the Director shall allocate to each fair the same percentages of that appropriation as it received of the authorized bases for all fairs.

(b) The Department shall reimburse each eligible county fair as follows:

- 100% of the first \$2,000 of approved premiums awarded at each eligible county fair;**
- 85% of the next \$2,000;**
- 75% of the next \$3,000;**
- 65% of the next \$3,000;**
- 55% of the next \$4,000; and**
- 50% of the remaining premiums paid until the total reimbursement equals the authorized base amount for each fair.**

(c) If, after all approved state aid claims are paid for the current year pursuant to subsection (b) of this Section, any amount remains in the appropriations for state aid, that remaining amount shall be distributed on a grant basis. If the total amount of excess approved state aid claims over the authorized base is equal to or less than the remaining amount appropriated for state aid, then each participating fair shall receive a grant equivalent to the excess of its approved claim over its authorized base. If the total amount of excess approved state aid claims exceeds the remaining monies appropriated for state aid, the grants shall be distributed to the participating fairs in proportion to the total amounts of their respective excess approved claims. If, after all approved claims are

paid, any amount remains, that amount shall be distributed to all county fairs eligible under this Section in proportion to their total state aid claims. Fairs filing approved claims exceeding both their authorized base and the grant provided for in this subsection shall participate in the Growth Incentive Program set forth in Section 10.1. Grant monies received by a county fair shall be used only for premiums, awards, judge's fees, and other expenses incurred by the fair which are directly related to the operation of the fair and approved by regulation of the Department. Each fair shall file with the Department a fiscal accounting of the expenditure of the grant monies received under this subsection each year at the same time it files its report under Section 12 in relation to the fair held in the next succeeding year. Effective with fiscal year 1989 and each odd numbered fiscal year thereafter, the authorized base of all participating county fairs shall be adjusted by applying 66 2/3% to the amount of approved premiums paid in the higher of the previous 2 fiscal years.

*(Source: P.A. 91-934, eff. 6-1-01.)*

### **(30 ILCS 120/10.1)**

**Sec. 10.1.** Fairs with approved state aid claims exceeding both their authorized base and the grant provided for in subsection (c) of Section 10 of this Act, hereinafter referred to as eligible claims, shall receive a special appropriation from the Growth Incentive Program as provided in this Section. If the total amount of eligible claims is equal to or less than the amount appropriated for the Growth Incentive Program, then each participating fair shall receive the amount of its eligible claim. Should the total amount of all such eligible claims exceed the monies appropriated for this program, the amount appropriated shall be distributed to the several participating fairs in proportion to the total amounts of their respective eligible claims. If, after all approved claims are paid, any amount remains in the special appropriation for this program, that remaining amount shall become a part of the grant program for all county fairs as provided for in subsection (c) of Section 10 of this Act.

*(Source: P.A. 81-159.)*

### **(30 ILCS 120/12)**

**Sec. 12.** On or before October 15 of each year, the president and secretary of each county fair claiming state aid shall have postmarked to or shall file with the Department a fiscal accounting of the expenditure of the grant monies received under Section 10 and a sworn statement of the actual amount of cash premiums paid at the fair that year. The sworn statement shall state the following:

a) that all gambling and gambling devices which are declared unlawful by laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials.

(b) That all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full. The statement shall correspond with the published offer of premiums, and shall be accompanied by an itemized list of all premiums paid upon the basis of the premiums provided, a copy of the published premium list of the fair, and a full statement of receipts and expenditures for the current year that has been duly verified by the president and secretary of the fair. The Department may within the period not to exceed 30 days after a fair has filed its claim pay 75% of the fairs authorized base amount if the claim for premiums filed is equal to or exceeds such fair's authorized base for that year. If the claim filed is less than the fair's authorized base, the Department shall only pay 75% of the amount of the claim filed. Should the amount paid a fair exceed the amount authorized after the final audit of such claim, then the fair shall within 30 days after notice by the Department pay to the Department the difference between the amount received and the amount as approved for such fair in the final audit as long as funds are available.

*(Source: P.A. 94-261, eff. 1-1-06.)*

paid, any amount remains, that amount shall be distributed to all county fairs eligible under this Section in proportion to their total state aid claims. Fairs filing approved claims exceeding both their authorized base and the grant provided for in this subsection shall participate in the Growth Incentive Program set forth in Section 10.1. Grant monies received by a county fair shall be used only for premiums, awards, judge's fees, and other expenses incurred by the fair which are directly related to the operation of the fair and approved by regulation of the Department. Each fair shall file with the Department a fiscal accounting of the expenditure of the grant monies received under this subsection each year at the same time it files its report under Section 12 in relation to the fair held in the next succeeding year. Effective with fiscal year 1989 and each odd numbered fiscal year thereafter, the authorized base of all participating county fairs shall be adjusted by applying 66 2/3% to the amount of approved premiums paid in the higher of the previous 2 fiscal years.

*(Source: P.A. 91-934, eff. 6-1-01.)*

### **(30 ILCS 120/10.1)**

**Sec. 10.1.** Fairs with approved state aid claims exceeding both their authorized base and the grant provided for in subsection (c) of Section 10 of this Act, hereinafter referred to as eligible claims, shall receive a special appropriation from the Growth Incentive Program as provided in this Section. If the total amount of eligible claims is equal to or less than the amount appropriated for the Growth Incentive Program, then each participating fair shall receive the amount of its eligible claim. Should the total amount of all such eligible claims exceed the monies appropriated for this program, the amount appropriated shall be distributed to the several participating fairs in proportion to the total amounts of their respective eligible claims. If, after all approved claims are paid, any amount remains in the special appropriation for this program, that remaining amount shall become a part of the grant program for all county fairs as provided for in subsection (c) of Section 10 of this Act.

*(Source: P.A. 81-159.)*

### **(30 ILCS 120/12)**

**Sec. 12.** On or before October 15 of each year, the president and secretary of each county fair claiming state aid shall have postmarked to or shall file with the Department a fiscal accounting of the expenditure of the grant monies received under Section 10 and a sworn statement of the actual amount of cash premiums paid at the fair that year. The sworn statement shall state the following:

a) that all gambling and gambling devices which are declared unlawful by laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials.

(b) That all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full. The statement shall correspond with the published offer of premiums, and shall be accompanied by an itemized list of all premiums paid upon the basis of the premiums provided, a copy of the published premium list of the fair, and a full statement of receipts and expenditures for the current year that has been duly verified by the president and secretary of the fair. The Department may within the period not to exceed 30 days after a fair has filed its claim pay 75% of the fairs authorized base amount if the claim for premiums filed is equal to or exceeds such fair's authorized base for that year. If the claim filed is less than the fair's authorized base, the Department shall only pay 75% of the amount of the claim filed. Should the amount paid a fair exceed the amount authorized after the final audit of such claim, then the fair shall within 30 days after notice by the Department pay to the Department the difference between the amount received and the amount as approved for such fair in the final audit as long as funds are available.

*(Source: P.A. 94-261, eff. 1-1-06.)*



**(30 ILCS 120/13)**

**Sec. 13. Rehabilitation.** Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a State, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Section unless it shall have notified the Department in writing of its intent to participate prior to obligating any funds for which reimbursement will be requested. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows:

**100% of the first \$5,000 or any part thereof;**

**75% of the next \$20,000 or any part thereof;**

**50% of the next \$20,000 or any part thereof.**

The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expended for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize State reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available. Before June 30 of each year, the president and secretary of each county fair which has participated in this program shall file with the Department a sworn statement of the amount expended during the period July 1 to June 30 of the State's fiscal year, accompanied by itemized receipted bills and other evidence of expenditures. If the Department approves the claim, the State Comptroller is authorized and directed to draw a warrant payable from the Agricultural Premium Fund on the State Treasurer for the amount of the rehabilitation claims. If after all claims are paid, there remains any amount of the appropriation for rehabilitation, the remaining amount shall be distributed as a grant to the participating fairs qualifying for the maximum reimbursement and shall be distributed to the eligible fairs on an equal basis not to exceed each eligible fair's pro rata share granted in this paragraph. A sworn statement of the amount expended accompanied by the itemized receipted bills as evidence of expenditure must be filed with the Department by June 30 of each year.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/14)**

**Sec. 14. 4-H.** University of Illinois extension units that conduct at least one show or exhibition of the eligible members' project work approved by the State 4-H Office and that pay premium moneys, including \$800 maximum in judges' fees, shall be eligible to participate in an appropriation made for this purpose by the General Assembly. As directed by the University, each county's extension leader shall report to the State 4-H Office the eligible number of members participating in the 4-H year. The University shall then file with the Bureau of County Fairs and Horse Racing an accountability for Agricultural Premiums report certifying the number of eligible 4-H members. All appropriated moneys are to be fully expended as specified (see Part 260 Fairs Operating under the Agricultural Fair Act Sec. 260.305). If moneys are not fully expended, they shall be returned to the Illinois Department of Agriculture, Bureau of County Fairs and Horse Racing. The provisions of this Section shall not apply to more than one show or exhibition per calendar year of any one class or type of project work. Based on each year's specified appropriation and as determined by the Department, the county or extension unit shall participate at a rate predetermined by the Bureau per eligible member for the year as recorded in the State 4-H Office.

(b) Premium payments. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the projected amount to be paid out in premiums per exhibitor at the show or exhibition for the current fair season and the name of the officer or organization making those projections. The certification shall be based upon the certified number of eligible 4-H members from the previous 4-H year,

**(30 ILCS 120/13)**

**Sec. 13. Rehabilitation.** Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a State, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Section unless it shall have notified the Department in writing of its intent to participate prior to obligating any funds for which reimbursement will be requested. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows:

**100% of the first \$5,000 or any part thereof;**

**75% of the next \$20,000 or any part thereof;**

**50% of the next \$20,000 or any part thereof.**

The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expended for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize State reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available. Before June 30 of each year, the president and secretary of each county fair which has participated in this program shall file with the Department a sworn statement of the amount expended during the period July 1 to June 30 of the State's fiscal year, accompanied by itemized receipted bills and other evidence of expenditures. If the Department approves the claim, the State Comptroller is authorized and directed to draw a warrant payable from the Agricultural Premium Fund on the State Treasurer for the amount of the rehabilitation claims. If after all claims are paid, there remains any amount of the appropriation for rehabilitation, the remaining amount shall be distributed as a grant to the participating fairs qualifying for the maximum reimbursement and shall be distributed to the eligible fairs on an equal basis not to exceed each eligible fair's pro rata share granted in this paragraph. A sworn statement of the amount expended accompanied by the itemized receipted bills as evidence of expenditure must be filed with the Department by June 30 of each year.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/14)**

**Sec. 14. 4-H.** University of Illinois extension units that conduct at least one show or exhibition of the eligible members' project work approved by the State 4-H Office and that pay premium moneys, including \$800 maximum in judges' fees, shall be eligible to participate in an appropriation made for this purpose by the General Assembly. As directed by the University, each county's extension leader shall report to the State 4-H Office the eligible number of members participating in the 4-H year. The University shall then file with the Bureau of County Fairs and Horse Racing an accountability for Agricultural Premiums report certifying the number of eligible 4-H members. All appropriated moneys are to be fully expended as specified (see Part 260 Fairs Operating under the Agricultural Fair Act Sec. 260.305). If moneys are not fully expended, they shall be returned to the Illinois Department of Agriculture, Bureau of County Fairs and Horse Racing. The provisions of this Section shall not apply to more than one show or exhibition per calendar year of any one class or type of project work. Based on each year's specified appropriation and as determined by the Department, the county or extension unit shall participate at a rate predetermined by the Bureau per eligible member for the year as recorded in the State 4-H Office.

(b) Premium payments. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the projected amount to be paid out in premiums per exhibitor at the show or exhibition for the current fair season and the name of the officer or organization making those projections. The certification shall be based upon the certified number of eligible 4-H members from the previous 4-H year,



reported to the Department as of December 31 of that year. Upon receipt of the certification the Department shall make payment to the officer or organization in accordance with the provisions of this Section.

(c) Reimbursement for judges' fees and ribbons. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the amount paid out in judges' fees and ribbons at the show or exhibition for the current fair season and the name of the officer or organization making the payments. This certification shall be accompanied by itemized receipts as evidence of the certified amounts, and it must be filed with the Department before December 31 of each year. Upon receipt of the certification the Department shall reimburse the officer or organization making the payments in accordance with the provisions of this Section. (d) Subject to continued appropriation and availability of cash. All extension publications stating that cash premiums will be awarded shall recite that awards are subject to modification or cancellation in any year for which the General Assembly fails to make an appropriation to fund the premiums.

*(Source: P.A. 97-214, eff. 7-28-11.)*

### **(30 ILCS 120/15)**

**Sec. 15.** (Repealed).

*(Source: P.A. 81-159. Repealed by P.A. 91-934, eff. 6-1-01.)*

### **(30 ILCS 120/16)**

**Sec. 16. Agricultural Education.** Agricultural Education Section Fairs, which shall not be located in more than 25 sections, shall be organized and conducted under the supervision of the Department. The Department shall designate the sections of the State for Agricultural Education Fairs. These fairs shall participate in an appropriation at a rate designated by the Bureau that is in compliance with the current year's appropriation for each section holding an Agricultural Education Section Fair or Fairs during the current year. Such monies are to be paid as premiums awarded to agricultural education students exhibiting livestock or agricultural products at the fair or fairs in the section in which the student resides. No premium shall be duplicated for any particular exhibition of livestock or agricultural products in the fair or fairs held in any one section. Within 30 days after the close of the fair, a section fair manager as designated by the Department shall certify to the Department under oath on forms furnished by the Department a detailed report of premium awards showing all premiums awarded to agricultural education students at that fair. Warrants shall be issued by the State Comptroller payable to the agricultural education teacher or teachers on vouchers certified by the Department. If after all approved claims are paid there remains any amount of the appropriation, the remaining portion shall be distributed equally among the participating agricultural education section fairs to be expended for the purposes set forth in this Section. A fiscal accounting of the expenditure of funds distributed under this paragraph shall be filed with the Department by each participating fair not later than one year after the date of its receipt of such funds.

*(Source: P.A. 94-261, eff. 1-1-06.)*

reported to the Department as of December 31 of that year. Upon receipt of the certification the Department shall make payment to the officer or organization in accordance with the provisions of this Section.

(c) Reimbursement for judges' fees and ribbons. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the amount paid out in judges' fees and ribbons at the show or exhibition for the current fair season and the name of the officer or organization making the payments. This certification shall be accompanied by itemized receipts as evidence of the certified amounts, and it must be filed with the Department before December 31 of each year. Upon receipt of the certification the Department shall reimburse the officer or organization making the payments in accordance with the provisions of this Section. (d) Subject to continued appropriation and availability of cash. All extension publications stating that cash premiums will be awarded shall recite that awards are subject to modification or cancellation in any year for which the General Assembly fails to make an appropriation to fund the premiums.

*(Source: P.A. 97-214, eff. 7-28-11.)*

### **(30 ILCS 120/15)**

**Sec. 15.** (Repealed).

*(Source: P.A. 81-159. Repealed by P.A. 91-934, eff. 6-1-01.)*

### **(30 ILCS 120/16)**

**Sec. 16. Agricultural Education.** Agricultural Education Section Fairs, which shall not be located in more than 25 sections, shall be organized and conducted under the supervision of the Department. The Department shall designate the sections of the State for Agricultural Education Fairs. These fairs shall participate in an appropriation at a rate designated by the Bureau that is in compliance with the current year's appropriation for each section holding an Agricultural Education Section Fair or Fairs during the current year. Such monies are to be paid as premiums awarded to agricultural education students exhibiting livestock or agricultural products at the fair or fairs in the section in which the student resides. No premium shall be duplicated for any particular exhibition of livestock or agricultural products in the fair or fairs held in any one section. Within 30 days after the close of the fair, a section fair manager as designated by the Department shall certify to the Department under oath on forms furnished by the Department a detailed report of premium awards showing all premiums awarded to agricultural education students at that fair. Warrants shall be issued by the State Comptroller payable to the agricultural education teacher or teachers on vouchers certified by the Department. If after all approved claims are paid there remains any amount of the appropriation, the remaining portion shall be distributed equally among the participating agricultural education section fairs to be expended for the purposes set forth in this Section. A fiscal accounting of the expenditure of funds distributed under this paragraph shall be filed with the Department by each participating fair not later than one year after the date of its receipt of such funds.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/17) Updated**

**Sec. 17.** Fair and Expositions. Any county fair eligible to participate in appropriations made from the Agricultural Premium Fund may elect instead in any odd numbered year to participate in the appropriation from the Fair and Exposition Fund. The Department must be notified of such election by January 1 of the year of participation in that fund. Any such election shall be binding for 4 calendar years. No county fair shall participate for the same calendar year in appropriations under both this Fund and the Agricultural Premium Fund.

In counties where a Fair and Exposition Authority participated in 1999, the Fair and Exposition Authority shall transfer all remaining funds to the county fair in such county within 30 days of the effective date of this amendatory Act of the 99th General Assembly. Upon the transfer of such funds to the county fair, the terms of the Authority's members shall terminate and the Authority shall cease to exist.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/18) Updated**

**Sec. 18.** Money shall be paid into the Fair and Exposition Fund by the Illinois Racing Board, as provided in Section 28 of the Illinois Horse Racing Act of 1975. The General Assembly shall from time to time make appropriations payable from such fund to the Department for distribution to county fairs. Such appropriations shall be distributed by the Department to county fairs which are eligible to participate in appropriations made from the Agricultural Premium Fund but which elect instead to participate in appropriations made from the Fair and Exposition Fund. If a county has more than one county fair, such fairs shall jointly elect to participate either in appropriations made from the Agricultural Premium Fund or in appropriations made from the Fair and Exposition Fund. All participating county fairs of the same county shall participate in the same appropriation. Except as otherwise allowed by the Director, a participant, to be eligible to expend moneys appropriated from the Fair and Exposition Fund for the purchase of new or additional land construction or maintenance of buildings, grounds, facilities, infrastructure, or any improvement to the grounds must hold the land on which such fair or exposition is to be conducted as a fee or under a lease of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, or must be owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/19)**

**Sec. 19.** Each year, beginning in State fiscal year 2001, each county fair or Fair and Exposition Authority that received moneys from the Fair and Exposition Fund during State fiscal year 2000 shall receive from that Fund an amount equal to that received in State fiscal year 2000. If an eligible county fair elects to begin participation in an appropriation from the Fair and Exposition Fund in State fiscal year 2001 or thereafter, an additional amount shall be appropriated not to exceed an amount equal to the number representing the last official census of that county multiplied by the amount determined by dividing the amount appropriated for State fiscal year 2000 by the total official census of those counties that participated in State fiscal year 2000, except that no county fair shall receive an amount greater than the largest amount received by a county fair or Fair and Exposition Authority in 2000. In the event a county has more than one fair participating in such appropriation, that county's share shall be divided equally among them.

*(Source: P.A. 91-934, eff. 6-1-01.)*

**(30 ILCS 120/17) Updated**

**Sec. 17.** Fair and Expositions. Any county fair eligible to participate in appropriations made from the Agricultural Premium Fund may elect instead in any odd numbered year to participate in the appropriation from the Fair and Exposition Fund. The Department must be notified of such election by January 1 of the year of participation in that fund. Any such election shall be binding for 4 calendar years. No county fair shall participate for the same calendar year in appropriations under both this Fund and the Agricultural Premium Fund.

In counties where a Fair and Exposition Authority participated in 1999, the Fair and Exposition Authority shall transfer all remaining funds to the county fair in such county within 30 days of the effective date of this amendatory Act of the 99th General Assembly. Upon the transfer of such funds to the county fair, the terms of the Authority's members shall terminate and the Authority shall cease to exist.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/18) Updated**

**Sec. 18.** Money shall be paid into the Fair and Exposition Fund by the Illinois Racing Board, as provided in Section 28 of the Illinois Horse Racing Act of 1975. The General Assembly shall from time to time make appropriations payable from such fund to the Department for distribution to county fairs. Such appropriations shall be distributed by the Department to county fairs which are eligible to participate in appropriations made from the Agricultural Premium Fund but which elect instead to participate in appropriations made from the Fair and Exposition Fund. If a county has more than one county fair, such fairs shall jointly elect to participate either in appropriations made from the Agricultural Premium Fund or in appropriations made from the Fair and Exposition Fund. All participating county fairs of the same county shall participate in the same appropriation. Except as otherwise allowed by the Director, a participant, to be eligible to expend moneys appropriated from the Fair and Exposition Fund for the purchase of new or additional land construction or maintenance of buildings, grounds, facilities, infrastructure, or any improvement to the grounds must hold the land on which such fair or exposition is to be conducted as a fee or under a lease of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, or must be owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/19)**

**Sec. 19.** Each year, beginning in State fiscal year 2001, each county fair or Fair and Exposition Authority that received moneys from the Fair and Exposition Fund during State fiscal year 2000 shall receive from that Fund an amount equal to that received in State fiscal year 2000. If an eligible county fair elects to begin participation in an appropriation from the Fair and Exposition Fund in State fiscal year 2001 or thereafter, an additional amount shall be appropriated not to exceed an amount equal to the number representing the last official census of that county multiplied by the amount determined by dividing the amount appropriated for State fiscal year 2000 by the total official census of those counties that participated in State fiscal year 2000, except that no county fair shall receive an amount greater than the largest amount received by a county fair or Fair and Exposition Authority in 2000. In the event a county has more than one fair participating in such appropriation, that county's share shall be divided equally among them.

*(Source: P.A. 91-934, eff. 6-1-01.)*

**(30 ILCS 120/20)**

Sec. 20. Appropriations made from the Fair and Exposition Fund may be used for financing agricultural, educational, trade and scientific exhibits; for premium and award purposes as set forth in subsections (a) through (e) of Section 9; and for other expenses incurred by the fair that are directly related to the operation of the fair and approved by rule by the Department if the participant holds the land on which the fair or exposition is conducted as a fee or is under a lease of at least 20 years (the terms of which require the lessee to have continuous possession of the land during every day of the lease period), or is owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority, except as otherwise allowed by the Director.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/21)**

**Sec. 21.** (Repealed).

*(Source: P.A. 87-1219. Repealed by P.A. 91-934, eff. 6-1-01.)*

**(30 ILCS 120/21.5)**

**Sec. 21.5.** No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Act unless it notifies the Department in writing of its declaration of intent to participate by December 31 of the year preceding the year in which such distribution shall be made. The notification shall state the following: the facts of its organization, location, officers, dates of exhibitions, approximate amount of premiums to be offered and the estimated amounts to be expended, and the purpose for the expenditures. Before the end of the calendar year following the expenditure, each participant receiving money shall make an accounting of it to the Director.

*(Source: P.A. 91-934, eff. 6-1-01.)*

**(30 ILCS 120/22)**

**Sec. 22.** No appropriation made under the provisions of this Act shall be used for the payment of the salary of any officer or employee of any fair.

*(Source: P.A. 91-934, eff. 6-1-01.)*

**(30 ILCS 120/20)**

Sec. 20. Appropriations made from the Fair and Exposition Fund may be used for financing agricultural, educational, trade and scientific exhibits; for premium and award purposes as set forth in subsections (a) through (e) of Section 9; and for other expenses incurred by the fair that are directly related to the operation of the fair and approved by rule by the Department if the participant holds the land on which the fair or exposition is conducted as a fee or is under a lease of at least 20 years (the terms of which require the lessee to have continuous possession of the land during every day of the lease period), or is owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority, except as otherwise allowed by the Director.

*(Source: P.A. 94-261, eff. 1-1-06.)*

**(30 ILCS 120/21)**

**Sec. 21.** (Repealed).

*(Source: P.A. 87-1219. Repealed by P.A. 91-934, eff. 6-1-01.)*

**(30 ILCS 120/21.5)**

**Sec. 21.5.** No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Act unless it notifies the Department in writing of its declaration of intent to participate by December 31 of the year preceding the year in which such distribution shall be made. The notification shall state the following: the facts of its organization, location, officers, dates of exhibitions, approximate amount of premiums to be offered and the estimated amounts to be expended, and the purpose for the expenditures. Before the end of the calendar year following the expenditure, each participant receiving money shall make an accounting of it to the Director.

*(Source: P.A. 91-934, eff. 6-1-01.)*

**(30 ILCS 120/22)**

**Sec. 22.** No appropriation made under the provisions of this Act shall be used for the payment of the salary of any officer or employee of any fair.

*(Source: P.A. 91-934, eff. 6-1-01.)*

**TITLE 8: AGRICULTURE AND ANIMALS**

## CHAPTER I: DEPARTMENT OF AGRICULTURE

## SUBCHAPTER j: FAIRS

## PART 260

## FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT

## SUBPART A: FAIRS OPERATING UNDER THE AGRICULTURAL PREMIUM FUND

<u>SECTION</u>	
260.5	Definitions
260.10	Appropriations
260.15	Declaration of Intention
260.20	Premium State Aid Payable on the Authorized Base
260.25	Denial of State Aid Claim (Repealed)
260.30	Premiums and Receipts for Premiums Paid
260.35	Stall or Pen Fees
260.40	Entry Fees and Entry Fee Certification Form
260.45	County Fair Organization and Operation
260.50	Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure
260.55	Premium Book
260.60	Horse Racing - Harness and Running
260.65	Heavy Horses (Repealed)
260.70	Light Horses and Western Horses (Repealed)
260.75	Western Horse Shows (Repealed)
260.80	Livestock Classification and Registration Papers
260.85	Registration Papers (Repealed)
260.87	Open and Junior Jackpot Shows
260.90	Inspections and Inspectors Reports (Repealed)
260.95	Junior Classes
260.100	Premium Grand Summary Report
260.105	Growth Incentive Program
260.110	Pro Rata (Grant) Payments and Justification
260.115	Petitioning for Base Adjustments (Repealed)
260.117	Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

**TITLE 8: AGRICULTURE AND ANIMALS**

## CHAPTER I: DEPARTMENT OF AGRICULTURE

## SUBCHAPTER j: FAIRS

## PART 260

## FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT

## SUBPART A: FAIRS OPERATING UNDER THE AGRICULTURAL PREMIUM FUND

<u>SECTION</u>	
260.5	Definitions
260.10	Appropriations
260.15	Declaration of Intention
260.20	Premium State Aid Payable on the Authorized Base
260.25	Denial of State Aid Claim (Repealed)
260.30	Premiums and Receipts for Premiums Paid
260.35	Stall or Pen Fees
260.40	Entry Fees and Entry Fee Certification Form
260.45	County Fair Organization and Operation
260.50	Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure
260.55	Premium Book
260.60	Horse Racing - Harness and Running
260.65	Heavy Horses (Repealed)
260.70	Light Horses and Western Horses (Repealed)
260.75	Western Horse Shows (Repealed)
260.80	Livestock Classification and Registration Papers
260.85	Registration Papers (Repealed)
260.87	Open and Junior Jackpot Shows
260.90	Inspections and Inspectors Reports (Repealed)
260.95	Junior Classes
260.100	Premium Grand Summary Report
260.105	Growth Incentive Program
260.110	Pro Rata (Grant) Payments and Justification
260.115	Petitioning for Base Adjustments (Repealed)
260.117	Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

## SUBPART B: FAIRS PARTICIPATING IN THE REHABILITATION FUND

SECTION

260.200	Appropriation
260.205	Ownership of Grounds
260.207	Rehabilitation Declaration of Intent (Repealed)
260.210	Rehabilitation Claims
260.215	Major Building Projects (Repealed)
260.220	Rehabilitation Report and Receipts
260.225	Pro Rata Payments and Justification

## SUBPART C: PROCEDURES FOR PARTICIPATION IN THE 4-H FUND

SECTION

260.300	Appropriation and Eligibility
260.305	A 4-H Claim Report
260.310	Pro Rata Payment and Justification (Repealed)

SUBPART D: PROCEDURES FOR PARTICIPATION IN THE VOCATIONAL  
AGRICULTURE FUNDSECTION

260.400	Appropriation
260.405	Eligibility for Premiums
260.410	List of Premiums Sent to Bureau (Repealed)
260.415	Vocational Agriculture Report of Premium Awards
260.420	Pro Rata Payments
260.425	Fiscal Accounting (Repealed)

## SUBPART E: FAIRS OPERATING UNDER THE FAIR AND EXPOSITION FUND

SECTION

260.500	Appropriation (Repealed)
260.505	Eligibility
260.510	Ownership or Leasing of Grounds
260.515	Declaration of Intention and Construction Plans/Specifications
260.520	Transfer of Funds (Repealed)
260.522	Entry Fee Certification Form and Premium Books
260.524	Premium State Aid Payable on the Authorized Base
260.525	Penal Bond
260.530	Expenditure of Funds
260.535	Accumulation of Funds for Major Building Projects (Repealed)
260.537	Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts

## SUBPART B: FAIRS PARTICIPATING IN THE REHABILITATION FUND

SECTION

260.200	Appropriation
260.205	Ownership of Grounds
260.207	Rehabilitation Declaration of Intent (Repealed)
260.210	Rehabilitation Claims
260.215	Major Building Projects (Repealed)
260.220	Rehabilitation Report and Receipts
260.225	Pro Rata Payments and Justification

## SUBPART C: PROCEDURES FOR PARTICIPATION IN THE 4-H FUND

SECTION

260.300	Appropriation and Eligibility
260.305	A 4-H Claim Report
260.310	Pro Rata Payment and Justification (Repealed)

SUBPART D: PROCEDURES FOR PARTICIPATION IN THE VOCATIONAL  
AGRICULTURE FUNDSECTION

260.400	Appropriation
260.405	Eligibility for Premiums
260.410	List of Premiums Sent to Bureau (Repealed)
260.415	Vocational Agriculture Report of Premium Awards
260.420	Pro Rata Payments
260.425	Fiscal Accounting (Repealed)

## SUBPART E: FAIRS OPERATING UNDER THE FAIR AND EXPOSITION FUND

SECTION

260.500	Appropriation (Repealed)
260.505	Eligibility
260.510	Ownership or Leasing of Grounds
260.515	Declaration of Intention and Construction Plans/Specifications
260.520	Transfer of Funds (Repealed)
260.522	Entry Fee Certification Form and Premium Books
260.524	Premium State Aid Payable on the Authorized Base
260.525	Penal Bond
260.530	Expenditure of Funds
260.535	Accumulation of Funds for Major Building Projects (Repealed)
260.537	Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts

260.540 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

AUTHORITY: Implementing and authorized by the Agricultural Fair Act [30 ILCS 120].

SOURCE: Rules and Regulations Governing Fairs Operating Under The Agricultural Fair Act, filed December 6, 1977, effective January 1, 1978; codified at 5 Ill. Reg. 10529; amended at 6 Ill. Reg. 4109, effective April 6, 1982; amended at 9 Ill. Reg. 3233, effective March 1, 1985; amended at 10 Ill. Reg. 7654, effective April 28, 1986; amended at 11 Ill. Reg. 10175, effective May 15, 1987; amended at 21 Ill. Reg. 2139, effective January 29, 1997; amended at 26 Ill. Reg. 5122, effective April 1, 2002; amended at 28 Ill. Reg. 11091, effective July 23, 2004; amended at 30 Ill. Reg. 2253, effective February 6, 2006.

SUBPART A: FAIRS OPERATING UNDER THE  
AGRICULTURAL PREMIUM FUND

**Section 260.5 Definitions**

"Act" means the Agricultural Fair Act [30 ILCS 120].

"Bureau" means the Bureau of County Fairs and Horse Racing, Department of Agriculture, State Fairgrounds, P.O. Box 19281, Springfield, Illinois 62794-9281. The telephone number for the Bureau is 217/782-7411.

"Class" is a group, set or kind of animal or exhibit which shares common attributes (e.g., Herefords, Belgians, Dorset, Hamburg, championship, milk and cream, Duroc, barrows, com, apples, arrangement, clothing, and ceramics).

"Department" means a general grouping of animal species or general categories of exhibits. Departments are listed in Section 260.55(a)(2).

"Premium number" means the number assigned to the class or the event.

"Premium State aid" means reimbursement by the Illinois Department of Agriculture to county fairs for premiums paid.

*(Source: Amended at 28 Ill. Reg. 11091, July 23, 2004)*

**Section 260.10 Appropriations**

- a) Eligibility of fair associations or agricultural societies to participate in appropriations from

260.540 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

AUTHORITY: Implementing and authorized by the Agricultural Fair Act [30 ILCS 120].

SOURCE: Rules and Regulations Governing Fairs Operating Under The Agricultural Fair Act, filed December 6, 1977, effective January 1, 1978; codified at 5 Ill. Reg. 10529; amended at 6 Ill. Reg. 4109, effective April 6, 1982; amended at 9 Ill. Reg. 3233, effective March 1, 1985; amended at 10 Ill. Reg. 7654, effective April 28, 1986; amended at 11 Ill. Reg. 10175, effective May 15, 1987; amended at 21 Ill. Reg. 2139, effective January 29, 1997; amended at 26 Ill. Reg. 5122, effective April 1, 2002; amended at 28 Ill. Reg. 11091, effective July 23, 2004; amended at 30 Ill. Reg. 2253, effective February 6, 2006.

SUBPART A: FAIRS OPERATING UNDER THE  
AGRICULTURAL PREMIUM FUND

**Section 260.5 Definitions**

"Act" means the Agricultural Fair Act [30 ILCS 120].

"Bureau" means the Bureau of County Fairs and Horse Racing, Department of Agriculture, State Fairgrounds, P.O. Box 19281, Springfield, Illinois 62794-9281. The telephone number for the Bureau is 217/782-7411.

"Class" is a group, set or kind of animal or exhibit which shares common attributes (e.g., Herefords, Belgians, Dorset, Hamburg, championship, milk and cream, Duroc, barrows, com, apples, arrangement, clothing, and ceramics).

"Department" means a general grouping of animal species or general categories of exhibits. Departments are listed in Section 260.55(a)(2).

"Premium number" means the number assigned to the class or the event.

"Premium State aid" means reimbursement by the Illinois Department of Agriculture to county fairs for premiums paid.

*(Source: Amended at 28 Ill. Reg. 11091, July 23, 2004)*

**Section 260.10 Appropriations**

- a) Eligibility of fair associations or agricultural societies to participate in appropriations from



the Agricultural Premium Fund shall be as set forth in Sections 3, 5 and 7 of the Act. Any newly organized fair association or agricultural society must receive an appropriation for their first year's fair as set forth in Section 6 of the Act, and in subsequent years the Department of Agriculture shall include the appropriation for that fair as part of its annual budget.

- b) Appropriations made to the Department of Agriculture for disbursement to fair associations or agricultural societies shall not be used to pay for personnel, premiums and expenses of acts which are primarily for the entertainment of persons (e.g., grandstand shows, variety acts, bands, clowns, queen contests, showmanship events, machinery shows, demolition derbies, parades, balloon races, auto races, motorcycle races, human races, baton twirling, boccie ball, and amateur contests), except for those exhibits and events relating to agriculture as identified in Section 9 of the Act. 4-H Club fairs and exhibitions receive an appropriation in accordance with Section 14 of the Act and, therefore, 4-H Club classes do not qualify for reimbursement of State Aid for premiums paid.
- c) *Appropriations shall not be used for salaries of officers of the fair or for personnel hired or contracted for by the fair officers* (Sections 9 and 22 of the Agricultural Fair Act, 30 ILCS 120/9 and 22).
- d) Contributions, such as money, ribbons, trophies, rosettes, blankets, or wreaths, made by and/or expenses incurred by persons or organizations sponsoring events or classes, other than the fair association or agricultural society, are not eligible for premium State aid.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### Section 260.15 Declaration of Intention

- a) On or before December 31 of the year preceding the year in which a fair association or agricultural society will participate in the Agricultural Premium Fund appropriation, the fair association or agricultural society shall file a Declaration of Intention with the Bureau. A fee of \$25 will be deducted each day the Declaration is late from the total premiums claimed. The Bureau shall mail Declaration of Intention forms to each fair association or agricultural society that participated in the previous year's appropriation and to any newly organized fair that receives an appropriation in accordance with Section 6 of the Act.
- b) The following information shall be submitted on the Declaration of Intention:
  - 1) Names and addresses of the fair's officers.
  - 2) The location of the fair.

the Agricultural Premium Fund shall be as set forth in Sections 3, 5 and 7 of the Act. Any newly organized fair association or agricultural society must receive an appropriation for their first year's fair as set forth in Section 6 of the Act, and in subsequent years the Department of Agriculture shall include the appropriation for that fair as part of its annual budget.

- b) Appropriations made to the Department of Agriculture for disbursement to fair associations or agricultural societies shall not be used to pay for personnel, premiums and expenses of acts which are primarily for the entertainment of persons (e.g., grandstand shows, variety acts, bands, clowns, queen contests, showmanship events, machinery shows, demolition derbies, parades, balloon races, auto races, motorcycle races, human races, baton twirling, boccie ball, and amateur contests), except for those exhibits and events relating to agriculture as identified in Section 9 of the Act. 4-H Club fairs and exhibitions receive an appropriation in accordance with Section 14 of the Act and, therefore, 4-H Club classes do not qualify for reimbursement of State Aid for premiums paid.
- c) *Appropriations shall not be used for salaries of officers of the fair or for personnel hired or contracted for by the fair officers* (Sections 9 and 22 of the Agricultural Fair Act, 30 ILCS 120/9 and 22).
- d) Contributions, such as money, ribbons, trophies, rosettes, blankets, or wreaths, made by and/or expenses incurred by persons or organizations sponsoring events or classes, other than the fair association or agricultural society, are not eligible for premium State aid.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### Section 260.15 Declaration of Intention

- a) On or before December 31 of the year preceding the year in which a fair association or agricultural society will participate in the Agricultural Premium Fund appropriation, the fair association or agricultural society shall file a Declaration of Intention with the Bureau. A fee of \$25 will be deducted each day the Declaration is late from the total premiums claimed. The Bureau shall mail Declaration of Intention forms to each fair association or agricultural society that participated in the previous year's appropriation and to any newly organized fair that receives an appropriation in accordance with Section 6 of the Act.
- b) The following information shall be submitted on the Declaration of Intention:
  - 1) Names and addresses of the fair's officers.
  - 2) The location of the fair.

- 3) The dates of the next year's fair.
  - 4) The approximate amount of premiums to be offered in each department and the maximum amount of premiums to be offered by the fair.
  - 5) Name, address and telephone number of the person who is responsible for filing the premium grand summary report if this person is other than the secretary of the fair association or agricultural society.
  - 6) Signatures of the officers (i.e., President, Secretary and Treasurer) of the fair association or agricultural society.
- c) The secretary or the designated contact person for the fair shall notify the Bureau in writing when changes occur in the fair's officers and/or the person designated as the contact person.
  - d) Once the Declaration of Intention is filed with the Bureau, the dates of exhibition may be changed only due to an emergency or because the wrong dates were submitted. Before the fair association or agricultural society may change the dates of exhibition or advertise such change, the fair association or agricultural society must notify the Bureau in writing and request the dates of the fair be changed, giving the new dates and the reason for such change. The Bureau shall approve the change in the dates when an emergency exists (e.g., the fair cannot get a carnival, events conflict with a neighboring fair or the State Fair, rehabilitation or repair projects are not completed, or severe weather caused destruction to the facilities) or if the change in the dates will avoid conflict with neighboring fairs or the State Fair.
  - e) Before any change is made in the amount of premiums offered in the fair's program from that amount as originally submitted on the Declaration of Intention, the fair association or agricultural society shall contact the Bureau. The Bureau shall approve changes in the amount of premiums offered when the number of participants in or lack of participation in classes indicates such change is needed or when costs, such as for trophies, ribbons, rosettes, or engraving, were omitted from the Declaration of Intention until the fair's premium book is printed.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.20 Premium State Aid Payable on the Authorized Base**

- a) Premium State aid shall be paid to the fair association or agricultural society based upon each fair's authorized base. The authorized base shall be determined in accordance with the provisions of Section 10 (a) and (b) of the Act. The authorized base for newly organized

- 3) The dates of the next year's fair.
  - 4) The approximate amount of premiums to be offered in each department and the maximum amount of premiums to be offered by the fair.
  - 5) Name, address and telephone number of the person who is responsible for filing the premium grand summary report if this person is other than the secretary of the fair association or agricultural society.
  - 6) Signatures of the officers (i.e., President, Secretary and Treasurer) of the fair association or agricultural society.
- c) The secretary or the designated contact person for the fair shall notify the Bureau in writing when changes occur in the fair's officers and/or the person designated as the contact person.
  - d) Once the Declaration of Intention is filed with the Bureau, the dates of exhibition may be changed only due to an emergency or because the wrong dates were submitted. Before the fair association or agricultural society may change the dates of exhibition or advertise such change, the fair association or agricultural society must notify the Bureau in writing and request the dates of the fair be changed, giving the new dates and the reason for such change. The Bureau shall approve the change in the dates when an emergency exists (e.g., the fair cannot get a carnival, events conflict with a neighboring fair or the State Fair, rehabilitation or repair projects are not completed, or severe weather caused destruction to the facilities) or if the change in the dates will avoid conflict with neighboring fairs or the State Fair.
  - e) Before any change is made in the amount of premiums offered in the fair's program from that amount as originally submitted on the Declaration of Intention, the fair association or agricultural society shall contact the Bureau. The Bureau shall approve changes in the amount of premiums offered when the number of participants in or lack of participation in classes indicates such change is needed or when costs, such as for trophies, ribbons, rosettes, or engraving, were omitted from the Declaration of Intention until the fair's premium book is printed.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.20 Premium State Aid Payable on the Authorized Base**

- a) Premium State aid shall be paid to the fair association or agricultural society based upon each fair's authorized base. The authorized base shall be determined in accordance with the provisions of Section 10 (a) and (b) of the Act. The authorized base for newly organized

fairs shall be the same as the first year's appropriation for that fair.

- b) The distribution of premiums must be in compliance with the provisions of Section 9(a) of the Act in order to be eligible for premium State aid.
- c) The premium grand summary report shall be filed with the Bureau in accordance with the provisions of Section 12 of the Act and Section 260.100.
- d) Failure to comply with the provisions of this Section shall cause all premiums awarded in those classes where the violation occurred to be ineligible for premium State aid.

*(Source: Amended at 28 Ill. Reg. 1 1091, effective July 23, 2004)*

### **Section 260.25 Denial of State Aid Claim (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

### **Section 260.30 Premiums and Receipts for Premiums Paid**

- a) All premiums shall be paid by the fair association or agricultural society to the winners and persons who placed in each class prior to the filing of the premium grand summary report. A receipt showing the amount of each premium paid shall be signed by the exhibitor who won or placed in the class and was paid the premium. If the exhibitor is unable to personally pick up the premium money, the person picking up or mailing the check shall sign his or her name and provide his or her address.
- b) All receipts for premiums paid shall accompany the premium grand summary report in support of claims. If, in a few cases, the secretary or the person designated to file the premium grand summary report is unable to obtain a signed receipt, the cancelled check or a photostatic copy of the cancelled check shall be attached to the unsigned receipt. The cancelled check (or copy of the cancelled check) shall remain as a part of the premium grand summary report and shall not be returned to the fair association or agricultural society. The original of the receipt shall accompany the premium grand summary report, a copy of the receipt shall be given to the exhibitor, and a copy of the receipt shall be retained for three years by the fair association or agricultural society.
- c) Each exhibitor's receipt shall be totaled separately. The receipts shall be kept separated according to each department.
- d) Premium State aid will be paid on a maximum of two premiums awarded to the same exhibitor under the same premium number. Where only one exhibit is entered in a class, the

fairs shall be the same as the first year's appropriation for that fair.

- b) The distribution of premiums must be in compliance with the provisions of Section 9(a) of the Act in order to be eligible for premium State aid.
- c) The premium grand summary report shall be filed with the Bureau in accordance with the provisions of Section 12 of the Act and Section 260.100.
- d) Failure to comply with the provisions of this Section shall cause all premiums awarded in those classes where the violation occurred to be ineligible for premium State aid.

*(Source: Amended at 28 Ill. Reg. 1 1091, effective July 23, 2004)*

### **Section 260.25 Denial of State Aid Claim (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

### **Section 260.30 Premiums and Receipts for Premiums Paid**

- a) All premiums shall be paid by the fair association or agricultural society to the winners and persons who placed in each class prior to the filing of the premium grand summary report. A receipt showing the amount of each premium paid shall be signed by the exhibitor who won or placed in the class and was paid the premium. If the exhibitor is unable to personally pick up the premium money, the person picking up or mailing the check shall sign his or her name and provide his or her address.
- b) All receipts for premiums paid shall accompany the premium grand summary report in support of claims. If, in a few cases, the secretary or the person designated to file the premium grand summary report is unable to obtain a signed receipt, the cancelled check or a photostatic copy of the cancelled check shall be attached to the unsigned receipt. The cancelled check (or copy of the cancelled check) shall remain as a part of the premium grand summary report and shall not be returned to the fair association or agricultural society. The original of the receipt shall accompany the premium grand summary report, a copy of the receipt shall be given to the exhibitor, and a copy of the receipt shall be retained for three years by the fair association or agricultural society.
- c) Each exhibitor's receipt shall be totaled separately. The receipts shall be kept separated according to each department.
- d) Premium State aid will be paid on a maximum of two premiums awarded to the same exhibitor under the same premium number. Where only one exhibit is entered in a class, the

exhibit shall be declared first place and be paid the first place premium. Premium State aid shall be paid on a maximum of 10 placings under any one premium number. The premium amounts must be on a graduated scale.

- e) The costs of ribbons, rosettes and trophies, including engraving, are eligible for premium State aid when they are awarded in classes that are eligible for premium State aid. An itemized invoice showing only the items as before stated that are eligible for premium State aid shall accompany the premium grand summary report. Invoices for trophies, ribbons, or rosettes must show the business from which they were purchased. Where the ribbon, rosette, trophy and/or the engraving on the trophy is paid by an organization or person sponsoring the event, these costs are not eligible for premium State aid.
- f) In order to qualify for premiums, entries must show in their proper classes (i.e., according to age, sex, breed, or other qualifications as established for the exhibit or event by the fair association or agricultural society; five-gaited horses cannot show as three-gaited, and polled herefords cannot show in the homed hereford class). Combining of classes, such as the polled herefords with the homed herefords, will disqualify such combined classes for premium State aid, except where the classes were advertised as combined classes in the premium book.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.35 Stall or Pen Fees**

Stall or pen fees shall be set and charged by the fair association or agricultural society. Stall or pen fees must be published in the premium book (see Section 260.55) and once they are published they cannot be changed. The fair association or agricultural society may set stall or pen fees as one sum which will cover all the days of the fair.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.40 Entry Fees and Entry Fee Certification Form**

- a) An entry fee shall not be more than 10% of the purse offered under one premium number, nor more than 75% of the smallest premium offered. Where either percentage is violated, the amount of the excess entry fee that was charged shall be deducted from the amount of premiums paid in that particular class when determining State Aid reimbursement.
- b) The amount of the entry fee charged must be printed in the premium book for each department and shall be shown separately from stall or pen fees that are charged by the fair association or agricultural society. The entry fee shall be for each class entered and not for each animal.

exhibit shall be declared first place and be paid the first place premium. Premium State aid shall be paid on a maximum of 10 placings under any one premium number. The premium amounts must be on a graduated scale.

- e) The costs of ribbons, rosettes and trophies, including engraving, are eligible for premium State aid when they are awarded in classes that are eligible for premium State aid. An itemized invoice showing only the items as before stated that are eligible for premium State aid shall accompany the premium grand summary report. Invoices for trophies, ribbons, or rosettes must show the business from which they were purchased. Where the ribbon, rosette, trophy and/or the engraving on the trophy is paid by an organization or person sponsoring the event, these costs are not eligible for premium State aid.
- f) In order to qualify for premiums, entries must show in their proper classes (i.e., according to age, sex, breed, or other qualifications as established for the exhibit or event by the fair association or agricultural society; five-gaited horses cannot show as three-gaited, and polled herefords cannot show in the homed hereford class). Combining of classes, such as the polled herefords with the homed herefords, will disqualify such combined classes for premium State aid, except where the classes were advertised as combined classes in the premium book.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.35 Stall or Pen Fees**

Stall or pen fees shall be set and charged by the fair association or agricultural society. Stall or pen fees must be published in the premium book (see Section 260.55) and once they are published they cannot be changed. The fair association or agricultural society may set stall or pen fees as one sum which will cover all the days of the fair.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.40 Entry Fees and Entry Fee Certification Form**

- a) An entry fee shall not be more than 10% of the purse offered under one premium number, nor more than 75% of the smallest premium offered. Where either percentage is violated, the amount of the excess entry fee that was charged shall be deducted from the amount of premiums paid in that particular class when determining State Aid reimbursement.
- b) The amount of the entry fee charged must be printed in the premium book for each department and shall be shown separately from stall or pen fees that are charged by the fair association or agricultural society. The entry fee shall be for each class entered and not for each animal.

- c) All fairs participating in the Agricultural Premium Fund must submit an entry fee certification form to the Bureau of County Fairs and Horse Racing, on a form provided by the Bureau, signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). The entry fee certification form is to be submitted to the Bureau of County Fairs and Horse Racing at least 10 days prior to the opening day of the fair together with two premium books. A fee of \$25 will be deducted each day the form is late from the total premiums awarded at the fair. Reimbursement shall be delayed until such time the certification is received by the Bureau.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.45 County Fair Organization and Operation**

- a) A fair association or agricultural society may be open to the world or confined to the county or an adjacent county or counties contiguous thereto or other defined grouping of counties and shall be designated in the fair's premium book.
- b) All events and exhibits in order to be eligible for premium State aid must be held on the fairgrounds during the advertised dates of the fair.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.50 Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure**

- a) Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (see Section 260.55). If recommended by the county fair's veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or other existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities - have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall

- c) All fairs participating in the Agricultural Premium Fund must submit an entry fee certification form to the Bureau of County Fairs and Horse Racing, on a form provided by the Bureau, signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). The entry fee certification form is to be submitted to the Bureau of County Fairs and Horse Racing at least 10 days prior to the opening day of the fair together with two premium books. A fee of \$25 will be deducted each day the form is late from the total premiums awarded at the fair. Reimbursement shall be delayed until such time the certification is received by the Bureau.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.45 County Fair Organization and Operation**

- a) A fair association or agricultural society may be open to the world or confined to the county or an adjacent county or counties contiguous thereto or other defined grouping of counties and shall be designated in the fair's premium book.
- b) All events and exhibits in order to be eligible for premium State aid must be held on the fairgrounds during the advertised dates of the fair.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.50 Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure**

- a) Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (see Section 260.55). If recommended by the county fair's veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or other existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities - have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall

be followed up in a letter to the Bureau.

- b) Junior shows shall comply with Section 260.95(c) regarding the presence of livestock and exhibits on the fairgrounds.
- c) 4-H Club shows shall comply with Section 260.300(h) regarding the presence of livestock and exhibits on the fairgrounds.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### Section 260.55 Premium Book

- a) A premium book showing the classes of exhibits and the premiums offered for each class/species must be made available by the fair association or agricultural society to the public upon request and two copies sent to the Bureau at least 10 days prior to the opening day of the fair. A fee of \$25 will be deducted from the premiums claimed for each day the premium books are late. Premium reimbursement shall be delayed until the premium books are received. Along with the premium books, the entry fee certification form must be signed and submitted (see Section 260.40(c)). For those fairs utilizing other computer programs to supply the Bureau's reporting requirements, the 10% and 75% report must also accompany the fair's premium books and certification and another copy shall accompany the premium grand summary report. The premium book shall contain the following information:

- 1) The amount of premiums offered in each department.
- 2) Each department shall be identified as follows:
  - Department A - Beef Cattle
  - Department B - Dairy Cattle
  - Department C - Heavy Horse
  - Department D - Equine Pulling Contest
  - Department E - Jacks, Jennets and Mules
  - Department F - Sheep
  - Department G - Swine
  - Department H - Junior Department - Livestock
  - Department I - Poultry, Rabbits, and Ratites

be followed up in a letter to the Bureau.

- b) Junior shows shall comply with Section 260.95(c) regarding the presence of livestock and exhibits on the fairgrounds.
- c) 4-H Club shows shall comply with Section 260.300(h) regarding the presence of livestock and exhibits on the fairgrounds.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### Section 260.55 Premium Book

- a) A premium book showing the classes of exhibits and the premiums offered for each class/species must be made available by the fair association or agricultural society to the public upon request and two copies sent to the Bureau at least 10 days prior to the opening day of the fair. A fee of \$25 will be deducted from the premiums claimed for each day the premium books are late. Premium reimbursement shall be delayed until the premium books are received. Along with the premium books, the entry fee certification form must be signed and submitted (see Section 260.40(c)). For those fairs utilizing other computer programs to supply the Bureau's reporting requirements, the 10% and 75% report must also accompany the fair's premium books and certification and another copy shall accompany the premium grand summary report. The premium book shall contain the following information:

- 1) The amount of premiums offered in each department.
- 2) Each department shall be identified as follows:
  - Department A - Beef Cattle
  - Department B - Dairy Cattle
  - Department C - Heavy Horse
  - Department D - Equine Pulling Contest
  - Department E - Jacks, Jennets and Mules
  - Department F - Sheep
  - Department G - Swine
  - Department H - Junior Department - Livestock
  - Department I - Poultry, Rabbits, and Ratites



Department J - Agricultural Products  
 Department K - Horticulture  
 Department L - Floriculture  
 Department M - Fine Arts and Textiles (Fine arts may be designated as M-1 and textiles as M-2)  
 Department N - Education and Natural History  
 Department O - Dairy, Apiary and Cuhinary  
 Department P - Junior Department (other than Livestock)  
 Department Q - Tractor Pulls and Pick-up Truck Pulls  
 Department R - Light Horse and Western Department - Equine Events  
 Department S - Harness Races  
 Department T - Running Races  
 Department U - Goats and Llamas  
 Department V - Miscellaneous  
 Department Z - Rodeos

- 3) The entry requirements and the graduated premiums offered for each class/species.
  - 4) The minimum number of days that the exhibits or livestock must remain on the fairgrounds.
  - 5) The time and date for the release of livestock and exhibits.
  - 6) Stall or pen rent charged.
  - 7) Entry fee charged.
- b) All departments and classes must be published in the premium book to be eligible for premium State aid.
- c) Should it be necessary to make corrections in the premium book after it is printed, these corrections must be made available to the public.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

Department J - Agricultural Products  
 Department K - Horticulture  
 Department L - Floriculture  
 Department M - Fine Arts and Textiles (Fine arts may be designated as M-1 and textiles as M-2)  
 Department N - Education and Natural History  
 Department O - Dairy, Apiary and Cuhinary  
 Department P - Junior Department (other than Livestock)  
 Department Q - Tractor Pulls and Pick-up Truck Pulls  
 Department R - Light Horse and Western Department - Equine Events  
 Department S - Harness Races  
 Department T - Running Races  
 Department U - Goats and Llamas  
 Department V - Miscellaneous  
 Department Z - Rodeos

- 3) The entry requirements and the graduated premiums offered for each class/species.
  - 4) The minimum number of days that the exhibits or livestock must remain on the fairgrounds.
  - 5) The time and date for the release of livestock and exhibits.
  - 6) Stall or pen rent charged.
  - 7) Entry fee charged.
- b) All departments and classes must be published in the premium book to be eligible for premium State aid.
- c) Should it be necessary to make corrections in the premium book after it is printed, these corrections must be made available to the public.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.60 Horse Racing - Harness and Running**

- a) In order to qualify for premium State aid, harness horse races shall be confined to standardbred horses running horse races shall be confined to thoroughbred and quarter horses. Quarter horse races are reported under Department-Equine Races, Department T, on the premium grand summary report.
- b) Contributions, such as money, blankets, ribbons, wreaths, trophies, rosettes or engraving, made by other persons or organizations (e.g., colt associations, the promoter of the races, the State Fair, or Standardbred and Thoroughbred Breeding and Racing Programs) are not eligible for premium State aid. The actual amount of monies expended for horse racing by a fair association or agricultural society is eligible for premium State aid reimbursement. Horse racing entry fees may be included in the amount requested for premium State aid reimbursement.
- c) The party paid the purse shall sign the receipt showing each purse and total purse won. The receipt shall be submitted with the premium grand summary report. If the party is unable to personally pick up the purse, the person picking up or mailing the check shall sign his or her name and provide his or her address.
- d) A racing program marked to indicate the placings in each race shall accompany the premium grand summary report.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.65 Heavy Horses (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.70 Light Horses and Western Horses (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.75 Western Horse Shows (Repealed)**

*(Source: Repealed at 21 Ill. Reg. 2139, effective January 29, 1997)*

**Section 260.80 Livestock Classification and Registration Papers**

- a) Herd, flock or group classes of livestock shall be defined by the fair association or agricultural society and the classification criteria shall be published in the premium book.

**Section 260.60 Horse Racing - Harness and Running**

- a) In order to qualify for premium State aid, harness horse races shall be confined to standardbred horses running horse races shall be confined to thoroughbred and quarter horses. Quarter horse races are reported under Department-Equine Races, Department T, on the premium grand summary report.
- b) Contributions, such as money, blankets, ribbons, wreaths, trophies, rosettes or engraving, made by other persons or organizations (e.g., colt associations, the promoter of the races, the State Fair, or Standardbred and Thoroughbred Breeding and Racing Programs) are not eligible for premium State aid. The actual amount of monies expended for horse racing by a fair association or agricultural society is eligible for premium State aid reimbursement. Horse racing entry fees may be included in the amount requested for premium State aid reimbursement.
- c) The party paid the purse shall sign the receipt showing each purse and total purse won. The receipt shall be submitted with the premium grand summary report. If the party is unable to personally pick up the purse, the person picking up or mailing the check shall sign his or her name and provide his or her address.
- d) A racing program marked to indicate the placings in each race shall accompany the premium grand summary report.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.65 Heavy Horses (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.70 Light Horses and Western Horses (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.75 Western Horse Shows (Repealed)**

*(Source: Repealed at 21 Ill. Reg. 2139, effective January 29, 1997)*

**Section 260.80 Livestock Classification and Registration Papers**

- a) Herd, flock or group classes of livestock shall be defined by the fair association or agricultural society and the classification criteria shall be published in the premium book.

The fair association or agricultural society may follow the current classifications as defined by the national breed organizations.

- b) Registration papers are required for all purebred livestock. (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.85 Registration Papers (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.87 Open and Junior Jackpot Shows**

- a) Where the county board elects to have both a junior and open fair, jackpot shows are eligible for premium State aid. The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium state aid. The premium book must also list whether the shows are open or are closed to participants from that county only. Sanction fees are not eligible for premium State aid.
- b) Where a county board elects to have strictly a junior fair, only junior jackpot shows closed to that county are eligible for premium State aid and the premium book must list the exhibition as a closed junior jackpot show. The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium State aid. Sanction fees are not eligible for premium State aid.

*(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.90 Inspections and Inspectors Reports (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

### **Section 260.95 Junior Classes**

- a) Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous the fair. All animals (i.e., individual, herd or flock classes) shown in

The fair association or agricultural society may follow the current classifications as defined by the national breed organizations.

- b) Registration papers are required for all purebred livestock. (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.85 Registration Papers (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.87 Open and Junior Jackpot Shows**

- a) Where the county board elects to have both a junior and open fair, jackpot shows are eligible for premium State aid. The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium state aid. The premium book must also list whether the shows are open or are closed to participants from that county only. Sanction fees are not eligible for premium State aid.
- b) Where a county board elects to have strictly a junior fair, only junior jackpot shows closed to that county are eligible for premium State aid and the premium book must list the exhibition as a closed junior jackpot show. The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium State aid. Sanction fees are not eligible for premium State aid.

*(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.90 Inspections and Inspectors Reports (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

### **Section 260.95 Junior Classes**

- a) Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous the fair. All animals (i.e., individual, herd or flock classes) shown in

junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).

- b) Exhibitors may be assisted in herd or flock classes during the judging process only by other boys and girls who meet the age requirement set forth in subsection (a).
- c) Where the county board elects to have strictly a Junior Show, livestock and exhibits must be on the fairgrounds on the opening day of the fair until the close of the fair, unless earlier release of the livestock is authorized by the Bureau. Where both a Junior Show and open show are held, livestock and exhibits entered in the Junior Show shall follow the standards for the open show set forth in Section 260.50(a).
- d) Junior Show classes must be separate and distinct classes from the open and 4-H show classes and must be shown and competitively judged separately from 4-H and open shows or exhibitions.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.100 Premium Grand Summary Report**

- a) In accordance with Section 12 of the Act, the premium grand summary report shall be filed with the Bureau in person or postmarked on or before October 15 of each year. A fee of \$25 will be deducted from the total premiums claimed by the fair for each day the report is late. A premium book shall accompany the premium grand summary report. This information may be supplied by computer printout. Premium grand summary reports and paid receipts should be retained for three years by the fair association or agricultural society.
- b) The Bureau shall mail each fair association or agricultural society a copy of the premium grand summary report form to be used in submitting the information required by Sections 10 and 12 of the Act. A copy of the report should be retained by the fair association or agricultural society for its records.
- c) Receipts for trophies, ribbons, rosettes, engraving and premiums paid as outlined in Section 260.30 shall accompany the premium grand summary report.
- d) The receipts for each department must be accompanied by an adding machine tabulation, tabulated in chronological order, showing the premiums paid and the total for each department. This information may be supplied by computer printout or other electronic

junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).

- b) Exhibitors may be assisted in herd or flock classes during the judging process only by other boys and girls who meet the age requirement set forth in subsection (a).
- c) Where the county board elects to have strictly a Junior Show, livestock and exhibits must be on the fairgrounds on the opening day of the fair until the close of the fair, unless earlier release of the livestock is authorized by the Bureau. Where both a Junior Show and open show are held, livestock and exhibits entered in the Junior Show shall follow the standards for the open show set forth in Section 260.50(a).
- d) Junior Show classes must be separate and distinct classes from the open and 4-H show classes and must be shown and competitively judged separately from 4-H and open shows or exhibitions.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.100 Premium Grand Summary Report**

- a) In accordance with Section 12 of the Act, the premium grand summary report shall be filed with the Bureau in person or postmarked on or before October 15 of each year. A fee of \$25 will be deducted from the total premiums claimed by the fair for each day the report is late. A premium book shall accompany the premium grand summary report. This information may be supplied by computer printout. Premium grand summary reports and paid receipts should be retained for three years by the fair association or agricultural society.
- b) The Bureau shall mail each fair association or agricultural society a copy of the premium grand summary report form to be used in submitting the information required by Sections 10 and 12 of the Act. A copy of the report should be retained by the fair association or agricultural society for its records.
- c) Receipts for trophies, ribbons, rosettes, engraving and premiums paid as outlined in Section 260.30 shall accompany the premium grand summary report.
- d) The receipts for each department must be accompanied by an adding machine tabulation, tabulated in chronological order, showing the premiums paid and the total for each department. This information may be supplied by computer printout or other electronic

data transfer system if approved by the Bureau.

- e) Copies of the premium grand summary report (pages 1 and 2) are due directly following the fair in order for the Bureau to prepare and publish a recapitulation report and county fair date list, as well as the Department of Agriculture and the Illinois General Assembly to use to evaluate appropriation needs, the following information shall be submitted by the fair association or agricultural society on the premium grand summary report:
- 1) The year for which the report is being submitted;
  - 2) The name of the fair association or agricultural society (exactly how the check should be made out);
  - 3) The city or town where the fair was held;
  - 4) County where the fair was held;
  - 5) The names, titles (if applicable) and mailing address for all officers and directors of the fair association or agricultural society;
  - 6) The date the fair was organized;
  - 7) The date the fair association or agricultural society was incorporated, if applicable;
  - 8) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and the expiration date of the lease;
  - 9) The dates of the current year's fair;
  - 10) The dates of next year's fair;
  - 11) Verification statement that exhibitors have been paid in full;
  - 12) Estimated attendance and gate admission fees charged;
  - 13) Name of carnival;
  - 14) A breakdown of the following information for each department listed in Section 260.55(a)(2):
    - A) Number of animals or articles entered/shown;

data transfer system if approved by the Bureau.

- e) Copies of the premium grand summary report (pages 1 and 2) are due directly following the fair in order for the Bureau to prepare and publish a recapitulation report and county fair date list, as well as the Department of Agriculture and the Illinois General Assembly to use to evaluate appropriation needs, the following information shall be submitted by the fair association or agricultural society on the premium grand summary report:
- 1) The year for which the report is being submitted;
  - 2) The name of the fair association or agricultural society (exactly how the check should be made out);
  - 3) The city or town where the fair was held;
  - 4) County where the fair was held;
  - 5) The names, titles (if applicable) and mailing address for all officers and directors of the fair association or agricultural society;
  - 6) The date the fair was organized;
  - 7) The date the fair association or agricultural society was incorporated, if applicable;
  - 8) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and the expiration date of the lease;
  - 9) The dates of the current year's fair;
  - 10) The dates of next year's fair;
  - 11) Verification statement that exhibitors have been paid in full;
  - 12) Estimated attendance and gate admission fees charged;
  - 13) Name of carnival;
  - 14) A breakdown of the following information for each department listed in Section 260.55(a)(2):
    - A) Number of animals or articles entered/shown;

- B) Amount of premiums offered;
  - C) Entry fees collected; and
  - D) Amount of premiums paid;
- 15) Totals for the information requested in subsection (e)(14) for each division and the grand total; and
- 16) A financial statement for the current year showing receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.
- f) *No one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors [30 ILCS 120/9]. The grand total of Column 4 (Amount of Premiums Paid Each Department) on the premium grand summary report is the amount on which the 30% is figured. The Bureau shall deduct the excess from the grand total premiums paid.*
- g) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, policy and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.
- h) The premium grand summary report shall be signed and notarized by a notary. The President and the Secretary of the fair association or agricultural society shall sign the premium grand summary report.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

- B) Amount of premiums offered;
  - C) Entry fees collected; and
  - D) Amount of premiums paid;
- 15) Totals for the information requested in subsection (e)(14) for each division and the grand total; and
- 16) A financial statement for the current year showing receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.
- f) *No one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors [30 ILCS 120/9]. The grand total of Column 4 (Amount of Premiums Paid Each Department) on the premium grand summary report is the amount on which the 30% is figured. The Bureau shall deduct the excess from the grand total premiums paid.*
- g) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, policy and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.
- h) The premium grand summary report shall be signed and notarized by a notary. The President and the Secretary of the fair association or agricultural society shall sign the premium grand summary report.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*



**Section 260.105 Growth Incentive Program**

If the appropriation allows, fairs that qualify shall participate in the Growth Incentive Program. Qualification requirements for participation in the Growth Incentive Program and the procedure for determining the amount of eligible claims shall be as set forth in Section 10.1 of the Act.

This payment will be made to a participating fair following the payment of all premium State aid claims.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.110 Pro Rata (Grant) Payments and Justification**

- a) If, after premium State aid and/or Growth Incentive payments have been made, there remain any funds in the appropriations, pro rata (grant) payments shall be made to all fairs that are participating in the premium State aid program in accordance with Section 10(c) of the Act. This payment will be made after all eligible claims are paid from the Growth Incentive Program.
- b) All fairs receiving pro rata (grant) payments are required to file with the Bureau a fiscal accounting of the expenditure of these grant monies. This accounting will be due at the same time each fair files its premium grand summary report (Section 260.100(a)) for the year in which such monies were received.
- c) Pro rata (grant) monies received by a fair association or agricultural society shall only be used for premiums and awards.
- d) Pro rata (grant) monies shall not be used for rehabilitation purposes (see Subpart B of the rules of this Part).
- e) Pro rata (grant) money shall not be used to reimburse expenses incurred by and/or contributions made by other persons or organizations in promoting the fair.
- f) Section 22 of the Act prohibits pro rata (grant) money from being used to pay salaries.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.115 Petitioning for Base Adjustments (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

**Section 260.105 Growth Incentive Program**

If the appropriation allows, fairs that qualify shall participate in the Growth Incentive Program. Qualification requirements for participation in the Growth Incentive Program and the procedure for determining the amount of eligible claims shall be as set forth in Section 10.1 of the Act.

This payment will be made to a participating fair following the payment of all premium State aid claims.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.110 Pro Rata (Grant) Payments and Justification**

- a) If, after premium State aid and/or Growth Incentive payments have been made, there remain any funds in the appropriations, pro rata (grant) payments shall be made to all fairs that are participating in the premium State aid program in accordance with Section 10(c) of the Act. This payment will be made after all eligible claims are paid from the Growth Incentive Program.
- b) All fairs receiving pro rata (grant) payments are required to file with the Bureau a fiscal accounting of the expenditure of these grant monies. This accounting will be due at the same time each fair files its premium grand summary report (Section 260.100(a)) for the year in which such monies were received.
- c) Pro rata (grant) monies received by a fair association or agricultural society shall only be used for premiums and awards.
- d) Pro rata (grant) monies shall not be used for rehabilitation purposes (see Subpart B of the rules of this Part).
- e) Pro rata (grant) money shall not be used to reimburse expenses incurred by and/or contributions made by other persons or organizations in promoting the fair.
- f) Section 22 of the Act prohibits pro rata (grant) money from being used to pay salaries.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.115 Petitioning for Base Adjustments (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

### **Section 260.117 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)**

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act [5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

*(Source: Amended at 21 Ill. Reg. 2139, effective January 29, 1997)*

#### **SUBPART B: FAIRS PARTICIPATING IN THE REHABILITATION FUND**

### **Section 260.200 Appropriation**

Each fair association or agricultural society shall receive an annual appropriation, in an amount set forth in Section 13 of the Act, that shall be used for rehabilitation of its grounds, purchase of land, construction projects, maintenance projects and repair projects. The Bureau shall approve rehabilitation claims in accordance with Section 13 of the Act and this Subpart B. The fair association or agricultural society shall file a rehabilitation report as required by Section 13 of the Act and Section 260.220. In accordance with Section 17 of the Act, a fair that has been participating in the Fair and Exposition Fund and notifies the Bureau in writing by January 1 that it elects to participate in the Agricultural Premium Fund shall not be eligible for participation in the rehabilitation appropriation until the next fiscal year.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.205 Ownership of Grounds**

Expenditures for rehabilitation of fairgrounds, purchase of land, construction projects, maintenance projects and repair projects are eligible for reimbursement from rehabilitation funds when the fair association, agricultural society or State, city, village or county government body owns the fairgrounds or has a long-term lease for the use of the fairgrounds upon which the expenditures were made. Except as allowed by the Director, if the fair association or agricultural society leases the fairgrounds, the lease shall be for a period of 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, and it shall contain a clause that those buildings constructed with rehabilitation funds shall be the property of the fair. Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with, or equipment purchased with, rehabilitation funds lies with the fair association or agricultural society, and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with rehabilitation funds.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.117 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)**

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act [5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

*(Source: Amended at 21 Ill. Reg. 2139, effective January 29, 1997)*

#### **SUBPART B: FAIRS PARTICIPATING IN THE REHABILITATION FUND**

### **Section 260.200 Appropriation**

Each fair association or agricultural society shall receive an annual appropriation, in an amount set forth in Section 13 of the Act, that shall be used for rehabilitation of its grounds, purchase of land, construction projects, maintenance projects and repair projects. The Bureau shall approve rehabilitation claims in accordance with Section 13 of the Act and this Subpart B. The fair association or agricultural society shall file a rehabilitation report as required by Section 13 of the Act and Section 260.220. In accordance with Section 17 of the Act, a fair that has been participating in the Fair and Exposition Fund and notifies the Bureau in writing by January 1 that it elects to participate in the Agricultural Premium Fund shall not be eligible for participation in the rehabilitation appropriation until the next fiscal year.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.205 Ownership of Grounds**

Expenditures for rehabilitation of fairgrounds, purchase of land, construction projects, maintenance projects and repair projects are eligible for reimbursement from rehabilitation funds when the fair association, agricultural society or State, city, village or county government body owns the fairgrounds or has a long-term lease for the use of the fairgrounds upon which the expenditures were made. Except as allowed by the Director, if the fair association or agricultural society leases the fairgrounds, the lease shall be for a period of 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, and it shall contain a clause that those buildings constructed with rehabilitation funds shall be the property of the fair. Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with, or equipment purchased with, rehabilitation funds lies with the fair association or agricultural society, and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with rehabilitation funds.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.207 Rehabilitation Declaration of Intent (Repealed)**

*Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.210 Rehabilitation Claims**

- a) Rehabilitation claims may include the cost of land purchase, both materials and labor expended for rehabilitation of the fairgrounds, its buildings, facilities and for construction projects. Maintenance and/or repair projects shall include improvements made for the purpose of restoring and/or maintaining the fairgrounds, buildings and facilities for long term uses.
- b) The purchases of tractors, drags, water wagons and other equipment used to maintain or repair the track, show arenas, and the grounds or buildings are eligible for rehabilitation reimbursement. The Department of Agriculture shall reimburse fair associations for equipment that is necessary for the maintenance and repair of projects, except computer equipment, that have received rehabilitation reimbursement. Any repairs to this equipment shall also be reimbursed. The reimbursement rate for the total of all above expenses shall be 100% of the first \$5,000, 75% of the next \$20,000, and 50% of the next \$20,000 (example: spend \$45,000 -- receive \$30,000 per fiscal year). Equipment purchased with rehabilitation funds shall remain on the fairgrounds at all times. When a fair association or agricultural society disposes of any equipment, it shall maintain disposal records for a period of five years. If, during an inspection by a Department of Agriculture inspector, the equipment is not found on the fairgrounds and there are no disposal records for the equipment, the Bureau shall send written notice that repayment is due and the fair association or agricultural society shall repay to the State Treasury within 30 days from receipt of the notice that portion of rehabilitation funds spent on the purchase of the equipment that was not found on the fairgrounds, regardless of the fiscal year in which the equipment was purchased.
- c) Premiums paid for general liability and casualty insurance are eligible for rehabilitation reimbursement. Premiums for personal liability insurance are not eligible for rehabilitation reimbursement.
- d) On rehabilitation projects, a fair association or agricultural society shall adhere to the Illinois Procurement Code [30 ILCS 500).
- e) Itemized bills, receipts and/or copies of cancelled checks for rehabilitation projects must be submitted or postmarked by June 30 in the fiscal year for which the projects are to be

**Section 260.207 Rehabilitation Declaration of Intent (Repealed)**

*Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.210 Rehabilitation Claims**

- a) Rehabilitation claims may include the cost of land purchase, both materials and labor expended for rehabilitation of the fairgrounds, its buildings, facilities and for construction projects. Maintenance and/or repair projects shall include improvements made for the purpose of restoring and/or maintaining the fairgrounds, buildings and facilities for long term uses.
- b) The purchases of tractors, drags, water wagons and other equipment used to maintain or repair the track, show arenas, and the grounds or buildings are eligible for rehabilitation reimbursement. The Department of Agriculture shall reimburse fair associations for equipment that is necessary for the maintenance and repair of projects, except computer equipment, that have received rehabilitation reimbursement. Any repairs to this equipment shall also be reimbursed. The reimbursement rate for the total of all above expenses shall be 100% of the first \$5,000, 75% of the next \$20,000, and 50% of the next \$20,000 (example: spend \$45,000 -- receive \$30,000 per fiscal year). Equipment purchased with rehabilitation funds shall remain on the fairgrounds at all times. When a fair association or agricultural society disposes of any equipment, it shall maintain disposal records for a period of five years. If, during an inspection by a Department of Agriculture inspector, the equipment is not found on the fairgrounds and there are no disposal records for the equipment, the Bureau shall send written notice that repayment is due and the fair association or agricultural society shall repay to the State Treasury within 30 days from receipt of the notice that portion of rehabilitation funds spent on the purchase of the equipment that was not found on the fairgrounds, regardless of the fiscal year in which the equipment was purchased.
- c) Premiums paid for general liability and casualty insurance are eligible for rehabilitation reimbursement. Premiums for personal liability insurance are not eligible for rehabilitation reimbursement.
- d) On rehabilitation projects, a fair association or agricultural society shall adhere to the Illinois Procurement Code [30 ILCS 500).
- e) Itemized bills, receipts and/or copies of cancelled checks for rehabilitation projects must be submitted or postmarked by June 30 in the fiscal year for which the projects are to be

reimbursed.

- f) The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed seven years as long as funds are available [30 ILCS 120/13].

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.215 Major Building Projects (Repealed)**

*(Source: Repealed at 21 Ill. Reg. 2139, effective January 29, 1997)*

### **Section 260.220 A Rehabilitation Report**

- a) When filing a rehabilitation report with the Bureau, a fair association or agricultural society shall have the report postmarked or filed with the Bureau on or before June 30 of each year on forms furnished by the Bureau. A \$25 fee will be deducted from the total rehabilitation claim each day the report is late. Fair associations or agricultural societies whose rehabilitation reports are not postmarked or filed by August 15 of each year shall not qualify to receive rehabilitation monies from the Department for that year. If there is any question as to whether certain expenditures are eligible for reimbursement of rehabilitation monies in accordance with Section 13 of the Act, the fair association or agricultural society may contact the Bureau for approval of the proposed expenditures. Copies of both rehabilitation reports and paid receipts should be retained for seven years by the fair association or agricultural society for its files.
- b) The following information shall be submitted on the rehabilitation report:
- 1) The year for which the report is submitted;
  - 2) The name and address of the fair association or agricultural society;
  - 3) The county where the fair was held;
  - 4) The current value of real estate and improvements made to the fairgrounds;
  - 5) The name, title and address of the officers and directors of the fair;
  - 6) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased by the fair association or agricultural society .

reimbursed.

- f) The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed seven years as long as funds are available [30 ILCS 120/13].

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.215 Major Building Projects (Repealed)**

*(Source: Repealed at 21 Ill. Reg. 2139, effective January 29, 1997)*

### **Section 260.220 A Rehabilitation Report**

- a) When filing a rehabilitation report with the Bureau, a fair association or agricultural society shall have the report postmarked or filed with the Bureau on or before June 30 of each year on forms furnished by the Bureau. A \$25 fee will be deducted from the total rehabilitation claim each day the report is late. Fair associations or agricultural societies whose rehabilitation reports are not postmarked or filed by August 15 of each year shall not qualify to receive rehabilitation monies from the Department for that year. If there is any question as to whether certain expenditures are eligible for reimbursement of rehabilitation monies in accordance with Section 13 of the Act, the fair association or agricultural society may contact the Bureau for approval of the proposed expenditures. Copies of both rehabilitation reports and paid receipts should be retained for seven years by the fair association or agricultural society for its files.
- b) The following information shall be submitted on the rehabilitation report:
- 1) The year for which the report is submitted;
  - 2) The name and address of the fair association or agricultural society;
  - 3) The county where the fair was held;
  - 4) The current value of real estate and improvements made to the fairgrounds;
  - 5) The name, title and address of the officers and directors of the fair;
  - 6) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased by the fair association or agricultural society .

- 7) If the fairgrounds are leased, the number of years remaining under the terms of the lease and the date of expiration of the lease; and
- 8) Each project shall be listed separately on the report along with the cost of the project.
- c) Itemized bills and receipts as evidence of expenditures shall accompany the rehabilitation report. A fee of \$25 will be deducted from the total rehabilitation claim each day receipts are late. Receipts and/or copies of cancelled checks indicating that payments of bills have been made by the fair association or agricultural society issued by the persons who performed the services or from whom the equipment was purchased shall also accompany the rehabilitation report. The itemized bills and receipts of payments submitted with the rehabilitation report will not be returned as they are a permanent part of the rehabilitation report.
- d) The rehabilitation report shall be signed by the president and secretary of the fair association or agricultural society and shall be notarized.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.225 Pro Rata Payments and Justification**

If any amount remains in the appropriation for rehabilitation after claims from all fairs are paid, pro rata payments shall be made to fairs that have exceeded their maximum reimbursement in accordance with the provisions of Section 13 of the Act. The Bureau will use that amount of money as indicated by receipts that were submitted with the rehabilitation report in excess of expenditures of \$45,000 as justification for pro rata reimbursement.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

## SUBPART C: PROCEDURES FOR PARTICIPATION IN THE 4-H FUND

### **Section 260.300 Appropriation and Eligibility**

- a) University of Illinois extension units shall be eligible to participate in appropriations made to the Department of Agriculture for premiums and judges' fees paid at county 4-H shows or exhibitions approved by the State 4-H Office and based on the Accountability for

- 7) If the fairgrounds are leased, the number of years remaining under the terms of the lease and the date of expiration of the lease; and
- 8) Each project shall be listed separately on the report along with the cost of the project.
- c) Itemized bills and receipts as evidence of expenditures shall accompany the rehabilitation report. A fee of \$25 will be deducted from the total rehabilitation claim each day receipts are late. Receipts and/or copies of cancelled checks indicating that payments of bills have been made by the fair association or agricultural society issued by the persons who performed the services or from whom the equipment was purchased shall also accompany the rehabilitation report. The itemized bills and receipts of payments submitted with the rehabilitation report will not be returned as they are a permanent part of the rehabilitation report.
- d) The rehabilitation report shall be signed by the president and secretary of the fair association or agricultural society and shall be notarized.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.225 Pro Rata Payments and Justification**

If any amount remains in the appropriation for rehabilitation after claims from all fairs are paid, pro rata payments shall be made to fairs that have exceeded their maximum reimbursement in accordance with the provisions of Section 13 of the Act. The Bureau will use that amount of money as indicated by receipts that were submitted with the rehabilitation report in excess of expenditures of \$45,000 as justification for pro rata reimbursement.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

## SUBPART C: PROCEDURES FOR PARTICIPATION IN THE 4-H FUND

### **Section 260.300 Appropriation and Eligibility**

- a) University of Illinois extension units shall be eligible to participate in appropriations made to the Department of Agriculture for premiums and judges' fees paid at county 4-H shows or exhibitions approved by the State 4-H Office and based on the Accountability for

Agricultural Premiums report in the following order in accordance with the provisions of Section 14 of the Act:

- 1) cash premiums awarded; and
- 2) judges' fees paid (not to exceed \$800).
- b) County 4-H shows or exhibitions must have separate and distinct classes from junior and open show classes.
- c) All exhibit classes or types of projects must be approved by the University of Illinois Extension State 4-H Office within three weeks prior to the show or exhibition.
- d) All projects must be competitively judged and exhibited at a public display where reasonable prior public notice of the event has been given. If judged and exhibited at a county fair, the projects must be shown and judged separately from junior and open show classes.
- e) The amount or method used to determine the amount of the 4-H premium must be publicly stated and notice sent to the University of Illinois Extension State 4-H Office in advance of the show or exhibition. The premium amounts must be on a graduated scale.
- f) Only one show or exhibition of a class or type of project work will be eligible for awards as provided in Section 14 of the Agricultural Fair Act.
- g) Only awards to eligible 4-H members during the current year are eligible for reimbursement.
- h) Livestock and exhibits must be on the fairgrounds on the opening day of the 4-H show and remain until the close of the 4-H show, unless earlier dismissal is granted by the Bureau in accordance with Section 260.S0(a).

*(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)*

### **Section 260.305 A 4-H Claim Report**

- a) The State 4-H Office shall notify the Bureau of the number of 4-H premium eligible members in each county or unit before December 31 of each year.
- b) Extension leaders of each county or unit designated by the State 4-H Office shall certify to the State 4-H officer under oath, on a blank form furnished by the Department, the

Agricultural Premiums report in the following order in accordance with the provisions of Section 14 of the Act:

- 1) cash premiums awarded; and
- 2) judges' fees paid (not to exceed \$800).
- b) County 4-H shows or exhibitions must have separate and distinct classes from junior and open show classes.
- c) All exhibit classes or types of projects must be approved by the University of Illinois Extension State 4-H Office within three weeks prior to the show or exhibition.
- d) All projects must be competitively judged and exhibited at a public display where reasonable prior public notice of the event has been given. If judged and exhibited at a county fair, the projects must be shown and judged separately from junior and open show classes.
- e) The amount or method used to determine the amount of the 4-H premium must be publicly stated and notice sent to the University of Illinois Extension State 4-H Office in advance of the show or exhibition. The premium amounts must be on a graduated scale.
- f) Only one show or exhibition of a class or type of project work will be eligible for awards as provided in Section 14 of the Agricultural Fair Act.
- g) Only awards to eligible 4-H members during the current year are eligible for reimbursement.
- h) Livestock and exhibits must be on the fairgrounds on the opening day of the 4-H show and remain until the close of the 4-H show, unless earlier dismissal is granted by the Bureau in accordance with Section 260.S0(a).

*(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)*

### **Section 260.305 A 4-H Claim Report**

- a) The State 4-H Office shall notify the Bureau of the number of 4-H premium eligible members in each county or unit before December 31 of each year.
- b) Extension leaders of each county or unit designated by the State 4-H Office shall certify to the State 4-H officer under oath, on a blank form furnished by the Department, the

amount paid out in premiums, judges' fees and ribbons at the 4-H shows or exhibitions for the current year, and the name of the officer or organization making the payments and the number of eligible members enrolled for the current year [30 ILCS 120/14]. Records verifying award recipients must be available and maintained for three years for official review.

- c) Extension leaders shall file this report with the Bureau on or before December 31 of each year (postmarked December 31 is acceptable). If the deadline is not met, a 5% penalty fee of total premiums claimed will be assessed each day the report is late and then subtracted from the total claim of the unit.
- d) The extension leader of each county or unit shall provide itemized signed receipts as evidence of the eligible certified amounts to the State 4-H Office. Before December 31 of each year the State 4-H Office shall file with the Department certification of the eligible amount claimed for premiums awarded, judges' fees and ribbons, along with the claim report for each county or unit.
- e) The Department will reimburse each county or unit at a rate calculated under this subsection (e). The appropriation will be divided by the total number of certified eligible 4-H members in all counties or units as certified by the State 4-H Office before December 31 of each year, then multiplied by the State 4-H Office's certified number of individual eligible members for that county or unit. The amount for reimbursement shall be justified by receipted expenditures received in the Bureau with the current report by December 31 in the following order:
  - 1) cash premiums awarded; and
  - 2) judges' fees (not to exceed \$800).
- f) If there remains an amount of the appropriation after claims has been paid as specified in subsection (e) the Department shall provide reimbursement to each county or unit in the following order:
  - 1) excess cash premiums awarded;
  - 2) excess judges' fees; and
  - 3) ribbons.

amount paid out in premiums, judges' fees and ribbons at the 4-H shows or exhibitions for the current year, and the name of the officer or organization making the payments and the number of eligible members enrolled for the current year [30 ILCS 120/14]. Records verifying award recipients must be available and maintained for three years for official review.

- c) Extension leaders shall file this report with the Bureau on or before December 31 of each year (postmarked December 31 is acceptable). If the deadline is not met, a 5% penalty fee of total premiums claimed will be assessed each day the report is late and then subtracted from the total claim of the unit.
- d) The extension leader of each county or unit shall provide itemized signed receipts as evidence of the eligible certified amounts to the State 4-H Office. Before December 31 of each year the State 4-H Office shall file with the Department certification of the eligible amount claimed for premiums awarded, judges' fees and ribbons, along with the claim report for each county or unit.
- e) The Department will reimburse each county or unit at a rate calculated under this subsection (e). The appropriation will be divided by the total number of certified eligible 4-H members in all counties or units as certified by the State 4-H Office before December 31 of each year, then multiplied by the State 4-H Office's certified number of individual eligible members for that county or unit. The amount for reimbursement shall be justified by receipted expenditures received in the Bureau with the current report by December 31 in the following order:
  - 1) cash premiums awarded; and
  - 2) judges' fees (not to exceed \$800).
- f) If there remains an amount of the appropriation after claims has been paid as specified in subsection (e) the Department shall provide reimbursement to each county or unit in the following order:
  - 1) excess cash premiums awarded;
  - 2) excess judges' fees; and
  - 3) ribbons.



The above reimbursements shall be justified by receipted expenditures already submitted to the Bureau on or before December 31 with the current year's 4-H report.

*(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)*

### **Section 260.310 Pro Rata Payment and Justification (Repealed)**

*(Source: Repealed at 26 Ill. Reg. 5122, effective April 1, 2002)*

## SUBPART D: PROCEDURES FOR PARTICIPATION IN THE VOCATIONAL AGRICULTURE FUND

### **Section 260.400 Appropriation**

Agricultural education section fairs are eligible to participate in appropriations made to the Department of Agriculture on behalf of such fairs in accordance with the provisions of Section 16 of the Act

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.40S Eligibility for Premiums**

Eligibility for premiums awarded to agricultural education section fair students shall be as set forth in Section 16 of the Act.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.410 List of Premiums Sent to Bureau (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.41S Detailed Report of Premium Awards**

- a) Within 30 days after the close of the fair, section fair managers designated by the Illinois Association of Vocational Agriculture Teachers (IAVAT) shall certify to the Department, under oath, on forms furnished by the Bureau, a detailed report of premium awards showing all premiums awarded to agricultural education students at each fair. In addition, amendments to the detailed report of premium awards shall be made by the section fair manager. If the detailed report of premium awards is not submitted within 30 days after

The above reimbursements shall be justified by receipted expenditures already submitted to the Bureau on or before December 31 with the current year's 4-H report.

*(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)*

### **Section 260.310 Pro Rata Payment and Justification (Repealed)**

*(Source: Repealed at 26 Ill. Reg. 5122, effective April 1, 2002)*

## SUBPART D: PROCEDURES FOR PARTICIPATION IN THE VOCATIONAL AGRICULTURE FUND

### **Section 260.400 Appropriation**

Agricultural education section fairs are eligible to participate in appropriations made to the Department of Agriculture on behalf of such fairs in accordance with the provisions of Section 16 of the Act

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.40S Eligibility for Premiums**

Eligibility for premiums awarded to agricultural education section fair students shall be as set forth in Section 16 of the Act.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.410 List of Premiums Sent to Bureau (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.41S Detailed Report of Premium Awards**

- a) Within 30 days after the close of the fair, section fair managers designated by the Illinois Association of Vocational Agriculture Teachers (IAVAT) shall certify to the Department, under oath, on forms furnished by the Bureau, a detailed report of premium awards showing all premiums awarded to agricultural education students at each fair. In addition, amendments to the detailed report of premium awards shall be made by the section fair manager. If the detailed report of premium awards is not submitted within 30 days after

the close of the fair, a 5% penalty fee of the fair's total premiums awarded will be assessed each day the report is late, then subtracted from the total claim. Records verifying award recipients must be available and maintained for five years for official review.

- b) The report shall include the following information:
- 1) The section number of the fair;
  - 2) The dates the fair was held;
  - 3) The location of the fair;
  - 4) The total awards that were distributed;
  - 5) The name and address of the school;
  - 6) The agricultural education teacher's name, title, and address should be listed under the name of the school; and
  - 7) Student's name (listed only once) with a listing of winnings for that student and a total of all amounts won. All the students who have won premiums from that school should be listed under the name of their agricultural education teacher.
- c) As vouchers are prepared directly from this report of premium awards, a blank space should be left between each student's total winnings in order to set them apart.
- d) The report of premium awards shall be signed by the vocational agricultural section fair manager and notarized by a notary public.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.420 Pro Rata Payments**

- a) Any amount remaining in the appropriation after all eligible claims are paid shall be distributed, expended for the purposes, and a fiscal accounting made, in accordance with the provisions of Section 16 of the Act.
- b) Forms shall be furnish by the Bureau for pro rata justification of funds expended by the agricultural education section fair. The section fair manager shall submit a list of premiums paid in the first fair held following the receipt of pro rata monies, but not later than one year

the close of the fair, a 5% penalty fee of the fair's total premiums awarded will be assessed each day the report is late, then subtracted from the total claim. Records verifying award recipients must be available and maintained for five years for official review.

- b) The report shall include the following information:
- 1) The section number of the fair;
  - 2) The dates the fair was held;
  - 3) The location of the fair;
  - 4) The total awards that were distributed;
  - 5) The name and address of the school;
  - 6) The agricultural education teacher's name, title, and address should be listed under the name of the school; and
  - 7) Student's name (listed only once) with a listing of winnings for that student and a total of all amounts won. All the students who have won premiums from that school should be listed under the name of their agricultural education teacher.
- c) As vouchers are prepared directly from this report of premium awards, a blank space should be left between each student's total winnings in order to set them apart.
- d) The report of premium awards shall be signed by the vocational agricultural section fair manager and notarized by a notary public.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.420 Pro Rata Payments**

- a) Any amount remaining in the appropriation after all eligible claims are paid shall be distributed, expended for the purposes, and a fiscal accounting made, in accordance with the provisions of Section 16 of the Act.
- b) Forms shall be furnish by the Bureau for pro rata justification of funds expended by the agricultural education section fair. The section fair manager shall submit a list of premiums paid in the first fair held following the receipt of pro rata monies, but not later than one year

after receipt of such funds. This justification shall be signed by the section fair manager and notarized by a notary.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.425 Fiscal Accounting (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

## SUBPART E: FAIRS OPERATING UNDER THE FAIR AND EXPOSITION FUND

### **Section 260.500 Appropriation (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

### **Section 260.505 Eligibility**

- a) A fair association or agricultural society shall be eligible to participate in the Fair and Exposition Fund in lieu of participating in the Agricultural Premium Fund in accordance with Sections 17 and 18 of the Act. The fair and exposition participant shall file by January 1 with the Bureau a letter indicating its election to participate in the Fair and Exposition Fund.
- b) A fair and exposition authority shall be eligible to participate in the Fair and Exposition Fund in accordance with Sections I 8 and 19 of the Act.
- c) In accordance with Section 17 of the Act, agricultural fairs or agricultural societies that have been participating in the Fair and Exposition Fund and elect to participate in the Agricultural Premium Fund are not eligible for participation in the rehabilitation fund until the next fiscal year.
- d) All fair associations or agricultural societies participating in the Fair and Exposition Fund shall operate and conduct the premium portion of their county fair in accordance with Sections 260.5, 260.10(b), (c) and (d), 260.30, 260.35, 260.40(a), (b) and (c), 260.45, 260.50, 260.55, 260.60, 260.80, 260.85, 260.95 and 260.117 of this Part.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

after receipt of such funds. This justification shall be signed by the section fair manager and notarized by a notary.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.425 Fiscal Accounting (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

## SUBPART E: FAIRS OPERATING UNDER THE FAIR AND EXPOSITION FUND

### **Section 260.500 Appropriation (Repealed)**

*(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)*

### **Section 260.505 Eligibility**

- a) A fair association or agricultural society shall be eligible to participate in the Fair and Exposition Fund in lieu of participating in the Agricultural Premium Fund in accordance with Sections 17 and 18 of the Act. The fair and exposition participant shall file by January 1 with the Bureau a letter indicating its election to participate in the Fair and Exposition Fund.
- b) A fair and exposition authority shall be eligible to participate in the Fair and Exposition Fund in accordance with Sections I 8 and 19 of the Act.
- c) In accordance with Section 17 of the Act, agricultural fairs or agricultural societies that have been participating in the Fair and Exposition Fund and elect to participate in the Agricultural Premium Fund are not eligible for participation in the rehabilitation fund until the next fiscal year.
- d) All fair associations or agricultural societies participating in the Fair and Exposition Fund shall operate and conduct the premium portion of their county fair in accordance with Sections 260.5, 260.10(b), (c) and (d), 260.30, 260.35, 260.40(a), (b) and (c), 260.45, 260.50, 260.55, 260.60, 260.80, 260.85, 260.95 and 260.117 of this Part.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.510 Ownership or Leasing of Grounds**

Each fair participating in the Fair and Exposition Fund shall file with the Bureau a certified copy of its lease or evidence that the land is owned by the fair association, agricultural society or fair and exposition authority. The lease shall be for a period of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, except as otherwise allowed by the Director, and it shall contain a clause that those buildings constructed with fair and exposition funds shall be the property of the fair. Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with or equipment purchased with fair and exposition funds lies with the fair association or agricultural society, and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with fair and exposition funds.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.515 Declaration of Intention and Construction Plans/Specifications**

- a) On or before December 31 of the year previous to participating in the Fair and Exposition Fund, the fair shall file with the Bureau, on forms furnished by the Bureau, a Declaration of Intention. Plans and specifications relating to construction projects, as applicable, should be submitted with the Declaration of Intention. A \$25 fee will be deducted respectively each day the Declaration of Intention and/or any pertinent information relating to items claimed on the fair's Declaration of Intention are late from the amount due the fair and exposition. The following information shall be submitted on and/or accompany the Declaration of Intention:
- 1) Information on the fair's organization;
  - 2) Dates of the next year's fair (these dates should also be submitted to the Bureau by October 15 each year on a copy of the premium grand summary);
  - 3) Location of the fair;
  - 4) The amount of money requested from the Fair and Exposition Fund for the purposes listed in Section 20 of the Act;
  - 5) Number of acres in the fairgrounds and whether they are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and date of expiration of the lease;

**Section 260.510 Ownership or Leasing of Grounds**

Each fair participating in the Fair and Exposition Fund shall file with the Bureau a certified copy of its lease or evidence that the land is owned by the fair association, agricultural society or fair and exposition authority. The lease shall be for a period of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, except as otherwise allowed by the Director, and it shall contain a clause that those buildings constructed with fair and exposition funds shall be the property of the fair. Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with or equipment purchased with fair and exposition funds lies with the fair association or agricultural society, and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with fair and exposition funds.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.515 Declaration of Intention and Construction Plans/Specifications**

- a) On or before December 31 of the year previous to participating in the Fair and Exposition Fund, the fair shall file with the Bureau, on forms furnished by the Bureau, a Declaration of Intention. Plans and specifications relating to construction projects, as applicable, should be submitted with the Declaration of Intention. A \$25 fee will be deducted respectively each day the Declaration of Intention and/or any pertinent information relating to items claimed on the fair's Declaration of Intention are late from the amount due the fair and exposition. The following information shall be submitted on and/or accompany the Declaration of Intention:
- 1) Information on the fair's organization;
  - 2) Dates of the next year's fair (these dates should also be submitted to the Bureau by October 15 each year on a copy of the premium grand summary);
  - 3) Location of the fair;
  - 4) The amount of money requested from the Fair and Exposition Fund for the purposes listed in Section 20 of the Act;
  - 5) Number of acres in the fairgrounds and whether they are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and date of expiration of the lease;

- 6) The names and addresses of the president, secretary and treasurer of the fair and exposition fair; and
  - 7) A current copy of the lease of fairgrounds, unless it is owned.
- b) The Declaration of Intention shall be signed by the president, secretary and treasurer of the fair and notarized by a notary public.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.520 Transfer of Funds (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.522 Entry Fee Certification Form and Premium Books**

All fairs participating in the Fair and Exposition Fund must submit an entry fee certification form (furnished by the Bureau) to the Bureau signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). A fee of \$25 will be deducted from the total due for the fair each day the form and books are late. Reimbursement shall be delayed until the certification is received. Fairs may utilize computer programs to supply the Bureau's reporting requirements, the certification, and the 10% and 75% report.

*(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.524 Premium State Aid Payable on the Authorized Base**

If premiums are claimed by a fair and exposition association or authority, reimbursement will be based on the authorized base system set forth in Section 260.20.

*(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.525 Penal Bond**

a) Each participant in Fair and Exposition funds shall file a penal bond in accordance with Section 18 of the Act at the same time it files a Declaration of Intention (December 31). A fee of \$25 will be deducted for each day the bond is late from the total amount due the fair and exposition association or authority. The penal bond shall show the effective date and the termination date of the bond by the company issuing the penal bond. If the fair and exposition participant requests the bond be cancelled, the participant shall notify the Department of Agriculture of such request at the same time it notifies the company that issued the bond.

b) The maximum claim that any fair and exposition participant may receive from the Fair and Exposition Fund shall be determined in accordance with Section 18 of the Act.

- 6) The names and addresses of the president, secretary and treasurer of the fair and exposition fair; and
  - 7) A current copy of the lease of fairgrounds, unless it is owned.
- b) The Declaration of Intention shall be signed by the president, secretary and treasurer of the fair and notarized by a notary public.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.520 Transfer of Funds (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.522 Entry Fee Certification Form and Premium Books**

All fairs participating in the Fair and Exposition Fund must submit an entry fee certification form (furnished by the Bureau) to the Bureau signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). A fee of \$25 will be deducted from the total due for the fair each day the form and books are late. Reimbursement shall be delayed until the certification is received. Fairs may utilize computer programs to supply the Bureau's reporting requirements, the certification, and the 10% and 75% report.

*(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.524 Premium State Aid Payable on the Authorized Base**

If premiums are claimed by a fair and exposition association or authority, reimbursement will be based on the authorized base system set forth in Section 260.20.

*(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.525 Penal Bond**

a) Each participant in Fair and Exposition funds shall file a penal bond in accordance with Section 18 of the Act at the same time it files a Declaration of Intention (December 31). A fee of \$25 will be deducted for each day the bond is late from the total amount due the fair and exposition association or authority. The penal bond shall show the effective date and the termination date of the bond by the company issuing the penal bond. If the fair and exposition participant requests the bond be cancelled, the participant shall notify the Department of Agriculture of such request at the same time it notifies the company that issued the bond.

b) The maximum claim that any fair and exposition participant may receive from the Fair and Exposition Fund shall be determined in accordance with Section 18 of the Act.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.530 Expenditure of Funds**

Fair and Exposition funds may be used only for payment of expenses relating directly to those purposes as outlined in Section 20 of the Act. Expenses for a certified public accountant's audit (should a fair and exposition or authority obtain one) are eligible for reimbursement from Fair and Exposition funds. Fair and Exposition funds spent for other purposes shall be refunded to the Department of Agriculture within 30 days from the date written notice is received by the fair and exposition participant that such expenditures are ineligible for reimbursement.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.535 Accumulation of Funds for Major Building Projects (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.537 Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts**

- a) Each participant in Fair and Exposition funds shall follow the same guidelines as other county fair associations or agricultural societies when submitting the premium grand summary report and receipts (see Section 260. IOO(c), (d), (e) and (f). The premium grand summary report shall be notarized by a notary. The president and the secretary of the fair association or agricultural society shall sign the premium grand summary report.
  - 1) The premium grand summary report, along with all premium, ribbon and trophy receipts, if claimed, shall be postmarked on or before December 31 of each year in the County Fair Office on forms provided by the Bureau, along with any and all receipts that were claimed on a fair and exposition's Declaration of Intention. A fee of \$25 will be deducted from the total amount due the fair for each day the report and/or receipts are late. A premium book shall accompany the premium grand summary report.
  - 2) The fair and exposition financial statement, which is part of the premium grand summary report, is to be completed in lieu of a certified public accountant's audit and is due on or as soon after December 31 as is practical. However, if a certified

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.530 Expenditure of Funds**

Fair and Exposition funds may be used only for payment of expenses relating directly to those purposes as outlined in Section 20 of the Act. Expenses for a certified public accountant's audit (should a fair and exposition or authority obtain one) are eligible for reimbursement from Fair and Exposition funds. Fair and Exposition funds spent for other purposes shall be refunded to the Department of Agriculture within 30 days from the date written notice is received by the fair and exposition participant that such expenditures are ineligible for reimbursement.

*(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.535 Accumulation of Funds for Major Building Projects (Repealed)**

*(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)*

### **Section 260.537 Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts**

- a) Each participant in Fair and Exposition funds shall follow the same guidelines as other county fair associations or agricultural societies when submitting the premium grand summary report and receipts (see Section 260. IOO(c), (d), (e) and (f). The premium grand summary report shall be notarized by a notary. The president and the secretary of the fair association or agricultural society shall sign the premium grand summary report.
  - 1) The premium grand summary report, along with all premium, ribbon and trophy receipts, if claimed, shall be postmarked on or before December 31 of each year in the County Fair Office on forms provided by the Bureau, along with any and all receipts that were claimed on a fair and exposition's Declaration of Intention. A fee of \$25 will be deducted from the total amount due the fair for each day the report and/or receipts are late. A premium book shall accompany the premium grand summary report.
  - 2) The fair and exposition financial statement, which is part of the premium grand summary report, is to be completed in lieu of a certified public accountant's audit and is due on or as soon after December 31 as is practical. However, if a certified

public accountant's audit is maintained by the fair and exposition association or authority, a copy should be provided to the Bureau. A copy of the premium grand summary report and copies of all applicable paid receipts should be retained by the fair association or agricultural society five years for its files. A fee of \$25 will be deducted from the total amount due the fair for each day the financial statement and/or receipts are late. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.

- 3) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, police and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid, and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned.
- 4) The financial statement shall show receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.
- 5) The bottom portion of the financial statement shall include a Declaration of Intention breakdown of State funds received and expended by a fair and exposition for the current fair and shall include:
  - A) whether the fair and exposition funds declared were used to finance eligible items declared on the previous Declaration of Intention submitted to the Bureau and, if so, the amounts used; and
  - B) the total of fair and exposition funds claimed, expended by, and paid to the fair and exposition association or authority for eligible expenses.

public accountant's audit is maintained by the fair and exposition association or authority, a copy should be provided to the Bureau. A copy of the premium grand summary report and copies of all applicable paid receipts should be retained by the fair association or agricultural society five years for its files. A fee of \$25 will be deducted from the total amount due the fair for each day the financial statement and/or receipts are late. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.

- 3) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, police and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid, and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned.
- 4) The financial statement shall show receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.
- 5) The bottom portion of the financial statement shall include a Declaration of Intention breakdown of State funds received and expended by a fair and exposition for the current fair and shall include:
  - A) whether the fair and exposition funds declared were used to finance eligible items declared on the previous Declaration of Intention submitted to the Bureau and, if so, the amounts used; and
  - B) the total of fair and exposition funds claimed, expended by, and paid to the fair and exposition association or authority for eligible expenses.



- b) Any funds declared on the financial statement as having been received and not utilized to finance eligible items claimed shall be returned to the Illinois Department of Agriculture.

*(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.540 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)**

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act (5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

*(Source: Added at 21 Ill. Reg. 2139, effective January 29, 1997)*

- b) Any funds declared on the financial statement as having been received and not utilized to finance eligible items claimed shall be returned to the Illinois Department of Agriculture.

*(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)*

**Section 260.540 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)**

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act (5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

*(Source: Added at 21 Ill. Reg. 2139, effective January 29, 1997)*

# NOTES

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

# NOTES

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**Fair 2023**  
**Chart #1: Premium Fund FY24**

COUNTY	TOWN	PRO-RATED BASE	TOTAL PREMIUMS PAID OUT BY FAIR	STATE AID PAYMENT
Adams	Mendon	\$35,450.60	\$95,130.30	\$36,379.42
Bond	Greenville	\$14,561.61	\$38,836.00	\$14,921.46
Boone	Belvidere	\$79,094.01	\$167,100.00	\$80,578.16
Brown	Mt. Sterling	\$23,921.94	\$91,771.65	\$24,581.21
Bureau	Princeton	\$12,175.98	\$25,498.00	\$12,338.86
Calhoun	Hardin	\$17,038.04	\$39,410.21	\$17,318.95
Carroll	Milledgeville	\$15,071.27	\$29,428.61	\$15,255.96
Cass	Virginia	\$8,544.18	\$21,428.50	\$8,675.38
Champaign	Fisher	\$19,754.59	\$44,015.00	\$20,105.44
Champaign	Urbana	\$33,641.40	\$65,729.31	\$34,138.81
Christian	Pana	\$0.00	\$32,803.60	\$0.00
Christian	Taylorville	\$16,694.63	\$42,756.25	\$17,083.84
Clark	Marshall	\$22,028.54	\$56,953.55	\$22,391.80
Clark	Martinsville	\$23,389.29	\$78,029.35	\$24,183.77
Clay	Flora	\$33,557.99	\$71,138.00	\$34,150.63
Clinton	Carlyle	\$12,128.17	\$27,229.00	\$12,326.00
Coles	Charleston	\$36,882.45	\$76,660.34	\$37,454.88
Crawford	Oblong	\$28,907.87	\$47,241.54	\$29,160.59
Cumberland	Greenup	\$23,301.53	\$23,122.59	\$19,172.59
DeKalb	Sandwich	\$92,476.48	\$197,671.70	\$94,258.93
DeWitt	Clinton	\$9,586.63	\$19,331.00	\$9,680.78
DeWitt	Farmer City	\$10,095.35	\$27,374.37	\$10,305.87
Edgar	Paris	\$9,527.30	\$34,695.73	\$10,305.87
Edwards	Albion	\$32,059.60	\$86,479.50	\$32,951.88
Effingham	Altamont	\$76,871.82	\$138,740.42	\$77,895.66
Fayette	Brownstown	\$23,211.47	\$66,490.35	\$23,906.98
Ford	Melvin	\$13,545.50	\$18,823.73	\$13,569.84
Franklin	Ina	\$13,862.61	\$62,289.32	\$14,649.04
Fulton	Lewistown	\$20,315.47	\$42,951.03	\$20,636.93
Gallatin	Ridgway	\$1,076.10	\$5,950.00	\$1,076.10
Greene	Carrollton	\$19,664.23	\$49,684.62	\$20,108.14
Grundy	Morris	\$25,987.92	\$56,039.00	\$26,443.17
Hamilton	McLeansboro	\$32,408.17	\$79,188.00	\$33,107.84
Hancock	Augusta	\$15,235.21	\$33,572.10	\$15,483.13
Henderson	Stronghurst	\$14,110.70	\$14,953.02	\$11,053.02
Henry	Cambridge	\$17,009.48	\$29,089.69	\$17,139.49
Iroquois	Crescent City	\$32,839.38	\$76,523.29	\$33,541.60
Jasper	Newton	\$33,641.51	\$79,124.03	\$34,375.94
Jefferson	Ina	\$4,934.59	\$25,026.20	\$5,129.33
Jersey	Jerseyville	\$40,808.42	\$97,792.50	\$41,703.47
JoDaviess	Elizabeth	\$5,037.91	\$9,285.25	\$5,037.91
JoDaviess	Warren	\$17,021.06	\$25,237.00	10,608.10

**Fair 2023**  
**Chart #1: Premium Fund FY24**

COUNTY	TOWN	PRO-RATED BASE	TOTAL PREMIUMS PAID OUT BY FAIR	STATE AID PAYMENT
Adams	Mendon	\$35,450.60	\$95,130.30	\$36,379.42
Bond	Greenville	\$14,561.61	\$38,836.00	\$14,921.46
Boone	Belvidere	\$79,094.01	\$167,100.00	\$80,578.16
Brown	Mt. Sterling	\$23,921.94	\$91,771.65	\$24,581.21
Bureau	Princeton	\$12,175.98	\$25,498.00	\$12,338.86
Calhoun	Hardin	\$17,038.04	\$39,410.21	\$17,318.95
Carroll	Milledgeville	\$15,071.27	\$29,428.61	\$15,255.96
Cass	Virginia	\$8,544.18	\$21,428.50	\$8,675.38
Champaign	Fisher	\$19,754.59	\$44,015.00	\$20,105.44
Champaign	Urbana	\$33,641.40	\$65,729.31	\$34,138.81
Christian	Pana	\$0.00	\$32,803.60	\$0.00
Christian	Taylorville	\$16,694.63	\$42,756.25	\$17,083.84
Clark	Marshall	\$22,028.54	\$56,953.55	\$22,391.80
Clark	Martinsville	\$23,389.29	\$78,029.35	\$24,183.77
Clay	Flora	\$33,557.99	\$71,138.00	\$34,150.63
Clinton	Carlyle	\$12,128.17	\$27,229.00	\$12,326.00
Coles	Charleston	\$36,882.45	\$76,660.34	\$37,454.88
Crawford	Oblong	\$28,907.87	\$47,241.54	\$29,160.59
Cumberland	Greenup	\$23,301.53	\$23,122.59	\$19,172.59
DeKalb	Sandwich	\$92,476.48	\$197,671.70	\$94,258.93
DeWitt	Clinton	\$9,586.63	\$19,331.00	\$9,680.78
DeWitt	Farmer City	\$10,095.35	\$27,374.37	\$10,305.87
Edgar	Paris	\$9,527.30	\$34,695.73	\$10,305.87
Edwards	Albion	\$32,059.60	\$86,479.50	\$32,951.88
Effingham	Altamont	\$76,871.82	\$138,740.42	\$77,895.66
Fayette	Brownstown	\$23,211.47	\$66,490.35	\$23,906.98
Ford	Melvin	\$13,545.50	\$18,823.73	\$13,569.84
Franklin	Ina	\$13,862.61	\$62,289.32	\$14,649.04
Fulton	Lewistown	\$20,315.47	\$42,951.03	\$20,636.93
Gallatin	Ridgway	\$1,076.10	\$5,950.00	\$1,076.10
Greene	Carrollton	\$19,664.23	\$49,684.62	\$20,108.14
Grundy	Morris	\$25,987.92	\$56,039.00	\$26,443.17
Hamilton	McLeansboro	\$32,408.17	\$79,188.00	\$33,107.84
Hancock	Augusta	\$15,235.21	\$33,572.10	\$15,483.13
Henderson	Stronghurst	\$14,110.70	\$14,953.02	\$11,053.02
Henry	Cambridge	\$17,009.48	\$29,089.69	\$17,139.49
Iroquois	Crescent City	\$32,839.38	\$76,523.29	\$33,541.60
Jasper	Newton	\$33,641.51	\$79,124.03	\$34,375.94
Jefferson	Ina	\$4,934.59	\$25,026.20	\$5,129.33
Jersey	Jerseyville	\$40,808.42	\$97,792.50	\$41,703.47
JoDaviess	Elizabeth	\$5,037.91	\$9,285.25	\$5,037.91
JoDaviess	Warren	\$17,021.06	\$25,237.00	10,608.10

**Fair 2023**  
**Chart #1: Premium Fund FY24**

COUNTY	TOWN	PRO-RATED BASE	TOTAL PREMIUMS PAID OUT BY FAIR	STATE AID PAYMENT
Kankakee	Kankakee	\$16,675.21	\$24,805.40	\$16,749.92
Kendall	Yorkville	\$5,115.09	\$22,485.00	\$5,209.77
Knox	Knoxville	\$15,658.89	\$28,591.42	\$15,795.13
LaSalle	Mendota	\$8,229.34	\$15,233.64	\$8,229.34
LaSalle	Ottawa	\$9,468.39	\$17,361.99	\$9,525.80
Lawrence	Sumner	\$4,061.38	\$7,803.00	\$4,061.38
Lee	Amboy	\$8,964.41	\$18,632.51	\$9,046.23
Livingston	Cullom	\$3,355.44	\$12,199.33	\$3,355.44
Livingston	Fairbury	\$14,671.73	\$36,110.50	\$14,981.50
Livingston	Pontiac	\$7,191.79	\$19,335.00	\$7,206.93
Logan	Lincoln	\$37,024.70	\$77,036.97	\$37,393.48
McDonough	Macomb	\$3,396.78	\$5,786.50	\$3,396.78
Macon	Decatur	\$14,596.12	\$97,009.33	\$15,361.01
Macoupin	Carlinville	\$26,487.39	\$65,811.02	\$27,113.04
Madison	Highland	\$27,241.04	\$73,544.37	\$27,989.96
Marion	Salem	\$27,664.72	\$71,649.16	\$28,359.35
Marshall_Putnam	Henry	\$29,816.94	\$55,937.65	\$29,898.22
Mason	Havana	\$3,981.70	\$8,123.28	\$3,981.70
Massac	Metropolis	\$31,033.45	\$22,426.46	\$18,526.46
Menard	Petersburg	\$18,373.49	\$53,933.78	\$18,932.67
Mercer	Aledo	\$10,233.81	\$33,650.83	\$10,578.52
Monroe	Waterloo	\$49,960.70	\$93,842.48	\$50,666.85
Montgomery	Butler	\$5,684.01	\$21,436.00	\$5,815.34
Morgan	Jacksonville	\$21,580.18	\$53,458.40	\$5,815.34
Moultrie	Sullivan	\$2,466.40	\$5,631.91	\$2,466.40
Moultrie_Douglas	Arthur	\$6,188.84	\$26,528.00	\$6,323.00
Ogle	Oregon	\$13,286.90	\$27,568.75	\$13,461.79
Perry	Pinckneyville	\$24,978.44	\$50,281.00	\$23,356.45
Piatt	Cerro Gordo	\$4,055.35	\$16,169.25	\$4,055.35
Pike	Griggsville	\$1,246.26	\$2,660.00	\$1,246.26
Pike	Pleasant Hill	\$3,400.86	\$23,137.56	\$3,400.86
Pulaski	Pulaski	\$21,702.21	\$40,850.25	\$21,962.51
Randolph	Sparta	\$30,555.46	\$63,838.00	\$31,073.53
Richland	Olney	\$13,511.85	\$43,182.40	\$13,964.80
Saline	Harrisburg	\$7,666.43	\$18,997.00	\$7,722.01
Schuyler	Rushville	\$30,215.40	\$69,171.15	\$30,834.11
Scott	Winchester	\$6,601.49	\$13,768.32	\$6,601.49
Shelby	Shelbyville	\$10,078.53	\$23,011.41	\$10,237.69
Stark	Wyoming	\$3,580.46	\$8,097.25	\$3,580.46
Stephenson	Freeport	\$41,608.17	\$95,341.53	\$42,428.76
Union	Anna	\$40,248.19	\$89,301.93	\$41,040.83
Vermilion	Danville	\$1,401.92	\$2,241.50	\$1,401.92
Vermilion	Georgetown	\$15,134.65	\$17,575.52	\$13,675.52

**Fair 2023**  
**Chart #1: Premium Fund FY24**

COUNTY	TOWN	PRO-RATED BASE	TOTAL PREMIUMS PAID OUT BY FAIR	STATE AID PAYMENT
Kankakee	Kankakee	\$16,675.21	\$24,805.40	\$16,749.92
Kendall	Yorkville	\$5,115.09	\$22,485.00	\$5,209.77
Knox	Knoxville	\$15,658.89	\$28,591.42	\$15,795.13
LaSalle	Mendota	\$8,229.34	\$15,233.64	\$8,229.34
LaSalle	Ottawa	\$9,468.39	\$17,361.99	\$9,525.80
Lawrence	Sumner	\$4,061.38	\$7,803.00	\$4,061.38
Lee	Amboy	\$8,964.41	\$18,632.51	\$9,046.23
Livingston	Cullom	\$3,355.44	\$12,199.33	\$3,355.44
Livingston	Fairbury	\$14,671.73	\$36,110.50	\$14,981.50
Livingston	Pontiac	\$7,191.79	\$19,335.00	\$7,206.93
Logan	Lincoln	\$37,024.70	\$77,036.97	\$37,393.48
McDonough	Macomb	\$3,396.78	\$5,786.50	\$3,396.78
Macon	Decatur	\$14,596.12	\$97,009.33	\$15,361.01
Macoupin	Carlinville	\$26,487.39	\$65,811.02	\$27,113.04
Madison	Highland	\$27,241.04	\$73,544.37	\$27,989.96
Marion	Salem	\$27,664.72	\$71,649.16	\$28,359.35
Marshall_Putnam	Henry	\$29,816.94	\$55,937.65	\$29,898.22
Mason	Havana	\$3,981.70	\$8,123.28	\$3,981.70
Massac	Metropolis	\$31,033.45	\$22,426.46	\$18,526.46
Menard	Petersburg	\$18,373.49	\$53,933.78	\$18,932.67
Mercer	Aledo	\$10,233.81	\$33,650.83	\$10,578.52
Monroe	Waterloo	\$49,960.70	\$93,842.48	\$50,666.85
Montgomery	Butler	\$5,684.01	\$21,436.00	\$5,815.34
Morgan	Jacksonville	\$21,580.18	\$53,458.40	\$5,815.34
Moultrie	Sullivan	\$2,466.40	\$5,631.91	\$2,466.40
Moultrie_Douglas	Arthur	\$6,188.84	\$26,528.00	\$6,323.00
Ogle	Oregon	\$13,286.90	\$27,568.75	\$13,461.79
Perry	Pinckneyville	\$24,978.44	\$50,281.00	\$23,356.45
Piatt	Cerro Gordo	\$4,055.35	\$16,169.25	\$4,055.35
Pike	Griggsville	\$1,246.26	\$2,660.00	\$1,246.26
Pike	Pleasant Hill	\$3,400.86	\$23,137.56	\$3,400.86
Pulaski	Pulaski	\$21,702.21	\$40,850.25	\$21,962.51
Randolph	Sparta	\$30,555.46	\$63,838.00	\$31,073.53
Richland	Olney	\$13,511.85	\$43,182.40	\$13,964.80
Saline	Harrisburg	\$7,666.43	\$18,997.00	\$7,722.01
Schuyler	Rushville	\$30,215.40	\$69,171.15	\$30,834.11
Scott	Winchester	\$6,601.49	\$13,768.32	\$6,601.49
Shelby	Shelbyville	\$10,078.53	\$23,011.41	\$10,237.69
Stark	Wyoming	\$3,580.46	\$8,097.25	\$3,580.46
Stephenson	Freeport	\$41,608.17	\$95,341.53	\$42,428.76
Union	Anna	\$40,248.19	\$89,301.93	\$41,040.83
Vermilion	Danville	\$1,401.92	\$2,241.50	\$1,401.92
Vermilion	Georgetown	\$15,134.65	\$17,575.52	\$13,675.52

**Fair 2023**  
**Chart #1: Premium Fund FY24**

COUNTY	TOWN	PRO-RATED BASE	TOTAL PREMIUMS PAID OUT BY FAIR	STATE AID PAYMENT
Wabash	Mt. Carmel	\$0.00	\$0.00	\$0.00
Warren	Roseville	\$9,959.74	\$20,942.00	\$10,080.14
Washington	Nashville	\$37,935.73	\$83,862.10	\$38,678.00
Washington	Okawville	\$2,178.08	\$4,505.00	\$2,178.08
Wayne	Fairfield	\$32,469.31	\$53,038.99	\$32,760.19
White	Carmi	\$3,905.31	\$18,178.31	\$3,905.31
Whiteside	Morrison	\$32,549.96	\$84,763.32	\$33,403.27
Williamson	Marion	\$3,736.39	\$0.00	\$0.00
<b>TOTALS</b>		<b>\$1,818,600.02</b>	<b>\$282,865.24</b>	<b>\$134,680.51</b>

**Fair 2023**  
**Chart #1: Premium Fund FY24**

COUNTY	TOWN	PRO-RATED BASE	TOTAL PREMIUMS PAID OUT BY FAIR	STATE AID PAYMENT
Wabash	Mt. Carmel	\$0.00	\$0.00	\$0.00
Warren	Roseville	\$9,959.74	\$20,942.00	\$10,080.14
Washington	Nashville	\$37,935.73	\$83,862.10	\$38,678.00
Washington	Okawville	\$2,178.08	\$4,505.00	\$2,178.08
Wayne	Fairfield	\$32,469.31	\$53,038.99	\$32,760.19
White	Carmi	\$3,905.31	\$18,178.31	\$3,905.31
Whiteside	Morrison	\$32,549.96	\$84,763.32	\$33,403.27
Williamson	Marion	\$3,736.39	\$0.00	\$0.00
<b>TOTALS</b>		<b>\$1,818,600.02</b>	<b>\$282,865.24</b>	<b>\$134,680.51</b>

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS A - G**

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle		Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	337	\$10,301.00	171	\$3,727.00			149	\$2,954.00	75	\$2,760.00
Bond, Greenville	82	\$5,305.00	80	\$7,545.00			41	\$4,116.00	67	\$5,405.00
Boone, Belvidere	150	\$8,323.00	265	\$11,198.00	103	\$23,922.00	278	\$7,839.00	187	\$5,735.00
Brown, Mt. Sterling	45	\$2,787.00					82	\$2,973.00	73	\$1,191.00
Bureau, Princeton	106	\$4,412.00	31	\$1,131.00	30	\$2,190.00	221	\$5,385.00	133	\$3,343.00
Calhoun, Hardin	75	\$3,675.00					27	\$578.00	19	\$441.00
Carroll, Milledgeville	109	\$3,060.00	113	\$3,626.00			255	\$4,365.00		
Cass, Virginia	68	\$4,105.00					92	\$2,509.00	169	\$4,787.00
Champaign, Fisher	27	\$1,741.00					114	\$3,569.00	193	\$5,100.00
Champaign, Urbana	60	\$2,695.00	57	\$2,235.00	29	\$4,300.00	206	\$6,484.00	105	\$4,215.00
Christian, Pana										
Christian, Taylorville	98	\$4,275.00					56	\$1,250.00	122	\$5,485.00
Clark, Marshall	40	\$6,832.00					91	\$10,606.00		
Clark, Martinsville	43	\$4,535.00	102	\$9,084.00			71	\$7,833.00	91	\$3,971.00
Clay, Flora	40	\$19,973.00	64	\$17,504.00			58	\$9,188.00		
Clinton, Carlyle	95	\$5,277.00	30	\$2,351.00			70	\$1,877.00	45	\$2,551.00
Coles, Charleston	26	\$2,220.00	60	\$6,310.00						
Crawford, Oblong	43	\$5,358.00	32	\$3,530.00			14	\$780.00	130	\$5,920.00
Cumberland, Greenup	8	\$1,224.00							2	\$134.00
DeKalb, Sandwich	323	\$10,426.00	147	\$5,397.00	53	\$4,416.00	393	\$8,440.00	275	\$5,006.00
DeWitt, Clinton										
DeWitt, Farmer City							77	\$2,963.00		
DuPage, Wheaton										
Edgar, Paris										
Edwards, Albion	56	\$12,446.00					66	\$7,134.00		
Effingham, Altamont	100	\$17,720.00	95	\$16,460.00			113	\$13,937.00		
Fayette, Brownstown	94	\$13,215.00	48	\$5,564.00			34	\$1,906.00	102	\$5,250.00
Ford, Melvin	82	\$4,321.00					43	\$1,014.00	131	\$3,149.00
Franklin, Ina	91	\$11,825.00	6	\$525.00	2	\$113.00	19	\$1,334.00	180	\$10,980.00
Fulton, Lewistown	110	\$3,096.00					53	\$856.00	130	\$2,180.00
Gallatin, Ridgway										
Greene, Carrollton	160	\$5,287.00					186	\$3,923.00	194	\$8,923.00
Grundy, Morris	185	\$5,789.00	125	\$3,097.00			72	\$2,182.00	151	\$7,194.00
Hamilton, McLeansboro	36	\$24,570.00	48	\$26,208.00			48	\$6,624.00		
Hancock, Augusta	185	\$8,673.00					147	\$3,093.00	66	\$2,480.00
Henderson, Stronghurst	15	\$153.00					10	\$15.00		
Henry, Cambridge	93	\$1,450.00							192	\$6,595.00
Iroquois, Crescent City	85	\$4,202.00	52	\$1,839.00	72	\$4,280.00	254	\$4,770.00	237	\$6,971.00

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS A - G**

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle		Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	337	\$10,301.00	171	\$3,727.00			149	\$2,954.00	75	\$2,760.00
Bond, Greenville	82	\$5,305.00	80	\$7,545.00			41	\$4,116.00	67	\$5,405.00
Boone, Belvidere	150	\$8,323.00	265	\$11,198.00	103	\$23,922.00	278	\$7,839.00	187	\$5,735.00
Brown, Mt. Sterling	45	\$2,787.00					82	\$2,973.00	73	\$1,191.00
Bureau, Princeton	106	\$4,412.00	31	\$1,131.00	30	\$2,190.00	221	\$5,385.00	133	\$3,343.00
Calhoun, Hardin	75	\$3,675.00					27	\$578.00	19	\$441.00
Carroll, Milledgeville	109	\$3,060.00	113	\$3,626.00			255	\$4,365.00		
Cass, Virginia	68	\$4,105.00					92	\$2,509.00	169	\$4,787.00
Champaign, Fisher	27	\$1,741.00					114	\$3,569.00	193	\$5,100.00
Champaign, Urbana	60	\$2,695.00	57	\$2,235.00	29	\$4,300.00	206	\$6,484.00	105	\$4,215.00
Christian, Pana										
Christian, Taylorville	98	\$4,275.00					56	\$1,250.00	122	\$5,485.00
Clark, Marshall	40	\$6,832.00					91	\$10,606.00		
Clark, Martinsville	43	\$4,535.00	102	\$9,084.00			71	\$7,833.00	91	\$3,971.00
Clay, Flora	40	\$19,973.00	64	\$17,504.00			58	\$9,188.00		
Clinton, Carlyle	95	\$5,277.00	30	\$2,351.00			70	\$1,877.00	45	\$2,551.00
Coles, Charleston	26	\$2,220.00	60	\$6,310.00						
Crawford, Oblong	43	\$5,358.00	32	\$3,530.00			14	\$780.00	130	\$5,920.00
Cumberland, Greenup	8	\$1,224.00							2	\$134.00
DeKalb, Sandwich	323	\$10,426.00	147	\$5,397.00	53	\$4,416.00	393	\$8,440.00	275	\$5,006.00
DeWitt, Clinton										
DeWitt, Farmer City							77	\$2,963.00		
DuPage, Wheaton										
Edgar, Paris										
Edwards, Albion	56	\$12,446.00					66	\$7,134.00		
Effingham, Altamont	100	\$17,720.00	95	\$16,460.00			113	\$13,937.00		
Fayette, Brownstown	94	\$13,215.00	48	\$5,564.00			34	\$1,906.00	102	\$5,250.00
Ford, Melvin	82	\$4,321.00					43	\$1,014.00	131	\$3,149.00
Franklin, Ina	91	\$11,825.00	6	\$525.00	2	\$113.00	19	\$1,334.00	180	\$10,980.00
Fulton, Lewistown	110	\$3,096.00					53	\$856.00	130	\$2,180.00
Gallatin, Ridgway										
Greene, Carrollton	160	\$5,287.00					186	\$3,923.00	194	\$8,923.00
Grundy, Morris	185	\$5,789.00	125	\$3,097.00			72	\$2,182.00	151	\$7,194.00
Hamilton, McLeansboro	36	\$24,570.00	48	\$26,208.00			48	\$6,624.00		
Hancock, Augusta	185	\$8,673.00					147	\$3,093.00	66	\$2,480.00
Henderson, Stronghurst	15	\$153.00					10	\$15.00		
Henry, Cambridge	93	\$1,450.00							192	\$6,595.00
Iroquois, Crescent City	85	\$4,202.00	52	\$1,839.00	72	\$4,280.00	254	\$4,770.00	237	\$6,971.00

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS A - G**

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle		Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Jasper, Newton	80	\$10,615.00	99	\$9,575.00						
Jefferson, Ina	23	\$1,262.00					48	\$2,620.00	84	\$4,471.00
Jersey, Jerseyville	193	\$15,800.00	75	\$6,495.00			214	\$9,484.00	163	\$8,295.00
JoDaviess, Elizabeth	50	\$3,290.00	33	\$1,510.00			140	\$2,809.00		
JoDaviess, Warren	61	\$2,535.00	11	\$306.00			10	\$205.00		
Kane, St. Charles										
Kankakee, Kankakee	77	\$1,895.00					160	\$3,075.00	178	\$3,215.00
Kendall, Yorkville										
Knox, Knoxville	143	\$3,250.00					26	\$1,100.00	132	\$3,390.00
Lake, Grayslake										
LaSalle, Mendota										
LaSalle, Ottawa										
Lawrence, Sumner	52	\$1,244.00					10	\$357.00	60	\$1,584.00
Lee, Amboy	68	\$1,360.00	14	\$336.00			80	\$1,343.00	103	\$1,609.00
Livingston, Cullom	75	\$1,776.00	24	\$532.00			135	\$2,524.00	90	\$1,863.00
Livingston, Fairbury	98	\$2,888.00	52	\$3,720.00			132	\$4,516.00	75	\$3,695.00
Livingston, Pontiac	221	\$2,052.00	93	\$1,286.00			87	\$890.00	116	\$1,231.00
Logan, Lincoln	138	\$7,702.00					219	\$4,341.00	166	\$5,936.00
McDonough, Macomb	39	\$967.50					18	\$358.00	23	\$372.50
McHenry, Woodstock										
McLean, Bloomington	118	\$3,877.00	97	\$2,787.00			300	\$5,640.00	268	\$5,304.50
Macon, Decatur	79	\$8,085.00							278	\$10,740.00
Macoupin, Carlinville	80	\$3,885.00					234	\$3,786.00	284	\$7,700.00
Madison, Highland	125	\$11,958.00	168	\$15,970.00			121	\$4,391.00	149	\$10,135.00
Marion, Salem	140	\$8,340.00			7	\$1,490.00	78	\$3,664.00	89	\$3,243.00
Marshall-Putnam, Henry							121	\$2,396.00	239	\$4,475.00
Mason, Havana	40	\$1,259.50					11	\$199.75	103	\$1,517.00
Massac, Metropolis	75	\$2,147.00	11	\$372.00			81	\$2,490.00	108	
Menard, Petersburg	103	\$1,853.00					101	\$1,296.00	87	\$1,387.00
Mercer, Aledo	50	\$2,455.00	4	\$140.00			102	\$2,487.00	160	\$5,080.00
Monroe, Waterloo	133	\$5,080.00	98	\$3,326.00	124	\$4,651.00	535	\$9,886.00	75	\$2,508.00
Montgomery, Butler	60	\$4,554.00					70	\$2,375.00	74	\$3,850.00
Morgan, Jacksonville										
Moultrie-Douglas, Arthur	62	\$4,208.00					100	\$3,390.00	109	\$5,239.00
Moultrie, Sullivan	32	\$1,260.00							100	\$2,366.00
Ogle, Oregon										
Peoria, Peoria										
Perry, Pinckneyville	48	\$12,840.00	48	\$12,840.00						

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS A - G**

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle		Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Jasper, Newton	80	\$10,615.00	99	\$9,575.00						
Jefferson, Ina	23	\$1,262.00					48	\$2,620.00	84	\$4,471.00
Jersey, Jerseyville	193	\$15,800.00	75	\$6,495.00			214	\$9,484.00	163	\$8,295.00
JoDaviess, Elizabeth	50	\$3,290.00	33	\$1,510.00			140	\$2,809.00		
JoDaviess, Warren	61	\$2,535.00	11	\$306.00			10	\$205.00		
Kane, St. Charles										
Kankakee, Kankakee	77	\$1,895.00					160	\$3,075.00	178	\$3,215.00
Kendall, Yorkville										
Knox, Knoxville	143	\$3,250.00					26	\$1,100.00	132	\$3,390.00
Lake, Grayslake										
LaSalle, Mendota										
LaSalle, Ottawa										
Lawrence, Sumner	52	\$1,244.00					10	\$357.00	60	\$1,584.00
Lee, Amboy	68	\$1,360.00	14	\$336.00			80	\$1,343.00	103	\$1,609.00
Livingston, Cullom	75	\$1,776.00	24	\$532.00			135	\$2,524.00	90	\$1,863.00
Livingston, Fairbury	98	\$2,888.00	52	\$3,720.00			132	\$4,516.00	75	\$3,695.00
Livingston, Pontiac	221	\$2,052.00	93	\$1,286.00			87	\$890.00	116	\$1,231.00
Logan, Lincoln	138	\$7,702.00					219	\$4,341.00	166	\$5,936.00
McDonough, Macomb	39	\$967.50					18	\$358.00	23	\$372.50
McHenry, Woodstock										
McLean, Bloomington	118	\$3,877.00	97	\$2,787.00			300	\$5,640.00	268	\$5,304.50
Macon, Decatur	79	\$8,085.00							278	\$10,740.00
Macoupin, Carlinville	80	\$3,885.00					234	\$3,786.00	284	\$7,700.00
Madison, Highland	125	\$11,958.00	168	\$15,970.00			121	\$4,391.00	149	\$10,135.00
Marion, Salem	140	\$8,340.00			7	\$1,490.00	78	\$3,664.00	89	\$3,243.00
Marshall-Putnam, Henry							121	\$2,396.00	239	\$4,475.00
Mason, Havana	40	\$1,259.50					11	\$199.75	103	\$1,517.00
Massac, Metropolis	75	\$2,147.00	11	\$372.00			81	\$2,490.00	108	
Menard, Petersburg	103	\$1,853.00					101	\$1,296.00	87	\$1,387.00
Mercer, Aledo	50	\$2,455.00	4	\$140.00			102	\$2,487.00	160	\$5,080.00
Monroe, Waterloo	133	\$5,080.00	98	\$3,326.00	124	\$4,651.00	535	\$9,886.00	75	\$2,508.00
Montgomery, Butler	60	\$4,554.00					70	\$2,375.00	74	\$3,850.00
Morgan, Jacksonville										
Moultrie-Douglas, Arthur	62	\$4,208.00					100	\$3,390.00	109	\$5,239.00
Moultrie, Sullivan	32	\$1,260.00							100	\$2,366.00
Ogle, Oregon										
Peoria, Peoria										
Perry, Pinckneyville	48	\$12,840.00	48	\$12,840.00						



**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS A - G**

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle		Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Piatt, Cerro Gordo	35	\$1,679.00	36	\$3,115.00					66	\$1,340.00
Pike, Griggsville										
Pike, Pleasant Hill	38	\$1,450.00					21	\$429.00		
Pulaski, Pulaski	42	\$10,445.00	11	\$2,820.00			25	\$870.00		
Randolph, Sparta	36	\$18,234.00	36	\$18,234.00			36	\$9,234.00		
Richland, Olney	94	\$5,539.00	24	\$1,693.00			61	\$2,235.00	62	\$2,755.00
Rock Island, E. Moline										
Saline, Harrisburg										
Sangamon, New Berlin										
Schuyler, Rushville	192	\$5,986.00							357	\$6,735.00
Scott, Winchester	69	\$1,406.00					81	\$1,031.25	80	\$1,697.75
Shelby, Shelbyville	93	\$4,040.00	32	\$1,242.00			59	\$2,227.00	122	\$3,881.00
Stark, Wyoming	117	\$3,086.50	2	\$40.00			39	\$772.00	98	\$2,178.00
Stephenson, Freeport	141	\$3,587.00	444	\$6,511.00			419	\$7,536.00	195	\$3,461.00
Tazewell, Pekin										
Union, Anna	45	\$11,245.00	48	\$12,420.00	28	\$2,240.00	150	\$7,593.00		
Vermilion, Danville										
Vermilion, Georgetown	35	\$624.00					19	\$401.00	298	\$3,351.50
Wabash, Mt. Carmel	17	\$5,188.00	33	\$1,946.50			54	\$4,650.00	59	\$1,354.00
Warren, Roseville										
Washington, Nashville	42	\$17,239.00	50	\$16,470.00			60	\$16,830.00		
Washington, Okawville										
Wayne, Fairfield										
White, Carmi										
Whiteside, Morrison	68	\$2,415.00	81	\$2,402.00	33	\$7,250.00	291	\$5,553.00	104	\$4,950.00
Williamson, Marion										

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS A - G**

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle		Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Piatt, Cerro Gordo	35	\$1,679.00	36	\$3,115.00					66	\$1,340.00
Pike, Griggsville										
Pike, Pleasant Hill	38	\$1,450.00					21	\$429.00		
Pulaski, Pulaski	42	\$10,445.00	11	\$2,820.00			25	\$870.00		
Randolph, Sparta	36	\$18,234.00	36	\$18,234.00			36	\$9,234.00		
Richland, Olney	94	\$5,539.00	24	\$1,693.00			61	\$2,235.00	62	\$2,755.00
Rock Island, E. Moline										
Saline, Harrisburg										
Sangamon, New Berlin										
Schuyler, Rushville	192	\$5,986.00							357	\$6,735.00
Scott, Winchester	69	\$1,406.00					81	\$1,031.25	80	\$1,697.75
Shelby, Shelbyville	93	\$4,040.00	32	\$1,242.00			59	\$2,227.00	122	\$3,881.00
Stark, Wyoming	117	\$3,086.50	2	\$40.00			39	\$772.00	98	\$2,178.00
Stephenson, Freeport	141	\$3,587.00	444	\$6,511.00			419	\$7,536.00	195	\$3,461.00
Tazewell, Pekin										
Union, Anna	45	\$11,245.00	48	\$12,420.00	28	\$2,240.00	150	\$7,593.00		
Vermilion, Danville										
Vermilion, Georgetown	35	\$624.00					19	\$401.00	298	\$3,351.50
Wabash, Mt. Carmel	17	\$5,188.00	33	\$1,946.50			54	\$4,650.00	59	\$1,354.00
Warren, Roseville										
Washington, Nashville	42	\$17,239.00	50	\$16,470.00			60	\$16,830.00		
Washington, Okawville										
Wayne, Fairfield										
White, Carmi										
Whiteside, Morrison	68	\$2,415.00	81	\$2,402.00	33	\$7,250.00	291	\$5,553.00	104	\$4,950.00
Williamson, Marion										

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS H - L**

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	322	\$5,328.00	629	\$715.25	372	\$491.50	85	\$311.50	325	\$414.55
Bond, Greenville	139	\$3,839.00	300	\$2,373.00	259	\$756.00			128	\$522.00
Boone, Belvidere	1064	\$14,682.00	857	\$3,527.00	379	\$638.00	38	\$103.00	733	\$1,119.00
Brown, Mt. Sterling		\$878.00								
Bureau, Princeton	115	\$4,236.00	194	\$1,833.00	56	\$123.00	1	\$3.00	105	\$230.00
Calhoun, Hardin	32	\$1,063.50	31	\$297.00	110	\$348.75	115	\$1,240.00		
Carroll, Milledgeville	251	\$4,305.00	347	\$1,622.00	268	\$643.00	34	\$93.00	210	\$829.00
Cass, Virginia			96	\$1,664.00	8	\$100.50	92	\$1,093.00	20	\$219.50
Champaign, Fisher	67	\$1,574.00					39	\$187.00	102	\$402.00
Champaign, Urbana	348	\$7,868.00			75	\$517.00			160	\$746.00
Christian, Pana					93	\$355.00	19	\$78.00	72	\$358.00
Christian, Taylorville	286	\$12,360.00			108	\$791.25	12	\$66.00	92	\$504.50
Clark, Marshall										
Clark, Martinsville	107	\$3,079.00			25	\$83.50	2	\$6.00	15	\$45.00
Clay, Flora	242	\$13,723.00								
Clinton, Carlyle	196	\$4,525.00			137	\$583.00	22	\$99.00	38	\$108.75
Coles, Charleston	153	\$5,002.00				\$359.00		\$76.00		\$383.00
Crawford, Oblong	40	\$2,299.00	354	\$2,674.00	111	\$584.00			92	\$641.00
Cumberland, Greenup	64	\$2,264.00	12	\$162.00	20	\$113.00	1	\$6.00		
DeKalb, Sandwich	1389	\$20,010.00	430	\$2,095.00	2075	\$3,365.00	99	\$150.00	1037	\$1,285.00
DeWitt, Clinton	356	\$19,331.00								
DeWitt, Farmer City									146	\$590.00
DuPage, Wheaton										
Edgar, Paris					64	\$358.50	3	\$39.25	121	\$499.75
Edwards, Albion	659	\$22,746.00			119	\$4,475.00	22	\$830.00	155	\$5,836.00
Effingham, Altamont	1163	\$22,582.00			254	\$776.00	38	\$119.00	221	\$633.00
Fayette, Brownstown	674	\$12,234.00			51	\$334.75	12	\$80.75	55	\$374.75
Ford, Melvin	349	\$3,639.50	213	\$1,060.00	24	\$110.50			91	\$211.25
Franklin, Ina			173	\$6,700.00	72	\$2,728.00	8	\$273.00	18	\$578.00
Fulton, Lewistown	102	\$3,440.00	344	\$1,475.25	366	\$1,360.50			257	\$825.50
Gallatin, Ridgway										
Greene, Carrollton					38	\$337.00			79	\$591.00
Grundy, Morris		\$4,712.00	449	\$2,148.00	49	\$180.00			65	\$202.00
Hamilton, McLeansboro	88	\$7,948.00								
Hancock, Augusta	92	\$1,895.00	100	\$614.00	47	\$163.00			44	\$225.00
Henderson, Stronghurst	283	\$3,458.00			8	\$64.50	281	\$1,266.00	276	\$1,311.50

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS H - L**

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	322	\$5,328.00	629	\$715.25	372	\$491.50	85	\$311.50	325	\$414.55
Bond, Greenville	139	\$3,839.00	300	\$2,373.00	259	\$756.00			128	\$522.00
Boone, Belvidere	1064	\$14,682.00	857	\$3,527.00	379	\$638.00	38	\$103.00	733	\$1,119.00
Brown, Mt. Sterling		\$878.00								
Bureau, Princeton	115	\$4,236.00	194	\$1,833.00	56	\$123.00	1	\$3.00	105	\$230.00
Calhoun, Hardin	32	\$1,063.50	31	\$297.00	110	\$348.75	115	\$1,240.00		
Carroll, Milledgeville	251	\$4,305.00	347	\$1,622.00	268	\$643.00	34	\$93.00	210	\$829.00
Cass, Virginia			96	\$1,664.00	8	\$100.50	92	\$1,093.00	20	\$219.50
Champaign, Fisher	67	\$1,574.00					39	\$187.00	102	\$402.00
Champaign, Urbana	348	\$7,868.00			75	\$517.00			160	\$746.00
Christian, Pana					93	\$355.00	19	\$78.00	72	\$358.00
Christian, Taylorville	286	\$12,360.00			108	\$791.25	12	\$66.00	92	\$504.50
Clark, Marshall										
Clark, Martinsville	107	\$3,079.00			25	\$83.50	2	\$6.00	15	\$45.00
Clay, Flora	242	\$13,723.00								
Clinton, Carlyle	196	\$4,525.00			137	\$583.00	22	\$99.00	38	\$108.75
Coles, Charleston	153	\$5,002.00				\$359.00		\$76.00		\$383.00
Crawford, Oblong	40	\$2,299.00	354	\$2,674.00	111	\$584.00			92	\$641.00
Cumberland, Greenup	64	\$2,264.00	12	\$162.00	20	\$113.00	1	\$6.00		
DeKalb, Sandwich	1389	\$20,010.00	430	\$2,095.00	2075	\$3,365.00	99	\$150.00	1037	\$1,285.00
DeWitt, Clinton	356	\$19,331.00								
DeWitt, Farmer City									146	\$590.00
DuPage, Wheaton										
Edgar, Paris					64	\$358.50	3	\$39.25	121	\$499.75
Edwards, Albion	659	\$22,746.00			119	\$4,475.00	22	\$830.00	155	\$5,836.00
Effingham, Altamont	1163	\$22,582.00			254	\$776.00	38	\$119.00	221	\$633.00
Fayette, Brownstown	674	\$12,234.00			51	\$334.75	12	\$80.75	55	\$374.75
Ford, Melvin	349	\$3,639.50	213	\$1,060.00	24	\$110.50			91	\$211.25
Franklin, Ina			173	\$6,700.00	72	\$2,728.00	8	\$273.00	18	\$578.00
Fulton, Lewistown	102	\$3,440.00	344	\$1,475.25	366	\$1,360.50			257	\$825.50
Gallatin, Ridgway										
Greene, Carrollton					38	\$337.00			79	\$591.00
Grundy, Morris		\$4,712.00	449	\$2,148.00	49	\$180.00			65	\$202.00
Hamilton, McLeansboro	88	\$7,948.00								
Hancock, Augusta	92	\$1,895.00	100	\$614.00	47	\$163.00			44	\$225.00
Henderson, Stronghurst	283	\$3,458.00			8	\$64.50	281	\$1,266.00	276	\$1,311.50

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS H - L**

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	260	\$5,303.00			27	\$126.50			71	\$216.50
Iroquois, Crescent City	776	\$15,410.00	405	\$1,455.00	186	\$1,038.00			243	\$784.00
Jasper, Newton	244	\$10,635.00			5	\$25.00	6	\$30.00	38	\$171.00
Jefferson, Ina			36	\$1,046.00	31	\$858.00	8	\$225.00	16	\$448.00
Jersey, Jerseyville			107	\$518.00	411	\$1,878.00			264	\$1,512.00
JoDaviess, Elizabeth					90	\$190.00	12	\$23.00	71	\$108.00
JoDaviess, Warren	66	\$2,350.00	32	\$150.00	90	\$294.00	8	\$26.00	7	\$30.00
Kane, St. Charles										
Kankakee, Kankakee	926	\$7,427.50	558	\$2,283.00	29	\$124.00	78	\$288.00	34	\$147.00
Kendall, Yorkville										
Knox, Knoxville	266	\$4,209.00	59	\$282.50	59	\$282.50	48	\$256.00	128	\$538.00
Lake, Grayslake										
LaSalle, Mendota					40	\$101.00	15	\$34.00	19	\$48.00
LaSalle, Ottawa	535	\$5,196.50								
Lawrence, Sumner			182	\$1,136.00	44	\$252.00			48	\$380.00
Lee, Amboy			181	\$1,401.00	13	\$72.00				
Livingston, Cullom			53	\$125.50					127	\$377.00
Livingston, Fairbury	504	\$9,463.00	93	\$408.00	49	\$319.50			378	\$1,691.00
Livingston, Pontiac			224	\$1,184.00	110	\$669.00			23	\$126.00
Logan, Lincoln	363	\$3,881.00			317	\$1,250.00			903	\$1,254.00
McDonough, Macomb			100	\$794.00			27	\$201.00	18	\$133.00
McHenry, Woodstock										
McLean, Bloomington										
Macon, Decatur							6	\$15.50		
Macoupin, Carlinville	557	\$16,348.00			48	\$336.00			170	\$993.00
Madison, Highland	240	\$3,583.00	308	\$2,571.00	188	\$598.00	25	\$123.00	170	\$927.00
Marion, Salem	392	\$6,303.00			98	\$565.00	26	\$113.00	25	\$148.00
Marshall-Putnam, Henry	94	\$3,536.00	29	\$165.00	66	\$230.00	10	\$46.00	118	\$200.50
Mason, Havana			104	\$556.50			139	\$673.00	69	\$409.50
Massac, Metropolis			92	\$544.40	405	\$5,793.10			257	\$1,194.80
Menard, Petersburg	300	\$6,316.00	52	\$147.50	152	\$516.00			322	\$892.00
Mercer, Aledo	353	\$6,145.00			44	\$111.00			194	\$387.00
Monroe, Waterloo	1645	\$17,194.00	836	\$2,975.00	83	\$166.00	370	\$527.00	287	\$234.50
Montgomery, Butler							52	\$234.00	26	\$135.00
Morgan, Jacksonville	1166	\$25,993.00			59	\$552.00			100	\$880.00
Moultrie-Douglas, Arthur					26	\$171.00			15	\$115.00

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS H - L**

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	260	\$5,303.00			27	\$126.50			71	\$216.50
Iroquois, Crescent City	776	\$15,410.00	405	\$1,455.00	186	\$1,038.00			243	\$784.00
Jasper, Newton	244	\$10,635.00			5	\$25.00	6	\$30.00	38	\$171.00
Jefferson, Ina			36	\$1,046.00	31	\$858.00	8	\$225.00	16	\$448.00
Jersey, Jerseyville			107	\$518.00	411	\$1,878.00			264	\$1,512.00
JoDaviess, Elizabeth					90	\$190.00	12	\$23.00	71	\$108.00
JoDaviess, Warren	66	\$2,350.00	32	\$150.00	90	\$294.00	8	\$26.00	7	\$30.00
Kane, St. Charles										
Kankakee, Kankakee	926	\$7,427.50	558	\$2,283.00	29	\$124.00	78	\$288.00	34	\$147.00
Kendall, Yorkville										
Knox, Knoxville	266	\$4,209.00	59	\$282.50	59	\$282.50	48	\$256.00	128	\$538.00
Lake, Grayslake										
LaSalle, Mendota					40	\$101.00	15	\$34.00	19	\$48.00
LaSalle, Ottawa	535	\$5,196.50								
Lawrence, Sumner			182	\$1,136.00	44	\$252.00			48	\$380.00
Lee, Amboy			181	\$1,401.00	13	\$72.00				
Livingston, Cullom			53	\$125.50					127	\$377.00
Livingston, Fairbury	504	\$9,463.00	93	\$408.00	49	\$319.50			378	\$1,691.00
Livingston, Pontiac			224	\$1,184.00	110	\$669.00			23	\$126.00
Logan, Lincoln	363	\$3,881.00			317	\$1,250.00			903	\$1,254.00
McDonough, Macomb			100	\$794.00			27	\$201.00	18	\$133.00
McHenry, Woodstock										
McLean, Bloomington										
Macon, Decatur							6	\$15.50		
Macoupin, Carlinville	557	\$16,348.00			48	\$336.00			170	\$993.00
Madison, Highland	240	\$3,583.00	308	\$2,571.00	188	\$598.00	25	\$123.00	170	\$927.00
Marion, Salem	392	\$6,303.00			98	\$565.00	26	\$113.00	25	\$148.00
Marshall-Putnam, Henry	94	\$3,536.00	29	\$165.00	66	\$230.00	10	\$46.00	118	\$200.50
Mason, Havana			104	\$556.50			139	\$673.00	69	\$409.50
Massac, Metropolis			92	\$544.40	405	\$5,793.10			257	\$1,194.80
Menard, Petersburg	300	\$6,316.00	52	\$147.50	152	\$516.00			322	\$892.00
Mercer, Aledo	353	\$6,145.00			44	\$111.00			194	\$387.00
Monroe, Waterloo	1645	\$17,194.00	836	\$2,975.00	83	\$166.00	370	\$527.00	287	\$234.50
Montgomery, Butler							52	\$234.00	26	\$135.00
Morgan, Jacksonville	1166	\$25,993.00			59	\$552.00			100	\$880.00
Moultrie-Douglas, Arthur					26	\$171.00			15	\$115.00

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS H - L**

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie, Sullivan			33	\$162.00	48	\$223.00			95	\$440.00
Ogle, Oregon	591	\$7,828.25					23	\$48.50	48	\$155.00
Peoria, Peoria										
Perry, Pinckneyville	246	\$17,524.00			26	\$108.00			16	\$69.00
Piatt, Cerro Gordo	31	\$138.00								
Pike, Griggsville										
Pike, Pleasant Hill										
Pulaski, Pulaski					185	\$4,256.00	41	\$1,260.00	75	\$1,946.00
Randolph, Sparta	72	\$13,588.00								
Richland, Olney	61	\$781.00	210	\$1,019.00	105	\$487.00			117	\$498.00
Rock Island, E. Moline										
Saline, Harrisburg	296	\$14,668.00								
Sangamon, New Berlin										
Schuyler, Rushville	330	\$7,100.00			45	\$235.00			169	\$583.00
Scott, Winchester			146	\$769.00	62	\$534.50	101	\$544.50	141	\$578.75
Shelby, Shelbyville	6	\$439.00	435	\$1,913.00	7	\$44.75	92	\$435.50	39	\$191.00
Stark, Wyoming			22	\$66.50	39	\$114.50			16	\$50.25
Stephenson, Freeport	1017	\$15,017.50	363	\$1,766.00	78	\$389.00	122	\$316.00	317	\$563.25
Tazewell, Pekin										
Union, Anna	210	\$10,481.00			43	\$436.00	2	\$24.00	46	\$512.00
Vermilion, Danville					21	\$210.25	57	\$615.00		
Vermilion, Georgetown	181	\$2,163.50			77	\$217.30			85	\$245.30
Wabash, Mt. Carmel			202	\$3,650.00	441	\$1,987.50			83	\$574.50
Warren, Roseville	406	\$5,715.00					176	\$1,860.00	180	\$2,007.00
Washington, Nashville	119	\$11,617.00			31	\$184.00			45	\$269.00
Washington, Okawville					177	\$474.00	28	\$126.00	131	\$448.00
Wayne, Fairfield	456	\$21,950.00			81	\$1,170.00			69	\$1,020.00
White, Carmi	133	\$6,705.00								
Whiteside, Morrison	221	\$7,625.00	281	\$1,142.00	271	\$811.00	66	\$208.00	285	\$1,048.00
Williamson, Marion										

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS H - L**

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie, Sullivan			33	\$162.00	48	\$223.00			95	\$440.00
Ogle, Oregon	591	\$7,828.25					23	\$48.50	48	\$155.00
Peoria, Peoria										
Perry, Pinckneyville	246	\$17,524.00			26	\$108.00			16	\$69.00
Piatt, Cerro Gordo	31	\$138.00								
Pike, Griggsville										
Pike, Pleasant Hill										
Pulaski, Pulaski					185	\$4,256.00	41	\$1,260.00	75	\$1,946.00
Randolph, Sparta	72	\$13,588.00								
Richland, Olney	61	\$781.00	210	\$1,019.00	105	\$487.00			117	\$498.00
Rock Island, E. Moline										
Saline, Harrisburg	296	\$14,668.00								
Sangamon, New Berlin										
Schuyler, Rushville	330	\$7,100.00			45	\$235.00			169	\$583.00
Scott, Winchester			146	\$769.00	62	\$534.50	101	\$544.50	141	\$578.75
Shelby, Shelbyville	6	\$439.00	435	\$1,913.00	7	\$44.75	92	\$435.50	39	\$191.00
Stark, Wyoming			22	\$66.50	39	\$114.50			16	\$50.25
Stephenson, Freeport	1017	\$15,017.50	363	\$1,766.00	78	\$389.00	122	\$316.00	317	\$563.25
Tazewell, Pekin										
Union, Anna	210	\$10,481.00			43	\$436.00	2	\$24.00	46	\$512.00
Vermilion, Danville					21	\$210.25	57	\$615.00		
Vermilion, Georgetown	181	\$2,163.50			77	\$217.30			85	\$245.30
Wabash, Mt. Carmel			202	\$3,650.00	441	\$1,987.50			83	\$574.50
Warren, Roseville	406	\$5,715.00					176	\$1,860.00	180	\$2,007.00
Washington, Nashville	119	\$11,617.00			31	\$184.00			45	\$269.00
Washington, Okawville					177	\$474.00	28	\$126.00	131	\$448.00
Wayne, Fairfield	456	\$21,950.00			81	\$1,170.00			69	\$1,020.00
White, Carmi	133	\$6,705.00								
Whiteside, Morrison	221	\$7,625.00	281	\$1,142.00	271	\$811.00	66	\$208.00	285	\$1,048.00
Williamson, Marion										

**2023 PREMIUM FUND / FY24**  
**DEPARTMENT / # OF ENTRIES / PREMIUMS PAID**  
**CHART #2: DEPARTMENTS M - Q**

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept (Non-Livestock)		Tractor/Truck Pull	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	365	\$599.00	327	\$492.50	605	\$711.45			163	\$31,730.00
Bond, Greenville	754	\$2,299.00			181	\$885.00	449	\$1,526.00	46	\$4,265.00
Boone, Belvidere	2039	\$3,501.00	411	\$553.00	762	\$1,489.00	759	\$1,424.00	226	\$28,266.00
Brown, Mt. Sterling									65	\$39,005.00
Bureau, Princeton	94	\$1,563.00			11	\$467.00	11	\$74.00		
Calhoun, Hardin	217	\$2,028.50	1922	\$1,777.50	146	\$408.25	42	\$246.25	77	\$17,690.00
Carroll, Milledgeville	467	\$1,683.00	420	\$1,181.00	372	\$1,604.00	456	\$1,529.00		
Cass, Virginia	11	\$130.00	22	\$248.00	89	\$934.50				
Champaign, Fisher	177	\$545.00			156	\$463.00	229	\$704.00	57	\$19,500.00
Champaign, Urbana	169	\$418.00			172	\$660.00	114	\$561.00	120	\$18,165.00
Christian, Pana	124	432			109	\$364.00	65	\$268.30	21	\$2,850.00
Christian, Taylorville	91	\$645.00			143	\$949.75	33	\$209.75	56	\$12,515.00
Clark, Marshall									30	\$4,120.00
Clark, Martinsville	123	\$424.50	441	\$1,194.00	84	\$263.00	57	\$74.00	59	\$5,450.00
Clay, Flora										
Clinton, Carlyle	197	\$551.25	49	\$156.00	70	\$189.50	22	\$62.50	151	\$8,820.00
Coles, Charleston		\$958.00				\$407.00		\$363.00		\$18,245.00
Crawford, Oblong	392	\$2,646.00			207	\$1,551.00	83	\$540.00	47	\$8,770.00
Cumberland, Greenup	137	\$273.00	37	\$169.00	18	\$86.00			42	\$6,895.00
DeKalb, Sandwich	5988	\$9,409.00	2658	\$4,726.00	2404	\$3,300.00	3995	\$5,216.00	124	\$61,307.00
Dewitt, Clinton										
DeWitt, Farmer City	23	\$212.00	186	\$160.00	71	\$434.00	51	\$201.00	50	\$6,035.00
DuPage, Wheaton										
Edgar, Paris	244	\$789.00			99	\$369.25	105	\$288.00	42	\$5,940.00
Edwards, Albion	170	\$7,005.00	324	\$459.50	173	\$6,425.00	214	\$5,784.00		
Effingham, Altamont	988	\$2,147.50			325	\$1,203.50	566	\$1,375.00	131	\$48,585.00
Fayette, Brownstown	104	\$604.25			55	\$373.25	60	\$291.50	29	\$7,205.00
Ford, Melvin	25	\$127.00			149	\$350.00	171	\$364.00		
Franklin, Ina	188	\$6,746.00			32	\$989.00	6	\$288.00		
Fulton, Lewistown	238	\$706.50			196	\$681.00	281	\$919.50	31	\$13,420.00
Gallatin, Ridgway										
Greene, Carrollton	15	\$838.00			116	\$969.00			111	\$7,970.00
Grundy, Morris	274	\$809.00			55	\$196.00	55	\$175.00	83	\$21,475.00
Hamilton, McLeansboro									31	\$8,590.00
Hancock, Augusta	78	\$653.30	17	\$61.50	54	\$235.50	57	\$219.00		\$5,900.00
Henderson, Stronghurst	511	\$2,441.00			356	\$1,867.50	200	\$1,024.50		

**2023 PREMIUM FUND / FY24**  
**DEPARTMENT / # OF ENTRIES / PREMIUMS PAID**  
**CHART #2: DEPARTMENTS M - Q**

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept (Non-Livestock)		Tractor/Truck Pull	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	365	\$599.00	327	\$492.50	605	\$711.45			163	\$31,730.00
Bond, Greenville	754	\$2,299.00			181	\$885.00	449	\$1,526.00	46	\$4,265.00
Boone, Belvidere	2039	\$3,501.00	411	\$553.00	762	\$1,489.00	759	\$1,424.00	226	\$28,266.00
Brown, Mt. Sterling									65	\$39,005.00
Bureau, Princeton	94	\$1,563.00			11	\$467.00	11	\$74.00		
Calhoun, Hardin	217	\$2,028.50	1922	\$1,777.50	146	\$408.25	42	\$246.25	77	\$17,690.00
Carroll, Milledgeville	467	\$1,683.00	420	\$1,181.00	372	\$1,604.00	456	\$1,529.00		
Cass, Virginia	11	\$130.00	22	\$248.00	89	\$934.50				
Champaign, Fisher	177	\$545.00			156	\$463.00	229	\$704.00	57	\$19,500.00
Champaign, Urbana	169	\$418.00			172	\$660.00	114	\$561.00	120	\$18,165.00
Christian, Pana	124	432			109	\$364.00	65	\$268.30	21	\$2,850.00
Christian, Taylorville	91	\$645.00			143	\$949.75	33	\$209.75	56	\$12,515.00
Clark, Marshall									30	\$4,120.00
Clark, Martinsville	123	\$424.50	441	\$1,194.00	84	\$263.00	57	\$74.00	59	\$5,450.00
Clay, Flora										
Clinton, Carlyle	197	\$551.25	49	\$156.00	70	\$189.50	22	\$62.50	151	\$8,820.00
Coles, Charleston		\$958.00				\$407.00		\$363.00		\$18,245.00
Crawford, Oblong	392	\$2,646.00			207	\$1,551.00	83	\$540.00	47	\$8,770.00
Cumberland, Greenup	137	\$273.00	37	\$169.00	18	\$86.00			42	\$6,895.00
DeKalb, Sandwich	5988	\$9,409.00	2658	\$4,726.00	2404	\$3,300.00	3995	\$5,216.00	124	\$61,307.00
Dewitt, Clinton										
DeWitt, Farmer City	23	\$212.00	186	\$160.00	71	\$434.00	51	\$201.00	50	\$6,035.00
DuPage, Wheaton										
Edgar, Paris	244	\$789.00			99	\$369.25	105	\$288.00	42	\$5,940.00
Edwards, Albion	170	\$7,005.00	324	\$459.50	173	\$6,425.00	214	\$5,784.00		
Effingham, Altamont	988	\$2,147.50			325	\$1,203.50	566	\$1,375.00	131	\$48,585.00
Fayette, Brownstown	104	\$604.25			55	\$373.25	60	\$291.50	29	\$7,205.00
Ford, Melvin	25	\$127.00			149	\$350.00	171	\$364.00		
Franklin, Ina	188	\$6,746.00			32	\$989.00	6	\$288.00		
Fulton, Lewistown	238	\$706.50			196	\$681.00	281	\$919.50	31	\$13,420.00
Gallatin, Ridgway										
Greene, Carrollton	15	\$838.00			116	\$969.00			111	\$7,970.00
Grundy, Morris	274	\$809.00			55	\$196.00	55	\$175.00	83	\$21,475.00
Hamilton, McLeansboro									31	\$8,590.00
Hancock, Augusta	78	\$653.30	17	\$61.50	54	\$235.50	57	\$219.00		\$5,900.00
Henderson, Stronghurst	511	\$2,441.00			356	\$1,867.50	200	\$1,024.50		

**2023 PREMIUM FUND / FY24**  
**DEPARTMENT / # OF ENTRIES / PREMIUMS PAID**  
**CHART #2: DEPARTMENTS M - Q**

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept (Non-Livestock)		Tractor/Truck Pull	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	159	\$492.00			37	\$117.00	57	\$159.75	44	\$4,800.00
Iroquois, Crescent City	793	\$1,803.00			307	\$1,263.00	582	\$2,603.00	124	\$12,290.00
Jasper, Newton	136	\$602.00	563	\$400.00	114	\$523.50	34	\$165.00	100	\$14,388.00
Jefferson, Ina	6	\$176.00	56	\$1,652.00	19	\$564.00				
Jersey, Jerseyville	504	\$2,920.00			358	\$2,604.00	554	\$2,934.00	96	\$31,720.00
JoDaviess, Elizabeth	100	\$357.00			110	\$256.00	3	\$6.00		
JoDaviess, Warren	15	\$62.00			71	\$236.00	15	\$53.00		\$18,300.00
Kane, St. Charles										
Kankakee, Kankakee	258	\$1,168.00			75	\$349.00	108	\$513.00		
Kendall, Yorkville										\$16,615.00
Knox, Knoxville	121	\$916.00			189	\$911.50	74	\$381.00		
Lake, Grayslake										
LaSalle, Mendota	55	\$116.00			46	\$111.00	59	\$167.00	90	\$11,270.00
LaSalle, Ottawa									70	\$8,820.00
Lawrence, Sumner	74	\$412.00	61	\$258.00	72	\$384.00				
Lee, Amboy	92	\$470.00							41	\$8,465.00
Livingston, Cullom	53	\$195.50								
Livingston, Fairbury	288	\$1,398.00			150	\$1,178.00				
Livingston, Pontiac							36	\$136.00		
Logan, Lincoln	1298	\$2,303.00			536	\$1,072.00			38	\$10,740.00
McDonough, Macomb	63	\$549.00			56	\$404.00				
McHenry, Woodstock										
McLean, Bloomington										
Macon, Decatur									31	\$11,235.00
Macoupin, Carlinville	304	\$1,824.00			153	\$714.00	977	\$1,580.00	76	\$16,860.00
Madison, Highland	232	\$1,158.00			200	\$919.00	144	\$604.50	46	\$17,250.00
Marion, Salem	359	\$1,678.00	123	\$661.00	98	\$563.00	155	\$386.00	60	\$32,255.00
Marshall-Putnam, Henry	670	\$943.00			130	\$351.00	221	\$621.75	57	\$40,549.97
Mason, Havana	11	\$153.00	45	\$421.25	71	\$406.25	19	\$92.25		
Massac, Metropolis	501	\$3,019.00	255	\$564.00	261	\$1,149.10				
Menard, Petersburg	272	\$1,670.00			193	\$768.50			53	\$14,070.00
Mercer, Aledo	94	\$323.00	303	\$623.00	193	\$528.75	101	\$262.00	72	\$11,780.00
Monroe, Waterloo	1356	\$1,936.00	106	\$226.00	322	\$563.50	680	\$1,095.00	308	\$21,941.00
Montgomery, Butler	321	\$1,397.00			51	\$354.00			39	\$4,675.00
Morgan, Jacksonville	233	\$2,116.00			128	\$1,258.00	667	\$5,841.00	72	\$12,465.00
Moultrie-Douglas, Arthur	60	\$339.00			11	\$84.00				

**2023 PREMIUM FUND / FY24**  
**DEPARTMENT / # OF ENTRIES / PREMIUMS PAID**  
**CHART #2: DEPARTMENTS M - Q**

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept (Non-Livestock)		Tractor/Truck Pull	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	159	\$492.00			37	\$117.00	57	\$159.75	44	\$4,800.00
Iroquois, Crescent City	793	\$1,803.00			307	\$1,263.00	582	\$2,603.00	124	\$12,290.00
Jasper, Newton	136	\$602.00	563	\$400.00	114	\$523.50	34	\$165.00	100	\$14,388.00
Jefferson, Ina	6	\$176.00	56	\$1,652.00	19	\$564.00				
Jersey, Jerseyville	504	\$2,920.00			358	\$2,604.00	554	\$2,934.00	96	\$31,720.00
JoDaviess, Elizabeth	100	\$357.00			110	\$256.00	3	\$6.00		
JoDaviess, Warren	15	\$62.00			71	\$236.00	15	\$53.00		\$18,300.00
Kane, St. Charles										
Kankakee, Kankakee	258	\$1,168.00			75	\$349.00	108	\$513.00		
Kendall, Yorkville										\$16,615.00
Knox, Knoxville	121	\$916.00			189	\$911.50	74	\$381.00		
Lake, Grayslake										
LaSalle, Mendota	55	\$116.00			46	\$111.00	59	\$167.00	90	\$11,270.00
LaSalle, Ottawa									70	\$8,820.00
Lawrence, Sumner	74	\$412.00	61	\$258.00	72	\$384.00				
Lee, Amboy	92	\$470.00							41	\$8,465.00
Livingston, Cullom	53	\$195.50								
Livingston, Fairbury	288	\$1,398.00			150	\$1,178.00				
Livingston, Pontiac							36	\$136.00		
Logan, Lincoln	1298	\$2,303.00			536	\$1,072.00			38	\$10,740.00
McDonough, Macomb	63	\$549.00			56	\$404.00				
McHenry, Woodstock										
McLean, Bloomington										
Macon, Decatur									31	\$11,235.00
Macoupin, Carlinville	304	\$1,824.00			153	\$714.00	977	\$1,580.00	76	\$16,860.00
Madison, Highland	232	\$1,158.00			200	\$919.00	144	\$604.50	46	\$17,250.00
Marion, Salem	359	\$1,678.00	123	\$661.00	98	\$563.00	155	\$386.00	60	\$32,255.00
Marshall-Putnam, Henry	670	\$943.00			130	\$351.00	221	\$621.75	57	\$40,549.97
Mason, Havana	11	\$153.00	45	\$421.25	71	\$406.25	19	\$92.25		
Massac, Metropolis	501	\$3,019.00	255	\$564.00	261	\$1,149.10				
Menard, Petersburg	272	\$1,670.00			193	\$768.50			53	\$14,070.00
Mercer, Aledo	94	\$323.00	303	\$623.00	193	\$528.75	101	\$262.00	72	\$11,780.00
Monroe, Waterloo	1356	\$1,936.00	106	\$226.00	322	\$563.50	680	\$1,095.00	308	\$21,941.00
Montgomery, Butler	321	\$1,397.00			51	\$354.00			39	\$4,675.00
Morgan, Jacksonville	233	\$2,116.00			128	\$1,258.00	667	\$5,841.00	72	\$12,465.00
Moultrie-Douglas, Arthur	60	\$339.00			11	\$84.00				

**2023 PREMIUM FUND / FY24**  
**DEPARTMENT / # OF ENTRIES / PREMIUMS PAID**  
**CHART #2: DEPARTMENTS M - Q**

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept (Non-Livestock)		Tractor/Truck Pull	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie, Sullivan	43	\$205.00					88	\$428.00		
Ogle, Oregon	120	\$499.00			10	\$37.00	67	\$110.00	66	\$13,600.00
Peoria, Peoria										
Perry, Pinckneyville	27	\$112.00	4	\$19.00	10	\$48.00	69	\$306.00	34	\$6,415.00
Piatt, Cerro Gordo							245	\$981.50	30	\$8,635.00
Pike, Griggsville									35	\$2,660.00
Pike, Pleasant Hill									115	\$20,130.00
Pulaski, Pulaski	106	\$3,092.00	80	\$180.00	91	\$2,430.00			88	\$12,765.00
Randolph, Sparta										
Richland, Olney	151	\$650.00			165	\$756.00	90	\$318.00	110	\$11,965.00
Rock Island, E. Moline										
Saline, Harrisburg										
Sangamon, New Berlin										
Schuyler, Rushville	195	\$1,105.00			142	\$810.00	89	\$550.00	40	\$17,030.00
Scott, Winchester	89	\$714.25	29	\$330.00	167	\$843.75				
Shelby, Shelbyville	422	\$1,998.75	53	\$296.50	144	\$695.25				
Stark, Wyoming	52	\$167.50	22	\$64.00	47	\$127.00				
Stephenson, Freeport	1018	\$4,061.00			362	\$1,622.50	407	\$934.50		\$31,975.00
Tazewell, Pekin	77	\$703.50	20	\$200.50	21	\$167.00				
Union, Anna	308	2,706.00	43	\$404.00	202	\$1,638.00	309	\$2,176.00	98	\$6,725.00
Vermilion, Danville	10	140.00	49	\$211.75	26	\$347.00	38	\$393.50		
Vermilion, Georgetown	222	636.80	136	\$390.20	116	\$322.10	65	\$188.40	35	\$4,870.00
Wabash, Mt. Carmel	326	2,732.50	84	\$555.50	166	\$831.00	31	\$758.00		
Warren, Roseville	280	2,860.50			128	\$1,322.50	348	\$3,038.00		
Washington, Nashville	23	135.00	288	\$532.00	46	\$289.00	204	\$867.00	150	\$18,336.00
Washington, Okawville	188	676.00	193	\$756.00	341	\$1,137.00	272	\$941.00		
Wayne, Fairfield	186	3,015.00			165	\$3,238.00	77	\$969.00	70	\$6,205.00
White, Carmi										
Whiteside, Morrison	228	1,743.00			377	\$1,835.00	496	\$1,947.00	49	\$9,140.00
Williamson, Marion										

**2023 PREMIUM FUND / FY24**  
**DEPARTMENT / # OF ENTRIES / PREMIUMS PAID**  
**CHART #2: DEPARTMENTS M - Q**

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept (Non-Livestock)		Tractor/Truck Pull	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie, Sullivan	43	\$205.00					88	\$428.00		
Ogle, Oregon	120	\$499.00			10	\$37.00	67	\$110.00	66	\$13,600.00
Peoria, Peoria										
Perry, Pinckneyville	27	\$112.00	4	\$19.00	10	\$48.00	69	\$306.00	34	\$6,415.00
Piatt, Cerro Gordo							245	\$981.50	30	\$8,635.00
Pike, Griggsville									35	\$2,660.00
Pike, Pleasant Hill									115	\$20,130.00
Pulaski, Pulaski	106	\$3,092.00	80	\$180.00	91	\$2,430.00			88	\$12,765.00
Randolph, Sparta										
Richland, Olney	151	\$650.00			165	\$756.00	90	\$318.00	110	\$11,965.00
Rock Island, E. Moline										
Saline, Harrisburg										
Sangamon, New Berlin										
Schuyler, Rushville	195	\$1,105.00			142	\$810.00	89	\$550.00	40	\$17,030.00
Scott, Winchester	89	\$714.25	29	\$330.00	167	\$843.75				
Shelby, Shelbyville	422	\$1,998.75	53	\$296.50	144	\$695.25				
Stark, Wyoming	52	\$167.50	22	\$64.00	47	\$127.00				
Stephenson, Freeport	1018	\$4,061.00			362	\$1,622.50	407	\$934.50		\$31,975.00
Tazewell, Pekin	77	\$703.50	20	\$200.50	21	\$167.00				
Union, Anna	308	2,706.00	43	\$404.00	202	\$1,638.00	309	\$2,176.00	98	\$6,725.00
Vermilion, Danville	10	140.00	49	\$211.75	26	\$347.00	38	\$393.50		
Vermilion, Georgetown	222	636.80	136	\$390.20	116	\$322.10	65	\$188.40	35	\$4,870.00
Wabash, Mt. Carmel	326	2,732.50	84	\$555.50	166	\$831.00	31	\$758.00		
Warren, Roseville	280	2,860.50			128	\$1,322.50	348	\$3,038.00		
Washington, Nashville	23	135.00	288	\$532.00	46	\$289.00	204	\$867.00	150	\$18,336.00
Washington, Okawville	188	676.00	193	\$756.00	341	\$1,137.00	272	\$941.00		
Wayne, Fairfield	186	3,015.00			165	\$3,238.00	77	\$969.00	70	\$6,205.00
White, Carmi										
Whiteside, Morrison	228	1,743.00			377	\$1,835.00	496	\$1,947.00	49	\$9,140.00
Williamson, Marion										



**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS R - Z**

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	757	\$22,056.44					37	\$250.00				\$9,648.00
Bond, Greenville												
Boone, Belvidere	229	\$19,394.00	22	\$8,446.00			486	\$7,410.00				
Brown, Mt. Sterling			55	\$42,680.15								
Bureau, Princeton							42	\$508.00				
Calhoun, Hardin	51	\$5,000.00					28	\$374.00				
Carroll, Milledgeville	138	\$2,044.00							460	\$1,421.00		
Cass, Virginia	32	\$636.00					42	\$1,070.00	77	\$1,802.00		
Champaign, Fisher	30	\$3,855.00					219	\$4,397.00				
Champaign, Urbana	41	\$2,219.00	51	\$14,646.31								
Christian, Pana	99	\$5,412.00	105	\$17,196.30								\$5,490.00
Christian, Taylorville							42	\$1,680.00	23	\$2,025.00		
Clark, Marshall	129	\$7,977.00	65	\$27,418.55							73	\$5,832.00
Clark, Martinsville			87	\$29,166.04			43	\$1,575.00	\$9,485.00	52	\$0.00	
Clay, Flora							68	\$10,750.00	21	\$78.00		
Clinton, Carlyle									21	\$78.00		
Coles, Charleston	116	\$3,730.00	142	\$26,465.49			37	\$2,690.00			262	\$5,529.60
Crawford, Oblong	210	\$7,874.00					65	\$1,465.52			24	\$1,241.00
Cumberland, Greenup	92	\$1,780.00	47	\$7,974.34							34	\$2,042.25
DeKalb, Sandwich	281	\$13,395.00	32	\$12,246.00			572	\$10,964.00				
DeWitt, Clinton												
DeWitt, Farmer City	151	\$3,015.00	62	\$9,642.37			107	\$2,300.00	76	\$1,822.00		
DuPage, Wheaton												
Edgar, Paris			56	\$12,446.31								
Edwards, Albion							49	\$5,036.00			87	\$8,303.00
Effingham, Altamont			160	\$9,412.98			126	\$2,617.00				
Fayette, Brownstown	39	\$10,014.00									28	\$9,043.10
Ford, Melvin	61	\$1,863.00					128	\$1,642.00				
Franklin, Ina	158	\$8,383.00					151	\$10,362.00				
Fulton, Lewistown	22	\$1,140.00	34	\$8,469.99			138	\$1,275.00	11	\$61.50	15	\$4,800.00
Gallatin, Ridgway	362	\$5,959.00										
Greene, Carrollton			74	\$15,892.02			79	\$2,093.00			61	\$2,861.60
Grundy, Morris	110	\$4,141.00					14	\$380.00				
Hamilton, McLeansboro							12	\$5,248.00				
Hancock, Augusta	67	\$1,202.80							55	\$254.00	120	\$7,903.00
Henderson, Stronghurst									326	\$1,974.00		
Henry, Cambridge				\$9,546.00								
Iroquois, Crescent City	273	\$5,375.00					159	\$2,259.00				
Jasper, Newton			89	\$18,646.33					70	\$1,680.00	114	\$9,822.00
Jefferson, Ina	98	\$4,245.00					101	\$6,667.00				
Jersey, Jerseyville							107	\$2,859.00	1006	\$2,936.00	86	\$7,339.00

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS R - Z**

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	757	\$22,056.44					37	\$250.00				\$9,648.00
Bond, Greenville												
Boone, Belvidere	229	\$19,394.00	22	\$8,446.00			486	\$7,410.00				
Brown, Mt. Sterling			55	\$42,680.15								
Bureau, Princeton							42	\$508.00				
Calhoun, Hardin	51	\$5,000.00					28	\$374.00				
Carroll, Milledgeville	138	\$2,044.00							460	\$1,421.00		
Cass, Virginia	32	\$636.00					42	\$1,070.00	77	\$1,802.00		
Champaign, Fisher	30	\$3,855.00					219	\$4,397.00				
Champaign, Urbana	41	\$2,219.00	51	\$14,646.31								
Christian, Pana	99	\$5,412.00	105	\$17,196.30								\$5,490.00
Christian, Taylorville							42	\$1,680.00	23	\$2,025.00		
Clark, Marshall	129	\$7,977.00	65	\$27,418.55							73	\$5,832.00
Clark, Martinsville			87	\$29,166.04			43	\$1,575.00	\$9,485.00	52	\$0.00	
Clay, Flora							68	\$10,750.00	21	\$78.00		
Clinton, Carlyle									21	\$78.00		
Coles, Charleston	116	\$3,730.00	142	\$26,465.49			37	\$2,690.00			262	\$5,529.60
Crawford, Oblong	210	\$7,874.00					65	\$1,465.52			24	\$1,241.00
Cumberland, Greenup	92	\$1,780.00	47	\$7,974.34							34	\$2,042.25
DeKalb, Sandwich	281	\$13,395.00	32	\$12,246.00			572	\$10,964.00				
DeWitt, Clinton												
DeWitt, Farmer City	151	\$3,015.00	62	\$9,642.37			107	\$2,300.00	76	\$1,822.00		
DuPage, Wheaton												
Edgar, Paris			56	\$12,446.31								
Edwards, Albion							49	\$5,036.00			87	\$8,303.00
Effingham, Altamont			160	\$9,412.98			126	\$2,617.00				
Fayette, Brownstown	39	\$10,014.00									28	\$9,043.10
Ford, Melvin	61	\$1,863.00					128	\$1,642.00				
Franklin, Ina	158	\$8,383.00					151	\$10,362.00				
Fulton, Lewistown	22	\$1,140.00	34	\$8,469.99			138	\$1,275.00	11	\$61.50	15	\$4,800.00
Gallatin, Ridgway	362	\$5,959.00										
Greene, Carrollton			74	\$15,892.02			79	\$2,093.00			61	\$2,861.60
Grundy, Morris	110	\$4,141.00					14	\$380.00				
Hamilton, McLeansboro							12	\$5,248.00				
Hancock, Augusta	67	\$1,202.80							55	\$254.00	120	\$7,903.00
Henderson, Stronghurst									326	\$1,974.00		
Henry, Cambridge				\$9,546.00								
Iroquois, Crescent City	273	\$5,375.00					159	\$2,259.00				
Jasper, Newton			89	\$18,646.33					70	\$1,680.00	114	\$9,822.00
Jefferson, Ina	98	\$4,245.00					101	\$6,667.00				
Jersey, Jerseyville							107	\$2,859.00	1006	\$2,936.00	86	\$7,339.00

**2023 PREMIUM FUND / FY24**  
**DEPARTMENT / # OF ENTRIES / PREMIUMS PAID**  
**CHART #2: DEPARTMENTS R - Z**

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
JoDaviess, Elizabeth							11	\$293.00				
JoDaviess, Warren							14	\$375.00	98	\$315.00		
Kane, St. Charles												
Kankakee, Kankakee	203	\$1,557.00					143	\$1,518.00				
Kendall, Yorkville		\$5,870.00										
Knox, Knoxville			48	\$9,896.00			51	\$1,565.00				
Lake, Grayslake												
LaSalle, Mendota										32	\$2,600.00	
LaSalle, Ottawa										11	\$2,394.00	
Lawrence, Sumner	11	\$940.00					33	\$856.00				
Lee, Amboy	139	\$2,048.00					115	\$1,045.00	35	\$248.68		
Livingston, Cullom												
Livingston, Fairbury							437	\$4,556.00	24	\$63.00		
Livingston, Pontiac	116	\$882.00					87	\$601.00			93	\$10,278.00
Logan, Lincoln	64	\$1,959.00	63	\$33,938.24								
McDonough, Macomb	46	\$563.50					72	\$1,355.00				
McHenry, Woodstock												
McLean, Bloomington												
Macon, Decatur			122	\$64,183.83			57	\$2,750.00				\$2,700.00
Macoupin, Carlinville			65	\$10,796.02			75	\$989.00				
Madison, Highland							57	\$1,941.00	71	\$288.00		
Marion, Salem							105	\$2,834.00	124	\$600.00	175	\$8,806.16
Marshall-Putnam, Henry			36									
Mason, Havana	12	\$245.50					7	\$123.00	109	\$572.75		
Massac, Metropolis							52	\$1,294.00	54	\$510.10		
Menard, Petersburg	61	\$1,540.00	45	\$11,279.95			46	\$579.00	485	\$1,062.00	118	\$4,800.00
Mercer, Aledo									8	\$200.00		
Monroe, Waterloo	767	\$9,030.00					283	\$2,765.00	180	\$4,156.00		
Montgomery, Butler							24	\$665.00	136	\$713.00		
Morgan, Jacksonville	141	\$3,501.00										
Moultrie-Douglas, Arthur									25	\$173.00		
Moultrie, Sullivan							22	\$249.00				
Ogle, Oregon											25	\$5,221.00
Peoria, Peoria												
Perry, Pinckneyville												
Piatt, Cerro Gordo									195	\$280.75		
Pike, Griggsville												
Pike, Pleasant Hill							11	\$186.00				
Pulaski, Pulaski												
Randolph, Sparta							24	\$4,548.00				

**2023 PREMIUM FUND / FY24**  
**DEPARTMENT / # OF ENTRIES / PREMIUMS PAID**  
**CHART #2: DEPARTMENTS R - Z**

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
JoDaviess, Elizabeth							11	\$293.00				
JoDaviess, Warren							14	\$375.00	98	\$315.00		
Kane, St. Charles												
Kankakee, Kankakee	203	\$1,557.00					143	\$1,518.00				
Kendall, Yorkville		\$5,870.00										
Knox, Knoxville			48	\$9,896.00			51	\$1,565.00				
Lake, Grayslake												
LaSalle, Mendota											32	\$2,600.00
LaSalle, Ottawa											11	\$2,394.00
Lawrence, Sumner	11	\$940.00					33	\$856.00				
Lee, Amboy	139	\$2,048.00					115	\$1,045.00	35	\$248.68		
Livingston, Cullom												
Livingston, Fairbury							437	\$4,556.00	24	\$63.00		
Livingston, Pontiac	116	\$882.00					87	\$601.00			93	\$10,278.00
Logan, Lincoln	64	\$1,959.00	63	\$33,938.24								
McDonough, Macomb	46	\$563.50					72	\$1,355.00				
McHenry, Woodstock												
McLean, Bloomington												
Macon, Decatur			122	\$64,183.83			57	\$2,750.00				\$2,700.00
Macoupin, Carlinville			65	\$10,796.02			75	\$989.00				
Madison, Highland							57	\$1,941.00	71	\$288.00		
Marion, Salem							105	\$2,834.00	124	\$600.00	175	\$8,806.16
Marshall-Putnam, Henry			36									
Mason, Havana	12	\$245.50					7	\$123.00	109	\$572.75		
Massac, Metropolis							52	\$1,294.00	54	\$510.10		
Menard, Petersburg	61	\$1,540.00	45	\$11,279.95			46	\$579.00	485	\$1,062.00	118	\$4,800.00
Mercer, Aledo									8	\$200.00		
Monroe, Waterloo	767	\$9,030.00					283	\$2,765.00	180	\$4,156.00		
Montgomery, Butler							24	\$665.00	136	\$713.00		
Morgan, Jacksonville	141	\$3,501.00										
Moultrie-Douglas, Arthur									25	\$173.00		
Moultrie, Sullivan							22	\$249.00				
Ogle, Oregon											25	\$5,221.00
Peoria, Peoria												
Perry, Pinckneyville												
Piatt, Cerro Gordo									195	\$280.75		
Pike, Griggsville												
Pike, Pleasant Hill							11	\$186.00				
Pulaski, Pulaski												
Randolph, Sparta							24	\$4,548.00				

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS R - Z**

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Richland, Olney							98	\$668.00	58	\$1,430.00		\$10,405.00
Rock Island, E. Moline												
Saline, Harrisburg	103	\$4,329.00										
Sangamon, New Berlin												
Schuyler, Rushville			47	\$18,710.76			74	\$1,252.00			49	\$8,345.00
Scott, Winchester	24	\$496.00					136	\$1,620.60	34	\$407.75		
Shelby, Shelbyville	13	\$1,575.00					119	\$2,419.00	23	\$117.75		
Stark, Wyoming	8	\$1,241.00					5	\$72.00	53	\$118.00		
Stephenson, Freeport	202	\$2,978.00					375	\$5,386.00				\$3,303.00
Tazewell, Pekin	17	\$198.00					18	\$207.00				
Union, Anna	73	\$3,585.00	42	\$9,196.31							33	\$15,208.03
Vermilion, Danville									36	\$324.00		
Vermilion, Georgetown							101	\$1,092.00	178	\$499.00		
Wabash, Mt. Carmel	7	\$1,827.00					39	\$1,607.00				
Warren, Roseville												
Washington, Nashville												
Washington, Okawville												
Wayne, Fairfield			63	\$12,646.31							0	\$2,273.75
White, Carmi			41	\$11,473.31								
Whiteside, Morrison	212	\$5,799.60	47	\$13,746.31					506	\$1,679.00	0	\$9,980.00
Williamson, Marion												

**2023 PREMIUM FUND / FY24  
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID  
CHART #2: DEPARTMENTS R - Z**

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Richland, Olney							98	\$668.00	58	\$1,430.00		\$10,405.00
Rock Island, E. Moline												
Saline, Harrisburg	103	\$4,329.00										
Sangamon, New Berlin												
Schuyler, Rushville			47	\$18,710.76			74	\$1,252.00			49	\$8,345.00
Scott, Winchester	24	\$496.00					136	\$1,620.60	34	\$407.75		
Shelby, Shelbyville	13	\$1,575.00					119	\$2,419.00	23	\$117.75		
Stark, Wyoming	8	\$1,241.00					5	\$72.00	53	\$118.00		
Stephenson, Freeport	202	\$2,978.00					375	\$5,386.00				\$3,303.00
Tazewell, Pekin	17	\$198.00					18	\$207.00				
Union, Anna	73	\$3,585.00	42	\$9,196.31							33	\$15,208.03
Vermilion, Danville									36	\$324.00		
Vermilion, Georgetown							101	\$1,092.00	178	\$499.00		
Wabash, Mt. Carmel	7	\$1,827.00					39	\$1,607.00				
Warren, Roseville												
Washington, Nashville												
Washington, Okawville												
Wayne, Fairfield			63	\$12,646.31							0	\$2,273.75
White, Carmi			41	\$11,473.31								
Whiteside, Morrison	212	\$5,799.60	47	\$13,746.31					506	\$1,679.00	0	\$9,980.00
Williamson, Marion												

**2023 PREMIUM FUND / FY24  
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID  
CHART #3**

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Adams, Mendon	\$2,640.11	4719	\$95,130.30	\$36,407.63
Bond, Greenville	\$0.00	2526	\$38,836.00	\$14,899.57
Boone, Belvidere	\$19,531.00	8988	\$167,100.00	\$81,344.47
Brown, Mt. Sterling	\$2,257.50	320	\$91,771.65	\$24,470.65
Bureau, Princeton	\$0.00	1150	\$25,498.00	\$12,394.45
Calhoun, Hardin	\$4,242.46	2892	\$39,410.21	\$17,318.32
Carroll, Milledgeville	\$1,423.61	3900	\$29,428.61	\$3,772.66
Cass, Virginia	\$3,200.00	818	\$21,428.50	\$8,667.21
Champaign, Fisher	\$1,978.00	1410	\$44,015.00	\$20,246.45
Champaign, Urbana	\$0.00	1707	\$65,729.31	\$34,544.81
Christian, Pana	0	707	\$32,803.60	\$0.00
Christian, Taylorville		1162	\$42,756.25	\$17,095.80
Clark, Marshall	\$0.00	556	\$56,953.55	\$22,587.79
Clark, Martinsville	\$1,761.31	1402	\$78,029.35	\$23,988.86
Clay, Flora		472	\$71,138.00	\$34,458.93
Clinton, Carlyle		1143	\$27,229.00	\$12,394.00
Coles, Charleston	\$3,922.85	796	\$76,660.34	\$37,574.96
Crawford, Oblong	\$1,368.02	1844	\$47,241.54	\$29,156.04
Cumberland, Greenup	\$1,738.25	715	\$23,122.59	\$23,898.50
DeKalb, Sandwich	\$16,517.70	22,276	\$197,671.70	\$95,116.99
DeWitt, Clinton		356	\$19,331.00	\$8,174.65
DeWitt, Farmer City		1000	\$27,374.37	\$10,277.16
DuPage, Wheaton	\$0.00	0	\$0.00	\$0.00
Edgar, Paris	\$365.43	734	\$34,317.74	\$9,998.10
Edwards, Albion		2094	\$86,479.50	\$32,820.82
Effingham, Altamont	\$1,172.44	4280	\$138,740.42	\$79,056.42
Fayette, Brownstown		1385	\$66,490.35	\$23,805.78
Ford, Melvin	\$572.48	1803	\$18,823.73	\$13,682.61

**2023 PREMIUM FUND / FY24  
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID  
CHART #3**

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Adams, Mendon	\$2,640.11	4719	\$95,130.30	\$36,407.63
Bond, Greenville	\$0.00	2526	\$38,836.00	\$14,899.57
Boone, Belvidere	\$19,531.00	8988	\$167,100.00	\$81,344.47
Brown, Mt. Sterling	\$2,257.50	320	\$91,771.65	\$24,470.65
Bureau, Princeton	\$0.00	1150	\$25,498.00	\$12,394.45
Calhoun, Hardin	\$4,242.46	2892	\$39,410.21	\$17,318.32
Carroll, Milledgeville	\$1,423.61	3900	\$29,428.61	\$3,772.66
Cass, Virginia	\$3,200.00	818	\$21,428.50	\$8,667.21
Champaign, Fisher	\$1,978.00	1410	\$44,015.00	\$20,246.45
Champaign, Urbana	\$0.00	1707	\$65,729.31	\$34,544.81
Christian, Pana	0	707	\$32,803.60	\$0.00
Christian, Taylorville		1162	\$42,756.25	\$17,095.80
Clark, Marshall	\$0.00	556	\$56,953.55	\$22,587.79
Clark, Martinsville	\$1,761.31	1402	\$78,029.35	\$23,988.86
Clay, Flora		472	\$71,138.00	\$34,458.93
Clinton, Carlyle		1143	\$27,229.00	\$12,394.00
Coles, Charleston	\$3,922.85	796	\$76,660.34	\$37,574.96
Crawford, Oblong	\$1,368.02	1844	\$47,241.54	\$29,156.04
Cumberland, Greenup	\$1,738.25	715	\$23,122.59	\$23,898.50
DeKalb, Sandwich	\$16,517.70	22,276	\$197,671.70	\$95,116.99
DeWitt, Clinton		356	\$19,331.00	\$8,174.65
DeWitt, Farmer City		1000	\$27,374.37	\$10,277.16
DuPage, Wheaton	\$0.00	0	\$0.00	\$0.00
Edgar, Paris	\$365.43	734	\$34,317.74	\$9,998.10
Edwards, Albion		2094	\$86,479.50	\$32,820.82
Effingham, Altamont	\$1,172.44	4280	\$138,740.42	\$79,056.42
Fayette, Brownstown		1385	\$66,490.35	\$23,805.78
Ford, Melvin	\$572.48	1803	\$18,823.73	\$13,682.61

**2023 PREMIUM FUND / FY24  
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID  
CHART #3**

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Franklin, Ina	\$445.32	1104	\$62,269.32	\$14,166.38
Fulton, Lewistown	\$4,275.71	2328	\$42,951.03	\$20,613.67
Gallatin, Ridgway		362	\$5,950.00	\$1,080.04
Greene, Carrollton		1113	\$49,684.62	\$20,153.40
Grundy, Morris	\$3,359.00	1,687	\$56,039.00	\$26,664.50
Hamilton, McLeansboro		263	\$79,188.00	\$33,111.02
Hancock, Augusta		1129	\$33,572.10	\$14,069.69
Henderson, Stronghurst	\$1,378.02	2266	\$14,953.02	\$14,435.29
Henry, Cambridge		940	\$29,089.69	\$17,386.73
Iroquois, Crescent City	\$10,181.28	4548		\$33,518.50
Jasper, Newton	\$1,846.20	1692	\$79,124.03	\$34,434.49
Jefferson, Ina	\$792.20	526	\$25,026.20	\$4,952.63
Jersey, Jerseyville	\$498.50	4138	\$97,792.50	\$41,924.23
JoDaviess, Elizabeth	\$443.25	620	\$9,285.25	\$5,056.33
JoDaviess, Warren		498	\$25,237.00	\$4,420.83
Kane, St. Charles	\$0.00	1127	0	\$0.00
Kankakee, Kankakee	\$1,245.90	2827	\$24,805.40	\$17,065.55
Kendall, Yorkville			\$22,485.00	\$0.00
Knox, Knoxville	\$1,400.42	1393	\$25,591.42	\$16,029.36
Lake, Grayslake				
LaSalle, Mendota	\$786.64	356	\$15,233.64	\$4,431.59
LaSalle, Ottawa	\$951.49	616	\$17,361.99	\$9,641.08
Lawrence, Sumner		647	\$7,803.00	\$4,076.23
Lee, Amboy	\$234.83	911	\$18,632.51	\$9,079.95
Livingston, Cullom	\$4,806.33	557	\$12,199.33	\$3,367.71
Livingston, Fairbury		2442	\$36,110.50	\$14,999.64
Livingston, Pontiac		1206	\$19,335.00	\$7,218.09
Logan, Lincoln	\$2,660.73	4105	\$77,036.97	\$37,608.75

**2023 PREMIUM FUND / FY24  
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID  
CHART #3**

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Franklin, Ina	\$445.32	1104	\$62,269.32	\$14,166.38
Fulton, Lewistown	\$4,275.71	2328	\$42,951.03	\$20,613.67
Gallatin, Ridgway		362	\$5,950.00	\$1,080.04
Greene, Carrollton		1113	\$49,684.62	\$20,153.40
Grundy, Morris	\$3,359.00	1,687	\$56,039.00	\$26,664.50
Hamilton, McLeansboro		263	\$79,188.00	\$33,111.02
Hancock, Augusta		1129	\$33,572.10	\$14,069.69
Henderson, Stronghurst	\$1,378.02	2266	\$14,953.02	\$14,435.29
Henry, Cambridge		940	\$29,089.69	\$17,386.73
Iroquois, Crescent City	\$10,181.28	4548		\$33,518.50
Jasper, Newton	\$1,846.20	1692	\$79,124.03	\$34,434.49
Jefferson, Ina	\$792.20	526	\$25,026.20	\$4,952.63
Jersey, Jerseyville	\$498.50	4138	\$97,792.50	\$41,924.23
JoDaviess, Elizabeth	\$443.25	620	\$9,285.25	\$5,056.33
JoDaviess, Warren		498	\$25,237.00	\$4,420.83
Kane, St. Charles	\$0.00	1127	0	\$0.00
Kankakee, Kankakee	\$1,245.90	2827	\$24,805.40	\$17,065.55
Kendall, Yorkville			\$22,485.00	\$0.00
Knox, Knoxville	\$1,400.42	1393	\$25,591.42	\$16,029.36
Lake, Grayslake				
LaSalle, Mendota	\$786.64	356	\$15,233.64	\$4,431.59
LaSalle, Ottawa	\$951.49	616	\$17,361.99	\$9,641.08
Lawrence, Sumner		647	\$7,803.00	\$4,076.23
Lee, Amboy	\$234.83	911	\$18,632.51	\$9,079.95
Livingston, Cullom	\$4,806.33	557	\$12,199.33	\$3,367.71
Livingston, Fairbury		2442	\$36,110.50	\$14,999.64
Livingston, Pontiac		1206	\$19,335.00	\$7,218.09
Logan, Lincoln	\$2,660.73	4105	\$77,036.97	\$37,608.75

**2023 PREMIUM FUND / FY24  
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID  
CHART #3**

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
McDonough, Macomb		479	\$5,786.50	\$3,409.20
McHenry, Woodstock	\$1,661.17	4575	\$37,699.67	\$0.00
McLean, Bloomington	\$0.00	1035	\$15,874.75	\$0.00
Macon, Decatur		573	\$97,009.33	\$14,935.10
Macoupin, Carlinville		3023	\$65,811.02	\$27,178.78
Madison, Highland	\$1,147.87	2244	\$73,544.37	\$32,990.64
Marion, Salem		2054	\$71,649.16	\$28,047.63
Marshall-Putnam, Henry	\$2,417.43	1791	\$55,937.65	\$30,205.54
Mason, Havana		740	\$8,123.28	\$3,996.26
Massac, Metropolis	\$3,348.56	2152	\$22,426.46	\$31,859.58
Menard, Petersburg	\$5,756.83	2390	\$53,933.78	\$18,791.75
Mercer, Aledo	\$3,129.08	1678	\$33,650.83	\$10,443.51
Monroe, Waterloo	\$5,582.48	8188	\$93,842.48	\$51,190.38
Montgomery, Butler	\$2,484.00	853	\$21,436.00	\$5,704.79
Morgan, Jacksonville	\$852.40	2566	\$53,458.40	\$22,888.53
Moultrie-Douglas, Arthur		460	\$26,528.00	\$6,211.47
Moultrie, Sullivan	\$298.91	461	\$5,631.91	\$2,475.42
Ogle, Oregon		950	\$27,568.75	\$13,399.67
Peoria, Peoria	\$0.00	493	\$17,945.00	\$0.00
Perry, Pinckneyville		528	\$50,281.00	\$25,625.12
Piatt, Cerro Gordo		35	\$2,660.00	\$4,070.18
Pike, Griggsville		35	\$2,660.00	\$1,250.82
Pike, Pleasant Hill	\$942.56	185	\$23,137.56	\$3,413.29
Pulaski, Pulaski	\$786.25	744	\$40,850.25	\$22,251.79
Randolph, Sparta		204	\$63,838.00	\$31,015.63
Richland, Olney	\$1,983.40	1406	\$43,182.40	\$13,818.69
Rock Island, E. Moline	\$0.00	1276	\$21,784.00	\$0.00
Saline, Harrisburg		399	\$18,997.00	\$7,742.31

**2023 PREMIUM FUND / FY24  
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID  
CHART #3**

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
McDonough, Macomb		479	\$5,786.50	\$3,409.20
McHenry, Woodstock	\$1,661.17	4575	\$37,699.67	\$0.00
McLean, Bloomington	\$0.00	1035	\$15,874.75	\$0.00
Macon, Decatur		573	\$97,009.33	\$14,935.10
Macoupin, Carlinville		3023	\$65,811.02	\$27,178.78
Madison, Highland	\$1,147.87	2244	\$73,544.37	\$32,990.64
Marion, Salem		2054	\$71,649.16	\$28,047.63
Marshall-Putnam, Henry	\$2,417.43	1791	\$55,937.65	\$30,205.54
Mason, Havana		740	\$8,123.28	\$3,996.26
Massac, Metropolis	\$3,348.56	2152	\$22,426.46	\$31,859.58
Menard, Petersburg	\$5,756.83	2390	\$53,933.78	\$18,791.75
Mercer, Aledo	\$3,129.08	1678	\$33,650.83	\$10,443.51
Monroe, Waterloo	\$5,582.48	8188	\$93,842.48	\$51,190.38
Montgomery, Butler	\$2,484.00	853	\$21,436.00	\$5,704.79
Morgan, Jacksonville	\$852.40	2566	\$53,458.40	\$22,888.53
Moultrie-Douglas, Arthur		460	\$26,528.00	\$6,211.47
Moultrie, Sullivan	\$298.91	461	\$5,631.91	\$2,475.42
Ogle, Oregon		950	\$27,568.75	\$13,399.67
Peoria, Peoria	\$0.00	493	\$17,945.00	\$0.00
Perry, Pinckneyville		528	\$50,281.00	\$25,625.12
Piatt, Cerro Gordo		35	\$2,660.00	\$4,070.18
Pike, Griggsville		35	\$2,660.00	\$1,250.82
Pike, Pleasant Hill	\$942.56	185	\$23,137.56	\$3,413.29
Pulaski, Pulaski	\$786.25	744	\$40,850.25	\$22,251.79
Randolph, Sparta		204	\$63,838.00	\$31,015.63
Richland, Olney	\$1,983.40	1406	\$43,182.40	\$13,818.69
Rock Island, E. Moline	\$0.00	1276	\$21,784.00	\$0.00
Saline, Harrisburg		399	\$18,997.00	\$7,742.31

**2023 PREMIUM FUND / FY24  
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID  
CHART #3**

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Sangamon, New Berlin	\$0.00	2670	\$24,758.00	\$0.00
Schuyler, Rushville	\$774.39	1729	\$69,171.15	\$31,017.27
Scott, Winchester	\$2,794.22	1159	\$13,768.32	\$6,625.63
Shelby, Shelbyville	\$1,517.91	1659	\$23,011.41	\$10,283.62
Stark, Wyoming		520	\$8,097.25	\$3,593.55
Stephenson, Freeport	\$5,934.78	5460	\$95,341.53	\$42,747.69
Tazewell, Pekin	\$5,251.75	0	\$0.00	\$0.00
Union, Anna	\$2,712.59	1680	\$89,301.93	\$41,347.41
Vermilion, Danville		237	\$2,241.50	\$1,407.05
Vermilion, Georgetown	\$1,619.52	1553	\$17,575.52	\$15,202.40
Wabash, Mt. Carmel	\$5,253.00	1542	\$32,914.50	\$0.00
Warren, Roseville	\$4,139.00	1518	\$20,942.00	\$10,158.83
Washington, Nashville	\$1,094.10	1058	\$83,862.10	\$38,966.41
Washington, Okawville		1304	\$4,505.00	\$2,186.04
Wayne, Fairfield	\$551.93	1167	\$53,038.99	\$33,337.98
White, Carmi		174	\$18,178.31	\$0.00
Whiteside, Morrison	\$4,938.91	3681	\$84,763.32	\$33,198.70
Williamson, Marion		0	\$0.00	\$3,750.05

**2023 PREMIUM FUND / FY24  
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID  
CHART #3**

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Sangamon, New Berlin	\$0.00	2670	\$24,758.00	\$0.00
Schuyler, Rushville	\$774.39	1729	\$69,171.15	\$31,017.27
Scott, Winchester	\$2,794.22	1159	\$13,768.32	\$6,625.63
Shelby, Shelbyville	\$1,517.91	1659	\$23,011.41	\$10,283.62
Stark, Wyoming		520	\$8,097.25	\$3,593.55
Stephenson, Freeport	\$5,934.78	5460	\$95,341.53	\$42,747.69
Tazewell, Pekin	\$5,251.75	0	\$0.00	\$0.00
Union, Anna	\$2,712.59	1680	\$89,301.93	\$41,347.41
Vermilion, Danville		237	\$2,241.50	\$1,407.05
Vermilion, Georgetown	\$1,619.52	1553	\$17,575.52	\$15,202.40
Wabash, Mt. Carmel	\$5,253.00	1542	\$32,914.50	\$0.00
Warren, Roseville	\$4,139.00	1518	\$20,942.00	\$10,158.83
Washington, Nashville	\$1,094.10	1058	\$83,862.10	\$38,966.41
Washington, Okawville		1304	\$4,505.00	\$2,186.04
Wayne, Fairfield	\$551.93	1167	\$53,038.99	\$33,337.98
White, Carmi		174	\$18,178.31	\$0.00
Whiteside, Morrison	\$4,938.91	3681	\$84,763.32	\$33,198.70
Williamson, Marion		0	\$0.00	\$3,750.05



**2023 PREMIUM FUND / FY24  
CARNIVAL / ATTENDANCE / ACRES  
CHART #3**

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Adams, Mendon	Sonshine Amusements	35,000	104
Bond, Greenville	Egyptian Expo	9,500	79
Boone, Belvidere	Skinner Amusements	209,439	183
Brown, Mt. Sterling	Zeiler Amusements	13,000	38
Bureau, Princeton	North American Midway Entertainment	18,000	35
Calhoun, Hardin	Conner Familly Amusements, Inc.	5,500	15.6
Carroll, Milledgeville	A& A Attraction	25,000	46
Cass, Virginia	Conner Familly Amusements, Inc.	600	8
Champaign, Fisher	Swyear Amusements	10,000	15
Champaign, Urbana	Tinsley's Amusements	25,000	54
Christian, Pana	Swyear Amusements	16,500	40
Christian, Taylorville	Conner Family Amusements	15,000	40
Clark, Marshall	Brady Amusements	10,000	57
Clark, Martinsville	Leuher's Ideal Rides	9,500	60
Clay, Flora	Little Egypt Shows	10,000	13.1
Clinton, Carlyle	Little Egypt Shows	13,000	25
Coles, Charleston	Swyear Amusements		29
Crawford, Oblong	n/a	10,000	
Cumberland, Greenup	Tyme Amusements	15,000	60
DeKalb, Sandwich	North American Midway Entertainment	182,254	228
DeWitt, Clinton	n/a	-	6
DeWitt, Farmer City	n/a	11,250	45
DuPage, Wheaton	Fantasy Amusement Company	85,140	55
Edgar, Paris		20,000	39
Edwards, Albion	Carnival Tyme Amusements	10,500	33
Effingham, Altamont	Luehrs' Ideal Rides Inc.	26,500	53
Fayette, Brownstown	Deliver the Party		68.6
Ford, Melvin	Boden Amusements	10,000	24
Franklin, Ina	n/a		
Fulton, Lewistown	Boden Amusements	9,700	30
Gallatin, Ridgway	Carnival Time Amusements	5,000	4

**2023 PREMIUM FUND / FY24  
CARNIVAL / ATTENDANCE / ACRES  
CHART #3**

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Adams, Mendon	Sonshine Amusements	35,000	104
Bond, Greenville	Egyptian Expo	9,500	79
Boone, Belvidere	Skinner Amusements	209,439	183
Brown, Mt. Sterling	Zeiler Amusements	13,000	38
Bureau, Princeton	North American Midway Entertainment	18,000	35
Calhoun, Hardin	Conner Familly Amusements, Inc.	5,500	15.6
Carroll, Milledgeville	A& A Attraction	25,000	46
Cass, Virginia	Conner Familly Amusements, Inc.	600	8
Champaign, Fisher	Swyear Amusements	10,000	15
Champaign, Urbana	Tinsley's Amusements	25,000	54
Christian, Pana	Swyear Amusements	16,500	40
Christian, Taylorville	Conner Family Amusements	15,000	40
Clark, Marshall	Brady Amusements	10,000	57
Clark, Martinsville	Leuher's Ideal Rides	9,500	60
Clay, Flora	Little Egypt Shows	10,000	13.1
Clinton, Carlyle	Little Egypt Shows	13,000	25
Coles, Charleston	Swyear Amusements		29
Crawford, Oblong	n/a	10,000	
Cumberland, Greenup	Tyme Amusements	15,000	60
DeKalb, Sandwich	North American Midway Entertainment	182,254	228
DeWitt, Clinton	n/a	-	6
DeWitt, Farmer City	n/a	11,250	45
DuPage, Wheaton	Fantasy Amusement Company	85,140	55
Edgar, Paris		20,000	39
Edwards, Albion	Carnival Tyme Amusements	10,500	33
Effingham, Altamont	Luehrs' Ideal Rides Inc.	26,500	53
Fayette, Brownstown	Deliver the Party		68.6
Ford, Melvin	Boden Amusements	10,000	24
Franklin, Ina	n/a		
Fulton, Lewistown	Boden Amusements	9,700	30
Gallatin, Ridgway	Carnival Time Amusements	5,000	4

**2023 PREMIUM FUND / FY24  
CARNIVAL / ATTENDANCE / ACRES  
CHART #3**

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Greene, Carrollton	Swyear Amusements	9,000	44
Grundy, Morris	Fundways of Il.	22,100	108
Hamilton, McLeansboro	n/a	850	
Hancock, Augusta		5,000	22
Henderson, Stronghurst	n/a	5,000	27
Henry, Cambridge	Swyear Amusements	20,000	37.05
Iroquois, Crescent City	Swyear Amusements	57,925	77
Jasper, Newton		15,000	31
Jefferson, Ina	n/a	700	5
Jersey, Jerseyville	Tinsley's Amusements	25,000	47
JoDaviess, Elizabeth	Brent's Bouncin Inflatables	3,000	10
JoDaviess, Warren	CDC Amusements	5,000	33
Kane, St. Charles	Fantasy Amusements	24,000	
Kankakee, Kankakee	Modern Midways		88
Kendall, Yorkville	n/a		
Knox, Knoxville	Boden Amusements	23,000	60
Lake, Grayslake			
LaSalle, Mendota	n/a	4,500	28
LaSalle, Ottawa	n/a	4,600	22.25
Lawrence, Sumner	n/a	3,000	20
Lee, Amboy	Extreme Rental	10,000	17
Livingston, Cullom	n/a	325	1
Livingston, Fairbury	Conner Family Amusements	7,500	38
Livingston, Pontiac	Boden Amusements	12,000	21
Logan, Lincoln	Tinsley's Amusement	30,000	40
McDonough, Macomb	n/a	450	43
McHenry, Woodstock		100,000	80
McLean, Bloomington	A Fantasy Amusement		
Macon, Decatur	A&A Attractions Inc.	10,000	60
Macoupin, Carlinville	Conner Family Amusements	15,342	53

**2023 PREMIUM FUND / FY24  
CARNIVAL / ATTENDANCE / ACRES  
CHART #3**

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Greene, Carrollton	Swyear Amusements	9,000	44
Grundy, Morris	Fundways of Il.	22,100	108
Hamilton, McLeansboro	n/a	850	
Hancock, Augusta		5,000	22
Henderson, Stronghurst	n/a	5,000	27
Henry, Cambridge	Swyear Amusements	20,000	37.05
Iroquois, Crescent City	Swyear Amusements	57,925	77
Jasper, Newton		15,000	31
Jefferson, Ina	n/a	700	5
Jersey, Jerseyville	Tinsley's Amusements	25,000	47
JoDaviess, Elizabeth	Brent's Bouncin Inflatables	3,000	10
JoDaviess, Warren	CDC Amusements	5,000	33
Kane, St. Charles	Fantasy Amusements	24,000	
Kankakee, Kankakee	Modern Midways		88
Kendall, Yorkville	n/a		
Knox, Knoxville	Boden Amusements	23,000	60
Lake, Grayslake			
LaSalle, Mendota	n/a	4,500	28
LaSalle, Ottawa	n/a	4,600	22.25
Lawrence, Sumner	n/a	3,000	20
Lee, Amboy	Extreme Rental	10,000	17
Livingston, Cullom	n/a	325	1
Livingston, Fairbury	Conner Family Amusements	7,500	38
Livingston, Pontiac	Boden Amusements	12,000	21
Logan, Lincoln	Tinsley's Amusement	30,000	40
McDonough, Macomb	n/a	450	43
McHenry, Woodstock		100,000	80
McLean, Bloomington	A Fantasy Amusement		
Macon, Decatur	A&A Attractions Inc.	10,000	60
Macoupin, Carlinville	Conner Family Amusements	15,342	53

**2023 PREMIUM FUND / FY24  
CARNIVAL / ATTENDANCE / ACRES  
CHART #3**

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Madison, Highland	American Banner	13,600	32
Marion, Salem	Little Egypt Shows		66
Marshall-Putnam, Henry	n/a	30,000	73.65
Mason, Havana	n/a	800	10
Massac, Metropolis	n/a	5,000	13
Menard, Petersburg	Boden Amusements	10,526	32
Mercer, Aledo	CDAC Amusements	10,000	52
Monroe, Waterloo	Egyptian Carnival	26,000	49.6
Montgomery, Butler	Fountain City Amusements	4,510	33
Morgan, Jacksonville	Bluegrass Rides	30,000	40
Moultrie-Douglas, Arthur	Connors Family Amusements	10,000	14
Moultrie, Sullivan	n/a	350	8
Ogle, Oregon	A&A Amusement	12,000	38
Peoria, Peoria	Wilson Family Shows	15,000	78
Perry, Pinckneyville	Swyear Amusements	4,500	40
Piatt, Cerro Gordo	n/a	5,000	16
Pike, Griggsville	Connors Family Amusements	6,350	49.72
Pike, Pleasant Hill	Connors Family Amusements	7,200	
Pulaski, Pulaski	n/a	4,000	15
Randolph, Sparta	n/a	0	8
Richland, Olney	Fun Tyme Amusement	20,500	55
Rock Island, E. Moline	CDAC	20,000	50
Saline, Harrisburg	n/a	9,400	46
Sangamon, New Berlin	Connor Amusements	21,000	37
Schuyler, Rushville	Connor Amusements	15,070	67
Scott, Winchester	n/a		12
Shelby, Shelbyville	n/a	3,450	10
Stark, Wyoming	n/a	1,000	13.6
Stephenson, Freeport	CDAC Amusements	60,000	57
Tazewell, Pekin	n/a	500	10

**2023 PREMIUM FUND / FY24  
CARNIVAL / ATTENDANCE / ACRES  
CHART #3**

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Madison, Highland	American Banner	13,600	32
Marion, Salem	Little Egypt Shows		66
Marshall-Putnam, Henry	n/a	30,000	73.65
Mason, Havana	n/a	800	10
Massac, Metropolis	n/a	5,000	13
Menard, Petersburg	Boden Amusements	10,526	32
Mercer, Aledo	CDAC Amusements	10,000	52
Monroe, Waterloo	Egyptian Carnival	26,000	49.6
Montgomery, Butler	Fountain City Amusements	4,510	33
Morgan, Jacksonville	Bluegrass Rides	30,000	40
Moultrie-Douglas, Arthur	Connors Family Amusements	10,000	14
Moultrie, Sullivan	n/a	350	8
Ogle, Oregon	A&A Amusement	12,000	38
Peoria, Peoria	Wilson Family Shows	15,000	78
Perry, Pinckneyville	Swyear Amusements	4,500	40
Piatt, Cerro Gordo	n/a	5,000	16
Pike, Griggsville	Connors Family Amusements	6,350	49.72
Pike, Pleasant Hill	Connors Family Amusements	7,200	
Pulaski, Pulaski	n/a	4,000	15
Randolph, Sparta	n/a	0	8
Richland, Olney	Fun Tyme Amusement	20,500	55
Rock Island, E. Moline	CDAC	20,000	50
Saline, Harrisburg	n/a	9,400	46
Sangamon, New Berlin	Connor Amusements	21,000	37
Schuyler, Rushville	Connor Amusements	15,070	67
Scott, Winchester	n/a		12
Shelby, Shelbyville	n/a	3,450	10
Stark, Wyoming	n/a	1,000	13.6
Stephenson, Freeport	CDAC Amusements	60,000	57
Tazewell, Pekin	n/a	500	10

**2023 PREMIUM FUND / FY24  
CARNIVAL / ATTENDANCE / ACRES  
CHART #3**

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Union, Anna	American Banner		44
Vermilion, Danville	n/a	18,000	49
Vermilion, Georgetown	Conners Family Amusement	42,000	38
Wabash, Mt. Carmel	n/a	2,040	25
Warren, Roseville	n/a	2,700	13
Washington, Nashville	Egyptian Exposition	3,500	18.7
Washington, Okawville	Luehrs' Ideal Rides	7,000	7
Wayne, Fairfield	Little Egypt Carnival		39
White, Carmi	Little Egypt	21,000	40
Whiteside, Morrison	Wilson Family Rides		40
Will, Peotone	Luehrs Ideal Rides	54,267	38.31
Williamson, Marion	Little Egypt Shows		52
Winnebago, Pecatonica	Modern Midways	120,000	108
<b>TOTALS</b>		<b>1,839,938</b>	<b>4,037</b>

**2023 PREMIUM FUND / FY24  
CARNIVAL / ATTENDANCE / ACRES  
CHART #3**

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Union, Anna	American Banner		44
Vermilion, Danville	n/a	18,000	49
Vermilion, Georgetown	Conners Family Amusement	42,000	38
Wabash, Mt. Carmel	n/a	2,040	25
Warren, Roseville	n/a	2,700	13
Washington, Nashville	Egyptian Exposition	3,500	18.7
Washington, Okawville	Luehrs' Ideal Rides	7,000	7
Wayne, Fairfield	Little Egypt Carnival		39
White, Carmi	Little Egypt	21,000	40
Whiteside, Morrison	Wilson Family Rides		40
Will, Peotone	Luehrs Ideal Rides	54,267	38.31
Williamson, Marion	Little Egypt Shows		52
Winnebago, Pecatonica	Modern Midways	120,000	108
<b>TOTALS</b>		<b>1,839,938</b>	<b>4,037</b>

**2023 / FY24  
REHABILITATION REPORT  
CHART #4**

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Adams, Mendon	\$13,250.00	\$13,250.00	\$2,733.55
Bond, Greenville	\$13,250.00	\$13,250.00	\$961.33
Boone, Belvidere	\$13,250.00	\$13,250.00	\$9,154.04
Brown, Mt. Sterling	\$13,250.00	\$13,250.00	\$2,539.55
Bureau, Princeton	\$13,250.00	\$13,250.00	\$846.29
Calhoun, Hardin	\$13,250.00	\$13,175.00	\$0.00
Carroll, Milledgeville	\$13,250.00	\$13,250.00	\$478.28
Cass, Virginia	\$13,250.00	\$13,100.00	\$65.09
Champaign, Fisher	\$13,250.00	\$13,250.00	\$1,157.23
Champaign, Urbana	\$13,250.00	\$13,250.00	\$1,799.90
Christian, Pana	\$13,250.00	\$0.00	\$0.00
Christian, Taylorville	\$13,250.00	\$13,250.00	\$1,427.50
Clark, Marshall	\$13,250.00	\$13,175.00	\$39.43
Clark, Martinsville	\$13,250.00	\$13,175.00	\$3,764.04
Clay, Flora	\$13,250.00	\$12,050.00	\$1,276.74
Clinton, Carlyle	\$13,250.00	\$13,250.00	\$1,794.43
Coles, Charleston	\$13,250.00	\$13,250.00	\$1,260.03
Crawford, Oblong	\$13,250.00	\$13,100.00	\$274.92
Cumberland, Greenup	\$13,250.00	\$13,225.00	\$538.15
DeKalb, Sandwich	\$13,250.00	\$13,100.00	\$1,535.49
DeWitt, Clinton	\$13,250.00	\$0.00	\$0.00
DeWitt, Farmer City	\$13,250.00	\$13,175.00	\$5,121.91
Edgar, Paris	\$13,250.00	\$13,175.00	\$1,137.57
Edwards, Albion	\$13,250.00	\$13,175.00	\$2,794.04
Effingham, Altamont	\$13,250.00	\$13,250.00	\$5,498.32
Fayette, Brownstown	\$13,250.00	\$13,100.00	\$229.61
Ford, Melvin	\$13,250.00	\$13,250.00	\$4,880.51
Franklin, Ina	\$13,250.00	\$3,627.00	\$0.00
Fulton, Lewistown	\$13,250.00	\$13,250.00	\$1,378.04
Gallatin, Ridgway	\$13,250.00	\$12,575.00	\$374.12
Greene, Carrollton	\$13,250.00	\$12,675.00	\$1,070.95
Grundy, Morris	\$13,250.00	\$13,250.00	\$5,761.30

**2023 / FY24  
REHABILITATION REPORT  
CHART #4**

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Adams, Mendon	\$13,250.00	\$13,250.00	\$2,733.55
Bond, Greenville	\$13,250.00	\$13,250.00	\$961.33
Boone, Belvidere	\$13,250.00	\$13,250.00	\$9,154.04
Brown, Mt. Sterling	\$13,250.00	\$13,250.00	\$2,539.55
Bureau, Princeton	\$13,250.00	\$13,250.00	\$846.29
Calhoun, Hardin	\$13,250.00	\$13,175.00	\$0.00
Carroll, Milledgeville	\$13,250.00	\$13,250.00	\$478.28
Cass, Virginia	\$13,250.00	\$13,100.00	\$65.09
Champaign, Fisher	\$13,250.00	\$13,250.00	\$1,157.23
Champaign, Urbana	\$13,250.00	\$13,250.00	\$1,799.90
Christian, Pana	\$13,250.00	\$0.00	\$0.00
Christian, Taylorville	\$13,250.00	\$13,250.00	\$1,427.50
Clark, Marshall	\$13,250.00	\$13,175.00	\$39.43
Clark, Martinsville	\$13,250.00	\$13,175.00	\$3,764.04
Clay, Flora	\$13,250.00	\$12,050.00	\$1,276.74
Clinton, Carlyle	\$13,250.00	\$13,250.00	\$1,794.43
Coles, Charleston	\$13,250.00	\$13,250.00	\$1,260.03
Crawford, Oblong	\$13,250.00	\$13,100.00	\$274.92
Cumberland, Greenup	\$13,250.00	\$13,225.00	\$538.15
DeKalb, Sandwich	\$13,250.00	\$13,100.00	\$1,535.49
DeWitt, Clinton	\$13,250.00	\$0.00	\$0.00
DeWitt, Farmer City	\$13,250.00	\$13,175.00	\$5,121.91
Edgar, Paris	\$13,250.00	\$13,175.00	\$1,137.57
Edwards, Albion	\$13,250.00	\$13,175.00	\$2,794.04
Effingham, Altamont	\$13,250.00	\$13,250.00	\$5,498.32
Fayette, Brownstown	\$13,250.00	\$13,100.00	\$229.61
Ford, Melvin	\$13,250.00	\$13,250.00	\$4,880.51
Franklin, Ina	\$13,250.00	\$3,627.00	\$0.00
Fulton, Lewistown	\$13,250.00	\$13,250.00	\$1,378.04
Gallatin, Ridgway	\$13,250.00	\$12,575.00	\$374.12
Greene, Carrollton	\$13,250.00	\$12,675.00	\$1,070.95
Grundy, Morris	\$13,250.00	\$13,250.00	\$5,761.30

**2023 / FY24  
REHABILITATION REPORT  
CHART #4**

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Hamilton, McLeansboro	\$13,250.00	\$13,250.00	\$282.05
Hancock, Augusta	\$13,250.00	\$13,175.00	\$3,979.95
Henderson, Stronghurst	\$13,250.00	\$13,250.00	\$2,145.27
Henry, Cambridge	\$13,250.00	\$13,175.00	\$3,979.95
Iroquois, Crescent City	\$13,250.00	\$13,250.00	\$2,764.47
Jasper, Newton	\$13,250.00	\$13,250.00	\$5,184.97
Jefferson, Ina	\$13,250.00	\$6,547.33	\$0.00
Jersey, Jerseyville	\$13,250.00	\$13,175.00	\$1,344.93
JoDaviess, Elizabeth	\$13,250.00	\$13,175.00	\$0.00
JoDaviess, Warren	\$13,250.00	\$13,100.00	\$501.65
Kankakee, Kankakee	\$13,250.00	\$13,250.00	\$8,062.87
Kendall, Yorkville	\$13,250.00	\$13,075.00	\$1,994.70
Knox, Knoxville	\$13,250.00	\$13,100.00	\$5,950.49
LaSalle, Mendota	\$13,250.00	\$13,175.00	\$1,013.13
LaSalle, Ottawa	\$13,250.00	\$13,250.00	\$1,828.87
Lawrence, Sumner	\$13,250.00	\$13,250.00	\$0.00
Lee, Amboy	\$13,250.00	\$13,250.00	\$1,311.97
Livingston, Cullom	\$13,250.00	\$568.00	\$0.00
Livingston, Fairbury	\$13,250.00	\$13,250.00	\$3,757.36
Livingston, Pontiac	\$13,250.00	\$13,100.00	\$2,237.18
Logan, Lincoln	\$13,250.00	\$13,250.00	\$4,030.18
McDonough, Macomb	\$13,250.00	\$13,175.00	\$0.00
Macon, Decatur	\$13,250.00	\$11,125.00	\$0.00
Macoupin, Carlinville	\$13,250.00	\$13,225.00	\$2,767.38
Madison, Highland	\$13,250.00	\$13,225.00	\$1,962.76
Marion, Salem	\$13,250.00	\$13,100.00	\$3,692.90
Marshall-Putnam, Henry	\$13,250.00	\$13,250.00	\$3,723.65
Mason, Havana	\$13,250.00	\$13,067.20	\$0.00
Massac, Metropolis	\$13,250.00	\$13,250.00	\$0.00
Menard, Petersburg	\$13,250.00	\$13,250.00	\$5,412.58
Mercer, Aledo	\$13,250.00	\$13,175.00	\$6,404.30
Monroe, Waterloo	\$13,250.00	\$13,250.00	\$3,454.25

**2023 / FY24  
REHABILITATION REPORT  
CHART #4**

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Hamilton, McLeansboro	\$13,250.00	\$13,250.00	\$282.05
Hancock, Augusta	\$13,250.00	\$13,175.00	\$3,979.95
Henderson, Stronghurst	\$13,250.00	\$13,250.00	\$2,145.27
Henry, Cambridge	\$13,250.00	\$13,175.00	\$3,979.95
Iroquois, Crescent City	\$13,250.00	\$13,250.00	\$2,764.47
Jasper, Newton	\$13,250.00	\$13,250.00	\$5,184.97
Jefferson, Ina	\$13,250.00	\$6,547.33	\$0.00
Jersey, Jerseyville	\$13,250.00	\$13,175.00	\$1,344.93
JoDaviess, Elizabeth	\$13,250.00	\$13,175.00	\$0.00
JoDaviess, Warren	\$13,250.00	\$13,100.00	\$501.65
Kankakee, Kankakee	\$13,250.00	\$13,250.00	\$8,062.87
Kendall, Yorkville	\$13,250.00	\$13,075.00	\$1,994.70
Knox, Knoxville	\$13,250.00	\$13,100.00	\$5,950.49
LaSalle, Mendota	\$13,250.00	\$13,175.00	\$1,013.13
LaSalle, Ottawa	\$13,250.00	\$13,250.00	\$1,828.87
Lawrence, Sumner	\$13,250.00	\$13,250.00	\$0.00
Lee, Amboy	\$13,250.00	\$13,250.00	\$1,311.97
Livingston, Cullom	\$13,250.00	\$568.00	\$0.00
Livingston, Fairbury	\$13,250.00	\$13,250.00	\$3,757.36
Livingston, Pontiac	\$13,250.00	\$13,100.00	\$2,237.18
Logan, Lincoln	\$13,250.00	\$13,250.00	\$4,030.18
McDonough, Macomb	\$13,250.00	\$13,175.00	\$0.00
Macon, Decatur	\$13,250.00	\$11,125.00	\$0.00
Macoupin, Carlinville	\$13,250.00	\$13,225.00	\$2,767.38
Madison, Highland	\$13,250.00	\$13,225.00	\$1,962.76
Marion, Salem	\$13,250.00	\$13,100.00	\$3,692.90
Marshall-Putnam, Henry	\$13,250.00	\$13,250.00	\$3,723.65
Mason, Havana	\$13,250.00	\$13,067.20	\$0.00
Massac, Metropolis	\$13,250.00	\$13,250.00	\$0.00
Menard, Petersburg	\$13,250.00	\$13,250.00	\$5,412.58
Mercer, Aledo	\$13,250.00	\$13,175.00	\$6,404.30
Monroe, Waterloo	\$13,250.00	\$13,250.00	\$3,454.25

**2023 / FY24  
REHABILITATION REPORT  
CHART #4**

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Montgomery, Butler	\$13,250.00	\$13,250.00	\$1,221.49
Morgan, Jacksonville	\$13,250.00	\$0.00	\$0.00
Moultrie-Douglas, Arthur	\$13,250.00	\$13,250.00	\$0.00
Moultrie, Sullivan	\$13,250.00	\$4,885.07	\$0.00
Ogle, Oregon	\$13,250.00	\$13,175.00	\$1,719.42
Perry, Pinckneyville	\$13,250.00	\$13,175.00	\$458.62
Piatt, Cerro Gordo	\$13,250.00	\$13,175.00	\$1,627.03
Pike, Griggsville	\$13,250.00	\$13,250.00	\$1,547.93
Pike, Pleasant Hill	\$13,250.00	\$13,050.00	\$1,156.25
Pulaski, Pulaski	\$13,250.00	\$13,250.00	\$0.00
Randolph, Sparta	\$13,250.00	\$2,950.41	\$0.00
Richland, Olney	\$13,250.00	\$13,250.00	\$1,611.91
Saline, Harrisburg	\$13,250.00	\$13,100.00	\$0.00
Schuyler, Rushville	\$13,250.00	\$13,250.00	\$2,658.13
Scott, Winchester	\$13,250.00	\$13,175.00	\$0.00
Shelby, Shelbyville	\$13,250.00	\$13,250.00	\$2,167.99
Stark, Wyoming	\$13,250.00	\$13,250.00	\$2,165.86
Stephenson, Freeport	\$13,250.00	\$13,175.00	\$1,115.93
Union, Anna	\$13,250.00	\$13,250.00	\$1,473.19
Vermilion, Danville	\$13,250.00	\$13,250.00	\$1,126.92
Vermilion, Georgetown	\$13,250.00	\$13,225.00	\$2,658.05
Wabash, Mt. Carmel	\$13,250.00	\$11,200.00	\$1,861.61
Warren, Roseville	\$13,250.00	\$11,125.00	\$20.07
Washington, Nashville	\$13,250.00	\$13,250.00	\$770.57
Washington, Okawville	\$13,250.00	\$13,250.00	\$0.00
Wayne, Fairfield	\$13,250.00	\$13,175.00	\$2,204.50
White, Carmi	\$13,250.00	\$13,100.00	\$462.12
Whiteside, Morrison	\$13,250.00	\$13,250.00	\$3,771.30
Williamson, Marion	\$13,250.00	\$11,125.00	\$1,685.33
<b>TOTALS</b>	<b>\$1,232,250.00</b>	<b>\$1,130,370.01</b>	<b>171,164.39</b>

**2023 / FY24  
REHABILITATION REPORT  
CHART #4**

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Montgomery, Butler	\$13,250.00	\$13,250.00	\$1,221.49
Morgan, Jacksonville	\$13,250.00	\$0.00	\$0.00
Moultrie-Douglas, Arthur	\$13,250.00	\$13,250.00	\$0.00
Moultrie, Sullivan	\$13,250.00	\$4,885.07	\$0.00
Ogle, Oregon	\$13,250.00	\$13,175.00	\$1,719.42
Perry, Pinckneyville	\$13,250.00	\$13,175.00	\$458.62
Piatt, Cerro Gordo	\$13,250.00	\$13,175.00	\$1,627.03
Pike, Griggsville	\$13,250.00	\$13,250.00	\$1,547.93
Pike, Pleasant Hill	\$13,250.00	\$13,050.00	\$1,156.25
Pulaski, Pulaski	\$13,250.00	\$13,250.00	\$0.00
Randolph, Sparta	\$13,250.00	\$2,950.41	\$0.00
Richland, Olney	\$13,250.00	\$13,250.00	\$1,611.91
Saline, Harrisburg	\$13,250.00	\$13,100.00	\$0.00
Schuyler, Rushville	\$13,250.00	\$13,250.00	\$2,658.13
Scott, Winchester	\$13,250.00	\$13,175.00	\$0.00
Shelby, Shelbyville	\$13,250.00	\$13,250.00	\$2,167.99
Stark, Wyoming	\$13,250.00	\$13,250.00	\$2,165.86
Stephenson, Freeport	\$13,250.00	\$13,175.00	\$1,115.93
Union, Anna	\$13,250.00	\$13,250.00	\$1,473.19
Vermilion, Danville	\$13,250.00	\$13,250.00	\$1,126.92
Vermilion, Georgetown	\$13,250.00	\$13,225.00	\$2,658.05
Wabash, Mt. Carmel	\$13,250.00	\$11,200.00	\$1,861.61
Warren, Roseville	\$13,250.00	\$11,125.00	\$20.07
Washington, Nashville	\$13,250.00	\$13,250.00	\$770.57
Washington, Okawville	\$13,250.00	\$13,250.00	\$0.00
Wayne, Fairfield	\$13,250.00	\$13,175.00	\$2,204.50
White, Carmi	\$13,250.00	\$13,100.00	\$462.12
Whiteside, Morrison	\$13,250.00	\$13,250.00	\$3,771.30
Williamson, Marion	\$13,250.00	\$11,125.00	\$1,685.33
<b>TOTALS</b>	<b>\$1,232,250.00</b>	<b>\$1,130,370.01</b>	<b>171,164.39</b>



**ALLOCATION TO FAIR & EXPOSITIONS  
OPERATING UNDER THE FAIR & EXPOSITION FUND  
FAIR YEAR 2023 FY24  
CHART #5**

COUNTY & TOWN	POPULATION	Agricultural Exhibits (ELIGIBLE % OF REQUESTED AMOUNT)	Educational Exhibits (ELIGIBLE % OF REQUESTED AMOUNT)	Trade Exhibits (ELIGIBLE % OF REQUESTED AMOUNT)	Scientific Exhibits (ELIGIBLE % OF REQUESTED AMOUNT)	Premiums (ELIGIBLE % OF REQUESTED AMOUNT)	Expenses Directly Related to Fair to Operation	Purchase of New or Additional Land	Construction and/or Maintenance	Eligible Reimbursement
DuPage, Wheaton	932,877	\$5,582.15	\$9,022.68			\$489.00	\$104,839.18		\$157,866.75	\$277,799.76
Kane, St. Charles	516,522									
Lake, Grayslake	714,342						\$150,874.45			\$150,874.45
McHenry, Woodstock	310,229					\$26,757.84	\$443,288.13			\$470,045.97
McLean, Bloomington	170,954					\$14,387.75	\$15,037.00			\$129,424.75
Peoria, Peoria	181,830	\$7,985.28	\$8,023.64	\$7,946.75	\$7,985.21					\$31,940.88
Rock Island, E. Moline	144,672					\$27,244.00	\$12,600.72			\$39,844.72
Sangamon, New Berlin	196,343									
Tazewell, Pekin	131,343			\$790.00		\$4,950.00			\$22,000.64	\$27,740.64
Will, Peotone	696,355		\$2,610.00				\$69,095.00		\$76,342.00	\$148,047.00
Winnebago, Pecatonica	285,350							\$11,955.68	\$48,892.73	\$60,848.41
<b>TOTALS</b>	<b>4,280,817</b>						<b>FY24 APPROPRIATION</b>			<b>\$1,336,566.58</b>

**ALLOCATION TO FAIR & EXPOSITIONS  
OPERATING UNDER THE FAIR & EXPOSITION FUND  
FAIR YEAR 2023 FY24  
CHART #5**

COUNTY & TOWN	POPULATION	Agricultural Exhibits (ELIGIBLE % OF REQUESTED AMOUNT)	Educational Exhibits (ELIGIBLE % OF REQUESTED AMOUNT)	Trade Exhibits (ELIGIBLE % OF REQUESTED AMOUNT)	Scientific Exhibits (ELIGIBLE % OF REQUESTED AMOUNT)	Premiums (ELIGIBLE % OF REQUESTED AMOUNT)	Expenses Directly Related to Fair to Operation	Purchase of New or Additional Land	Construction and/or Maintenance	Eligible Reimbursement
DuPage, Wheaton	932,877	\$5,582.15	\$9,022.68			\$489.00	\$104,839.18		\$157,866.75	\$277,799.76
Kane, St. Charles	516,522									
Lake, Grayslake	714,342						\$150,874.45			\$150,874.45
McHenry, Woodstock	310,229					\$26,757.84	\$443,288.13			\$470,045.97
McLean, Bloomington	170,954					\$14,387.75	\$15,037.00			\$129,424.75
Peoria, Peoria	181,830	\$7,985.28	\$8,023.64	\$7,946.75	\$7,985.21					\$31,940.88
Rock Island, E. Moline	144,672					\$27,244.00	\$12,600.72			\$39,844.72
Sangamon, New Berlin	196,343									
Tazewell, Pekin	131,343			\$790.00		\$4,950.00			\$22,000.64	\$27,740.64
Will, Peotone	696,355		\$2,610.00				\$69,095.00		\$76,342.00	\$148,047.00
Winnebago, Pecatonica	285,350							\$11,955.68	\$48,892.73	\$60,848.41
<b>TOTALS</b>	<b>4,280,817</b>						<b>FY24 APPROPRIATION</b>			<b>\$1,336,566.58</b>

**CHART #6: FY24 - 2023 4-H REPORT**

Unit	County	Certified Eligible 4-H Members	Available Premiums	Calculated Premiums	Judges Fees paid by counties	Judge's Fees up to \$800	Judge's Fees in Excess of \$800	Ribbon expenses submitted by county	Ribbon Reimbursement Percentage 0.0785443294917052	Total to County
14	Adams	213	10534.98	\$10,533.68	800.00	800.00	0.00	624.22	49.02	11,382.70
23	Bond	110	5440.6	\$5,439.86	880.00	800.00	80.00	84.32	6.62	6,326.48
2	Boone	310	15332.6	\$15,332.54	75.00	75.00	0.00	737.32	57.91	15,465.45
14	Brown-Schuyler	60	2967.6	\$2,967.91	200.00	200.00	0.00	218.53	17.16	3,185.07
8	Bureau	137	6776.02	\$6,778.17	1,300.00	800.00	500.00	576.54	45.28	8,123.45
15	Calhoun	15	741.9	\$234.58	0.00	0.00	0.00	61.16	4.80	239.38
4	Carroll	84	4154.64	\$4,154.40	210.00	210.00	0.00	661.90	51.98	4,416.38
15	Cass	103	5094.38	\$5,405.71	438.00	438.00	0.00	448.47	35.22	5,878.93
13	Champaign	289	14293.94	\$14,290.90	600.00	600.00	0.00	1,067.19	83.82	14,974.72
18	Christian	93	4599.78	\$4,599.96	600.00	600.00	0.00	300.71	23.61	5,223.57
20	Clark	206	10188.76	\$10,184.00	1,000.00	800.00	200.00	92.25	7.24	11,191.24
21	Clay	150	7419	\$7,419.81	625.00	625.00	0.00	557.36	43.77	8,088.58
23	Clinton	95	4698.7	\$4,699.18	555.00	555.00	0.00	74.40	5.84	5,260.02
19	Coles	150	7419	\$7,420.34	1,132.02	800.00	332.02	609.71	47.88	8,600.24
6	Cook	162	8012.52	\$8,013.71	799.89	799.89	0.00	247.08	19.40	8,833.00
20	Crawford	128	6330.88	\$6,328.72	1,000.00	800.00	200.00	400.92	31.48	7,360.20
19	Cumberland	76	3758.96	\$3,757.32	775.00	775.00	0.00	403.77	31.71	4,564.03
2	DeKalb	273	13502.58	\$13,504.26	700.00	700.00	0.00	981.25	77.07	14,281.33
17	DeWitt	134	6627.64	\$11,229.75	650.00	650.00	0.00	0.00	0.00	11,879.75
5	DuPage	155	7666.3	\$7,666.43	300.00	300.00	0.00	626.28	49.19	8,015.62
20	Edgar	162	8012.52	\$8,012.54	1,100.00	800.00	300.00	106.81	8.38	9,120.92
25	Edwards	82	4055.72	\$4,055.47	575.00	575.00	0.00	468.62	36.80	4,667.27
21	Effingham	274	13552.04	\$13,554.34	2,175.00	800.00	1,375.00	733.70	57.62	15,786.96
21	Fayette	110	5440.6	\$5,439.12	675.00	675.00	0.00	343.69	26.99	6,141.11
13	Ford	61	3017.06	\$3,018.03	425.00	425.00	0.00	0.00	0.00	3,443.03
26	Franklin	133	6578.18	\$6,576.86	550.00	550.00	0.00	673.38	52.89	7,179.75
11	Fulton	289	14293.94	\$14,292.12	1,477.50	800.00	677.50	452.52	35.54	15,805.16
24	Gallatin	13	642.98	\$643.10	0.00	0.00	0.00	20.06	1.57	644.67
15	Greene	63	3115.98	\$1,877.76	180.00	180.00	0.00	285.39	22.41	2,080.17
9	Grundy	125	6182.5	\$6,182.50	1,005.00	800.00	205.00	814.41	63.96	7,251.46
24	Hamilton	77	3808.42	\$3,808.12	625.00	625.00	0.00	155.42	12.20	4,445.32
14	Hancock	116	5737.36	\$5,737.43	795.00	795.00	0.00	500.93	39.34	6,571.77
10	Henderson	64	3165.44	\$3,166.02	575.00	575.00	0.00	368.77	28.96	3,769.98
7	Henry	184	9100.64	\$9,100.54	1,025.00	800.00	225.00	333.59	26.20	10,151.74

**CHART #6: FY24 - 2023 4-H REPORT**

Unit	County	Certified Eligible 4-H Members	Available Premiums	Calculated Premiums	Judges Fees paid by counties	Judge's Fees up to \$800	Judge's Fees in Excess of \$800	Ribbon expenses submitted by county	Ribbon Reimbursement Percentage 0.0785443294917052	Total to County
14	Adams	213	10534.98	\$10,533.68	800.00	800.00	0.00	624.22	49.02	11,382.70
23	Bond	110	5440.6	\$5,439.86	880.00	800.00	80.00	84.32	6.62	6,326.48
2	Boone	310	15332.6	\$15,332.54	75.00	75.00	0.00	737.32	57.91	15,465.45
14	Brown-Schuyler	60	2967.6	\$2,967.91	200.00	200.00	0.00	218.53	17.16	3,185.07
8	Bureau	137	6776.02	\$6,778.17	1,300.00	800.00	500.00	576.54	45.28	8,123.45
15	Calhoun	15	741.9	\$234.58	0.00	0.00	0.00	61.16	4.80	239.38
4	Carroll	84	4154.64	\$4,154.40	210.00	210.00	0.00	661.90	51.98	4,416.38
15	Cass	103	5094.38	\$5,405.71	438.00	438.00	0.00	448.47	35.22	5,878.93
13	Champaign	289	14293.94	\$14,290.90	600.00	600.00	0.00	1,067.19	83.82	14,974.72
18	Christian	93	4599.78	\$4,599.96	600.00	600.00	0.00	300.71	23.61	5,223.57
20	Clark	206	10188.76	\$10,184.00	1,000.00	800.00	200.00	92.25	7.24	11,191.24
21	Clay	150	7419	\$7,419.81	625.00	625.00	0.00	557.36	43.77	8,088.58
23	Clinton	95	4698.7	\$4,699.18	555.00	555.00	0.00	74.40	5.84	5,260.02
19	Coles	150	7419	\$7,420.34	1,132.02	800.00	332.02	609.71	47.88	8,600.24
6	Cook	162	8012.52	\$8,013.71	799.89	799.89	0.00	247.08	19.40	8,833.00
20	Crawford	128	6330.88	\$6,328.72	1,000.00	800.00	200.00	400.92	31.48	7,360.20
19	Cumberland	76	3758.96	\$3,757.32	775.00	775.00	0.00	403.77	31.71	4,564.03
2	DeKalb	273	13502.58	\$13,504.26	700.00	700.00	0.00	981.25	77.07	14,281.33
17	DeWitt	134	6627.64	\$11,229.75	650.00	650.00	0.00	0.00	0.00	11,879.75
5	DuPage	155	7666.3	\$7,666.43	300.00	300.00	0.00	626.28	49.19	8,015.62
20	Edgar	162	8012.52	\$8,012.54	1,100.00	800.00	300.00	106.81	8.38	9,120.92
25	Edwards	82	4055.72	\$4,055.47	575.00	575.00	0.00	468.62	36.80	4,667.27
21	Effingham	274	13552.04	\$13,554.34	2,175.00	800.00	1,375.00	733.70	57.62	15,786.96
21	Fayette	110	5440.6	\$5,439.12	675.00	675.00	0.00	343.69	26.99	6,141.11
13	Ford	61	3017.06	\$3,018.03	425.00	425.00	0.00	0.00	0.00	3,443.03
26	Franklin	133	6578.18	\$6,576.86	550.00	550.00	0.00	673.38	52.89	7,179.75
11	Fulton	289	14293.94	\$14,292.12	1,477.50	800.00	677.50	452.52	35.54	15,805.16
24	Gallatin	13	642.98	\$643.10	0.00	0.00	0.00	20.06	1.57	644.67
15	Greene	63	3115.98	\$1,877.76	180.00	180.00	0.00	285.39	22.41	2,080.17
9	Grundy	125	6182.5	\$6,182.50	1,005.00	800.00	205.00	814.41	63.96	7,251.46
24	Hamilton	77	3808.42	\$3,808.12	625.00	625.00	0.00	155.42	12.20	4,445.32
14	Hancock	116	5737.36	\$5,737.43	795.00	795.00	0.00	500.93	39.34	6,571.77
10	Henderson	64	3165.44	\$3,166.02	575.00	575.00	0.00	368.77	28.96	3,769.98
7	Henry	184	9100.64	\$9,100.54	1,025.00	800.00	225.00	333.59	26.20	10,151.74

**CHART #6: FY24 - 2023 4-H REPORT**

13	Iroquois	329	16272.34	\$16,275.53	1,200.00	800.00	400.00	3,828.50	300.70	17,776.23
26	Jackson	64	3165.44	\$3,166.05	175.00	175.00	0.00	324.76	25.50	3,366.55
21	Jasper	177	8754.42	\$8,755.18	1,000.00	800.00	200.00	841.87	66.12	9,821.30
23	Jefferson	72	3561.12	\$3,561.10	780.00	780.00	0.00	215.21	16.90	4,358.00
18	Jersey	92	4550.32	\$4,550.56	600.00	600.00	0.00	398.02	31.26	5,181.82
1	JoDaviss	125	6182.5	\$6,182.51	1,420.00	800.00	620.00	1,452.33	114.07	7,716.58
27	Johnson	26	1285.96	\$1,470.75	700.00	700.00	0.00	377.36	29.63	2,200.38
5	Kane	171	8457.66	\$8,457.53	800.00	800.00	0.00	614.41	48.25	9,305.78
9	Kankakee	241	11919.86	\$11,919.58	1,866.00	800.00	1,066.00	1,590.28	124.90	13,910.48
5	Kendall	216	10683.36	\$10,686.38	1,875.00	800.00	1,075.00	871.35	68.43	12,629.81
10	Knox	231	11425.26	\$11,428.06	975.00	800.00	175.00	435.94	34.24	12,437.30
3	Lake	186	9199.56	\$9,198.60	1,178.68	800.00	378.68	2,332.53	183.20	10,560.48
8	LaSalle	291	14392.86	\$14,394.65	1,250.00	800.00	450.00	1,162.17	91.28	15,735.93
25	Lawrence	102	5044.92	\$5,043.42	700.00	700.00	0.00	179.29	14.08	5,757.50
4	Lee	188	9298.48	\$9,297.33	0.00	0.00	0.00	867.92	68.17	9,365.50
12	Livingston	263	13007.98	\$13,012.99	0.00	0.00	0.00	2,323.76	182.51	13,195.50
16	Logan	173	8556.58	\$9,577.19	350.00	350.00	0.00	0.00	0.00	9,927.19
17	Macon	97	4797.62	\$3,929.68	0.00	0.00	0.00	0.00	0.00	3,929.68
18	Macoupin	168	8309.28	\$8,309.84	525.00	525.00	0.00	794.24	62.38	8,897.22
22	Madison	238	11771.48	\$11,771.82	610.00	610.00	0.00	796.34	62.54	12,444.36
23	Marion	141	6973.86	\$6,973.34	780.00	780.00	0.00	554.49	43.55	7,796.89
8	Marshall-Putnam	119	5885.74	\$5,885.28	980.00	800.00	180.00	193.59	15.20	6,880.48
11	Mason	101	4995.46	\$4,996.29	950.00	800.00	150.00	314.53	24.70	5,970.99
27	Massac	45	2225.7	\$1,725.90	900.00	800.00	100.00	437.55	34.36	2,660.26
10	McDonough	114	5638.44	\$5,638.84	950.40	800.00	150.40	487.47	38.28	6,627.52
3	McHenry	337	16668.02	\$16,670.41	2,507.45	800.00	1,707.45	2,771.83	217.71	19,395.57
12	McLean	674	33336.04	\$33,330.18	2,774.60	800.00	1,974.60	4,354.75	342.04	36,446.82
16	Menard	47	2324.62	\$2,062.55	0.00	0.00	0.00	0.00	0.00	2,062.55
7	Mercer	148	7320.08	\$7,319.75	0.00	0.00	0.00	644.68	50.63	7,370.38
22	Monroe	227	11227.42	\$11,226.59	300.00	300.00	0.00	736.12	57.81	11,584.40
18	Montgomery	151	7468.46	7467.89	700	700	0	417.62	32.8	8200.69
15	Morgan	158	7814.68	7969.73	374	374	0	703.48	55.25	8398.98
19	Moultrie-Douglas	76	3758.96	\$3,759.12	800.00	800.00	0.00	252.78	19.85	4,578.97
2	Ogle	249	12315.54	\$12,317.06	1,435.00	800.00	635.00	1,590.56	124.92	13,876.98
11	Peoria	165	8160.9	\$8,160.81	850.50	800.00	50.50	388.19	30.49	9,041.80
26	Perry	75	3709.5	\$3,709.52	175.00	175.00	0.00	249.20	19.57	3,904.09
17	Piatt	69	3412.74	\$2,979.54	250.00	250.00	0.00	0.00	0.00	3,229.54
14	Pike	83	4105.18	\$4,105.92	564.76	564.76	0.00	151.97	11.93	4,682.61

**CHART #6: FY24 - 2023 4-H REPORT**

13	Iroquois	329	16272.34	\$16,275.53	1,200.00	800.00	400.00	3,828.50	300.70	17,776.23
26	Jackson	64	3165.44	\$3,166.05	175.00	175.00	0.00	324.76	25.50	3,366.55
21	Jasper	177	8754.42	\$8,755.18	1,000.00	800.00	200.00	841.87	66.12	9,821.30
23	Jefferson	72	3561.12	\$3,561.10	780.00	780.00	0.00	215.21	16.90	4,358.00
18	Jersey	92	4550.32	\$4,550.56	600.00	600.00	0.00	398.02	31.26	5,181.82
1	JoDaviss	125	6182.5	\$6,182.51	1,420.00	800.00	620.00	1,452.33	114.07	7,716.58
27	Johnson	26	1285.96	\$1,470.75	700.00	700.00	0.00	377.36	29.63	2,200.38
5	Kane	171	8457.66	\$8,457.53	800.00	800.00	0.00	614.41	48.25	9,305.78
9	Kankakee	241	11919.86	\$11,919.58	1,866.00	800.00	1,066.00	1,590.28	124.90	13,910.48
5	Kendall	216	10683.36	\$10,686.38	1,875.00	800.00	1,075.00	871.35	68.43	12,629.81
10	Knox	231	11425.26	\$11,428.06	975.00	800.00	175.00	435.94	34.24	12,437.30
3	Lake	186	9199.56	\$9,198.60	1,178.68	800.00	378.68	2,332.53	183.20	10,560.48
8	LaSalle	291	14392.86	\$14,394.65	1,250.00	800.00	450.00	1,162.17	91.28	15,735.93
25	Lawrence	102	5044.92	\$5,043.42	700.00	700.00	0.00	179.29	14.08	5,757.50
4	Lee	188	9298.48	\$9,297.33	0.00	0.00	0.00	867.92	68.17	9,365.50
12	Livingston	263	13007.98	\$13,012.99	0.00	0.00	0.00	2,323.76	182.51	13,195.50
16	Logan	173	8556.58	\$9,577.19	350.00	350.00	0.00	0.00	0.00	9,927.19
17	Macon	97	4797.62	\$3,929.68	0.00	0.00	0.00	0.00	0.00	3,929.68
18	Macoupin	168	8309.28	\$8,309.84	525.00	525.00	0.00	794.24	62.38	8,897.22
22	Madison	238	11771.48	\$11,771.82	610.00	610.00	0.00	796.34	62.54	12,444.36
23	Marion	141	6973.86	\$6,973.34	780.00	780.00	0.00	554.49	43.55	7,796.89
8	Marshall-Putnam	119	5885.74	\$5,885.28	980.00	800.00	180.00	193.59	15.20	6,880.48
11	Mason	101	4995.46	\$4,996.29	950.00	800.00	150.00	314.53	24.70	5,970.99
27	Massac	45	2225.7	\$1,725.90	900.00	800.00	100.00	437.55	34.36	2,660.26
10	McDonough	114	5638.44	\$5,638.84	950.40	800.00	150.40	487.47	38.28	6,627.52
3	McHenry	337	16668.02	\$16,670.41	2,507.45	800.00	1,707.45	2,771.83	217.71	19,395.57
12	McLean	674	33336.04	\$33,330.18	2,774.60	800.00	1,974.60	4,354.75	342.04	36,446.82
16	Menard	47	2324.62	\$2,062.55	0.00	0.00	0.00	0.00	0.00	2,062.55
7	Mercer	148	7320.08	\$7,319.75	0.00	0.00	0.00	644.68	50.63	7,370.38
22	Monroe	227	11227.42	\$11,226.59	300.00	300.00	0.00	736.12	57.81	11,584.40
18	Montgomery	151	7468.46	7467.89	700	700	0	417.62	32.8	8200.69
15	Morgan	158	7814.68	7969.73	374	374	0	703.48	55.25	8398.98
19	Moultrie-Douglas	76	3758.96	\$3,759.12	800.00	800.00	0.00	252.78	19.85	4,578.97
2	Ogle	249	12315.54	\$12,317.06	1,435.00	800.00	635.00	1,590.56	124.92	13,876.98
11	Peoria	165	8160.9	\$8,160.81	850.50	800.00	50.50	388.19	30.49	9,041.80
26	Perry	75	3709.5	\$3,709.52	175.00	175.00	0.00	249.20	19.57	3,904.09
17	Piatt	69	3412.74	\$2,979.54	250.00	250.00	0.00	0.00	0.00	3,229.54
14	Pike	83	4105.18	\$4,105.92	564.76	564.76	0.00	151.97	11.93	4,682.61

**CHART #6: FY24 - 2023 4-H REPORT**

24	Pope-Hardin	17	840.82	\$840.54	600.00	600.00	0.00	245.07	19.24	1,459.78
27	Pulaski-Alexander	63	3115.98	\$2,856.53	900.00	800.00	100.00	465.78	36.58	3,793.11
26	Randolph	32	1582.72	\$1,582.64	175.00	175.00	0.00	153.84	12.08	1,769.72
25	Richland	162	8012.52	\$8,013.60	554.84	554.84	0.00	691.94	54.34	8,622.78
7	Rock Island	162	8012.52	\$8,011.92	725.00	725.00	0.00	420.06	32.99	8,769.91
24	Saline	121	5984.66	\$5,985.70	750.00	750.00	0.00	1,258.83	98.87	6,834.57
16	Sangamon	154	7616.84	\$6,833.75	400.00	400.00	0.00	83.00	6.51	7,240.26
15	Scott	121	5984.66	\$7,263.69	283.00	283.00	0.00	540.01	42.41	7,589.10
19	Shelby	304	15035.84	\$15,030.12	775.00	775.00	0.00	651.11	51.14	15,856.26
22	St. Clair	103	5094.38	\$5,093.83	700.00	700.00	0.00	835.14	65.59	5,859.42
7	Stark	68	3363.28	\$3,363.42	440.00	440.00	0.00	140.63	11.04	3,814.46
1	Stephenson	208	10287.68	\$10,287.26	1,900.00	800.00	1,100.00	944.42	74.17	12,261.43
11	Tazewell	217	10732.82	\$10,736.47	850.00	800.00	50.00	322.86	25.35	11,611.82
27	Union	110	5440.6	\$6,013.76	800.00	800.00	0.00	888.94	69.82	6,883.58
13	Vermilion	88	4352.48	\$4,352.91	500.00	500.00	0.00	866.49	68.05	4,920.96
25	Wabash	87	4303.02	\$4,302.07	700.00	700.00	0.00	366.14	28.75	5,030.82
10	Warren	75	3709.5	\$3,709.66	450.00	450.00	0.00	387.38	30.42	4,190.08
23	Washington	102	5044.92	\$5,046.13	230.00	230.00	0.00	216.53	17.00	5,293.13
25	Wayne	94	4649.24	\$4,648.85	675.00	675.00	0.00	561.40	44.09	5,367.94
24	White	99	4896.54	\$4,898.04	440.00	440.00	0.00	1,253.39	98.44	5,436.48
4	Whiteside	147	7270.62	\$7,271.46	0.00	0.00	0.00	468.92	36.83	7,308.29
9	Will	129	6380.34	\$6,380.08	200.00	200.00	0.00	814.41	63.96	6,644.04
26	Williamson	57	2819.22	\$2,819.22	0.00	0.00	0.00	79.60	6.25	2,825.47
1	Winnebago	252	12463.92	\$12,463.52	1,710.00	800.00	910.00	1,603.46	125.94	14,299.46
12	Woodford	202	9990.92	\$9,992.57	969.11	800.00	169.11	2,271.62	178.42	11,140.10
		14299	707228.54	\$710,510.39	70,845.75	55,109.49	15,736.26	64,216.73	5,043.39	786,399.53
	Total Available from IDOA		786400		Total for Premiums					710,510.39
	Judge's Fees up to \$800/county		79200		Total for Judge's Fees up to \$800					55,109.49
	Available for Premiums		707200		Total for Judge's Fees in Excess of \$800					15736.26
	Number of Certified Members		14299		Available for Ribbons					5043.86
	Amount Per Member for Premiums		49.46		Ribbon Reimbursement Percentage					0.078544329

**CHART #6: FY24 - 2023 4-H REPORT**

24	Pope-Hardin	17	840.82	\$840.54	600.00	600.00	0.00	245.07	19.24	1,459.78
27	Pulaski-Alexander	63	3115.98	\$2,856.53	900.00	800.00	100.00	465.78	36.58	3,793.11
26	Randolph	32	1582.72	\$1,582.64	175.00	175.00	0.00	153.84	12.08	1,769.72
25	Richland	162	8012.52	\$8,013.60	554.84	554.84	0.00	691.94	54.34	8,622.78
7	Rock Island	162	8012.52	\$8,011.92	725.00	725.00	0.00	420.06	32.99	8,769.91
24	Saline	121	5984.66	\$5,985.70	750.00	750.00	0.00	1,258.83	98.87	6,834.57
16	Sangamon	154	7616.84	\$6,833.75	400.00	400.00	0.00	83.00	6.51	7,240.26
15	Scott	121	5984.66	\$7,263.69	283.00	283.00	0.00	540.01	42.41	7,589.10
19	Shelby	304	15035.84	\$15,030.12	775.00	775.00	0.00	651.11	51.14	15,856.26
22	St. Clair	103	5094.38	\$5,093.83	700.00	700.00	0.00	835.14	65.59	5,859.42
7	Stark	68	3363.28	\$3,363.42	440.00	440.00	0.00	140.63	11.04	3,814.46
1	Stephenson	208	10287.68	\$10,287.26	1,900.00	800.00	1,100.00	944.42	74.17	12,261.43
11	Tazewell	217	10732.82	\$10,736.47	850.00	800.00	50.00	322.86	25.35	11,611.82
27	Union	110	5440.6	\$6,013.76	800.00	800.00	0.00	888.94	69.82	6,883.58
13	Vermilion	88	4352.48	\$4,352.91	500.00	500.00	0.00	866.49	68.05	4,920.96
25	Wabash	87	4303.02	\$4,302.07	700.00	700.00	0.00	366.14	28.75	5,030.82
10	Warren	75	3709.5	\$3,709.66	450.00	450.00	0.00	387.38	30.42	4,190.08
23	Washington	102	5044.92	\$5,046.13	230.00	230.00	0.00	216.53	17.00	5,293.13
25	Wayne	94	4649.24	\$4,648.85	675.00	675.00	0.00	561.40	44.09	5,367.94
24	White	99	4896.54	\$4,898.04	440.00	440.00	0.00	1,253.39	98.44	5,436.48
4	Whiteside	147	7270.62	\$7,271.46	0.00	0.00	0.00	468.92	36.83	7,308.29
9	Will	129	6380.34	\$6,380.08	200.00	200.00	0.00	814.41	63.96	6,644.04
26	Williamson	57	2819.22	\$2,819.22	0.00	0.00	0.00	79.60	6.25	2,825.47
1	Winnebago	252	12463.92	\$12,463.52	1,710.00	800.00	910.00	1,603.46	125.94	14,299.46
12	Woodford	202	9990.92	\$9,992.57	969.11	800.00	169.11	2,271.62	178.42	11,140.10
		14299	707228.54	\$710,510.39	70,845.75	55,109.49	15,736.26	64,216.73	5,043.39	786,399.53
	Total Available from IDOA		786400		Total for Premiums					710,510.39
	Judge's Fees up to \$800/county		79200		Total for Judge's Fees up to \$800					55,109.49
	Available for Premiums		707200		Total for Judge's Fees in Excess of \$800					15736.26
	Number of Certified Members		14299		Available for Ribbons					5043.86
	Amount Per Member for Premiums		49.46		Ribbon Reimbursement Percentage					0.078544329

# NOTES

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

# NOTES

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**VOVATIONAL AGRICULTURE SECTION FAIRS**

**FY 2024  
CHART #7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>1</b>								
	8/28/2023	Dakota	Livestock	7/25-7/28/23	\$1,678.13		\$309.84	
		Durand	Livestock		\$219.24			
		Eastland	Livestock		\$1,005.52			
		Forreston	Livestock		\$1,004.20			
		Freeport	Livestock		\$470.96			
		Lena-Winslow	Livestock		\$747.04			
		Orangeville	Livestock		\$1,285.69			
		Pearl City	Livestock		\$2,243.78			
		Pecatonica	Livestock		\$912.14			
		River Ridge	Livestock		\$97.44			
		Warren	Livestock		\$181.35			
		West Carroll	Livestock		\$43.28			
	9/1/2023	Lena-Winslow	Horse	8/5/2023	\$99.99			
		Orangeville	Horse		\$99.99			
		Pearl City	Horse		\$0.00			
	12/12/2023	Eastland	Grain	11/21-12/01/23	\$170.72			
		Forreston	Grain		\$44.92			
		Pearl City	Grain		\$89.84			
		West Carroll	Grain		\$94.32			
<b>TOTAL</b>					<b>\$10,488.55</b>			
						<b>\$2,511.45</b>		<b>\$10,488.55</b>
<b>2</b>								
	9/5/2023	Amboy	VoAg Fair	7/25-8/15/23	\$509.66		\$309.84	
		Ashton-Franklin Center	VoAg Fair		\$4,232.54			
		Byron	VoAg Fair		\$1,492.32			
		LaMoille	VoAg Fair		\$577.20			
		Oregon	VoAg Fair		\$1,347.25			
		Polo	VoAg Fair		\$742.56			
		Prophetstown	VoAg Fair		\$70.96			
		Rochelle	VoAg Fair		\$553.23			
		Stillman Valley	VoAg Fair		\$1,269.28			
	12/5/2023	Ashton-Franklin Center	Grain Fair	11/15/2023	\$618.45			
		Polo	Grain Fair		\$151.26			
		Rochelle	Grain Fair		\$145.51			
		Sterling	Grain Fair		\$175.52			
		Stillman Valley	Grain Fair		\$145.52			
<b>TOTAL</b>					<b>\$12,031.26</b>			

**VOVATIONAL AGRICULTURE SECTION FAIRS**

**FY 2024  
CHART #7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>1</b>								
	8/28/2023	Dakota	Livestock	7/25-7/28/23	\$1,678.13		\$309.84	
		Durand	Livestock		\$219.24			
		Eastland	Livestock		\$1,005.52			
		Forreston	Livestock		\$1,004.20			
		Freeport	Livestock		\$470.96			
		Lena-Winslow	Livestock		\$747.04			
		Orangeville	Livestock		\$1,285.69			
		Pearl City	Livestock		\$2,243.78			
		Pecatonica	Livestock		\$912.14			
		River Ridge	Livestock		\$97.44			
		Warren	Livestock		\$181.35			
		West Carroll	Livestock		\$43.28			
	9/1/2023	Lena-Winslow	Horse	8/5/2023	\$99.99			
		Orangeville	Horse		\$99.99			
		Pearl City	Horse		\$0.00			
	12/12/2023	Eastland	Grain	11/21-12/01/23	\$170.72			
		Forreston	Grain		\$44.92			
		Pearl City	Grain		\$89.84			
		West Carroll	Grain		\$94.32			
<b>TOTAL</b>					<b>\$10,488.55</b>			
						<b>\$2,511.45</b>		<b>\$10,488.55</b>
<b>2</b>								
	9/5/2023	Amboy	VoAg Fair	7/25-8/15/23	\$509.66		\$309.84	
		Ashton-Franklin Center	VoAg Fair		\$4,232.54			
		Byron	VoAg Fair		\$1,492.32			
		LaMoille	VoAg Fair		\$577.20			
		Oregon	VoAg Fair		\$1,347.25			
		Polo	VoAg Fair		\$742.56			
		Prophetstown	VoAg Fair		\$70.96			
		Rochelle	VoAg Fair		\$553.23			
		Stillman Valley	VoAg Fair		\$1,269.28			
	12/5/2023	Ashton-Franklin Center	Grain Fair	11/15/2023	\$618.45			
		Polo	Grain Fair		\$151.26			
		Rochelle	Grain Fair		\$145.51			
		Sterling	Grain Fair		\$175.52			
		Stillman Valley	Grain Fair		\$145.52			
<b>TOTAL</b>					<b>\$12,031.26</b>			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
						\$968.74		\$12,031.26
<b>3</b>								
	9/26/2023	Alwood	VoAg	7/26-7/07/23	\$661.56		\$309.84	
		Annawan	VoAg		\$1,512.86			
		Bureau Valley	VoAg		\$498.89			
		Cambridge	VoAg		\$3,215.69			
		Galva	VoAg		\$1,024.85			
		Geneseo	VoAg		\$997.78			
		Kewanee	VoAg		\$477.21			
		Orion	VoAg		\$807.94			
		Princeton	VoAg		\$260.30			
		Sherrard	VoAg		\$1,681.05			
		Stark County	VoAg		\$1,860.01			
<b>TOTAL</b>					<b>\$12,998.14</b>			
						\$1.86		\$12,998.14
<b>4</b>								
	8/25/2023	Abingdon-Avon	VoAg	7/01-7/03/23	\$1,890.99		\$309.84	
		Galesburg	VoAg		\$399.65			
		Knoxville	VoAg		\$1,673.78			
		Knoxville Junior High School	VoAg		\$86.96			
		Mercer	VoAg		\$1,534.29			
		Monmouth-Roseville	VoAg		\$454.08			
		Rockridge	VoAg		\$812.69			
		ROWVA	VoAg		\$2,328.17			
		United	VoAg		\$1,902.60			
		West Central	VoAg		\$1,142.40			
		Williamsfield	VoAg		\$771.21			
<b>TOTAL</b>					<b>\$12,996.82</b>			
						\$3.18		\$12,996.82
<b>5</b>								
	8/28/2023	Brimfield	Livestock	7/21-8/21/23	\$202.83		\$309.84	
		Elmwood	Livestock		\$253.12			
		Eureka	Livestock		\$825.08			
		Fieldcrest	Livestock		\$3,233.60			
		Metamora	Livestock		\$1,070.76			
		Midland	Livestock		\$1,278.44			
		Morton	Livestock		\$355.34			
		Pekin	Livestock		\$21.90			
		Princeville	Livestock		\$881.06			
		Putnam County	Livestock		\$274.14			
		Roanoke-Benson	Livestock		\$554.92			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
						\$968.74		\$12,031.26
<b>3</b>								
	9/26/2023	Alwood	VoAg	7/26-7/07/23	\$661.56		\$309.84	
		Annawan	VoAg		\$1,512.86			
		Bureau Valley	VoAg		\$498.89			
		Cambridge	VoAg		\$3,215.69			
		Galva	VoAg		\$1,024.85			
		Geneseo	VoAg		\$997.78			
		Kewanee	VoAg		\$477.21			
		Orion	VoAg		\$807.94			
		Princeton	VoAg		\$260.30			
		Sherrard	VoAg		\$1,681.05			
		Stark County	VoAg		\$1,860.01			
<b>TOTAL</b>					<b>\$12,998.14</b>			
						\$1.86		\$12,998.14
<b>4</b>								
	8/25/2023	Abingdon-Avon	VoAg	7/01-7/03/23	\$1,890.99		\$309.84	
		Galesburg	VoAg		\$399.65			
		Knoxville	VoAg		\$1,673.78			
		Knoxville Junior High School	VoAg		\$86.96			
		Mercer	VoAg		\$1,534.29			
		Monmouth-Roseville	VoAg		\$454.08			
		Rockridge	VoAg		\$812.69			
		ROWVA	VoAg		\$2,328.17			
		United	VoAg		\$1,902.60			
		West Central	VoAg		\$1,142.40			
		Williamsfield	VoAg		\$771.21			
<b>TOTAL</b>					<b>\$12,996.82</b>			
						\$3.18		\$12,996.82
<b>5</b>								
	8/28/2023	Brimfield	Livestock	7/21-8/21/23	\$202.83		\$309.84	
		Elmwood	Livestock		\$253.12			
		Eureka	Livestock		\$825.08			
		Fieldcrest	Livestock		\$3,233.60			
		Metamora	Livestock		\$1,070.76			
		Midland	Livestock		\$1,278.44			
		Morton	Livestock		\$355.34			
		Pekin	Livestock		\$21.90			
		Princeville	Livestock		\$881.06			
		Putnam County	Livestock		\$274.14			
		Roanoke-Benson	Livestock		\$554.92			



SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
	12/14/2023	Elmwood	Grain	12/04-12/07/23	\$33.62			
		Midland	Grain		\$896.48			
		Roanoke-Benson	Grain		\$44.82			
	8/13/2024	Brimfield	Book Fair	2/8/2024	\$89.95			
		Elmwood	Book Fair		\$299.50			
		Eureka	Book Fair		\$389.35			
		Metamora	Book Fair		\$348.28			
		Midland	Book Fair		\$479.20			
		Morton	Book Fair		\$269.55			
		Pekin	Book Fair		\$509.15			
		Princeville	Book Fair		\$688.85			
<b>TOTAL</b>					<b>\$12,999.94</b>			
						<b>\$0.06</b>		<b>\$12,999.94</b>
<b>6</b>								
	8/29/2023	Belvidere	FFA Fair	7/31/2023	\$1,592.06		\$309.84	
		Belvidere North	FFA Fair		\$488.28			
		DeKalb	FFA Fair		\$56.73			
		Genoa-Kingston	FFA Fair		\$837.02			
		Harvard	FFA Fair		\$114.56			
		Hiawatha	FFA Fair		\$95.46			
		Hinckley-Big Rock	FFA Fair		\$318.00			
		Indian Creek	FFA Fair		\$1,931.35			
		Kaneland	FFA Fair		\$300.30			
		Marengo	FFA Fair		\$643.69			
		North Boone	FFA Fair		\$766.71			
		Paw Paw	FFA Fair		\$187.19			
		Sycamore	FFA Fair		\$1,851.11			
<b>TOTAL</b>					<b>\$9,182.46</b>			
						<b>\$3,817.54</b>		<b>\$9,182.46</b>
<b>7</b>								
	9/25/2023	Grand Ridge Middle School	VoAg	7/11-7/29/23	\$809.49		\$309.84	
		Grundy Area Vocational Center	VoAg		\$130.49			
		Marquette Academy	VoAg		\$407.41			
		Mendodta	VoAg		\$263.63			
		Milton Pope jr High	VoAg		\$268.94			
		Newark	VoAg		\$1,656.24			
		Ottawa	VoAg		\$1,259.45			
		Seneca	VoAg		\$1,547.01			
		Serena	VoAg		\$2,817.37			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
	12/14/2023	Elmwood	Grain	12/04-12/07/23	\$33.62			
		Midland	Grain		\$896.48			
		Roanoke-Benson	Grain		\$44.82			
	8/13/2024	Brimfield	Book Fair	2/8/2024	\$89.95			
		Elmwood	Book Fair		\$299.50			
		Eureka	Book Fair		\$389.35			
		Metamora	Book Fair		\$348.28			
		Midland	Book Fair		\$479.20			
		Morton	Book Fair		\$269.55			
		Pekin	Book Fair		\$509.15			
		Princeville	Book Fair		\$688.85			
<b>TOTAL</b>					<b>\$12,999.94</b>			
						<b>\$0.06</b>		<b>\$12,999.94</b>
<b>6</b>								
	8/29/2023	Belvidere	FFA Fair	7/31/2023	\$1,592.06		\$309.84	
		Belvidere North	FFA Fair		\$488.28			
		DeKalb	FFA Fair		\$56.73			
		Genoa-Kingston	FFA Fair		\$837.02			
		Harvard	FFA Fair		\$114.56			
		Hiawatha	FFA Fair		\$95.46			
		Hinckley-Big Rock	FFA Fair		\$318.00			
		Indian Creek	FFA Fair		\$1,931.35			
		Kaneland	FFA Fair		\$300.30			
		Marengo	FFA Fair		\$643.69			
		North Boone	FFA Fair		\$766.71			
		Paw Paw	FFA Fair		\$187.19			
		Sycamore	FFA Fair		\$1,851.11			
<b>TOTAL</b>					<b>\$9,182.46</b>			
						<b>\$3,817.54</b>		<b>\$9,182.46</b>
<b>7</b>								
	9/25/2023	Grand Ridge Middle School	VoAg	7/11-7/29/23	\$809.49		\$309.84	
		Grundy Area Vocational Center	VoAg		\$130.49			
		Marquette Academy	VoAg		\$407.41			
		Mendodta	VoAg		\$263.63			
		Milton Pope jr High	VoAg		\$268.94			
		Newark	VoAg		\$1,656.24			
		Ottawa	VoAg		\$1,259.45			
		Seneca	VoAg		\$1,547.01			
		Serena	VoAg		\$2,817.37			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Somonauk-Leland-Sandwich	VoAg		\$1,413.87			
		Streator	VoAg		\$931.00			
		Woodland	VoAg		\$292.92			
	11/9/2023	Grundy Area Vocational Center	Fall Grain Fair	11/08-11/10/23	\$16.40			
		Newark	Fall Grain Fair		\$470.04			
		Ottawa	Fall Grain Fair		\$34.16			
		Seneca	Fall Grain Fair		\$83.33			
		Serena	Fall Grain Fair		\$121.62			
		Somonauk-Leland-Sandwich	Fall Grain Fair		\$401.73			
		Streator	Fall Grain Fair		\$46.46			
		Woodland	Fall Grain Fair		\$25.96			
<b>TOTAL</b>					<b>\$12,997.52</b>			
						<b>\$2.48</b>		<b>\$12,997.52</b>
<b>8</b>								
	6/3/2024	Chicago Ag Science	VoAg Fair	5/8/2024	\$8,612.59		\$309.84	
		Gary Comer	VoAg Fair		\$4,386.86			
<b>TOTAL</b>					<b>\$12,999.45</b>			
						<b>\$0.55</b>		<b>\$12,999.45</b>
<b>9</b>								
	9/19/2023	El Paso-Gridley	VoAg	7/25/2023	\$41.69		\$309.84	
		Flanagan-Cornell	VoAg		\$422.96			
		Heyworth	VoAg		\$1,259.37			
		LeRoy	VoAg		\$682.29			
		Lexington	VoAg		\$557.31			
		Normal	VoAg		\$307.15			
		Normal-West	VoAg		\$642.86			
		Olympia	VoAg		\$4,120.36			
		Pontiac	VoAg		\$2,139.24			
		Prairie Central	VoAg		\$1,292.36			
		Prairie Central Jr High	VoAg		\$107.51			
		Ridgeview	VoAg		\$884.25			
		Tremont	VoAg		\$287.45			
		Tri-Valley	VoAg		\$252.30			
<b>TOTAL</b>					<b>\$12,997.10</b>			
						<b>\$2.90</b>		<b>\$12,997.10</b>
<b>10</b>								
	8/23/2023	Central-Clifton	Livestock&AG	7/18-7/23/23	\$2,305.88		\$309.84	
		Cissna Park	Livestock&AG		\$72.92			
		Donovan	Livestock&AG		\$462.11			
		Herscher	Livestock&AG		\$1,941.82			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Somonauk-Leland-Sandwich	VoAg		\$1,413.87			
		Streator	VoAg		\$931.00			
		Woodland	VoAg		\$292.92			
	11/9/2023	Grundy Area Vocational Center	Fall Grain Fair	11/08-11/10/23	\$16.40			
		Newark	Fall Grain Fair		\$470.04			
		Ottawa	Fall Grain Fair		\$34.16			
		Seneca	Fall Grain Fair		\$83.33			
		Serena	Fall Grain Fair		\$121.62			
		Somonauk-Leland-Sandwich	Fall Grain Fair		\$401.73			
		Streator	Fall Grain Fair		\$46.46			
		Woodland	Fall Grain Fair		\$25.96			
<b>TOTAL</b>					<b>\$12,997.52</b>			
						<b>\$2.48</b>		<b>\$12,997.52</b>
<b>8</b>								
	6/3/2024	Chicago Ag Science	VoAg Fair	5/8/2024	\$8,612.59		\$309.84	
		Gary Comer	VoAg Fair		\$4,386.86			
<b>TOTAL</b>					<b>\$12,999.45</b>			
						<b>\$0.55</b>		<b>\$12,999.45</b>
<b>9</b>								
	9/19/2023	El Paso-Gridley	VoAg	7/25/2023	\$41.69		\$309.84	
		Flanagan-Cornell	VoAg		\$422.96			
		Heyworth	VoAg		\$1,259.37			
		LeRoy	VoAg		\$682.29			
		Lexington	VoAg		\$557.31			
		Normal	VoAg		\$307.15			
		Normal-West	VoAg		\$642.86			
		Olympia	VoAg		\$4,120.36			
		Pontiac	VoAg		\$2,139.24			
		Prairie Central	VoAg		\$1,292.36			
		Prairie Central Jr High	VoAg		\$107.51			
		Ridgeview	VoAg		\$884.25			
		Tremont	VoAg		\$287.45			
		Tri-Valley	VoAg		\$252.30			
<b>TOTAL</b>					<b>\$12,997.10</b>			
						<b>\$2.90</b>		<b>\$12,997.10</b>
<b>10</b>								
	8/23/2023	Central-Clifton	Livestock&AG	7/18-7/23/23	\$2,305.88		\$309.84	
		Cissna Park	Livestock&AG		\$72.92			
		Donovan	Livestock&AG		\$462.11			
		Herscher	Livestock&AG		\$1,941.82			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Iroquois West	Livestock&AG		\$2,371.26			
		Manteno	Livestock&AG		\$1,059.59			
		Milford	Livestock&AG		\$1,997.83			
		St. Anne	Livestock&AG		\$364.09			
		Tri-Point	Livestock&AG		\$588.15			
		Watseka	Livestock&AG		\$835.56			
	12/28/2023	Cissna Park	Grain&Mechanics	12/01-12/05/23	\$863.01			
		Donovan	Grain&Mechanics		\$34.24			
		Watseka	Grain&Mechanics		\$102.72			
<b>TOTAL</b>					<b>\$12,999.18</b>			
						<b>\$0.82</b>		<b>\$12,999.18</b>
<b>11</b>								
	8/23/2023	Brown County	VoAg	7/21-8/3/23	\$469.21		\$309.84	
		Bushnell-Prairie City	VoAg		\$284.29			
		Central Camp Point	VoAg		\$786.61			
		Illini West	VoAg		\$732.16			
		Liberty	VoAg		\$1,682.42			
		Macomb	VoAg		\$1,232.60			
		Payson-Seymour	VoAg		\$340.77			
		Quincy	VoAg		\$319.37			
		Rushville-Industry	VoAg		\$342.71			
		Southeastern	VoAg		\$295.97			
		Unity-Mendon	VoAg		\$1,953.10			
		Warsaw	VoAg		\$167.46			
		West Prairie	VoAg		\$2,081.27			
	<b>3/4/2024</b>	Brown Co	Record Book Fair	2/17-2/19/2024	\$253.60			
		Bushnell-Prairie City	Record Book Fair		\$271.71			
		Illini West	Record Book Fair		\$163.02			
		Macomb	Record Book Fair		\$126.80			
		Payson-Seymour	Record Book Fair		\$36.23			
		Rushville-Industry	Record Book Fair		\$371.35			
		Unity-Mendon	Record Book Fair		\$244.52			
		Warsaw	Record Book Fair		\$18.11			
		West Prairie	Record Book Fair		\$824.20			
<b>TOTAL</b>					<b>\$12,997.48</b>			
						<b>\$2.52</b>		<b>\$12,997.48</b>
<b>12</b>								
	8/30/2023	Canton	Livestock	7/9-8/25/23	\$227.14		\$309.84	
		Cuba	Livestock		\$75.74			
		Delavan	Livestock		\$620.98			
		Farmington	Livestock		\$1,226.80			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Iroquois West	Livestock&AG		\$2,371.26			
		Manteno	Livestock&AG		\$1,059.59			
		Milford	Livestock&AG		\$1,997.83			
		St. Anne	Livestock&AG		\$364.09			
		Tri-Point	Livestock&AG		\$588.15			
		Watseka	Livestock&AG		\$835.56			
	12/28/2023	Cissna Park	Grain&Mechanics	12/01-12/05/23	\$863.01			
		Donovan	Grain&Mechanics		\$34.24			
		Watseka	Grain&Mechanics		\$102.72			
<b>TOTAL</b>					<b>\$12,999.18</b>			
						<b>\$0.82</b>		<b>\$12,999.18</b>
<b>11</b>								
	8/23/2023	Brown County	VoAg	7/21-8/3/23	\$469.21		\$309.84	
		Bushnell-Prairie City	VoAg		\$284.29			
		Central Camp Point	VoAg		\$786.61			
		Illini West	VoAg		\$732.16			
		Liberty	VoAg		\$1,682.42			
		Macomb	VoAg		\$1,232.60			
		Payson-Seymour	VoAg		\$340.77			
		Quincy	VoAg		\$319.37			
		Rushville-Industry	VoAg		\$342.71			
		Southeastern	VoAg		\$295.97			
		Unity-Mendon	VoAg		\$1,953.10			
		Warsaw	VoAg		\$167.46			
		West Prairie	VoAg		\$2,081.27			
	<b>3/4/2024</b>	Brown Co	Record Book Fair	2/17-2/19/2024	\$253.60			
		Bushnell-Prairie City	Record Book Fair		\$271.71			
		Illini West	Record Book Fair		\$163.02			
		Macomb	Record Book Fair		\$126.80			
		Payson-Seymour	Record Book Fair		\$36.23			
		Rushville-Industry	Record Book Fair		\$371.35			
		Unity-Mendon	Record Book Fair		\$244.52			
		Warsaw	Record Book Fair		\$18.11			
		West Prairie	Record Book Fair		\$824.20			
<b>TOTAL</b>					<b>\$12,997.48</b>			
						<b>\$2.52</b>		<b>\$12,997.48</b>
<b>12</b>								
	8/30/2023	Canton	Livestock	7/9-8/25/23	\$227.14		\$309.84	
		Cuba	Livestock		\$75.74			
		Delavan	Livestock		\$620.98			
		Farmington	Livestock		\$1,226.80			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Havana	Livestock		\$757.36			
		Illini Central	Livestock		\$2,264.47			
		Midwest Central	Livestock		\$530.18			
		Spoon River Valley	Livestock		\$227.22			
		Virginia	Livestock		\$696.78			
		VIT	Livestock		\$681.66			
	8/25/2023	Delavan	Commodity	7/24/2023	\$0.00			
		Farmington	Commodity		\$0.00			
		Illini Central	Commodity		\$532.56			
		Virginia	Commodity		\$407.16			
	11/16/2023	Delavan	Commodity	11/15/2023	\$520.24			
		Farmington	Commodity		\$567.53			
		Illini Central	Commodity		\$662.07			
	2/9/2024	Canton	SAE Fair	2/8/2024	\$463.41			
		Cuba	SAE Fair		\$390.24			
		Delavan	SAE Fair		\$585.36			
		Farmington	SAE Fair		\$487.80			
		Havana	SAE Fair		\$170.73			
		Illini Central	SAE Fair		\$585.36			
		Spoon River Valley	SAE Fair		\$48.78			
		Virginia	SAE Fair		\$268.29			
<b>TOTAL</b>					<b>\$12,997.86</b>			
						<b>\$2.14</b>		<b>\$12,997.86</b>
<b>13</b>								
	12/20/2023	Carrollton	Fall Grain	11/30/2023	\$0.00		\$309.84	
	5/16/2024	Carrollton	Ag Mech Fair	4/1-5/10/24	\$215.14			
		Greenfield	Ag Mech Fair		\$153.00			
		Griggsville-Petty	Ag Mech Fair		\$117.00			
		Pleasant Hill	Ag Mech Fair		\$204.75			
	6/26/2024	Bluffs	Summer Livestock & Products	5/31-6/1/24	\$378.90			
		Carrollton	Summer Livestock & Products		\$3,807.92			
		Greenfield	Summer Livestock & Products		\$1,804.41			
		Jacksonville	Summer Livestock & Products		\$899.81			
		Pittsfield	Summer Livestock & Products		\$1,345.07			
		Pleasant Hill	Summer Livestock & Products		\$454.65			
		Triopia	Summer Livestock & Products		\$966.16			
		Western	Summer Livestock & Products		\$113.67			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Havana	Livestock		\$757.36			
		Illini Central	Livestock		\$2,264.47			
		Midwest Central	Livestock		\$530.18			
		Spoon River Valley	Livestock		\$227.22			
		Virginia	Livestock		\$696.78			
		VIT	Livestock		\$681.66			
	8/25/2023	Delavan	Commodity	7/24/2023	\$0.00			
		Farmington	Commodity		\$0.00			
		Illini Central	Commodity		\$532.56			
		Virginia	Commodity		\$407.16			
	11/16/2023	Delavan	Commodity	11/15/2023	\$520.24			
		Farmington	Commodity		\$567.53			
		Illini Central	Commodity		\$662.07			
	2/9/2024	Canton	SAE Fair	2/8/2024	\$463.41			
		Cuba	SAE Fair		\$390.24			
		Delavan	SAE Fair		\$585.36			
		Farmington	SAE Fair		\$487.80			
		Havana	SAE Fair		\$170.73			
		Illini Central	SAE Fair		\$585.36			
		Spoon River Valley	SAE Fair		\$48.78			
		Virginia	SAE Fair		\$268.29			
<b>TOTAL</b>					<b>\$12,997.86</b>			
						<b>\$2.14</b>		<b>\$12,997.86</b>
<b>13</b>								
	12/20/2023	Carrollton	Fall Grain	11/30/2023	\$0.00		\$309.84	
	5/16/2024	Carrollton	Ag Mech Fair	4/1-5/10/24	\$215.14			
		Greenfield	Ag Mech Fair		\$153.00			
		Griggsville-Petty	Ag Mech Fair		\$117.00			
		Pleasant Hill	Ag Mech Fair		\$204.75			
	6/26/2024	Bluffs	Summer Livestock & Products	5/31-6/1/24	\$378.90			
		Carrollton	Summer Livestock & Products		\$3,807.92			
		Greenfield	Summer Livestock & Products		\$1,804.41			
		Jacksonville	Summer Livestock & Products		\$899.81			
		Pittsfield	Summer Livestock & Products		\$1,345.07			
		Pleasant Hill	Summer Livestock & Products		\$454.65			
		Triopia	Summer Livestock & Products		\$966.16			
		Western	Summer Livestock & Products		\$113.67			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Winchester	Summer Livestock & Products		\$2,538.50			
<b>TOTAL</b>					<b>\$12,998.98</b>			
						<b>\$1.02</b>		<b>\$12,998.98</b>
<b>14</b>								
	8/29/2023	A-C Central	Livestock	7/11/2023	\$1,121.46		\$309.84	
		Franklin	Livestock		\$1,367.95			
		Hartsburg-Emden	Livestock		\$478.25			
		Lincoln	Livestock		\$2,010.77			
		Mt. Pulaski	Livestock		\$1,007.79			
		New Berlin	Livestock		\$672.40			
		Pleasant Plains	Livestock		\$594.58			
		PORTA	Livestock		\$574.71			
		Tri-City	Livestock		\$2,400.95			
	12/8/2023	Athens	Fall Grain/Ag Biz	12/6/2023	\$290.96			
		Lincoln	Fall Grain/Ag Biz		\$1,822.50			
		New Berlin	Fall Grain/Ag Biz		\$290.96			
		Pleasant Plains	Fall Grain/Ag Biz		\$365.70			
<b>TOTAL</b>					<b>\$12,998.98</b>			
						<b>\$1.02</b>		<b>\$12,998.98</b>
<b>15</b>								
	3/4/2024	Bunker Hill	Recordbook Proficiency	2/7-2/8/24	\$0.00		\$309.84	
		Carlville	Recordbook Proficiency		\$0.00			
		Edwardsville	Recordbook Proficiency		\$0.00			
		Gillespie	Recordbook Proficiency		\$15.16			
		Highland	Recordbook Proficiency		\$475.00			
		Jersey Community	Recordbook Proficiency		\$225.00			
		Lincolnwood	Recordbook Proficiency		\$500.00			
		Litchfield	Recordbook Proficiency		\$150.00			
		North Mac	Recordbook Proficiency		\$50.00			
		Northwestern-Palmyry	Recordbook Proficiency		\$0.00			
		Staunton	Recordbook Proficiency		\$275.00			
	7/31/2024	Bunker Hill	Section 15 Fair FY24	6/15/2024	\$3,015.93			
		Carlville	Section 15 Fair FY24		\$3,358.82			
		Edwardsville	Section 15 Fair FY24		\$109.92			
		Highland	Section 15 Fair FY24		\$1,196.51			
		Jersey Community	Section 15 Fair FY24		\$1,271.34			
		Lincolnwood	Section 15 Fair FY24		\$1,529.40			
		Litchfield	Section 15 Fair FY24		\$68.70			
		North Mac	Section 15 Fair FY24		\$437.81			
		Northwestern-Palmyry	Section 15 Fair FY24		\$27.48			
		Staunton	Section 15 Fair FY24		\$293.54			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Winchester	Summer Livestock & Products		\$2,538.50			
<b>TOTAL</b>					<b>\$12,998.98</b>			
						<b>\$1.02</b>		<b>\$12,998.98</b>
<b>14</b>								
	8/29/2023	A-C Central	Livestock	7/11/2023	\$1,121.46		\$309.84	
		Franklin	Livestock		\$1,367.95			
		Hartsburg-Emden	Livestock		\$478.25			
		Lincoln	Livestock		\$2,010.77			
		Mt. Pulaski	Livestock		\$1,007.79			
		New Berlin	Livestock		\$672.40			
		Pleasant Plains	Livestock		\$594.58			
		PORTA	Livestock		\$574.71			
		Tri-City	Livestock		\$2,400.95			
	12/8/2023	Athens	Fall Grain/Ag Biz	12/6/2023	\$290.96			
		Lincoln	Fall Grain/Ag Biz		\$1,822.50			
		New Berlin	Fall Grain/Ag Biz		\$290.96			
		Pleasant Plains	Fall Grain/Ag Biz		\$365.70			
<b>TOTAL</b>					<b>\$12,998.98</b>			
						<b>\$1.02</b>		<b>\$12,998.98</b>
<b>15</b>								
	3/4/2024	Bunker Hill	Recordbook Proficiency	2/7-2/8/24	\$0.00		\$309.84	
		Carlville	Recordbook Proficiency		\$0.00			
		Edwardsville	Recordbook Proficiency		\$0.00			
		Gillespie	Recordbook Proficiency		\$15.16			
		Highland	Recordbook Proficiency		\$475.00			
		Jersey Community	Recordbook Proficiency		\$225.00			
		Lincolnwood	Recordbook Proficiency		\$500.00			
		Litchfield	Recordbook Proficiency		\$150.00			
		North Mac	Recordbook Proficiency		\$50.00			
		Northwestern-Palmyry	Recordbook Proficiency		\$0.00			
		Staunton	Recordbook Proficiency		\$275.00			
	7/31/2024	Bunker Hill	Section 15 Fair FY24	6/15/2024	\$3,015.93			
		Carlville	Section 15 Fair FY24		\$3,358.82			
		Edwardsville	Section 15 Fair FY24		\$109.92			
		Highland	Section 15 Fair FY24		\$1,196.51			
		Jersey Community	Section 15 Fair FY24		\$1,271.34			
		Lincolnwood	Section 15 Fair FY24		\$1,529.40			
		Litchfield	Section 15 Fair FY24		\$68.70			
		North Mac	Section 15 Fair FY24		\$437.81			
		Northwestern-Palmyry	Section 15 Fair FY24		\$27.48			
		Staunton	Section 15 Fair FY24		\$293.54			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>TOTAL</b>					<b>\$12,999.61</b>			
						<b>\$0.39</b>		<b>\$12,999.61</b>
<b>16</b>								
	9/8/2023	Cerro Gordo	Horse Fair	8/9/2023	\$277.70		\$309.84	
		Clinton	Horse Fair		\$499.86			
		Edinburg	Horse Fair		\$0.00			
		Eisenhower	Horse Fair		\$0.00			
		Mt. Zion	Horse Fair		\$0.00			
		Taylorville	Horse Fair		\$222.16			
	9/8/2023	Central A&M	Livestock	7/17/2023	\$394.24			
		Clinton	Livestock		\$1,083.20			
		Edinburg	Livestock		\$216.64			
		Maroa-Forsyth	Livestock		\$1,164.44			
		Meridian-Macon	Livestock		\$1,245.68			
		Sangamon Valley	Livestock		\$108.32			
		Sullivan	Livestock		\$108.32			
		Taylorville	Livestock		\$5,368.61			
	11/27/2023	Blue Ridge	Grain and SAE	10/25/2023	\$18.21			
		Central A&M	Grain and SAE		\$267.08			
		Maroa-Forsyth	Grain and SAE		\$285.26			
		Sangamon Valley	Grain and SAE		\$80.96			
		Sullivan	Grain and SAE		\$97.12			
		Taylorville	Grain and SAE		\$1,559.94			
<b>TOTAL</b>					<b>\$12,997.74</b>			
						<b>\$2.26</b>		<b>\$12,997.74</b>
<b>17</b>	7/1/2024	Gibson City-Melvin-Sibley	Summer Fair	6/28/2024	\$950.56		\$309.84	
		Mahomet-Seymour	Summer Fair		\$2,217.97			
		Mahomet-Seymour Middle	Summer Fair		\$752.57			
		Paxton-Buckley-Loda	Summer Fair		\$8,165.91			
		Unity-Tolono	Summer Fair		\$910.90			
<b>TOTAL</b>					<b>\$12,997.91</b>			
						<b>\$2.09</b>		<b>\$12,997.91</b>
<b>18</b>								
	9/18/2023	Armstrong	Summer	7/10/2023	\$1,120.94		\$309.84	
		Bismarck-Henning Rossville-Alvin	Summer		\$303.15			
		Chrisman	Summer		\$1,765.98			
		Georgetown-Ridge	Summer		\$764.92			
		Homesfire FFA	Summer		\$789.59			
		Hoopestown Area	Summer		\$437.10			
		Kansas	Summer		\$239.70			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>TOTAL</b>					<b>\$12,999.61</b>			
						<b>\$0.39</b>		<b>\$12,999.61</b>
<b>16</b>								
	9/8/2023	Cerro Gordo	Horse Fair	8/9/2023	\$277.70		\$309.84	
		Clinton	Horse Fair		\$499.86			
		Edinburg	Horse Fair		\$0.00			
		Eisenhower	Horse Fair		\$0.00			
		Mt. Zion	Horse Fair		\$0.00			
		Taylorville	Horse Fair		\$222.16			
	9/8/2023	Central A&M	Livestock	7/17/2023	\$394.24			
		Clinton	Livestock		\$1,083.20			
		Edinburg	Livestock		\$216.64			
		Maroa-Forsyth	Livestock		\$1,164.44			
		Meridian-Macon	Livestock		\$1,245.68			
		Sangamon Valley	Livestock		\$108.32			
		Sullivan	Livestock		\$108.32			
		Taylorville	Livestock		\$5,368.61			
	11/27/2023	Blue Ridge	Grain and SAE	10/25/2023	\$18.21			
		Central A&M	Grain and SAE		\$267.08			
		Maroa-Forsyth	Grain and SAE		\$285.26			
		Sangamon Valley	Grain and SAE		\$80.96			
		Sullivan	Grain and SAE		\$97.12			
		Taylorville	Grain and SAE		\$1,559.94			
<b>TOTAL</b>					<b>\$12,997.74</b>			
						<b>\$2.26</b>		<b>\$12,997.74</b>
<b>17</b>	7/1/2024	Gibson City-Melvin-Sibley	Summer Fair	6/28/2024	\$950.56		\$309.84	
		Mahomet-Seymour	Summer Fair		\$2,217.97			
		Mahomet-Seymour Middle	Summer Fair		\$752.57			
		Paxton-Buckley-Loda	Summer Fair		\$8,165.91			
		Unity-Tolono	Summer Fair		\$910.90			
<b>TOTAL</b>					<b>\$12,997.91</b>			
						<b>\$2.09</b>		<b>\$12,997.91</b>
<b>18</b>								
	9/18/2023	Armstrong	Summer	7/10/2023	\$1,120.94		\$309.84	
		Bismarck-Henning Rossville-Alvin	Summer		\$303.15			
		Chrisman	Summer		\$1,765.98			
		Georgetown-Ridge	Summer		\$764.92			
		Homesfire FFA	Summer		\$789.59			
		Hoopestown Area	Summer		\$437.10			
		Kansas	Summer		\$239.70			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Paris	Summer		\$173.07			
		Salt Fork-Jamaica-Catlin	Summer		\$2,745.93			
	3/4/2023	Bismarck-Henning Rossville-Alvin	Record Book	2/2/2024	\$234.85			
		Chrisman	Record Book		\$798.49			
		Georgetown-Ridge	Record Book		\$422.73			
		Homesfire FFA	Record Book		\$234.85			
		Hoopestown Area	Record Book		\$422.73			
		Kansas	Record Book		\$140.91			
		Paris	Record Book		\$610.61			
		Salt Fork-Jamaica-Catlin	Record Book		\$1,033.34			
		Shiloh	Record Book		\$93.94			
	5/20/2024	Armstrong	Ag Science Fair	4/10-4/16/24	\$221.82			
		Salt Fork-Jamaica-Catlin	Ag Science Fair		\$443.64			
<b>TOTAL</b>					<b>\$12,998.29</b>			
						<b>\$1.71</b>		<b>\$12,998.29</b>
<b>19</b>								
	8/30/2023	Brownstown	Livestock	7/7/2023	\$147.08		\$309.84	
		Greenville	Livestock		\$825.33			
		Hillsboro	Livestock		\$410.28			
		Mulberry Grove	Livestock		\$298.45			
		Nokomis	Livestock		\$652.88			
		Pana	Livestock		\$620.17			
		Ramsey	Livestock		\$400.99			
		Shelbyville	Livestock		\$494.25			
		South Central	Livestock		\$1,562.07			
		St. Elmo	Livestock		\$858.02			
		Vandalia	Livestock		\$484.90			
	9/13/2023	Pana	Small Projects	9/9/2023	\$0.00			
		Ramsey	Small Projects		\$623.07			
		Shelbyville	Small Projects		\$115.92			
		South Central	Small Projects		\$260.82			
	8/30/2023	Greenville	Dairy Show	8/7/2023	\$314.64			
		Mulberry Grove	Dairy Show		\$678.42			
		Pana	Dairy Show		\$285.13			
		Vandalia	Dairy Show		\$717.74			
	11/21/2023	Brownstown	Crop Fair	11/16/2023	\$96.00			
		Greenville	Crop Fair		\$0.00			
		Nokomis	Crop Fair		\$384.00			
		Shelbyville	Crop Fair		\$32.00			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Paris	Summer		\$173.07			
		Salt Fork-Jamaica-Catlin	Summer		\$2,745.93			
	3/4/2023	Bismarck-Henning Rossville-Alvin	Record Book	2/2/2024	\$234.85			
		Chrisman	Record Book		\$798.49			
		Georgetown-Ridge	Record Book		\$422.73			
		Homesfire FFA	Record Book		\$234.85			
		Hoopestown Area	Record Book		\$422.73			
		Kansas	Record Book		\$140.91			
		Paris	Record Book		\$610.61			
		Salt Fork-Jamaica-Catlin	Record Book		\$1,033.34			
		Shiloh	Record Book		\$93.94			
	5/20/2024	Armstrong	Ag Science Fair	4/10-4/16/24	\$221.82			
		Salt Fork-Jamaica-Catlin	Ag Science Fair		\$443.64			
<b>TOTAL</b>					<b>\$12,998.29</b>			
						<b>\$1.71</b>		<b>\$12,998.29</b>
<b>19</b>								
	8/30/2023	Brownstown	Livestock	7/7/2023	\$147.08		\$309.84	
		Greenville	Livestock		\$825.33			
		Hillsboro	Livestock		\$410.28			
		Mulberry Grove	Livestock		\$298.45			
		Nokomis	Livestock		\$652.88			
		Pana	Livestock		\$620.17			
		Ramsey	Livestock		\$400.99			
		Shelbyville	Livestock		\$494.25			
		South Central	Livestock		\$1,562.07			
		St. Elmo	Livestock		\$858.02			
		Vandalia	Livestock		\$484.90			
	9/13/2023	Pana	Small Projects	9/9/2023	\$0.00			
		Ramsey	Small Projects		\$623.07			
		Shelbyville	Small Projects		\$115.92			
		South Central	Small Projects		\$260.82			
	8/30/2023	Greenville	Dairy Show	8/7/2023	\$314.64			
		Mulberry Grove	Dairy Show		\$678.42			
		Pana	Dairy Show		\$285.13			
		Vandalia	Dairy Show		\$717.74			
	11/21/2023	Brownstown	Crop Fair	11/16/2023	\$96.00			
		Greenville	Crop Fair		\$0.00			
		Nokomis	Crop Fair		\$384.00			
		Shelbyville	Crop Fair		\$32.00			



SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		St. Elmo	Crop Fair		\$288.00			
	4/10/2024	Brownstown	Ag Mechanics & Ag Science	4/10/2024	\$1,002.50			
		Nokomis	Ag Mechanics & Ag Science		\$180.45			
		Ramsey	Ag Mechanics & Ag Science		\$180.45			
		Shelbyville	Ag Mechanics & Ag Science		\$541.35			
		St. Elmo	Ag Mechanics & Ag Science		\$541.35			
<b>TOTAL</b>					<b>\$12,996.26</b>			
						<b>\$3.74</b>		<b>\$12,996.26</b>
<b>20</b>								
	6/24/2024	Newton	Ag Mech Fair	4/26/24-6/22/24	\$205.16		\$ 309.84	
	6/24/2024	Altamont	Livestock Fair	5/13/24-6/22/24	\$171.05			
		Beecher City	Livestock Fair		\$632.84			
		Casey-Westfield	Livestock Fair		\$872.29			
		Charleston	Livestock Fair		\$513.15			
		Cumberland	Livestock Fair		\$1,419.68			
		Dieterich	Livestock Fair		\$273.68			
		Hutsonville	Livestock Fair		\$102.63			
		Marshall	Livestock Fair		\$410.48			
		Neoga	Livestock Fair		\$136.84			
		Newton	Livestock Fair		\$6,311.58			
		Oblong	Livestock Fair		\$171.05			
		Stewardson-Strasburg	Livestock Fair		\$564.43			
		Teutopolis	Livestock Fair		\$1,214.37			
<b>TOTAL</b>					<b>\$12,999.23</b>			
						<b>\$0.77</b>		<b>\$12,999.23</b>
<b>21</b>								
	8/24/2023	Benton	Livestock	7/28/2023	\$294.72		\$309.84	
		Christ our Rock Lutheran	Livestock		\$1,396.25			
		Mt. Vernon	Livestock		\$2,161.58			
		Nashville	Livestock		\$611.00			
		Salem	Livestock		\$1,900.90			
		Sesser-Valier	Livestock		\$1,245.13			
		Thompsonville	Livestock		\$417.44			
		Woodlawn	Livestock		\$1,662.55			
	10/25/2023	Bluford	FFA Fair	10/18/2023	\$153.10			
		Carlyle	FFA Fair		\$211.98			
		Centralia	FFA Fair		\$82.44			
		Mt. Vernon	FFA Fair		\$953.91			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		St. Elmo	Crop Fair		\$288.00			
	4/10/2024	Brownstown	Ag Mechanics & Ag Science	4/10/2024	\$1,002.50			
		Nokomis	Ag Mechanics & Ag Science		\$180.45			
		Ramsey	Ag Mechanics & Ag Science		\$180.45			
		Shelbyville	Ag Mechanics & Ag Science		\$541.35			
		St. Elmo	Ag Mechanics & Ag Science		\$541.35			
<b>TOTAL</b>					<b>\$12,996.26</b>			
						<b>\$3.74</b>		<b>\$12,996.26</b>
<b>20</b>								
	6/24/2024	Newton	Ag Mech Fair	4/26/24-6/22/24	\$205.16		\$ 309.84	
	6/24/2024	Altamont	Livestock Fair	5/13/24-6/22/24	\$171.05			
		Beecher City	Livestock Fair		\$632.84			
		Casey-Westfield	Livestock Fair		\$872.29			
		Charleston	Livestock Fair		\$513.15			
		Cumberland	Livestock Fair		\$1,419.68			
		Dieterich	Livestock Fair		\$273.68			
		Hutsonville	Livestock Fair		\$102.63			
		Marshall	Livestock Fair		\$410.48			
		Neoga	Livestock Fair		\$136.84			
		Newton	Livestock Fair		\$6,311.58			
		Oblong	Livestock Fair		\$171.05			
		Stewardson-Strasburg	Livestock Fair		\$564.43			
		Teutopolis	Livestock Fair		\$1,214.37			
<b>TOTAL</b>					<b>\$12,999.23</b>			
						<b>\$0.77</b>		<b>\$12,999.23</b>
<b>21</b>								
	8/24/2023	Benton	Livestock	7/28/2023	\$294.72		\$309.84	
		Christ our Rock Lutheran	Livestock		\$1,396.25			
		Mt. Vernon	Livestock		\$2,161.58			
		Nashville	Livestock		\$611.00			
		Salem	Livestock		\$1,900.90			
		Sesser-Valier	Livestock		\$1,245.13			
		Thompsonville	Livestock		\$417.44			
		Woodlawn	Livestock		\$1,662.55			
	10/25/2023	Bluford	FFA Fair	10/18/2023	\$153.10			
		Carlyle	FFA Fair		\$211.98			
		Centralia	FFA Fair		\$82.44			
		Mt. Vernon	FFA Fair		\$953.91			

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Nashville	FFA Fair		\$1,401.42			
		Waltonville	FFA Fair		\$317.97			
		Woodlawn	FFA Fair		\$188.42			
<b>TOTAL</b>					<b>\$12,998.81</b>			
						<b>\$1.19</b>		<b>\$12,998.81</b>
<b>22</b>								
	9/22/2023	Central at Breese	VoAg	9/9/2023	\$547.80		\$309.84	
		Columbia	VoAg		\$146.98			
		Freeburg	VoAg		\$280.58			
		Marissa	VoAg		\$1,616.60			
		Mascoutah	VoAg		\$2,164.49			
		New Athens	VoAg		\$1,336.16			
		Okawville	VoAg		\$360.78			
		Red Bud	VoAg		\$1,696.97			
		Sparta	VoAg		\$240.51			
		Valmeyer	VoAg		\$721.52			
		Waterloo	VoAg		\$3,084.01			
		Wesclin	VoAg		\$801.66			
<b>TOTAL</b>					<b>\$12,998.06</b>			
						<b>\$1.94</b>		<b>\$12,998.06</b>
<b>23</b>								
	8/23/2023	Cisne	Livestock	7/8/2023	\$532.28		\$309.84	
		Clay City	Livestock		\$198.60			
		Country Roads	Livestock		\$397.20			
		Edwards County	Livestock		\$1,151.88			
		Fairfield	Livestock		\$1,019.47			
		Flora	Livestock		\$135.05			
		Full Armor Christian Academy	Livestock		\$105.92			
		Grayville	Livestock		\$325.72			
		Mt. Carmel	Livestock		\$1,165.12			
		North Clay	Livestock		\$2,327.60			
		Olney	Livestock		\$4,017.05			
		Red Hill	Livestock		\$622.28			
		Wayne City	Livestock		\$0.00			
	3/21/2024	Cisne	Agriscience Fair	3/5-3/19/24	\$412.99			
		Fairfield	Agriscience Fair		\$130.42			
		Olney	Agriscience Fair		\$456.47			
<b>TOTAL</b>					<b>\$12,998.05</b>			
						<b>\$1.95</b>		<b>\$12,998.05</b>

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		Nashville	FFA Fair		\$1,401.42			
		Waltonville	FFA Fair		\$317.97			
		Woodlawn	FFA Fair		\$188.42			
<b>TOTAL</b>					<b>\$12,998.81</b>			
						<b>\$1.19</b>		<b>\$12,998.81</b>
<b>22</b>								
	9/22/2023	Central at Breese	VoAg	9/9/2023	\$547.80		\$309.84	
		Columbia	VoAg		\$146.98			
		Freeburg	VoAg		\$280.58			
		Marissa	VoAg		\$1,616.60			
		Mascoutah	VoAg		\$2,164.49			
		New Athens	VoAg		\$1,336.16			
		Okawville	VoAg		\$360.78			
		Red Bud	VoAg		\$1,696.97			
		Sparta	VoAg		\$240.51			
		Valmeyer	VoAg		\$721.52			
		Waterloo	VoAg		\$3,084.01			
		Wesclin	VoAg		\$801.66			
<b>TOTAL</b>					<b>\$12,998.06</b>			
						<b>\$1.94</b>		<b>\$12,998.06</b>
<b>23</b>								
	8/23/2023	Cisne	Livestock	7/8/2023	\$532.28		\$309.84	
		Clay City	Livestock		\$198.60			
		Country Roads	Livestock		\$397.20			
		Edwards County	Livestock		\$1,151.88			
		Fairfield	Livestock		\$1,019.47			
		Flora	Livestock		\$135.05			
		Full Armor Christian Academy	Livestock		\$105.92			
		Grayville	Livestock		\$325.72			
		Mt. Carmel	Livestock		\$1,165.12			
		North Clay	Livestock		\$2,327.60			
		Olney	Livestock		\$4,017.05			
		Red Hill	Livestock		\$622.28			
		Wayne City	Livestock		\$0.00			
	3/21/2024	Cisne	Agriscience Fair	3/5-3/19/24	\$412.99			
		Fairfield	Agriscience Fair		\$130.42			
		Olney	Agriscience Fair		\$456.47			
<b>TOTAL</b>					<b>\$12,998.05</b>			
						<b>\$1.95</b>		<b>\$12,998.05</b>

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>24</b>								
	8/5/2023	Anna-Jonesboro	Livestock	8/13-8/30/23	\$2,405.70		\$309.84	
		Dongola	Livestock		\$1,871.10			
		DuQuoin	Livestock		\$2,049.30			
		Elverado	Livestock		\$356.40			
		Trico	Livestock		\$2,006.76			
	11/27/2023	Anna-Jonesboro	Grain and Poultry	11/05-11/16/23	\$250.00			
		DuQuoin	Grain and Poultry		\$1,187.50			
		Trico	Grain and Poultry		\$562.50			
	5/15/2024	DuQuoin	Ag Mech Fair	5/7/2024	\$2,285.12			
		Elverado	Ag Mech Fair		\$0.00			
		Marion	Ag Mech Fair		\$25.28			
<b>TOTAL</b>					<b>\$12,999.66</b>			
						<b>\$0.34</b>		<b>\$12,999.66</b>
<b>25</b>								
	9/5/2023	Carmi	FFA Youth	7/22-7/25/23	\$446.18		<b>\$309.84</b>	
		Carrier mills-Stonefort	FFA Youth		\$547.08			
		Eldorado	FFA Youth		\$2,160.10			
		Galatia	FFA Youth		\$2,749.24			
		Gallatin County	FFA Youth		\$122.06			
		Harrisburg	FFA Youth		\$328.28			
		Massac County	FFA Youth		\$3,306.26			
		Pope County	FFA Youth		\$410.35			
		Vienna	FFA Youth		\$1,614.00			
	<b>2/15/2024</b>	Carrier mills-Stonefort	Record Book Fair	2/6-2/28/2024	\$122.60			
		Eldorado	Record Book Fair		\$171.64			
		Galatia	Record Book Fair		\$220.68			
		Gallatin County	Record Book Fair		\$122.60			
		Hamilton	Record Book Fair		\$318.76			
		Massac County	Record Book Fair		\$318.76			
		Norris City-Omaha-Enfield	Record Book Fair		\$24.52			
<b>TOTAL</b>					<b>\$12,983.11</b>			
						<b>\$16.89</b>		<b>\$12,983.11</b>
<b>GRAND TOTALS:</b>					<b>\$317,650.45</b>	<b>\$7,349.55</b>	<b>\$0.00</b>	<b>\$317,650.45</b>

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>24</b>								
	8/5/2023	Anna-Jonesboro	Livestock	8/13-8/30/23	\$2,405.70		\$309.84	
		Dongola	Livestock		\$1,871.10			
		DuQuoin	Livestock		\$2,049.30			
		Elverado	Livestock		\$356.40			
		Trico	Livestock		\$2,006.76			
	11/27/2023	Anna-Jonesboro	Grain and Poultry	11/05-11/16/23	\$250.00			
		DuQuoin	Grain and Poultry		\$1,187.50			
		Trico	Grain and Poultry		\$562.50			
	5/15/2024	DuQuoin	Ag Mech Fair	5/7/2024	\$2,285.12			
		Elverado	Ag Mech Fair		\$0.00			
		Marion	Ag Mech Fair		\$25.28			
<b>TOTAL</b>					<b>\$12,999.66</b>			
						<b>\$0.34</b>		<b>\$12,999.66</b>
<b>25</b>								
	9/5/2023	Carmi	FFA Youth	7/22-7/25/23	\$446.18		<b>\$309.84</b>	
		Carrier mills-Stonefort	FFA Youth		\$547.08			
		Eldorado	FFA Youth		\$2,160.10			
		Galatia	FFA Youth		\$2,749.24			
		Gallatin County	FFA Youth		\$122.06			
		Harrisburg	FFA Youth		\$328.28			
		Massac County	FFA Youth		\$3,306.26			
		Pope County	FFA Youth		\$410.35			
		Vienna	FFA Youth		\$1,614.00			
	<b>2/15/2024</b>	Carrier mills-Stonefort	Record Book Fair	2/6-2/28/2024	\$122.60			
		Eldorado	Record Book Fair		\$171.64			
		Galatia	Record Book Fair		\$220.68			
		Gallatin County	Record Book Fair		\$122.60			
		Hamilton	Record Book Fair		\$318.76			
		Massac County	Record Book Fair		\$318.76			
		Norris City-Omaha-Enfield	Record Book Fair		\$24.52			
<b>TOTAL</b>					<b>\$12,983.11</b>			
						<b>\$16.89</b>		<b>\$12,983.11</b>
<b>GRAND TOTALS:</b>					<b>\$317,650.45</b>	<b>\$7,349.55</b>	<b>\$0.00</b>	<b>\$317,650.45</b>



## Please send books, forms and reports on time!

### 1. **NOTARY PUBLIC** *Effective 12/4/09*

Notary Public signatures are no longer required on any IL Department of Agriculture (IDOA) County Fair Office's reporting requirement forms that your fair files per the IDOA County Fair Office and its Legislative Counsel.

### 2. **LEASE**

If your fairgrounds are leased and the language does NOT read as follows, "... that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period" (per Sec. 13 of Ag. Fair Act), please submit a corrected copy or submit an Addendum to your Lease.

**Email, fax or mail a copy of the correct lease to:**

**[Jeannette.M.Watkins@illinois.gov](mailto:Jeannette.M.Watkins@illinois.gov)**

**217/524-6194 (fax)**

**IL Dept. of Agriculture**

**Bureau of County Fairs & Horse Racing**

**Attention: Jeannette Watkins**

**P.O. Box 19281**

**Springfield, IL 62794-9281**

### 3. **FORMS ON IDOA WEBSITE**

Via the Illinois Department of Agriculture (IDOA) website, you can access all county fair forms/information. To access the IDOA website and county fair Forms, go to:

**<https://agr.illinois.gov>**

**In this order:**

**\* click FORMS in the top left hand corner**

**\* scroll down to COUNTY FAIRS**

**\* click the form needed**

## Please send books, forms and reports on time!

### 1. **NOTARY PUBLIC** *Effective 12/4/09*

Notary Public signatures are no longer required on any IL Department of Agriculture (IDOA) County Fair Office's reporting requirement forms that your fair files per the IDOA County Fair Office and its Legislative Counsel.

### 2. **LEASE**

If your fairgrounds are leased and the language does NOT read as follows, "... that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period" (per Sec. 13 of Ag. Fair Act), please submit a corrected copy or submit an Addendum to your Lease.

**Email, fax or mail a copy of the correct lease to:**

**[Jeannette.M.Watkins@illinois.gov](mailto:Jeannette.M.Watkins@illinois.gov)**

**217/524-6194 (fax)**

**IL Dept. of Agriculture**

**Bureau of County Fairs & Horse Racing**

**Attention: Jeannette Watkins**

**P.O. Box 19281**

**Springfield, IL 62794-9281**

### 3. **FORMS ON IDOA WEBSITE**

Via the Illinois Department of Agriculture (IDOA) website, you can access all county fair forms/information. To access the IDOA website and county fair Forms, go to:

**<https://agr.illinois.gov>**

**In this order:**

**\* click FORMS in the top left hand corner**

**\* scroll down to COUNTY FAIRS**

**\* click the form needed**

# ENTRY FEE CERTIFICATION FORM (EFC)

YEAR \_\_\_\_\_

*Due in the County Fair Office 10 Days Prior to Start of Fair.*

**NOTE: Submit (2) premium books and this completed form 10 days prior to your fair to:**

Illinois Department Of Agriculture  
Bureau Of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, Il 62794-9281

**(A FEE OF \$25.00 A DAY WILL BE ASSESSED IF MATERIAL IS LATE.)**

We, the President, Secretary and Treasurer of the \_\_\_\_\_  
County Fair in \_\_\_\_\_, Illinois, do hereby certify that all entry  
fees for all eligible departments are listed in our premium book and are in compliance with  
Section 260.40 of CHAPTER I: DEPARTMENT OF AGRICULTURE, PART 260:  
FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT for our 20\_\_\_\_\_ fair.

Signature: \_\_\_\_\_, *President*

Signature: \_\_\_\_\_, *Secretary*

Signature: \_\_\_\_\_, *Treasurer*

DATE: \_\_\_\_\_

***MAINTAIN A COPY FOR YOUR FILES.***

# ENTRY FEE CERTIFICATION FORM (EFC)

YEAR \_\_\_\_\_

*Due in the County Fair Office 10 Days Prior to Start of Fair.*

**NOTE: Submit (2) premium books and this completed form 10 days prior to your fair to:**

Illinois Department Of Agriculture  
Bureau Of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, Il 62794-9281

**(A FEE OF \$25.00 A DAY WILL BE ASSESSED IF MATERIAL IS LATE.)**

We, the President, Secretary and Treasurer of the \_\_\_\_\_  
County Fair in \_\_\_\_\_, Illinois, do hereby certify that all entry  
fees for all eligible departments are listed in our premium book and are in compliance with  
Section 260.40 of CHAPTER I: DEPARTMENT OF AGRICULTURE, PART 260:  
FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT for our 20\_\_\_\_\_ fair.

Signature: \_\_\_\_\_, *President*

Signature: \_\_\_\_\_, *Secretary*

Signature: \_\_\_\_\_, *Treasurer*

DATE: \_\_\_\_\_

***MAINTAIN A COPY FOR YOUR FILES.***

**COUNTY FAIR JUDGES' NAMES, ADDRESSES, AND PHONE NUMBERS**  
**YEAR \_\_\_\_\_ COUNTY**

**In Departments: A-B-F-G-I-R-S-T and U Only!**

(SUBMIT TO COUNTY FAIR OFFICE FOR INCLUSION IN RECAPITULATION BOOK)

**DUE: OCTOBER 15**

**RETURN TO: IDOA COUNTY FAIR OFFICE**

**BOX 19281, SPRINGFIELD, IL 62794-9281 or FAX TO: 217/524-6194**

<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____

**COUNTY FAIR JUDGES' NAMES, ADDRESSES, AND PHONE NUMBERS**  
**YEAR \_\_\_\_\_ COUNTY**

**In Departments: A-B-F-G-I-R-S-T and U Only!**

(SUBMIT TO COUNTY FAIR OFFICE FOR INCLUSION IN RECAPITULATION BOOK)

**DUE: OCTOBER 15**

**RETURN TO: IDOA COUNTY FAIR OFFICE**

**BOX 19281, SPRINGFIELD, IL 62794-9281 or FAX TO: 217/524-6194**

<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____
<b>DEPT.</b>	<b>DEPT.</b>
Name: _____	Name: _____
Address: _____	Address: _____
Phone #: _____	Phone #: _____



ILLINOIS DEPARTMENT OF AGRICULTURE

Bureau Of County Fairs & Horse Racing  
Country Fair Office, Illinois State Fairgrounds  
P.O. Box 19281  
Springfield, Il 62794-9281

**PREMIUM DECLARATION OF INTENTION**

*Form is due December 31. Penalties will be assessed if the form is late.*

Name of Fair: \_\_\_\_\_

Hereby notifies the Department of Agriculture, State of Illinois, of its intention to hold an agricultural fair at \_\_\_\_\_, IL, on the DATES OF \_\_\_\_\_, 20\_\_\_\_\_, and its desire to participate in the Agricultural Premium Fund. Below is a statement of premiums proposed to be offered.

DEPARTMENTS		PREMIUMS OFFERED
Beef Cattle	A	
Dairy Cattle	B	
Heavy Horses	C	
Equine Pulling Contest	D	
Jacks, Jennets and Mules	E	
Sheep	F	
Swine	G	
JR. Dept. Livestock (30% Rule Excluded)	H	
Poultry, Rabbits and Ratites	I	
Agricultural Products	J	
Horticulture	K	
Floriculture	L	
Textiles and Fine Arts	M	
Education and Natural History	N	
Dairy, Apiary and Culinary	O	
JR. Dept (Non-Livestock) (30% Rule Excluded)	P	
Tractor Pull	Q-1	
Truck Pull	Q-2	
Light Horse and Western Department- Equine Events	R	
Harness Races	S	
(Dept's. S & T considered one Dept. for 30% Ruling.)		
Running Races	T	
(Dept's. S & T considered one Dept. for 30% Ruling.)		
Goats and Llamas	U	
Miscellaneous(on Grand Summary) V1:	V-1	
(Must put description for all V Dept.'s V2:	V-2	
or will NOT be eligible.) V3:	V-3	
Rodeo	Z	
Premium Ribbons and Trophies	R&T's	
<b>GRAND TOTAL PREMIUMS OFFERED:</b>		<b>\$0.00</b>

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85. Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0649 (11.83)

ILLINOIS DEPARTMENT OF AGRICULTURE

Bureau Of County Fairs & Horse Racing  
Country Fair Office, Illinois State Fairgrounds  
P.O. Box 19281  
Springfield, Il 62794-9281

**PREMIUM DECLARATION OF INTENTION**

*Form is due December 31. Penalties will be assessed if the form is late.*

Name of Fair: \_\_\_\_\_

Hereby notifies the Department of Agriculture, State of Illinois, of its intention to hold an agricultural fair at \_\_\_\_\_, IL, on the DATES OF \_\_\_\_\_, 20\_\_\_\_\_, and its desire to participate in the Agricultural Premium Fund. Below is a statement of premiums proposed to be offered.

DEPARTMENTS		PREMIUMS OFFERED
Beef Cattle	A	
Dairy Cattle	B	
Heavy Horses	C	
Equine Pulling Contest	D	
Jacks, Jennets and Mules	E	
Sheep	F	
Swine	G	
JR. Dept. Livestock (30% Rule Excluded)	H	
Poultry, Rabbits and Ratites	I	
Agricultural Products	J	
Horticulture	K	
Floriculture	L	
Textiles and Fine Arts	M	
Education and Natural History	N	
Dairy, Apiary and Culinary	O	
JR. Dept (Non-Livestock) (30% Rule Excluded)	P	
Tractor Pull	Q-1	
Truck Pull	Q-2	
Light Horse and Western Department- Equine Events	R	
Harness Races	S	
(Dept's. S & T considered one Dept. for 30% Ruling.)		
Running Races	T	
(Dept's. S & T considered one Dept. for 30% Ruling.)		
Goats and Llamas	U	
Miscellaneous(on Grand Summary) V1:	V-1	
(Must put description for all V Dept.'s V2:	V-2	
or will NOT be eligible.) V3:	V-3	
Rodeo	Z	
Premium Ribbons and Trophies	R&T's	
<b>GRAND TOTAL PREMIUMS OFFERED:</b>		<b>\$0.00</b>

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85. Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0649 (11.83)

(PREMIUM DECLARATION OF INTENTION)

**PRESIDENT:** \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS) (ZIP CODE)

**SECRETARY:** \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS) (ZIP CODE)

**TREASURER:** \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS) (ZIP CODE)

**CONTACT PERSON:** \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS) (ZIP CODE)

We, President, Secretary and Treasurer of the \_\_\_\_\_  
(NAME OF THE FAIR ASSOCIATION)

of \_\_\_\_\_ COUNTY, do hereby certify that the above is true and correct.  
(COUNTY)

**Signature:** \_\_\_\_\_, *President*

Signature: \_\_\_\_\_, *Secretary*

Signature: \_\_\_\_\_, *Treasurer*

**DATE:** \_\_\_\_\_, 20\_\_\_\_\_

*Forms are due December 31. Late penalties will be assessed.*

**RETURN TO:**

ILLINOIS DEPARTMENT OF AGRICULTURE  
Bureau Of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, Il 62794-9281  
PH: 217/524-0666 FAX: 217/524-6194

(PREMIUM DECLARATION OF INTENTION)

**PRESIDENT:** \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS) (ZIP CODE)

**SECRETARY:** \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS) (ZIP CODE)

**TREASURER:** \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS) (ZIP CODE)

**CONTACT PERSON:** \_\_\_\_\_  
(NAME)

\_\_\_\_\_  
(ADDRESS) (ZIP CODE)

We, President, Secretary and Treasurer of the \_\_\_\_\_  
(NAME OF THE FAIR ASSOCIATION)

of \_\_\_\_\_ COUNTY, do hereby certify that the above is true and correct.  
(COUNTY)

**Signature:** \_\_\_\_\_, *President*

Signature: \_\_\_\_\_, *Secretary*

Signature: \_\_\_\_\_, *Treasurer*

**DATE:** \_\_\_\_\_, 20\_\_\_\_\_

*Forms are due December 31. Late penalties will be assessed.*

**RETURN TO:**

ILLINOIS DEPARTMENT OF AGRICULTURE  
Bureau Of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, Il 62794-9281  
PH: 217/524-0666 FAX: 217/524-6194

# Premium Grand Summary Report Checklist

REPORT DUE: OCTOBER 15  
(Fair & Expo's - due December 31 or sooner if available)

Please submit your Premium Grand Summary Reports & receipts in the following manner:

1. Submit in some type of folder (i.e.; accordion) A-Z by Department.
2. When including Declaration of Intention (DEC), Judges' Form, or other forms, please place it in the front of the packet.

## Grand Summary Report in the suggested order:

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors-by Department in Department order (not by exhibitor-very important) reflecting departmental totals -A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. 1 Premium Fair Book.

**Non-Martech Users:** Submit reports in similar/like order as Martech Users.

**Dept. S & T Form:** Form can be found@ [agr.illinois.gov/Forms](http://agr.illinois.gov/Forms)

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

**Dept. Q & Z Forms:** Forms can be found@ [agr.illinois.gov/Forms](http://agr.illinois.gov/Forms)

# Premium Grand Summary Report Checklist

REPORT DUE: OCTOBER 15  
(Fair & Expo's - due December 31 or sooner if available)

Please submit your Premium Grand Summary Reports & receipts in the following manner:

1. Submit in some type of folder (i.e.; accordion) A-Z by Department.
2. When including Declaration of Intention (DEC), Judges' Form, or other forms, please place it in the front of the packet.

## Grand Summary Report in the suggested order:

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors-by Department in Department order (not by exhibitor-very important) reflecting departmental totals -A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. 1 Premium Fair Book.

**Non-Martech Users:** Submit reports in similar/like order as Martech Users.

**Dept. S & T Form:** Form can be found@ [agr.illinois.gov/Forms](http://agr.illinois.gov/Forms)

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

**Dept. Q & Z Forms:** Forms can be found@ [agr.illinois.gov/Forms](http://agr.illinois.gov/Forms)

ILLINOIS DEPARTMENT OF AGRICULTURE  
**PREMIUM GRAND SUMMARY REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: \_\_\_\_\_  
 Is fair incorporated: \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_  
 # of acres on fairgrounds: \_\_\_\_\_ Owned or Leased: \_\_\_\_\_  
 (If leased, is there a 20-year lease and does fair board have continuous possession of land during every day of lease period? \_\_\_\_\_)  
**NOTE:**  
 Expiration Date of Lease: \_\_\_\_\_ *Make sure that your dates are correct and that they match the dates on your Declaration of Intention.*  
**DATES OF CURRENT FAIR:** \_\_\_\_\_ **DATES OF NEXT YEAR'S FAIR:** \_\_\_\_\_  
 Estimated Attendance: \_\_\_\_\_  
 Admission Fee: Adults: \$ \_\_\_\_\_ Children: \$ \_\_\_\_\_  
 Carnival Name: \_\_\_\_\_

Does your fair plan to participate in the Rehabilitation Program net fiscal year? \_\_\_\_\_

**Report due date is October 15. Penalties will be assessed if report is late.**

**Mail to:** Illinois Department of Agriculture  
 Bureau of County Fairs & Horse Racing  
 P.O. Box 19281  
 Springfield, Illinois 62794-9281  
 PH: 217/782-4231 FAX: 217/524-6194

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL406-0647 (3-84)

ILLINOIS DEPARTMENT OF AGRICULTURE  
**PREMIUM GRAND SUMMARY REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: \_\_\_\_\_  
 Is fair incorporated: \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_  
 # of acres on fairgrounds: \_\_\_\_\_ Owned or Leased: \_\_\_\_\_  
 (If leased, is there a 20-year lease and does fair board have continuous possession of land during every day of lease period? \_\_\_\_\_)  
**NOTE:**  
 Expiration Date of Lease: \_\_\_\_\_ *Make sure that your dates are correct and that they match the dates on your Declaration of Intention.*  
**DATES OF CURRENT FAIR:** \_\_\_\_\_ **DATES OF NEXT YEAR'S FAIR:** \_\_\_\_\_  
 Estimated Attendance: \_\_\_\_\_  
 Admission Fee: Adults: \$ \_\_\_\_\_ Children: \$ \_\_\_\_\_  
 Carnival Name: \_\_\_\_\_

Does your fair plan to participate in the Rehabilitation Program net fiscal year? \_\_\_\_\_

**Report due date is October 15. Penalties will be assessed if report is late.**

**Mail to:** Illinois Department of Agriculture  
 Bureau of County Fairs & Horse Racing  
 P.O. Box 19281  
 Springfield, Illinois 62794-9281  
 PH: 217/782-4231 FAX: 217/524-6194

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL406-0647 (3-84)

## GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20\_\_\_\_\_

DEPARTMENTS		Please complete all required information.				Total Premiums Paid
		# of Animals Entered	# of Articles Entered	Premiums Offered	Entry Fees Collected	
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						
<b>GRAND TOTAL PREMIUMS PAID:</b>		0	0	\$0.00	\$0.00	\$0.00
Be sure to list all #'s of animals/articles entered above.		No one department can exceed 30% of total Premiums paid (except H & P)				
<b>TOTAL ANIMALS + ARTICLES ENTERED:</b>		0	0			
<b>GRAND TOTAL ENTERED:</b>		0				

## GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20\_\_\_\_\_

DEPARTMENTS		Please complete all required information.				Total Premiums Paid
		# of Animals Entered	# of Articles Entered	Premiums Offered	Entry Fees Collected	
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						
<b>GRAND TOTAL PREMIUMS PAID:</b>		0	0	\$0.00	\$0.00	\$0.00
Be sure to list all #'s of animals/articles entered above.		No one department can exceed 30% of total Premiums paid (except H & P)				
<b>TOTAL ANIMALS + ARTICLES ENTERED:</b>		0	0			
<b>GRAND TOTAL ENTERED:</b>		0				

## FINANCIAL STATEMENT

RECEIPTS	
1 - Gate Admissions	
2 - Grandstand Admissions (include federal tax, if any)	
3 - Auto Parking	
4 - Stalls and Pens	
5 - Concessions, Commercial Exhibits, Carnival	
6 - Total Entry Fees	
7 - Estimated State Aid (Current Fair)	
8 - Estimated Rehabilitation Aid (Current Fair)	
9 - Aid From County (if any)	
10 - Rental From Grounds, Buildings, Promotions (except During Fair)	
11 - Other Income Not Included Above (Do Not Include Borrowed Money)	
<b>TOTAL INCOME (Add Items on Lines 1 through 11):</b>	<b>\$0.00</b>
EXPENDITURES	
12 - TOTAL PREMIUMS	
13 - Grounds Improvements <small>(include money spent for bldgs. And other permanent.-type improvements which qualify under Line 11)</small>	
14 - Music and Attractions	
15 - Judges and Assistants	
16 - Administrative and Office Payrolls	
17 - Gate, Grandstand, Police and Parker Payrolls	
18 - General and Common Labor Payrolls	
19 - Advertising (Including Premium Book)	
20 - Federal Admission Tax	
21 - Other Operating Expenses (Including Interest on Indebtedness)	
<b>TOTAL EXPENDITURES -- (Add Items 12 through 21):</b>	<b>\$0.00</b>
<b>OPERATING PROFIT ____ OR LOSS ____</b>	<b>\$0.00</b>
Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year:	\$

## FINANCIAL STATEMENT

RECEIPTS	
1 - Gate Admissions	
2 - Grandstand Admissions (include federal tax, if any)	
3 - Auto Parking	
4 - Stalls and Pens	
5 - Concessions, Commercial Exhibits, Carnival	
6 - Total Entry Fees	
7 - Estimated State Aid (Current Fair)	
8 - Estimated Rehabilitation Aid (Current Fair)	
9 - Aid From County (if any)	
10 - Rental From Grounds, Buildings, Promotions (except During Fair)	
11 - Other Income Not Included Above (Do Not Include Borrowed Money)	
<b>TOTAL INCOME (Add Items on Lines 1 through 11):</b>	<b>\$0.00</b>
EXPENDITURES	
12 - TOTAL PREMIUMS	
13 - Grounds Improvements <small>(include money spent for bldgs. And other permanent.-type improvements which qualify under Line 11)</small>	
14 - Music and Attractions	
15 - Judges and Assistants	
16 - Administrative and Office Payrolls	
17 - Gate, Grandstand, Police and Parker Payrolls	
18 - General and Common Labor Payrolls	
19 - Advertising (Including Premium Book)	
20 - Federal Admission Tax	
21 - Other Operating Expenses (Including Interest on Indebtedness)	
<b>TOTAL EXPENDITURES -- (Add Items 12 through 21):</b>	<b>\$0.00</b>
<b>OPERATING PROFIT ____ OR LOSS ____</b>	<b>\$0.00</b>
Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year:	\$



*State of Illinois*

\_\_\_\_\_ *County*

We, President, Secretary and Treasurer of the \_\_\_\_\_  
(NAME OF THE FAIR ASSOCIATION)

of \_\_\_\_\_ County, do hereby swear that during the calendar year 20\_\_\_\_ ,  
the sum of \_\_\_\_\_ (\$\_\_\_\_\_)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due October 15). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair’s authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

**Signature:** \_\_\_\_\_, *President*

Signature: \_\_\_\_\_, *Secretary*

**DATE:** \_\_\_\_\_, 20\_\_\_\_\_

Contact Person regarding this and other reports/necessary documentation.  
(Please supply two (2) email addresses if possible.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*State of Illinois*

\_\_\_\_\_ *County*

We, President, Secretary and Treasurer of the \_\_\_\_\_  
(NAME OF THE FAIR ASSOCIATION)

of \_\_\_\_\_ County, do hereby swear that during the calendar year 20\_\_\_\_ ,  
the sum of \_\_\_\_\_ (\$\_\_\_\_\_)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due October 15). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair’s authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

**Signature:** \_\_\_\_\_, *President*

Signature: \_\_\_\_\_, *Secretary*

**DATE:** \_\_\_\_\_, 20\_\_\_\_\_

Contact Person regarding this and other reports/necessary documentation.  
(Please supply two (2) email addresses if possible.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_



**DEPARTMENT "Q"**  
**TRACTOR/TRUCK PULLS**

YEAR \_\_\_\_\_

COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

*Please ✓ correct statement below:*

- County Fair wrote checks.
- Tractor/Truck Pull Association wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

**TOTAL ELIGIBLE CLAIM**

**Total premiums paid to exhibitors by County Fair**

**Q1: TRACTOR PULL**

**Q2: TRUCK PULL**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

(INCLUDE ANY ADDED MONIES above, if applicable)

**PLEASE READ**

The TOTALS shown above are to be reflected separately on the Premium Grand Summary Report. However, the TOTAL below reflects the sum of both Q1 and Q2 premiums paid, of which the 30% Rule is to be figured:

**Q1+Q2 = \$ \_\_\_\_\_ Total Premiums Paid**

**SANCTION FEES**

Do NOT include Tractor/Truck Pull Sanction Fee(s) listed below in County Fair eligible claim above:

**SANCTION FEES: \$ \_\_\_\_\_ \$ \_\_\_\_\_**  
Tractor Pull Sanction Fee Truck Pull Sanction Fee

If combined, total sanction fee: \$ \_\_\_\_\_

**DEPARTMENT "Q"**  
**TRACTOR/TRUCK PULLS**

YEAR \_\_\_\_\_

COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

*Please ✓ correct statement below:*

- County Fair wrote checks.
- Tractor/Truck Pull Association wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

**TOTAL ELIGIBLE CLAIM**

**Total premiums paid to exhibitors by County Fair**

**Q1: TRACTOR PULL**

**Q2: TRUCK PULL**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

(INCLUDE ANY ADDED MONIES above, if applicable)

**PLEASE READ**

The TOTALS shown above are to be reflected separately on the Premium Grand Summary Report. However, the TOTAL below reflects the sum of both Q1 and Q2 premiums paid, of which the 30% Rule is to be figured:

**Q1+Q2 = \$ \_\_\_\_\_ Total Premiums Paid**

**SANCTION FEES**

Do NOT include Tractor/Truck Pull Sanction Fee(s) listed below in County Fair eligible claim above:

**SANCTION FEES: \$ \_\_\_\_\_ \$ \_\_\_\_\_**  
Tractor Pull Sanction Fee Truck Pull Sanction Fee

If combined, total sanction fee: \$ \_\_\_\_\_

DEPARTMENTS "S" & "T"

STANDARD BRED—THOROUGHBRED—QUARTER HORSE RACES

YEAR \_\_\_\_\_ (Stakes—Overnights—Amateurs)  
COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

- County Fair wrote checks. (Please  $\checkmark$  one box.)  
 Colt Association wrote checks (approved by IDOA's Bureau of County Fairs and Horse Racing).

DEPT. "S"

DEPT. "T"

Standardbred: \_\_\_\_\_ (Race Dates) Thoroughbred: \_\_\_\_\_ (Race Dates)  
Quarter horse: \_\_\_\_\_ (Race Dates)

Eligible Claim Formula

All money to be paid out to purses.  
County Fair Money  
State Money  
Entry Fee's  
Nomination Money  
Para 49  
Fairmont Park  
Sponsor Money

1. TOTAL PREMIUMS PAID OUT IN FULL by COUNTY FAIR

(Regardless if total purses have been distributed or not.)

\* Please show all figures on the left side of this box.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_ (Include March 15 payment & entry fees)  
Thoroughbred: \$ \_\_\_\_\_ (Include entry fees)  
Quarter Horse: \$ \_\_\_\_\_

2. TOTAL OF ALL BREEDERS FUND CONTRIBUTION

(Include ALL MONIES from ISBF, PARA 49, and FAIRMOUNT PARK.)

\* Please show all figures on the left side of this box.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_ Thoroughbred: \$ \_\_\_\_\_  
Quarter Horse: \$ \_\_\_\_\_ (Include ALL ADDED MONIES FROM ITBF and IQBF.)

3. GRAND TOTAL ELIGIBLE CLAIM(S)

SUBTRACT 2. FROM 1. TO HAVE THE GRAND TOTAL ELIGIBLE CLAIM

These TOTALS are to be reflected on the Premium Grand Summary Report.

Also, 30% Rule is figured on the TOTAL of these two (2) Departments, if applicable.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_ Thoroughbred: \$ \_\_\_\_\_  
(County Fair contribution amt.)  $\uparrow$  +  $\uparrow\downarrow$ (County Fair contribution amt.)  
Quarter Horse: \$ \_\_\_\_\_

DEPARTMENTS "S" & "T"

STANDARD BRED—THOROUGHBRED—QUARTER HORSE RACES

YEAR \_\_\_\_\_ (Stakes—Overnights—Amateurs)  
COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

- County Fair wrote checks. (Please  $\checkmark$  one box.)  
 Colt Association wrote checks (approved by IDOA's Bureau of County Fairs and Horse Racing).

DEPT. "S"

DEPT. "T"

Standardbred: \_\_\_\_\_ (Race Dates) Thoroughbred: \_\_\_\_\_ (Race Dates)  
Quarter horse: \_\_\_\_\_ (Race Dates)

Eligible Claim Formula

All money to be paid out to purses.  
County Fair Money  
State Money  
Entry Fee's  
Nomination Money  
Para 49  
Fairmont Park  
Sponsor Money

1. TOTAL PREMIUMS PAID OUT IN FULL by COUNTY FAIR

(Regardless if total purses have been distributed or not.)

\* Please show all figures on the left side of this box.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_ (Include March 15 payment & entry fees)  
Thoroughbred: \$ \_\_\_\_\_ (Include entry fees)  
Quarter Horse: \$ \_\_\_\_\_

2. TOTAL OF ALL BREEDERS FUND CONTRIBUTION

(Include ALL MONIES from ISBF, PARA 49, and FAIRMOUNT PARK.)

\* Please show all figures on the left side of this box.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_ Thoroughbred: \$ \_\_\_\_\_  
Quarter Horse: \$ \_\_\_\_\_ (Include ALL ADDED MONIES FROM ITBF and IQBF.)

3. GRAND TOTAL ELIGIBLE CLAIM(S)

SUBTRACT 2. FROM 1. TO HAVE THE GRAND TOTAL ELIGIBLE CLAIM

These TOTALS are to be reflected on the Premium Grand Summary Report.

Also, 30% Rule is figured on the TOTAL of these two (2) Departments, if applicable.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_ Thoroughbred: \$ \_\_\_\_\_  
(County Fair contribution amt.)  $\uparrow$  +  $\uparrow\downarrow$ (County Fair contribution amt.)  
Quarter Horse: \$ \_\_\_\_\_

**DEPARTMENT "Z"**  
**RODEO**

\_\_\_\_\_  
YEAR

COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

Please ✓ correct statement below:

County Fair wrote checks.

Rodeo Association wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

---

**TOTAL ELIGIBLE CLAIM**

**DEPARTMENT "Z"**  
**Total Premiums Paid by County Fair**

\$ \_\_\_\_\_

**PLEASE READ**

The TOTAL shown above is to be reflected on the Premium Grand Summary Report.

---

**SANCTION FEES**

Do NOT include the Rodeo Sanction Fee listed below in the above figure:

\$ \_\_\_\_\_  
Rodeo Sanction Fee

**DEPARTMENT "Z"**  
**RODEO**

\_\_\_\_\_  
YEAR

COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

Please ✓ correct statement below:

County Fair wrote checks.

Rodeo Association wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

---

**TOTAL ELIGIBLE CLAIM**

**DEPARTMENT "Z"**  
**Total Premiums Paid by County Fair**

\$ \_\_\_\_\_

**PLEASE READ**

The TOTAL shown above is to be reflected on the Premium Grand Summary Report.

---

**SANCTION FEES**

Do NOT include the Rodeo Sanction Fee listed below in the above figure:

\$ \_\_\_\_\_  
Rodeo Sanction Fee

# REHABILITATION REPORT CHECKLIST

**Rehabilitation Report is due June 30**

**REPORTS MUST BE POSTMARKED NO LATER THAN AUGUST 15 TO QUALIFY FOR FUNDS**

**TO: Illinois Department of Illinois  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794-9281**

## **Organize report submission as follows:**

- **SIGNED REHABILITATION REPORT**  
(Notarization is not necessary.)
- **REHABILITATION RECEIPTS/STATEMENTS**
  1. Assembled in project order - as listed on the report.
  2. Please attach calculator tape or computer printout showing totals to each set of project receipts.
  3. A receipt/statement must be attached to each relative project or the listed amount will not be included.
- **LABOR RECEIPTS**
  1. MUST SPECIFY TYPE OF LABOR (i.e., "General Maintenance" will NOT be allowed if it is not specified or explained).
  2. Do not include fair preparation or teardown labor.
- **INTEREST ON LOANS (Operational loans are not eligible.)**
  1. List only rehabilitation-related loan interest and describe what type of loan

THANK YOU!

# REHABILITATION REPORT CHECKLIST

**Rehabilitation Report is due June 30**

**REPORTS MUST BE POSTMARKED NO LATER THAN AUGUST 15 TO QUALIFY FOR FUNDS**

**TO: Illinois Department of Illinois  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794-9281**

## **Organize report submission as follows:**

- **SIGNED REHABILITATION REPORT**  
(Notarization is not necessary.)
- **REHABILITATION RECEIPTS/STATEMENTS**
  1. Assembled in project order - as listed on the report.
  2. Please attach calculator tape or computer printout showing totals to each set of project receipts.
  3. A receipt/statement must be attached to each relative project or the listed amount will not be included.
- **LABOR RECEIPTS**
  1. MUST SPECIFY TYPE OF LABOR (i.e., "General Maintenance" will NOT be allowed if it is not specified or explained).
  2. Do not include fair preparation or teardown labor.
- **INTEREST ON LOANS (Operational loans are not eligible.)**
  1. List only rehabilitation-related loan interest and describe what type of loan

THANK YOU!

# REHABILITATION PROGRAM

## "LIST OF ELIGIBLES"

### • **EQUIPMENT PURCHASES**

- **TO BE ELIGIBLE:** All equipment must be utilized for fair business and stored on fairgrounds unless otherwise requested in writing by fair president and approved by IDOA county fair office. (off-season, security purposes, etc.)
- **Computers and printers are NOT eligible.**
- **Office and kitchen equipment/appliances are NOT eligible.**
- **Equipment rentals (except if utilized for approved construction/rehab/maintenance projects are NOT eligible).**

### • **REPAIRS - Equipment, Electrical, Plumbing**

- Please list under the proper type of expense/project. Have all receipts in the order you have them listed on your report.
- **Office/kitchen equipment repairs are NOT eligible.**

### • **MAINTENANCE - Grounds & Building**

- **Under Grounds Maintenance/Repairs,** list any repairs or improvements that were made on your fairgrounds. Have all receipts in the order you have them listed on your report.
- **Under Building Maintenance,** list any repairs or improvements that were made to any of your buildings on your fairgrounds.
- **Office and restroom supplies are NOT eligible.**

### • **FUEL FOR VEHICLES**

- Combine same company receipts reflecting individual sub-totals. Then list a final total for all of your fuel.

### • **INSURANCE**

- Casualty, Liability and Workers Compensation insurance are eligible.
- **Directors/Officers insurance NOT eligible.**
- Maximum of \$20,000 can be submitted.

### • **INTEREST ON LOAN**

- Eligible if the loan is for building projects, repairs, real estate, or eligible facilities & systems.
- Please include what type of loan.
- **Operating loans are NOT eligible.**

### • **LABOR ON GROUNDS**

- Signed labor receipts must be used for all labor and shall include name, address, specific types of labor rendered, and amount(s). Labor receipts are supplied by this office on our website - [www.agr.state.il.us](http://www.agr.state.il.us).
- You must specify the type of labor. Example: mowing, types of repairs, types of maintenance.
- List all paid labor under Section 10 on the Rehabilitation Report. Please include copies of checks written for labor expenses. List receipts for all labor paid to businesses.
- Donated Labor is ONLY eligible as matching funds or cost share for reimbursement.
- Please list all Donated Labor separately from paid labor. Donated Labor needs to be listed under Section I 0a. on the Rehabilitation Report.
- It is suggested that you use IDOL's prevailing wage rates for your county. They can be found at: [www.state.il.us/agency/idol](http://www.state.il.us/agency/idol).
- If labor is not specified/described other than general maintenance/labor, it will not be considered for credit.
- **NOT eligible: Operational labor including cleanup- Setting up/tearing down prior to and following the fair; Cleaning, manure/snow removal/equipment and/or garbage removal.**
- Eligible if clean-up includes - tearing down buildings and cleaning up storm damage/debris.

### • **CONSTRUCTION OR PURCHASE - Permanent facilities on Fairgrounds**

### • **BUILDING MATERIALS/SUPPLIES**

- **Office/cleaning supplies are NOT eligible.**

# REHABILITATION PROGRAM

## "LIST OF ELIGIBLES"

### • **EQUIPMENT PURCHASES**

- **TO BE ELIGIBLE:** All equipment must be utilized for fair business and stored on fairgrounds unless otherwise requested in writing by fair president and approved by IDOA county fair office. (off-season, security purposes, etc.)
- **Computers and printers are NOT eligible.**
- **Office and kitchen equipment/appliances are NOT eligible.**
- **Equipment rentals (except if utilized for approved construction/rehab/maintenance projects are NOT eligible).**

### • **REPAIRS - Equipment, Electrical, Plumbing**

- Please list under the proper type of expense/project. Have all receipts in the order you have them listed on your report.
- **Office/kitchen equipment repairs are NOT eligible.**

### • **MAINTENANCE - Grounds & Building**

- **Under Grounds Maintenance/Repairs,** list any repairs or improvements that were made on your fairgrounds. Have all receipts in the order you have them listed on your report.
- **Under Building Maintenance,** list any repairs or improvements that were made to any of your buildings on your fairgrounds.
- **Office and restroom supplies are NOT eligible.**

### • **FUEL FOR VEHICLES**

- Combine same company receipts reflecting individual sub-totals. Then list a final total for all of your fuel.

### • **INSURANCE**

- Casualty, Liability and Workers Compensation insurance are eligible.
- **Directors/Officers insurance NOT eligible.**
- Maximum of \$20,000 can be submitted.

### • **INTEREST ON LOAN**

- Eligible if the loan is for building projects, repairs, real estate, or eligible facilities & systems.
- Please include what type of loan.
- **Operating loans are NOT eligible.**

### • **LABOR ON GROUNDS**

- Signed labor receipts must be used for all labor and shall include name, address, specific types of labor rendered, and amount(s). Labor receipts are supplied by this office on our website - [www.agr.state.il.us](http://www.agr.state.il.us).
- You must specify the type of labor. Example: mowing, types of repairs, types of maintenance.
- List all paid labor under Section 10 on the Rehabilitation Report. Please include copies of checks written for labor expenses. List receipts for all labor paid to businesses.
- Donated Labor is ONLY eligible as matching funds or cost share for reimbursement.
- Please list all Donated Labor separately from paid labor. Donated Labor needs to be listed under Section I 0a. on the Rehabilitation Report.
- It is suggested that you use IDOL's prevailing wage rates for your county. They can be found at: [www.state.il.us/agency/idol](http://www.state.il.us/agency/idol).
- If labor is not specified/described other than general maintenance/labor, it will not be considered for credit.
- **NOT eligible: Operational labor including cleanup- Setting up/tearing down prior to and following the fair; Cleaning, manure/snow removal/equipment and/or garbage removal.**
- Eligible if clean-up includes - tearing down buildings and cleaning up storm damage/debris.

### • **CONSTRUCTION OR PURCHASE - Permanent facilities on Fairgrounds**

### • **BUILDING MATERIALS/SUPPLIES**

- **Office/cleaning supplies are NOT eligible.**

**ILLINOIS DEPARTMENT OF AGRICULTURE  
REHABILITATION REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
FISCAL YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

**Report due date is June 30. Penalties will be assessed if report postmarked after June 30.**

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: \_\_\_\_\_  
 Is fair incorporated: \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_  
 # of acres on fairgrounds: \_\_\_\_\_ Owned or Leased: \_\_\_\_\_  
 If leased, number of years in lease and expiration date of lease. \_\_\_\_\_ Years \_\_\_\_\_ Expires  
**If leased, a copy of current lease shall be on file with this office.**  
 Does your fair plan to participate in the Rehabilitation Program net fiscal year? \_\_\_\_\_

**Directions:**

1. Calculator tapes/computer printout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

**REHABILITATION TO COUNTY FAIRGROUNDS**

Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a state, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows: 100% of the first \$5,000 or any part thereof; 75% of the next \$20,000 or any part thereof; 50% of the next \$20,000 or any part thereof. The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expanded for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize state reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available.

*IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30ILCS120/1. Failure to provide information shall prevent this from being processed. This form has been approved by the State Forms Management Center. IL406-0670(3-84)Rev.9/11*

**Mail to:** Illinois Department of Agriculture  
 Bureau of County Fairs & Horse Racing  
 P.O. Box 19281  
 Springfield, Illinois 62794-9281  
 PH: 217/782-4231 FAX: 217/524-6194

**ILLINOIS DEPARTMENT OF AGRICULTURE  
REHABILITATION REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
FISCAL YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

**Report due date is June 30. Penalties will be assessed if report postmarked after June 30.**

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: \_\_\_\_\_  
 Is fair incorporated: \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_  
 # of acres on fairgrounds: \_\_\_\_\_ Owned or Leased: \_\_\_\_\_  
 If leased, number of years in lease and expiration date of lease. \_\_\_\_\_ Years \_\_\_\_\_ Expires  
**If leased, a copy of current lease shall be on file with this office.**  
 Does your fair plan to participate in the Rehabilitation Program net fiscal year? \_\_\_\_\_

**Directions:**

1. Calculator tapes/computer printout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

**REHABILITATION TO COUNTY FAIRGROUNDS**

Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a state, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows: 100% of the first \$5,000 or any part thereof; 75% of the next \$20,000 or any part thereof; 50% of the next \$20,000 or any part thereof. The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expanded for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize state reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available.

*IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30ILCS120/1. Failure to provide information shall prevent this from being processed. This form has been approved by the State Forms Management Center. IL406-0670(3-84)Rev.9/11*

**Mail to:** Illinois Department of Agriculture  
 Bureau of County Fairs & Horse Racing  
 P.O. Box 19281  
 Springfield, Illinois 62794-9281  
 PH: 217/782-4231 FAX: 217/524-6194

**Directions:**

1. Calculator tapes/computer printout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

**TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.**

*\*Unless otherwise approved by IDOA's County Fair Office for eligible rehabilitation purposes, the following EQUIPMENT and/or labor are not eligible:*

**INELIGIBLE ITEMS**

**DO NOT list ineligible items on report.**

- office/kitchen help
- office/kitchen equipment/appliances and/or repairs
- donated labor (except as match/cost share)
- cleanup (i.e., setting up/tearing down prior to and following fair)
- manure/snow/garbage removal
- operational loans or operational loan interest
- equipment rentals (EXCEPT if utilized for approved construction/rehab/maintenance projects)

1. EQUIPMENT PURCHASED	SUB-TOTALS	PROJECT TOTAL AMOUNT
		\$ -
Notify this Office prior to disposing of any and all equipment purchased through this rehabilitation program. NOTE: Please list on a separate sheet any equipment purchased with State IDOA funds that was disposed of this year.		
2. EQUIPMENT REPAIRS	(List items purchased)	
		\$ -
3. ELECTRICAL REPAIRS	(List Items purchased)	
		\$ -
4. PLUMBING REPAIRS	(List Items purchased)	
		\$ -
*Equipment Rentals eligible if utilized for approved construction/rehab/maintenance projects. EFF. 7/2011 (FY12), this report will be utilized as an equipment auditing form.		

**Directions:**

1. Calculator tapes/computer printout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

**TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.**

*\*Unless otherwise approved by IDOA's County Fair Office for eligible rehabilitation purposes, the following EQUIPMENT and/or labor are not eligible:*

**INELIGIBLE ITEMS**

**DO NOT list ineligible items on report.**

- office/kitchen help
- office/kitchen equipment/appliances and/or repairs
- donated labor (except as match/cost share)
- cleanup (i.e., setting up/tearing down prior to and following fair)
- manure/snow/garbage removal
- operational loans or operational loan interest
- equipment rentals (EXCEPT if utilized for approved construction/rehab/maintenance projects)

1. EQUIPMENT PURCHASED	SUB-TOTALS	PROJECT TOTAL AMOUNT
		\$ -
Notify this Office prior to disposing of any and all equipment purchased through this rehabilitation program. NOTE: Please list on a separate sheet any equipment purchased with State IDOA funds that was disposed of this year.		
2. EQUIPMENT REPAIRS	(List items purchased)	
		\$ -
3. ELECTRICAL REPAIRS	(List Items purchased)	
		\$ -
4. PLUMBING REPAIRS	(List Items purchased)	
		\$ -
*Equipment Rentals eligible if utilized for approved construction/rehab/maintenance projects. EFF. 7/2011 (FY12), this report will be utilized as an equipment auditing form.		



**TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.**

<b>5. GROUNDS MAINTENANCE/REPAIR</b>	<b>(Describe)</b>	<b>SUB-TOTALS</b>	<b>PROJECT TOTAL AMOUNT</b>
			\$ -
<b>6. MISC. BUILDING MAINTENANCE (Supplies/Materials) (Office and Restroom supplies NOT eligible)</b>			
			\$ -
<b>7. FUEL FOR VEHICLES (Combine same company receipts reflecting individual sub-totals. Then total.)</b>			
			\$ -
<b>8. INSURANCE (Directors/Officers insurance NOT eligible) Max: \$20,000</b>			
			\$ -
<b>9. LOAN INTEREST (Operational loan interest NOT eligible)</b>			
			\$ -

**TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.**

<b>5. GROUNDS MAINTENANCE/REPAIR</b>	<b>(Describe)</b>	<b>SUB-TOTALS</b>	<b>PROJECT TOTAL AMOUNT</b>
			\$ -
<b>6. MISC. BUILDING MAINTENANCE (Supplies/Materials) (Office and Restroom supplies NOT eligible)</b>			
			\$ -
<b>7. FUEL FOR VEHICLES (Combine same company receipts reflecting individual sub-totals. Then total.)</b>			
			\$ -
<b>8. INSURANCE (Directors/Officers insurance NOT eligible) Max: \$20,000</b>			
			\$ -
<b>9. LOAN INTEREST (Operational loan interest NOT eligible)</b>			
			\$ -

**TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.**

10. LABOR (Paid Labor) Use Labor Receipts@www.agr.state.il.us	SUB-TOTALS	PROJECT TOTAL AMOUNT
		\$ -
<b>10a. DONATED LABOR</b>	Use Labor Receipts@www.agr.state.il.us	(Describe type of labor)
		\$ -
<b>11. OTHER</b>		
		\$ -

**REPORT GRAND TOTAL:** \$ -

**Amounts/Totals on receipts MUST match Amounts/Totals on report and be verified by calculator tapes/computerized spreadsheets.**

STATE OF ILLINOIS )  
S )  
COUNTY )

**PENALTIES WILL BE ASSESSED IF REPORT IS LATE.**  
 Report must be postmarked on or before June 30.

We, \_\_\_\_\_, President, (PRINT NAME) AND \_\_\_\_\_ Secretary of the \_\_\_\_\_ County Fair of \_\_\_\_\_ County, do hereby swear that during the fiscal period ending June 30, 20\_\_\_\_, the sum of \$\_\_\_\_\_ was actually paid for eligible rehabilitation of the grounds, as evidence of which the above listed rehabilitation receipts are enclosed herewith.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
                             President    Secretary

**TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.**

10. LABOR (Paid Labor) Use Labor Receipts@www.agr.state.il.us	SUB-TOTALS	PROJECT TOTAL AMOUNT
		\$ -
<b>10a. DONATED LABOR</b>	Use Labor Receipts@www.agr.state.il.us	(Describe type of labor)
		\$ -
<b>11. OTHER</b>		
		\$ -

**REPORT GRAND TOTAL:** \$ -

**Amounts/Totals on receipts MUST match Amounts/Totals on report and be verified by calculator tapes/computerized spreadsheets.**

STATE OF ILLINOIS )  
S )  
COUNTY )

**PENALTIES WILL BE ASSESSED IF REPORT IS LATE.**  
 Report must be postmarked on or before June 30.

We, \_\_\_\_\_, President, (PRINT NAME) AND \_\_\_\_\_ Secretary of the \_\_\_\_\_ County Fair of \_\_\_\_\_ County, do hereby swear that during the fiscal period ending June 30, 20\_\_\_\_, the sum of \$\_\_\_\_\_ was actually paid for eligible rehabilitation of the grounds, as evidence of which the above listed rehabilitation receipts are enclosed herewith.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
                             President    Secretary

# REHABILITATION LABOR RECEIPT

INCLUDE \*DONATED LABOR (see below).  
Submit with Rehabilitation Report.

Laborer's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Date Service Provided: \_\_\_\_\_

### READ CAREFULLY AND COMPLY

1. Labor must be described specifically to be eligible.
2. "General Maintenance" must be described for eligibility consideration; and
3. Do not list ineligible labor on labor receipt/report (refer to "List of Eligibles" if unsure):

**NOTE:** Unless otherwise approved by IDOA County Fair Office for eligible rehabilitation purposes, the following EQUIPMENT and/or LABOR are NOT eligible:

- OFFICE/KITCHEN HELP AND/OR EQUIPMENT/APPLIANCES
- OPERATIONAL LABOR INCLUDING CLEANUP (setting up/tearing down prior to and following fair)
- CLEANING, MANURE/SNOW REMOVAL/EQUIPMENT and/or GARBAGE REMOVAL
- EQUIPMENT RENTALS

<u>If labor is not described specifically other than "Gen. Maint", it will not be eligible.</u>	<u>Amount</u>
1. _____	\$ _____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
<b>TOTAL:</b>	<b>\$ _____</b>
<b>DATE:</b>	_____

\_\_\_\_\_  
Laborer's Signature --"I hereby certify that I have received payment in full for the above service(s) rendered or donated it."

**\*DONATED LABOR:** Effective July 1, 2011 (FY12), donated labor is eligible ONLY as matching funds or cost share for reimbursement described in the Act. If Donated Labor is NOT labeled as such, it will NOT be considered as match/cost share.  
**IMPORTANT NOTICE:** This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30 ILCS 120/1. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-1577

# REHABILITATION LABOR RECEIPT

INCLUDE \*DONATED LABOR (see below).  
Submit with Rehabilitation Report.

Laborer's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Date Service Provided: \_\_\_\_\_

### READ CAREFULLY AND COMPLY

1. Labor must be described specifically to be eligible.
2. "General Maintenance" must be described for eligibility consideration; and
3. Do not list ineligible labor on labor receipt/report (refer to "List of Eligibles" if unsure):

**NOTE:** Unless otherwise approved by IDOA County Fair Office for eligible rehabilitation purposes, the following EQUIPMENT and/or LABOR are NOT eligible:

- OFFICE/KITCHEN HELP AND/OR EQUIPMENT/APPLIANCES
- OPERATIONAL LABOR INCLUDING CLEANUP (setting up/tearing down prior to and following fair)
- CLEANING, MANURE/SNOW REMOVAL/EQUIPMENT and/or GARBAGE REMOVAL
- EQUIPMENT RENTALS

<u>If labor is not described specifically other than "Gen. Maint", it will not be eligible.</u>	<u>Amount</u>
1. _____	\$ _____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
<b>TOTAL:</b>	<b>\$ _____</b>
<b>DATE:</b>	_____

\_\_\_\_\_  
Laborer's Signature --"I hereby certify that I have received payment in full for the above service(s) rendered or donated it."

**\*DONATED LABOR:** Effective July 1, 2011 (FY12), donated labor is eligible ONLY as matching funds or cost share for reimbursement described in the Act. If Donated Labor is NOT labeled as such, it will NOT be considered as match/cost share.  
**IMPORTANT NOTICE:** This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30 ILCS 120/1. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-1577

**FAIR & EXPOSITION**  
**PREMIUM GRAND SUMMARY REPORT CHECKLIST**

**Due Date for the report is December 31**

**Mail to:** Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794

**F & E Grand Summary Report in the suggested order:**

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors- by Department in Department order (not by exhibitor--very important) reflecting departmental totals – A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. A copy of your Insurance Bond and Declaration of Intention
6. Receipts accompanied by a calculator tape(s) or computer printout(s) attached to each expense listed on your report.
7. 1 Premium Fair Book.

**Non-Martech Users:** Submit reports in similar/like order as Martech Users.

**Dept. S & T Form:** Form can be found @ [agr.illinois.gov/Forms](http://agr.illinois.gov/Forms)

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

**Dept. Q & Z Forms:** Forms can be found @ [agr.illinois.gov/Forms](http://agr.illinois.gov/Forms)

**FAIR & EXPOSITION**  
**PREMIUM GRAND SUMMARY REPORT CHECKLIST**

**Due Date for the report is December 31**

**Mail to:** Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794

**F & E Grand Summary Report in the suggested order:**

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors- by Department in Department order (not by exhibitor--very important) reflecting departmental totals – A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. A copy of your Insurance Bond and Declaration of Intention
6. Receipts accompanied by a calculator tape(s) or computer printout(s) attached to each expense listed on your report.
7. 1 Premium Fair Book.

**Non-Martech Users:** Submit reports in similar/like order as Martech Users.

**Dept. S & T Form:** Form can be found @ [agr.illinois.gov/Forms](http://agr.illinois.gov/Forms)

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

**Dept. Q & Z Forms:** Forms can be found @ [agr.illinois.gov/Forms](http://agr.illinois.gov/Forms)

# FAIR and EXPOSITION DECLARATION OF INTENTION

for fairs electing to operate under The Fair and Exposition Fund  
Due Date for the report is December 31. Penalties will be assessed if form is late.

**Mail to:** Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794  
(217/524-0666)

**County:** \_\_\_\_\_ **Population:** \_\_\_\_\_ **20** \_\_\_\_\_

**PREVIOUS FAIR DATES:** \_\_\_\_\_ **UPCOMING FAIR DATES:** \_\_\_\_\_

The \_\_\_\_\_ COUNTY FAIR AND EXPOSITION located in \_\_\_\_\_, State of Illinois, having elected to participate in the FAIR AND EXPOSITION FUND hereby requests funds as follows:

- For financing AGRICULTURAL exhibits: \$ \_\_\_\_\_
- For financing EDUCATIONAL exhibits: \$ \_\_\_\_\_
- For financing TRADE exhibits: \$ \_\_\_\_\_
- For financing SCIENTIFIC exhibits: \$ \_\_\_\_\_
- For financing PREMIUMS (66 2/3% allowed): \$ \_\_\_\_\_
- For expenses directly related to operation of fair: \$ \_\_\_\_\_
- For purchase of new or additional land: \$ \_\_\_\_\_
- For construction or maintenance: \$ \_\_\_\_\_

**TOTAL AMOUNT OF FUNDS REQUESTED:** \$ \_\_\_\_\_

Is the association incorporated? \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_

Number of acres in fairgrounds: \_\_\_\_\_ Owned by Fair Board? \_\_\_\_\_

IF LEASED, is there a 20-year lease and does fair association have a continuous possession lease on the land during every day of the lease period, or as otherwise allowed by the Director? \_\_\_\_\_

IF LEASED,

- a) Number of years in lease and expiration date of lease: \_\_\_\_\_ Yrs. \_\_\_\_\_ Lease Expires
- b) Is copy of lease on file with the department? \_\_\_\_\_

IF OWNED, is similar evidence thereof on file with the department? \_\_\_\_\_

*We, the undersigned, do hereby swear and agree to abide by the Rules and Regulations of The Department of Agriculture relating to the Fair and Exposition Fund.*

Association President: \_\_\_\_\_ (Signature)

Association Secretary: \_\_\_\_\_ (Signature)

Association Treasurer: \_\_\_\_\_ (Signature)

Date: \_\_\_\_\_

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0648 (3-84)

# FAIR and EXPOSITION DECLARATION OF INTENTION

for fairs electing to operate under The Fair and Exposition Fund  
Due Date for the report is December 31. Penalties will be assessed if form is late.

**Mail to:** Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794  
(217/524-0666)

**County:** \_\_\_\_\_ **Population:** \_\_\_\_\_ **20** \_\_\_\_\_

**PREVIOUS FAIR DATES:** \_\_\_\_\_ **UPCOMING FAIR DATES:** \_\_\_\_\_

The \_\_\_\_\_ COUNTY FAIR AND EXPOSITION located in \_\_\_\_\_, State of Illinois, having elected to participate in the FAIR AND EXPOSITION FUND hereby requests funds as follows:

- For financing AGRICULTURAL exhibits: \$ \_\_\_\_\_
- For financing EDUCATIONAL exhibits: \$ \_\_\_\_\_
- For financing TRADE exhibits: \$ \_\_\_\_\_
- For financing SCIENTIFIC exhibits: \$ \_\_\_\_\_
- For financing PREMIUMS (66 2/3% allowed): \$ \_\_\_\_\_
- For expenses directly related to operation of fair: \$ \_\_\_\_\_
- For purchase of new or additional land: \$ \_\_\_\_\_
- For construction or maintenance: \$ \_\_\_\_\_

**TOTAL AMOUNT OF FUNDS REQUESTED:** \$ \_\_\_\_\_

Is the association incorporated? \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_

Number of acres in fairgrounds: \_\_\_\_\_ Owned by Fair Board? \_\_\_\_\_

IF LEASED, is there a 20-year lease and does fair association have a continuous possession lease on the land during every day of the lease period, or as otherwise allowed by the Director? \_\_\_\_\_

IF LEASED,

- a) Number of years in lease and expiration date of lease: \_\_\_\_\_ Yrs. \_\_\_\_\_ Lease Expires
- b) Is copy of lease on file with the department? \_\_\_\_\_

IF OWNED, is similar evidence thereof on file with the department? \_\_\_\_\_

*We, the undersigned, do hereby swear and agree to abide by the Rules and Regulations of The Department of Agriculture relating to the Fair and Exposition Fund.*

Association President: \_\_\_\_\_ (Signature)

Association Secretary: \_\_\_\_\_ (Signature)

Association Treasurer: \_\_\_\_\_ (Signature)

Date: \_\_\_\_\_

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0648 (3-84)

**ILLINOIS DEPARTMENT OF AGRICULTURE  
FAIR AND EXPOSITION  
PREMIUM GRAND SUMMARY REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20____		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: \_\_\_\_\_  
 Is fair incorporated: \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_  
 # of acres on fairgrounds: \_\_\_\_\_ Owned or Leased: \_\_\_\_\_  
 (If leased, is there a 20-year lease and does fair board have continuous possession of land during every day of lease period? \_\_\_\_\_ **NOTE:**  
 Expiration Date of Lease: \_\_\_\_\_ *Make sure that your dates are correct and that they match the dates on your Declaration of Intention.*  
**DATES OF CURRENT FAIR:** \_\_\_\_\_ **DATES OF NEXT YEAR'S FAIR:** \_\_\_\_\_  
 Estimated Attendance: \_\_\_\_\_  
 Admission Fee: Adults: \$ \_\_\_\_\_ Children: \$ \_\_\_\_\_  
 Carnival Name: \_\_\_\_\_

**Report due date is December 31. Penalties will be assessed if report is late.**

**Mail to:** Illinois Department of Agriculture  
 Bureau of County Fairs & Horse Racing  
 P.O. Box 19281  
 Springfield, Illinois 62794-9281  
 PH: 217/782-4231 FAX: 217/524-6194

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL406-0647 (3-84)

**ILLINOIS DEPARTMENT OF AGRICULTURE  
FAIR AND EXPOSITION  
PREMIUM GRAND SUMMARY REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20____		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: \_\_\_\_\_  
 Is fair incorporated: \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_  
 # of acres on fairgrounds: \_\_\_\_\_ Owned or Leased: \_\_\_\_\_  
 (If leased, is there a 20-year lease and does fair board have continuous possession of land during every day of lease period? \_\_\_\_\_ **NOTE:**  
 Expiration Date of Lease: \_\_\_\_\_ *Make sure that your dates are correct and that they match the dates on your Declaration of Intention.*  
**DATES OF CURRENT FAIR:** \_\_\_\_\_ **DATES OF NEXT YEAR'S FAIR:** \_\_\_\_\_  
 Estimated Attendance: \_\_\_\_\_  
 Admission Fee: Adults: \$ \_\_\_\_\_ Children: \$ \_\_\_\_\_  
 Carnival Name: \_\_\_\_\_

**Report due date is December 31. Penalties will be assessed if report is late.**

**Mail to:** Illinois Department of Agriculture  
 Bureau of County Fairs & Horse Racing  
 P.O. Box 19281  
 Springfield, Illinois 62794-9281  
 PH: 217/782-4231 FAX: 217/524-6194

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL406-0647 (3-84)



## GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20\_\_\_\_\_

DEPARTMENTS		Please complete all required information.				Total Premiums Paid
		# of Animals Entered	# of Articles Entered	Premiums Offered	Entry Fees Collected	
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						
<b>GRAND TOTAL PREMIUMS PAID:</b>		0	0	\$0.00	\$0.00	\$0.00
Be sure to list all #'s of animals/articles entered above.		No one department can exceed 30% of total Premiums paid (except H & P)				
<b>TOTAL ANIMALS + ARTICLES ENTERED:</b>		0	0			
<b>GRAND TOTAL ENTERED:</b>		0				

## GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20\_\_\_\_\_

DEPARTMENTS		Please complete all required information.				Total Premiums Paid
		# of Animals Entered	# of Articles Entered	Premiums Offered	Entry Fees Collected	
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						
<b>GRAND TOTAL PREMIUMS PAID:</b>		0	0	\$0.00	\$0.00	\$0.00
Be sure to list all #'s of animals/articles entered above.		No one department can exceed 30% of total Premiums paid (except H & P)				
<b>TOTAL ANIMALS + ARTICLES ENTERED:</b>		0	0			
<b>GRAND TOTAL ENTERED:</b>		0				

*State of Illinois*

\_\_\_\_\_ *County*

We, President, Secretary and Treasurer of the \_\_\_\_\_  
(NAME OF THE FAIR ASSOCIATION)

of \_\_\_\_\_ County, do hereby swear that during the calendar year 20\_\_\_\_ ,  
the sum of \_\_\_\_\_ (\$\_\_\_\_\_)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due December 31). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair’s authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

**Signature:** \_\_\_\_\_, *President*

Signature: \_\_\_\_\_, *Secretary*

**DATE:** \_\_\_\_\_, 20\_\_\_\_\_

Contact Person regarding this and other reports/necessary documentation.  
(Please supply two (2) email addresses if possible.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*State of Illinois*

\_\_\_\_\_ *County*

We, President, Secretary and Treasurer of the \_\_\_\_\_  
(NAME OF THE FAIR ASSOCIATION)

of \_\_\_\_\_ County, do hereby swear that during the calendar year 20\_\_\_\_ ,  
the sum of \_\_\_\_\_ (\$\_\_\_\_\_)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due December 31). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair’s authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

**Signature:** \_\_\_\_\_, *President*

Signature: \_\_\_\_\_, *Secretary*

**DATE:** \_\_\_\_\_, 20\_\_\_\_\_

Contact Person regarding this and other reports/necessary documentation.  
(Please supply two (2) email addresses if possible.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_

EMAIL: \_\_\_\_\_



**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><u>Boone, Belvidere</u></b>					
AUSTIN, STEVEN	A	BOONE	15996 E AUSTIIN RD	MT VERNON, IL 62864	618.231-0612
ZIEMBA, TIM	B	BOONE	1397 HILLSIDE RD	CAMBRIDGE, WI 53523	315.730-3312
DRENDAL, DALE	B	BOONE	15 N 057 WALKER RD	HAMPSHIRE, IL 60140	815.766-0326
MOSHER, AARON	C	BOONE	2561 LYNDON RD	PROPHETSTOWN, IL 61277	815.499-2497
MILLER, ROY	C	BOONE	22315 230TH ST	HUBBARD, IA 50122	641.373-6031
ORR, WYATT	F	BOONE	26713 140TH AVE	MEDIAPOLIS, IA 52637	319.759-4221
SMITH, REX	G	BOONE	7520 TRADERS LN	INDIANAPOLIS, IN 46278	317.557-4628
WECHTER, LUKE	H	BOONE	1721 ROCHESTER RD	LIGONIER, IN 46767	260.215-3261
GUNDERSON, ARLING	I	BOONE	6465 SCHWANTZ RD	PARDEEVILLE, WI 53954	608.429-9960
LAATSCH, DAVID	I	BOONE	N8580 COUNTY ROAD W	BEAVER DAM, WI 53916	920.885-5411
AVESING, MIKE	I	BOONE	2092 BAYFIELD RD	MUSCATINE, IA 52761	563.263-5959
CHRISTEN, THERSA	I	BOONE	6189 BARMAN RD	WAUNAKEE, WI 53597	608.333-9891
SEVERSON-KERR, LINDA	R	BOONE	W7419 COUNCIL BAY RD	HOLMEN, WI 54636	608.780-5431
CAVANAGH, EDWARD	U	BOONE	61 BAKERS RD, RR #1	TOLEDO, ONTARIO, CANADA K0E1Y0	613.275-2113
DAVIDSON, KENT	U	BOONE	17581 DUNIPACE RD	PEMBERVILLE, OH 43450	419.419-9395
YEAGLE, DEB	V	BOONE	2882 SR 82	LINDSEY, OH 43442	419.680-1186
<b><u>Clark, Martinsville</u></b>					
CALLAHAN, RANDY	S	CLARK	PO BOX 555	GREENUP, IL 62428	217.232-5003
DARR, HANNAH	U	CLARK	13592 McCOER RD.	CATLIN, IL 61817	
DORJAHN,LYLE	G	CLARK	1525 N CR 250 E	ATWOOD, IL 61913	217.725-3565
SAPPINGTON, CHARLES	F	CLARK	1702 CR 1050 N	GREENUP, IL 62428	217.259-9390
SIMMS, DAVID	F	CLARK	296 IL ST. HWY. 15	ALBION, IL 62806	618.846-4135
SPITTLER, TIM	B	CLARK	15325 N FOX RD	MARSHALL, IL 62441	217.712-1030
WISE, WES	A	CLARK	PO BOX 164	BETHANY, IL 61914	217.665-3509

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><u>Boone, Belvidere</u></b>					
AUSTIN, STEVEN	A	BOONE	15996 E AUSTIIN RD	MT VERNON, IL 62864	618.231-0612
ZIEMBA, TIM	B	BOONE	1397 HILLSIDE RD	CAMBRIDGE, WI 53523	315.730-3312
DRENDAL, DALE	B	BOONE	15 N 057 WALKER RD	HAMPSHIRE, IL 60140	815.766-0326
MOSHER, AARON	C	BOONE	2561 LYNDON RD	PROPHETSTOWN, IL 61277	815.499-2497
MILLER, ROY	C	BOONE	22315 230TH ST	HUBBARD, IA 50122	641.373-6031
ORR, WYATT	F	BOONE	26713 140TH AVE	MEDIAPOLIS, IA 52637	319.759-4221
SMITH, REX	G	BOONE	7520 TRADERS LN	INDIANAPOLIS, IN 46278	317.557-4628
WECHTER, LUKE	H	BOONE	1721 ROCHESTER RD	LIGONIER, IN 46767	260.215-3261
GUNDERSON, ARLING	I	BOONE	6465 SCHWANTZ RD	PARDEEVILLE, WI 53954	608.429-9960
LAATSCH, DAVID	I	BOONE	N8580 COUNTY ROAD W	BEAVER DAM, WI 53916	920.885-5411
AVESING, MIKE	I	BOONE	2092 BAYFIELD RD	MUSCATINE, IA 52761	563.263-5959
CHRISTEN, THERSA	I	BOONE	6189 BARMAN RD	WAUNAKEE, WI 53597	608.333-9891
SEVERSON-KERR, LINDA	R	BOONE	W7419 COUNCIL BAY RD	HOLMEN, WI 54636	608.780-5431
CAVANAGH, EDWARD	U	BOONE	61 BAKERS RD, RR #1	TOLEDO, ONTARIO, CANADA K0E1Y0	613.275-2113
DAVIDSON, KENT	U	BOONE	17581 DUNIPACE RD	PEMBERVILLE, OH 43450	419.419-9395
YEAGLE, DEB	V	BOONE	2882 SR 82	LINDSEY, OH 43442	419.680-1186
<b><u>Clark, Martinsville</u></b>					
CALLAHAN, RANDY	S	CLARK	PO BOX 555	GREENUP, IL 62428	217.232-5003
DARR, HANNAH	U	CLARK	13592 McCOER RD.	CATLIN, IL 61817	
DORJAHN,LYLE	G	CLARK	1525 N CR 250 E	ATWOOD, IL 61913	217.725-3565
SAPPINGTON, CHARLES	F	CLARK	1702 CR 1050 N	GREENUP, IL 62428	217.259-9390
SIMMS, DAVID	F	CLARK	296 IL ST. HWY. 15	ALBION, IL 62806	618.846-4135
SPITTLER, TIM	B	CLARK	15325 N FOX RD	MARSHALL, IL 62441	217.712-1030
WISE, WES	A	CLARK	PO BOX 164	BETHANY, IL 61914	217.665-3509

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><u>Clinton, Carlyle</u></b>					
CAMPBELL, JOSH	G	CLINTON	10749 N COUNTY RD 800 E	MATTOON, IL 61938	217.276-8859
HILMES, HANK	A	CLINTON	3022 OLIVE ST	FLORA, IL 62839	618-335-1751
IBERG, KEITH	F	CLINTON	12862 IBERG RD	HIGHLAND, IL 62249	618.201-2715
TARR, TRAVIS	A	CLINTON	13284 E 500TH AVE	NEWTON, IL 62448	618.843-3276
WENDLING, KEVIN	B	CLINTON	13500 N 400TH ST	ALTAMONT, IL. 62411	217.240-2745
<b><u>Dewitt, Clinton</u></b>					
DONALDSON, AMANDA	H	DEWITT	5024 N 1600 ST	DIETERICH, IL. 62424	
GOLBERT, ROBERT	H	DEWITT	2009 S VINE ST	URBANA, IL 61801	
JOHNSON, KERRY	H	DEWITT	22286 GARNER RD	VIRGINIA, IL 62691	
MOSHER, JUSTIN	H	DEWITT	723 COUNTY RD 2000 E	SECOR, IL 61771	
MYERSCOUGH, MEGAN	H	DEWITT	1465 E COUNTY RD 640 N	TUSCOLOA, IL 61953	
WALKER, ROGER	H	DEWITT	2173 ARCADIA RD	JACKSONVILLE, IL 62650	
WOLF, JOHN	H	DEWITT	28178 SAXON RD	GALVE, IL 61434	
<b><u>Dewitt, Farmer City</u></b>					
DAVIS, JIM	F	DEWITT	6915 S 8500E RD	ST ANNE, IL 60964	815.228-5967
FLACH, ROY	G	DEWITT	10093 CABIN RD	OAKLLEY, IL 62501	217.972-8407
WEIS, BEN	H	DEWITT			
BERGFELD, LEE	U	DEWITT			
SLED, LOWRY	Q	DEWITT			
VEACH, JENNY	R	DEWITT			
<b><u>Fayette, Brownstown</u></b>					
HOWELL, ANDY	A	FAYETTE	8326 E STATE RD. 64	MARGENO, IN 47140	821.620-1121
TELGMAN,DON	B	FAYETTE	2946 E 1100 N RD	STRASBURG, IL. 62465	217.343-2019
KNITTED, CARSON	F	FAYETTE	10542 N 2250 E RD	DOWNS, IL 61736	217.408-8600
WILDER, HAYDEN	G	FAYETTE	1171 N CO RD 3250 E	WINDSOR, IL 61957	217.208-1466

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><u>Clinton, Carlyle</u></b>					
CAMPBELL, JOSH	G	CLINTON	10749 N COUNTY RD 800 E	MATTOON, IL 61938	217.276-8859
HILMES, HANK	A	CLINTON	3022 OLIVE ST	FLORA, IL 62839	618-335-1751
IBERG, KEITH	F	CLINTON	12862 IBERG RD	HIGHLAND, IL 62249	618.201-2715
TARR, TRAVIS	A	CLINTON	13284 E 500TH AVE	NEWTON, IL 62448	618.843-3276
WENDLING, KEVIN	B	CLINTON	13500 N 400TH ST	ALTAMONT, IL. 62411	217.240-2745
<b><u>Dewitt, Clinton</u></b>					
DONALDSON, AMANDA	H	DEWITT	5024 N 1600 ST	DIETERICH, IL. 62424	
GOLBERT, ROBERT	H	DEWITT	2009 S VINE ST	URBANA, IL 61801	
JOHNSON, KERRY	H	DEWITT	22286 GARNER RD	VIRGINIA, IL 62691	
MOSHER, JUSTIN	H	DEWITT	723 COUNTY RD 2000 E	SECOR, IL 61771	
MYERSCOUGH, MEGAN	H	DEWITT	1465 E COUNTY RD 640 N	TUSCOLOA, IL 61953	
WALKER, ROGER	H	DEWITT	2173 ARCADIA RD	JACKSONVILLE, IL 62650	
WOLF, JOHN	H	DEWITT	28178 SAXON RD	GALVE, IL 61434	
<b><u>Dewitt, Farmer City</u></b>					
DAVIS, JIM	F	DEWITT	6915 S 8500E RD	ST ANNE, IL 60964	815.228-5967
FLACH, ROY	G	DEWITT	10093 CABIN RD	OAKLLEY, IL 62501	217.972-8407
WEIS, BEN	H	DEWITT			
BERGFELD, LEE	U	DEWITT			
SLED, LOWRY	Q	DEWITT			
VEACH, JENNY	R	DEWITT			
<b><u>Fayette, Brownstown</u></b>					
HOWELL, ANDY	A	FAYETTE	8326 E STATE RD. 64	MARGENO, IN 47140	821.620-1121
TELGMAN,DON	B	FAYETTE	2946 E 1100 N RD	STRASBURG, IL. 62465	217.343-2019
KNITTED, CARSON	F	FAYETTE	10542 N 2250 E RD	DOWNS, IL 61736	217.408-8600
WILDER, HAYDEN	G	FAYETTE	1171 N CO RD 3250 E	WINDSOR, IL 61957	217.208-1466

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><u>Mcleansboro, Hamilton</u></b>					
FLANNIGAN, REUBEN	A	HAMILTON	14030 CO RD 800 E	MCLEANSBORO IL 62859	618.926-7020
DAVIS, JAMES	B/H2	HAMILTON	10019 CO RD 100N	BROUGHTON, IL 62817	618.527-9401
KIRCHDOERFER, TYLER	F/U/H	HAMILTON	234 CO RD 317	CAPE GIRARDEAU, MO63701	573.803-8252
BUNGART, BRANDON	Q	HAMILTON	1550 FAIRGROUND RD	JEFFERSON CITY, MO 65109	573.619-7573
<b><u>Elizabeth, JoDaviess</u></b>					
WILSON,DEVEN	A	JODAVIESS	322 545TH AVE	MILES, IA 52064	517.282-5315
BUSS, EMMA	B	JODAVIESS	525 7TH ST	MINERAL POINT, WI	608.778-2821
ACE, JERRY	F,U	JODAVIESS	2209 LESLIE RD	STUOGHTON, WI 53589	608.628-7309
<b><u>Logan, Lincoln</u></b>					
JURGENS, DICK	A	LOGAN	103 DELANE	TOWANDA, IL 61776	309.531-2304
MARSHALL, JOE	F	LOGAN	1824 KWOLL DR	MONTICELLO, IL 61856	217.637-5054
DEORNELLAS, AJ	G	LOGAN	20657 495 LN	CHARITAN, IA 50049	641.203-7610
STARK, CONNIE JO	R	LOGAN	22271 TOBOGGAN AVE	DELAVAN, IL 61734	309.264-2797
DYE, BRAD	S	LOGAN	1313 34TH AVE A	MOLINE, IL 61265	
GROTER, BEBE	S	LOGAN	305 E HENDESON	WYOMING, IL 61491	
GLOSSER, DOUG	U	LOGAN	13957 20TH ST	BLAKESBURG, IA 52536	641.814-3396
FLEMING, CHRIS	U	LOGAN	1128 E 300 N RD	PAXTON, IL 60957	309.221-9062
<b><u>McDonough, Macomb</u></b>					
SCHOETMER, ANNIE	A	MCDONOUGH	1285 STATE HWY 78 W	JACKSONVILLE, IL 62650	812.212-8312
ANDERSON, BRENDEN	F	MCDONOUGH	115 N CRAMER RD	ELMWOOD, IL 61529	620.505-0056
WASSON, AMBER	I	MCDONOUGH	14017 N CLINE RD	DUNLAP, IL 61525	309.380-4670
NELSON, REX	I	MCDONOUGH	3890 CR 401	PALMYRA, MO	573.795-7023
MELDRUM, CYNTHIA	R	MCDONOUGH	2311 112TH AVE	ALEDO, IL 61231	309.756-2293
<b><u>Madison</u></b>					
BOATMAN, TOM	A	MADISON	12526 W WELDON ROAD	ROCKFORD, IL 61102	404-372-6754
ERBSEN,JOHN	B	MADISON	10974 BENSON RD	LANARK, IL 61046	815-275-4990

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><u>Mcleansboro, Hamilton</u></b>					
FLANNIGAN, REUBEN	A	HAMILTON	14030 CO RD 800 E	MCLEANSBORO IL 62859	618.926-7020
DAVIS, JAMES	B/H2	HAMILTON	10019 CO RD 100N	BROUGHTON, IL 62817	618.527-9401
KIRCHDOERFER, TYLER	F/U/H	HAMILTON	234 CO RD 317	CAPE GIRARDEAU, MO63701	573.803-8252
BUNGART, BRANDON	Q	HAMILTON	1550 FAIRGROUND RD	JEFFERSON CITY, MO 65109	573.619-7573
<b><u>Elizabeth, JoDaviess</u></b>					
WILSON,DEVEN	A	JODAVIESS	322 545TH AVE	MILES, IA 52064	517.282-5315
BUSS, EMMA	B	JODAVIESS	525 7TH ST	MINERAL POINT, WI	608.778-2821
ACE, JERRY	F,U	JODAVIESS	2209 LESLIE RD	STUOGHTON, WI 53589	608.628-7309
<b><u>Logan, Lincoln</u></b>					
JURGENS, DICK	A	LOGAN	103 DELANE	TOWANDA, IL 61776	309.531-2304
MARSHALL, JOE	F	LOGAN	1824 KWOLL DR	MONTICELLO, IL 61856	217.637-5054
DEORNELLAS, AJ	G	LOGAN	20657 495 LN	CHARITAN, IA 50049	641.203-7610
STARK, CONNIE JO	R	LOGAN	22271 TOBOGGAN AVE	DELAVAN, IL 61734	309.264-2797
DYE, BRAD	S	LOGAN	1313 34TH AVE A	MOLINE, IL 61265	
GROTER, BEBE	S	LOGAN	305 E HENDESON	WYOMING, IL 61491	
GLOSSER, DOUG	U	LOGAN	13957 20TH ST	BLAKESBURG, IA 52536	641.814-3396
FLEMING, CHRIS	U	LOGAN	1128 E 300 N RD	PAXTON, IL 60957	309.221-9062
<b><u>McDonough, Macomb</u></b>					
SCHOETMER, ANNIE	A	MCDONOUGH	1285 STATE HWY 78 W	JACKSONVILLE, IL 62650	812.212-8312
ANDERSON, BRENDEN	F	MCDONOUGH	115 N CRAMER RD	ELMWOOD, IL 61529	620.505-0056
WASSON, AMBER	I	MCDONOUGH	14017 N CLINE RD	DUNLAP, IL 61525	309.380-4670
NELSON, REX	I	MCDONOUGH	3890 CR 401	PALMYRA, MO	573.795-7023
MELDRUM, CYNTHIA	R	MCDONOUGH	2311 112TH AVE	ALEDO, IL 61231	309.756-2293
<b><u>Madison</u></b>					
BOATMAN, TOM	A	MADISON	12526 W WELDON ROAD	ROCKFORD, IL 61102	404-372-6754
ERBSEN,JOHN	B	MADISON	10974 BENSON RD	LANARK, IL 61046	815-275-4990

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
MORRIS, RODNEY	F	MADISON	7938 E CR 250 N	LERNA, IL 62440	217-273-5299
AUSTIN, STEVE	G	MADISON	15996 E AUSTIN RD	MT VERNON, IL 62864	618-231-0612
MARQUARDT, HANK	I	MADISON	7974 BLUFF RD	WATERLOO, IL 62298	618-560-9735
DELL, MARY	I	MADISON	104 HOENER	WATERLOO, IL 62298	618-304-1899
<b><u>Marion, Salem</u></b>					
SHAFFER, AARON	A	MARION	1929 E 800 N RD	OWANECO, IL 62555	217.273-4126
HADDEN, CODY	F	MARION	1616 OLD HWY 67	JACKSONVILLE, IL 62650	217.370-0134
BRINK, CALEB	G	MARION	511 N PINE ST	NOKOMIS, IL 62075	
<b><u>Marshall-Putnam, Henry</u></b>					
JOHNSON, MARK	F	MARSHALL-PUTNAM	2702 45TH RD	SANDWICH, IL 60548	815.274-6096
HOGUE, MARK	G	MARSHALL-PUTNAM	19466 US HWY 67	GOOD HOPE, IL 61438	
<b><u>Mason</u></b>					
LEMENAGER, DILLON	A	MASON	347 900TH ST	MIDDLETOWN, IL 62666	815.644-1340
MILLER, KIRK	G	MASON	1285 E 800 N RD	MELVIN, IL 60952	217.781-2419
CLAYPOOL, MIKE	I	MASON	1002 S BROOKSIDE	CENTRALIA, IL 62801	618.367-2405
BREE, BILL	U,F,I	MASON	1445 1000TH ST	LINCOLN, IL 62650	217.871-1474
DETMERS, DAVID	R	MASON	4674 STARWALT LN	SHERMAN, IL 62684	217.899-8627
<b><u>Massac, Metropolis</u></b>					
PERKINS, MURRAY	A	MASSAC	595 BUCHANAN RD	BUCHANAN, TN 38222	731.333-4910
WALLACE, CORY	B,U	MASSAC	199 WILKINS HILL LN	HARTFORD, KY 42347	270.484-1399
WALTON, TUCKER	F,G	MASSAC	273 COUNTRY CT	LOOGOOTEE, IN 47553	812.709-1900
ROEHR, RICHARD	I	MASSAC	4670 BRADSHAW RD	HOPKINSVILLE, KY 42240	270.886-4979
MASON, DENNIS	R	MASSAC	4520 HOPEWELL RD	MAYFIELD, KY 42066	270.217-2231
CHASTAIN, JESSICA	G	MASSAC	435 DONICA RD	BEDFORD, IN 47421	812.583-9917
<b><u>Menard, Petersburg</u></b>					
LEMONAGER, DILLION	A	MENARD	347 900TH ST	MIDDLETOWN, IL 62666	815.644-1340
SCHROCK, BRAD	F	MENARD	258 COUNTY HWY 8	CONGERVILLE, IL 61729	309.369-7173

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
MORRIS, RODNEY	F	MADISON	7938 E CR 250 N	LERNA, IL 62440	217-273-5299
AUSTIN, STEVE	G	MADISON	15996 E AUSTIN RD	MT VERNON, IL 62864	618-231-0612
MARQUARDT, HANK	I	MADISON	7974 BLUFF RD	WATERLOO, IL 62298	618-560-9735
DELL, MARY	I	MADISON	104 HOENER	WATERLOO, IL 62298	618-304-1899
<b><u>Marion, Salem</u></b>					
SHAFFER, AARON	A	MARION	1929 E 800 N RD	OWANECO, IL 62555	217.273-4126
HADDEN, CODY	F	MARION	1616 OLD HWY 67	JACKSONVILLE, IL 62650	217.370-0134
BRINK, CALEB	G	MARION	511 N PINE ST	NOKOMIS, IL 62075	
<b><u>Marshall-Putnam, Henry</u></b>					
JOHNSON, MARK	F	MARSHALL-PUTNAM	2702 45TH RD	SANDWICH, IL 60548	815.274-6096
HOGUE, MARK	G	MARSHALL-PUTNAM	19466 US HWY 67	GOOD HOPE, IL 61438	
<b><u>Mason</u></b>					
LEMENAGER, DILLON	A	MASON	347 900TH ST	MIDDLETOWN, IL 62666	815.644-1340
MILLER, KIRK	G	MASON	1285 E 800 N RD	MELVIN, IL 60952	217.781-2419
CLAYPOOL, MIKE	I	MASON	1002 S BROOKSIDE	CENTRALIA, IL 62801	618.367-2405
BREE, BILL	U,F,I	MASON	1445 1000TH ST	LINCOLN, IL 62650	217.871-1474
DETMERS, DAVID	R	MASON	4674 STARWALT LN	SHERMAN, IL 62684	217.899-8627
<b><u>Massac, Metropolis</u></b>					
PERKINS, MURRAY	A	MASSAC	595 BUCHANAN RD	BUCHANAN, TN 38222	731.333-4910
WALLACE, CORY	B,U	MASSAC	199 WILKINS HILL LN	HARTFORD, KY 42347	270.484-1399
WALTON, TUCKER	F,G	MASSAC	273 COUNTRY CT	LOOGOOTEE, IN 47553	812.709-1900
ROEHR, RICHARD	I	MASSAC	4670 BRADSHAW RD	HOPKINSVILLE, KY 42240	270.886-4979
MASON, DENNIS	R	MASSAC	4520 HOPEWELL RD	MAYFIELD, KY 42066	270.217-2231
CHASTAIN, JESSICA	G	MASSAC	435 DONICA RD	BEDFORD, IN 47421	812.583-9917
<b><u>Menard, Petersburg</u></b>					
LEMONAGER, DILLION	A	MENARD	347 900TH ST	MIDDLETOWN, IL 62666	815.644-1340
SCHROCK, BRAD	F	MENARD	258 COUNTY HWY 8	CONGERVILLE, IL 61729	309.369-7173

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
ANDERSON, BRENDEN	G	MENARD	115 N CRAMER RD	ELMWOOD, IL 61529	620.505-0056
BREE, BILL	I	MENARD	1445 1000TH ST	LINCOLN, IL 62650	217.871.1474
WALKER, ROGER	I	MENARD	2173 ARCADIA RD	JACKSONVILLE, IL 62650	217.473-8597
HEINTZ, BRENDAN	R	MENARD	622 N FRANKLIN ST #2	MICHIGAN CITY, IN 46360	708.212-8829
AUSTIN, JIM	S	MENARD	4700 BIRMINGHAM DR	PAWNEE, IL 62558	217.652-1715
KNITTEL, CARSON	U	MENARD	1052 N 2250 E RD	DOWNNS, IL 61736	217.408-8600
<b><u>Mercer</u></b>					
LEHMAN, BLAKE	A	MERCER			
ANGUS, TYLER	F	MERCER			
GIBSON, JIM	G	MERCER			
GRADERT, ADAM	H	MERCER			
MCGREW, JORDAN	H	MERCER			
MATTINGLY, SAM	H	MERCER			
BOATMAN, AMY	H	MERCER			
IRICK, BAILEY	H	MERCER			
GUTHRIE, TINA	H	MERCER			
DESHANE, ROXIE	J,L	MERCER			
ROBINSON, NANCY	M	MERCER			
MOSS, KELLY	M	MERCER			
FRANKS, RANDY	N	MERCER			
MCGRATH, DEB	N	MERCER			
FARWELL, MARTY	N	MERCER			
LLOYD, KYLE	O	MERCER			
<b><u>Monroe, Waterloo</u></b>					
KNODLE, TY	A	MONROE	12197 NOKOMIS RD	FILLMORE, IL 62032	217.825-0401

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
ANDERSON, BRENDEN	G	MENARD	115 N CRAMER RD	ELMWOOD, IL 61529	620.505-0056
BREE, BILL	I	MENARD	1445 1000TH ST	LINCOLN, IL 62650	217.871.1474
WALKER, ROGER	I	MENARD	2173 ARCADIA RD	JACKSONVILLE, IL 62650	217.473-8597
HEINTZ, BRENDAN	R	MENARD	622 N FRANKLIN ST #2	MICHIGAN CITY, IN 46360	708.212-8829
AUSTIN, JIM	S	MENARD	4700 BIRMINGHAM DR	PAWNEE, IL 62558	217.652-1715
KNITTEL, CARSON	U	MENARD	1052 N 2250 E RD	DOWNNS, IL 61736	217.408-8600
<b><u>Mercer</u></b>					
LEHMAN, BLAKE	A	MERCER			
ANGUS, TYLER	F	MERCER			
GIBSON, JIM	G	MERCER			
GRADERT, ADAM	H	MERCER			
MCGREW, JORDAN	H	MERCER			
MATTINGLY, SAM	H	MERCER			
BOATMAN, AMY	H	MERCER			
IRICK, BAILEY	H	MERCER			
GUTHRIE, TINA	H	MERCER			
DESHANE, ROXIE	J,L	MERCER			
ROBINSON, NANCY	M	MERCER			
MOSS, KELLY	M	MERCER			
FRANKS, RANDY	N	MERCER			
MCGRATH, DEB	N	MERCER			
FARWELL, MARTY	N	MERCER			
LLOYD, KYLE	O	MERCER			
<b><u>Monroe, Waterloo</u></b>					
KNODLE, TY	A	MONROE	12197 NOKOMIS RD	FILLMORE, IL 62032	217.825-0401

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
LEMENAGER, PAIGE	A	MONROE	703 HINSHAW RD	HUDSON, IL 61748	309.445-3542
REED, DYLAN	B	MONROE	883 N 375 ST	VANDALIA, IL	217.254-5397
KNITTEL, BREANNA	F	MONROE	10542 N 2250 E RD	DOWNS, IL 61736	217.368-2036
DEORNELLAS, ARTHUR	G	MONROE	304 N ROUTE E	CURRYVILLE, MO 6339	641.203-7610
MEYER, DALLAS	I	MONROE	1795 N 1800 EAST RD	THAWVILLE, IL 60968	815.735-6548
HICKS, JERRY	I	MONROE	10698 PRAIRIE CREEK RD	NEW BERLIN, IL 62670	217.415-2610
RETTIG, JEREMY	R	MONROE	4205 MAUS	FULTS, IL 62244	618.340-2343
BAUM, LAURIE	R	MONROE	5281 MM ROAD	FULTS, IL 62244	618.340-2343
FRICKE, MASON	U	MONROE	2130 FRICKE RD	CHAPIN, IL 62628	217.371-1357
<b><u>Morgan, Jacksonville</u></b>					
ALLEN, ROGER	HA	MORGAN	400 CYPRESS, CT	ST JOSEPH, IL	715.684-9222
HARMS, GRIFFIN	HF	MORGAN	201 WIGWAM HOLLOW RD #612	MACOMB, IL. 61455	217.502-3012
STICKLEY, JIM	HU	MORGAN	13635 CODDINGTON RD	ST PARIS, OH 43072	937.308-4538
WHEELER, JENNA	HG	MORGAN	1284 S 350 W	RUSHVILLE, IN 46173	217.491-4856
HICKS, JERRY	HR	MORGAN	10698 PRAIRIE CREEK RD	NEW BERLIN, IL 62670	217.415-2610
ROGIER, KAITLYN	HP	MORGAN	13979 ROGIER RD	HIGHLAND, IL 62249	
HAMLIN, BURGUNDY	RW	MORGAN	20914 177TH AVE	LEWISTOWN, MO 63452	217.357-7305
METCALF, JEFF	RW	MORGAN	2940 FOUR SEASONS RD	FT MADISON, IA 52627	319-671-2035
<b><u>Moultrie, Sullivan</u></b>					
MARTIN, LARRY	U	MOULTRIE-SULLIVAN	3485 NANCY LANE	CLINTON, IL 61727	217.433-0242
METEER, TRAVIS	A	MOULTRIE-SULLIVAN	15349 BARBER LN	ATHENS, IL 62613	217.430-7030
GINGERICH, TAMMI	I	MOULTRIE-SULLIVAN	816 CR 1850N	SULLIVAN, IL 61951	
SHERIDAN, PAYTON	G	MOULTRIE-SULLIVAN	2313 E 700 N RD	MILFORD, IL	515.263-7006
<b><u>Peoria, Peoria</u></b>					
ROPP, DARREN	B	PEORIA	2650 ROPP RD	NORMAL, IL 61761	309.454-1760

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
LEMENAGER, PAIGE	A	MONROE	703 HINSHAW RD	HUDSON, IL 61748	309.445-3542
REED, DYLAN	B	MONROE	883 N 375 ST	VANDALIA, IL	217.254-5397
KNITTEL, BREANNA	F	MONROE	10542 N 2250 E RD	DOWNS, IL 61736	217.368-2036
DEORNELLAS, ARTHUR	G	MONROE	304 N ROUTE E	CURRYVILLE, MO 6339	641.203-7610
MEYER, DALLAS	I	MONROE	1795 N 1800 EAST RD	THAWVILLE, IL 60968	815.735-6548
HICKS, JERRY	I	MONROE	10698 PRAIRIE CREEK RD	NEW BERLIN, IL 62670	217.415-2610
RETTIG, JEREMY	R	MONROE	4205 MAUS	FULTS, IL 62244	618.340-2343
BAUM, LAURIE	R	MONROE	5281 MM ROAD	FULTS, IL 62244	618.340-2343
FRICKE, MASON	U	MONROE	2130 FRICKE RD	CHAPIN, IL 62628	217.371-1357
<b><u>Morgan, Jacksonville</u></b>					
ALLEN, ROGER	HA	MORGAN	400 CYPRESS, CT	ST JOSEPH, IL	715.684-9222
HARMS, GRIFFIN	HF	MORGAN	201 WIGWAM HOLLOW RD #612	MACOMB, IL. 61455	217.502-3012
STICKLEY, JIM	HU	MORGAN	13635 CODDINGTON RD	ST PARIS, OH 43072	937.308-4538
WHEELER, JENNA	HG	MORGAN	1284 S 350 W	RUSHVILLE, IN 46173	217.491-4856
HICKS, JERRY	HR	MORGAN	10698 PRAIRIE CREEK RD	NEW BERLIN, IL 62670	217.415-2610
ROGIER, KAITLYN	HP	MORGAN	13979 ROGIER RD	HIGHLAND, IL 62249	
HAMLIN, BURGUNDY	RW	MORGAN	20914 177TH AVE	LEWISTOWN, MO 63452	217.357-7305
METCALF, JEFF	RW	MORGAN	2940 FOUR SEASONS RD	FT MADISON, IA 52627	319-671-2035
<b><u>Moultrie, Sullivan</u></b>					
MARTIN, LARRY	U	MOULTRIE-SULLIVAN	3485 NANCY LANE	CLINTON, IL 61727	217.433-0242
METEER, TRAVIS	A	MOULTRIE-SULLIVAN	15349 BARBER LN	ATHENS, IL 62613	217.430-7030
GINGERICH, TAMMI	I	MOULTRIE-SULLIVAN	816 CR 1850N	SULLIVAN, IL 61951	
SHERIDAN, PAYTON	G	MOULTRIE-SULLIVAN	2313 E 700 N RD	MILFORD, IL	515.263-7006
<b><u>Peoria, Peoria</u></b>					
ROPP, DARREN	B	PEORIA	2650 ROPP RD	NORMAL, IL 61761	309.454-1760

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><i>Piatt, Cerro Gordo</i></b>					
WALKER, AUSTIN	A	PIATT	135 PARKWAY ST	GRAND RIDGE, IL 61325	815.257-3562
DEMENT, TED	B	PIATT	5252 HALLSVILLE RD	KENNEY, IL 61749	217.725-2432
HUGHES, MATTHEW	G	PIATT	1878 CR 2100 N	URBANA, IL 61802	217.649-9182
<b><i>Scott</i></b>					
RAUCH, JORDAN	A	SCOTT	1914 N 3000TH AVE	LORAINE, IL 62349	217.440-3154
ZEECK, CODY	F	SCOTT	17589 E CR 1400 N	HAVANA, IL 62644	309.370-3365
METCALF, JEFF	R	SCOTT	2940 FOUR SEASONS RD	FORT MADISON, IA 52627	
WALKER, ROGER	I	SCOTT	2173 ARCADIA RD	JACKSONVILLE, IL 62650	217-886-2306
ZEECK, CODY	U	SCOTT	17589 E CR 1400 N	HAVANA, IL 62644	309-370-3365
TENHOUSE, MIKE	G	SCOTT	1893 N 1950TH AVE	COATSBURG, IL 62325	
VANBEBBER, BOBBY	I	SCOTT	2339 VANBEBBER RD	MURAYVILLE, IL 62668	217-883-0009
<b><i>Stark</i></b>					
VANDERLEEST, KYLE	R	STARK	16122 HAZEL RD	MORRISON, IL 61270	309-945-3951
BIHL, JASON	A,B	STARK	5286 LEWIS RD	BLOOMINGTON, OH 43106	
MILLER, KATIE	F	STARK	907 305TH ST	NEW WINDSOR, IL 61465	
HULSEY, KAYLIE	I	STARK	504 E JEFFERSON ST	TOULON, IL 61483	
SCHLIFF, TUCKER	G	STARK		EL PASO, IL	
<b><i>Washington, Nashville</i></b>					
VAN DYKE, PARKER	A,F	WASHINGTON	544 EAGLE RD	LOUISVILLE, IL 62858	217.994-3314
ROEDL, JACOB	B	WASHINGTON	2722 EDGEWOOD RD	EDGEWOOD, IL 62426	618.267-4621
<b><i>Will</i></b>					
DONELSON, RILEY	A	WILL	804 N QUINCY	CLINTON, IL 61727	217-372-5704
ZEHR, LYNN	B	WILL	8722 E 1900 RD	GRAYMONT, IL 61743	815-674-9645
BROCKMAN, AUSTIN	F	WILL	2011 BLAKE RD	GRAND PRAIRIE, IL 61038	815-519-6453
ANGUS, TYLER	F	WILL	1198 CO RD 1350 E	URBANA, IL 61802	815-252-8182
SIEDINTOP, DAVID	G	WILL	2695 E GRINTER RD	GARDNER, IL 60424	815-341-4467

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><i>Piatt, Cerro Gordo</i></b>					
WALKER, AUSTIN	A	PIATT	135 PARKWAY ST	GRAND RIDGE, IL 61325	815.257-3562
DEMENT, TED	B	PIATT	5252 HALLSVILLE RD	KENNEY, IL 61749	217.725-2432
HUGHES, MATTHEW	G	PIATT	1878 CR 2100 N	URBANA, IL 61802	217.649-9182
<b><i>Scott</i></b>					
RAUCH, JORDAN	A	SCOTT	1914 N 3000TH AVE	LORAINE, IL 62349	217.440-3154
ZEECK, CODY	F	SCOTT	17589 E CR 1400 N	HAVANA, IL 62644	309.370-3365
METCALF, JEFF	R	SCOTT	2940 FOUR SEASONS RD	FORT MADISON, IA 52627	
WALKER, ROGER	I	SCOTT	2173 ARCADIA RD	JACKSONVILLE, IL 62650	217-886-2306
ZEECK, CODY	U	SCOTT	17589 E CR 1400 N	HAVANA, IL 62644	309-370-3365
TENHOUSE, MIKE	G	SCOTT	1893 N 1950TH AVE	COATSBURG, IL 62325	
VANBEBBER, BOBBY	I	SCOTT	2339 VANBEBBER RD	MURAYVILLE, IL 62668	217-883-0009
<b><i>Stark</i></b>					
VANDERLEEST, KYLE	R	STARK	16122 HAZEL RD	MORRISON, IL 61270	309-945-3951
BIHL, JASON	A,B	STARK	5286 LEWIS RD	BLOOMINGTON, OH 43106	
MILLER, KATIE	F	STARK	907 305TH ST	NEW WINDSOR, IL 61465	
HULSEY, KAYLIE	I	STARK	504 E JEFFERSON ST	TOULON, IL 61483	
SCHLIFF, TUCKER	G	STARK		EL PASO, IL	
<b><i>Washington, Nashville</i></b>					
VAN DYKE, PARKER	A,F	WASHINGTON	544 EAGLE RD	LOUISVILLE, IL 62858	217.994-3314
ROEDL, JACOB	B	WASHINGTON	2722 EDGEWOOD RD	EDGEWOOD, IL 62426	618.267-4621
<b><i>Will</i></b>					
DONELSON, RILEY	A	WILL	804 N QUINCY	CLINTON, IL 61727	217-372-5704
ZEHR, LYNN	B	WILL	8722 E 1900 RD	GRAYMONT, IL 61743	815-674-9645
BROCKMAN, AUSTIN	F	WILL	2011 BLAKE RD	GRAND PRAIRIE, IL 61038	815-519-6453
ANGUS, TYLER	F	WILL	1198 CO RD 1350 E	URBANA, IL 61802	815-252-8182
SIEDINTOP, DAVID	G	WILL	2695 E GRINTER RD	GARDNER, IL 60424	815-341-4467



**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
MILLER, KYLIE	G	WILL	118 E CLEVELAND ST	CULLOM, IL 61731	815-848-1098
LANDECK, CHERYL	U	WILL	510 HILTON AVE	ROCKFORD, IL 61107	847-531-3640
BRITT, TERRY	I	WILL	6036 N DAMEN AVE UNIT 35	CHICAGO, IL 60659	405-830-4338
TUCKER, RICK	I	WILL	1224 ROBIN RD	DIXON, IL 61021	815-973-7971
WEBB, DEBBIE	R	WILL	1365 SPENCER RD	JOLIET, IL 60433	815-735-8563

**COUNTY FAIR JUDGES  
2023-2024**

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
MILLER, KYLIE	G	WILL	118 E CLEVELAND ST	CULLOM, IL 61731	815-848-1098
LANDECK, CHERYL	U	WILL	510 HILTON AVE	ROCKFORD, IL 61107	847-531-3640
BRITT, TERRY	I	WILL	6036 N DAMEN AVE UNIT 35	CHICAGO, IL 60659	405-830-4338
TUCKER, RICK	I	WILL	1224 ROBIN RD	DIXON, IL 61021	815-973-7971
WEBB, DEBBIE	R	WILL	1365 SPENCER RD	JOLIET, IL 60433	815-735-8563

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Adams, Mendon</u></b>			
KESTNER, BRAD	PRESIDENT	2699 N 1153RD LN	CLAYTON,IL 62324
VOSS, RODNEY	VICE PRESIDENT	2080 HWY 336	MENDON, IL 62351
SHRIVE-HACKAMACK, MELISSA	SECRETARY	1483 SOUTH ST	FOWLER, IL 62338
MCCOY, JON	TREASURER	1160 N 1925th Ave.	MENDON, IL 62351
BURWINKEL, ALAN	DIRECTOR	2200 E 603RD LN	URSA, IL 62376
PIEPER, JAMIE	DIRECTOR	8420 BROOKSIDE DR	FOWLER, IL 62338
HESSE, BEN	DIRECTOR	1907 E 1800TH ST	COATSBURG, IL 62325
FRAZIER, STAN	DIRECTOR	2122 E 1050TH ST	MENDON, IL 62351
WOODWORTH, BERNIE	DIRECTOR	1239 N 2450TH AVE	MENDON, IL 62351
SHAFFER, TYLER	DIRECTOR	1472 HWY 61	LORAIN, IL 62349
<b><u>Bond, Greenville</u></b>			
WOKER, CRAIG	PRESIDENT	2520 W OLD NATIONAL TRL	GREENVILLE, IL 62246
SHELLY ALBERT	VICE PRESIDENT	401 ROUND PAIRIE AVE	GREENVILLE, IL 62246
EILERS, ADRIANNE	SECRETARY	2198 WEST OLD NATIONAL TRAIL	GREENVILLE, IL 62246
HANKE, KATHY	TREASURER	23015 SAND RIDGE RD	CARLYLE, IL 62231
OSTROM, RANDY	DIRECTOR	2200 WEST OLD NATIONAL TRAIL	GREENVILLE, IL 62246
PAUL SCHREIBER	DIRECTOR	355 AUTUMN CREEK DR, APT K	MANCHESTER, MO 63088
FREEMAN, DAVE	DIRECTOR	1035 15TH AVE	GREENVILLE, IL 62246
<b><u>Boone, Belvidere</u></b>			
LEE, LYLE	PRESIDENT	11067 BELOIT RD	BELVIDERE, IL 61008
RATCLIFFE, JACK	VICE PRESIDENT	4095 TOWN HALL RD	BELVIDERE, IL 61008
BANKS, SUSAN	SECRETARY	130 RIVERS EDGE DR	CHERRY VALLEY, IL 61016
ZEIEN, PAUL JR	TREASURER	10828 CALEDONIA RD	BELVIDERE, IL 61008
BLASINGAME, RUTH	DIRECTOR	8711 DEER RUN DR	BELVIDERE, IL 61008
PETERS, BUTCH	DIRECTOR	4267 MANCHESTER RD	POPLAR GROVE, IL 61065
VANCE, JEFF	DIRECTOR	8740 MARENGO RD	GARDEN PRAIRIE, IL 61038
KASPER, ED	DIRECTOR	20152 FREE CHURCH RD	CALEDONIA, IL 61011
<b><u>Brown, Mt. Sterling</u></b>			
MCCASKILL, RONNIE	PRESIDENT	1597 E 3050TH ST	CLAYTON IL 62324
PARKER, TOM	VICE PRESIDENT	1043 910 E	MT STERLING, IL 62353
CHILDERS, RICHARD	SECRETARY	1393 465 N AVE	VERSAILLES, IL 62378
KASSING, BRAD	TREASURER	1077 980 N AVE	MT STERLING, IL 62353
FAIRBANKS, DOUG	DIRECTOR	301 1600TH ST	TIMEWELL, IL 62375
ROBERTS, MARK	DIRECTOR	1201 150 E ST	TIMEWELL, IL 62375
BABB, JOSH	DIRECTOR	990 995 N AVE	MT STERLING, IL 62353
KREMER, STEVE	DIRECTOR	121 E SOUTH	MT STERLING, IL 62353

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Adams, Mendon</u></b>			
KESTNER, BRAD	PRESIDENT	2699 N 1153RD LN	CLAYTON,IL 62324
VOSS, RODNEY	VICE PRESIDENT	2080 HWY 336	MENDON, IL 62351
SHRIVE-HACKAMACK, MELISSA	SECRETARY	1483 SOUTH ST	FOWLER, IL 62338
MCCOY, JON	TREASURER	1160 N 1925th Ave.	MENDON, IL 62351
BURWINKEL, ALAN	DIRECTOR	2200 E 603RD LN	URSA, IL 62376
PIEPER, JAMIE	DIRECTOR	8420 BROOKSIDE DR	FOWLER, IL 62338
HESSE, BEN	DIRECTOR	1907 E 1800TH ST	COATSBURG, IL 62325
FRAZIER, STAN	DIRECTOR	2122 E 1050TH ST	MENDON, IL 62351
WOODWORTH, BERNIE	DIRECTOR	1239 N 2450TH AVE	MENDON, IL 62351
SHAFFER, TYLER	DIRECTOR	1472 HWY 61	LORAIN, IL 62349
<b><u>Bond, Greenville</u></b>			
WOKER, CRAIG	PRESIDENT	2520 W OLD NATIONAL TRL	GREENVILLE, IL 62246
SHELLY ALBERT	VICE PRESIDENT	401 ROUND PAIRIE AVE	GREENVILLE, IL 62246
EILERS, ADRIANNE	SECRETARY	2198 WEST OLD NATIONAL TRAIL	GREENVILLE, IL 62246
HANKE, KATHY	TREASURER	23015 SAND RIDGE RD	CARLYLE, IL 62231
OSTROM, RANDY	DIRECTOR	2200 WEST OLD NATIONAL TRAIL	GREENVILLE, IL 62246
PAUL SCHREIBER	DIRECTOR	355 AUTUMN CREEK DR, APT K	MANCHESTER, MO 63088
FREEMAN, DAVE	DIRECTOR	1035 15TH AVE	GREENVILLE, IL 62246
<b><u>Boone, Belvidere</u></b>			
LEE, LYLE	PRESIDENT	11067 BELOIT RD	BELVIDERE, IL 61008
RATCLIFFE, JACK	VICE PRESIDENT	4095 TOWN HALL RD	BELVIDERE, IL 61008
BANKS, SUSAN	SECRETARY	130 RIVERS EDGE DR	CHERRY VALLEY, IL 61016
ZEIEN, PAUL JR	TREASURER	10828 CALEDONIA RD	BELVIDERE, IL 61008
BLASINGAME, RUTH	DIRECTOR	8711 DEER RUN DR	BELVIDERE, IL 61008
PETERS, BUTCH	DIRECTOR	4267 MANCHESTER RD	POPLAR GROVE, IL 61065
VANCE, JEFF	DIRECTOR	8740 MARENGO RD	GARDEN PRAIRIE, IL 61038
KASPER, ED	DIRECTOR	20152 FREE CHURCH RD	CALEDONIA, IL 61011
<b><u>Brown, Mt. Sterling</u></b>			
MCCASKILL, RONNIE	PRESIDENT	1597 E 3050TH ST	CLAYTON IL 62324
PARKER, TOM	VICE PRESIDENT	1043 910 E	MT STERLING, IL 62353
CHILDERS, RICHARD	SECRETARY	1393 465 N AVE	VERSAILLES, IL 62378
KASSING, BRAD	TREASURER	1077 980 N AVE	MT STERLING, IL 62353
FAIRBANKS, DOUG	DIRECTOR	301 1600TH ST	TIMEWELL, IL 62375
ROBERTS, MARK	DIRECTOR	1201 150 E ST	TIMEWELL, IL 62375
BABB, JOSH	DIRECTOR	990 995 N AVE	MT STERLING, IL 62353
KREMER, STEVE	DIRECTOR	121 E SOUTH	MT STERLING, IL 62353

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
DUNN, DAWN	DIRECTOR	1725 1000 E ST	MT STERLING, IL 62353
KROPP, MIKE	DIRECTOR	115 E UNION	MT STERLING, IL 62353
TEEFY, ED	DIRECTOR	PO BOX 147	MT STERLING, IL 62353
BUSS, ROD	DIRECTOR	442 795 E	MT STERLING, IL 62353
WIESE, LANE	DIRECTOR	44735 CO HIGHWAY 5	GRIGGSVILLE, IL 62340
METZ, LUKE	DIRECTOR	1442 825 N AVE	MT STERLING, IL 62353
<b><u>Bureau, Princeton</u></b>			
REVILIGO, PETE	PRESIDENT	14232 2300 E ST	PRINCETON, IL 61356
BAUER, KATHLEEN	SECRETARY	205 S FIFTH ST	PRINCETON, IL 61356
FOX, ROBERTA	TREASURER	612 S EUCLID AVE	PRINCETON, IL 61356
<b><u>Calhoun, Hardin</u></b>			
SIMON, WILLIAM	PRESIDENT	800 POOR FARM HOLLOW RD	HARDIN, IL 62047
NOLTE, CLIFFORD	VICE PRESIDENT	1134 GOLDEN EAGLE RD	GOLDEN EAGLE, IL 62036
SIBLEY, BRIANNA	SEC/TREAS	1684 CRAWFORD CREEK HOLLOW	KAMPSVILLE, IL. 62053
ZIPPRICH, RALPH	DIRECTOR	919 DEGERLIA HOLLOW RD	HARDIN, IL 62047
ADAMS, TARA	DIRECTOR	MICHAEL-HAMBURG RD	MICHAEL, IL. 62065
BRANGENBERG, LYNN	DIRECTOR	2884 CRAWFORD CREEK RD	KAMPVSILLE, IL 62053
BURRIS, SHAD	DIRECTOR	672 N. BLUE RIODGE RD	HARDIN, IL 62047
CASELTON, MOLLY	DIRECTOR	206 S COUNTY RD, PO BOX 206	HARDIN, IL 62047
HAGEN, TRAVIS	DIRECTOR	11727 N. MISSISSIPPI RIVER RD	HAMBURG, IL 62045
HILLEN, JUSTIN	DIRECTOR	1330 JODY GRESS ROAD	HARDIN, IL 62047
HURLEY,JEFF	DIRECTOR	1574 GESKE HOLLOW RD	HAMBURG, IL 62045
KAMP, MATT	DIRECTOR	12577 N. MISSISSIPPI RIVER RD	HAMBURG, IL 62045
KLOCKE, KASSIDY	DIRECTOR	943 ASH BRIDGE HOLLOW RD	BATCHTOWN, IL 62006
NOLTE, YVONE	DIRECTOR	1134 GOLDEN EAGLE RD	GOLDEN EAGLE, IL 62036
SCHULZE, CHRIS	DIRECTOR	804 WEST MAIN ST	HARDIN, IL 62047
SIEVERS, JEROME JR.	DIRECTOR	181 KINTOWN HOLLOW RD	HARDIN, IL 62047
SIMON, PATRICK	DIRECTOR	5343 ILLINOIS RIVER RD	GOLDEN EAGLE, IL 62036
STELBRINK, JONNA	DIRECTOR	307 MORTLAND ST	HARDIN, IL 62047
STELBRINK, JOHN	DIRECTOR	1612 POOR FARM HOLLOW RD	HARDIN, IL 62047
<b><u>Carroll, Milledgeville</u></b>			
JACOBS, JERRY	PRESIDENT	2948 DAMBMAN RD	CHADWICK, IL 61014
EADS, STAN	VICE PRESIDENT	5 OLD MILL ST	MILLEDGEVILLLE, IL 61051
GEBHARDT, KIM	SECRETARY	25063 GENESEE RD	STERLING, IL 61081
EBERSOLE, SHELDON	TREASURER	22234 RIDGE RD	STERLING, IL 61081
BECK, DOMINIQUE	DIRECTOR	23611 LIVINGOOD RD	CHADWICK, IL 61014
GEBHARDT, CRAIG	DIRECTOR	25063 GENESEE RD	STERLING, IL 61081

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
DUNN, DAWN	DIRECTOR	1725 1000 E ST	MT STERLING, IL 62353
KROPP, MIKE	DIRECTOR	115 E UNION	MT STERLING, IL 62353
TEEFY, ED	DIRECTOR	PO BOX 147	MT STERLING, IL 62353
BUSS, ROD	DIRECTOR	442 795 E	MT STERLING, IL 62353
WIESE, LANE	DIRECTOR	44735 CO HIGHWAY 5	GRIGGSVILLE, IL 62340
METZ, LUKE	DIRECTOR	1442 825 N AVE	MT STERLING, IL 62353
<b><u>Bureau, Princeton</u></b>			
REVILIGO, PETE	PRESIDENT	14232 2300 E ST	PRINCETON, IL 61356
BAUER, KATHLEEN	SECRETARY	205 S FIFTH ST	PRINCETON, IL 61356
FOX, ROBERTA	TREASURER	612 S EUCLID AVE	PRINCETON, IL 61356
<b><u>Calhoun, Hardin</u></b>			
SIMON, WILLIAM	PRESIDENT	800 POOR FARM HOLLOW RD	HARDIN, IL 62047
NOLTE, CLIFFORD	VICE PRESIDENT	1134 GOLDEN EAGLE RD	GOLDEN EAGLE, IL 62036
SIBLEY, BRIANNA	SEC/TREAS	1684 CRAWFORD CREEK HOLLOW	KAMPSVILLE, IL. 62053
ZIPPRICH, RALPH	DIRECTOR	919 DEGERLIA HOLLOW RD	HARDIN, IL 62047
ADAMS, TARA	DIRECTOR	MICHAEL-HAMBURG RD	MICHAEL, IL. 62065
BRANGENBERG, LYNN	DIRECTOR	2884 CRAWFORD CREEK RD	KAMPVSILLE, IL 62053
BURRIS, SHAD	DIRECTOR	672 N. BLUE RIODGE RD	HARDIN, IL 62047
CASELTON, MOLLY	DIRECTOR	206 S COUNTY RD, PO BOX 206	HARDIN, IL 62047
HAGEN, TRAVIS	DIRECTOR	11727 N. MISSISSIPPI RIVER RD	HAMBURG, IL 62045
HILLEN, JUSTIN	DIRECTOR	1330 JODY GRESS ROAD	HARDIN, IL 62047
HURLEY,JEFF	DIRECTOR	1574 GESKE HOLLOW RD	HAMBURG, IL 62045
KAMP, MATT	DIRECTOR	12577 N. MISSISSIPPI RIVER RD	HAMBURG, IL 62045
KLOCKE, KASSIDY	DIRECTOR	943 ASH BRIDGE HOLLOW RD	BATCHTOWN, IL 62006
NOLTE, YVONE	DIRECTOR	1134 GOLDEN EAGLE RD	GOLDEN EAGLE, IL 62036
SCHULZE, CHRIS	DIRECTOR	804 WEST MAIN ST	HARDIN, IL 62047
SIEVERS, JEROME JR.	DIRECTOR	181 KINTOWN HOLLOW RD	HARDIN, IL 62047
SIMON, PATRICK	DIRECTOR	5343 ILLINOIS RIVER RD	GOLDEN EAGLE, IL 62036
STELBRINK, JONNA	DIRECTOR	307 MORTLAND ST	HARDIN, IL 62047
STELBRINK, JOHN	DIRECTOR	1612 POOR FARM HOLLOW RD	HARDIN, IL 62047
<b><u>Carroll, Milledgeville</u></b>			
JACOBS, JERRY	PRESIDENT	2948 DAMBMAN RD	CHADWICK, IL 61014
EADS, STAN	VICE PRESIDENT	5 OLD MILL ST	MILLEDGEVILLLE, IL 61051
GEBHARDT, KIM	SECRETARY	25063 GENESEE RD	STERLING, IL 61081
EBERSOLE, SHELDON	TREASURER	22234 RIDGE RD	STERLING, IL 61081
BECK, DOMINIQUE	DIRECTOR	23611 LIVINGOOD RD	CHADWICK, IL 61014
GEBHARDT, CRAIG	DIRECTOR	25063 GENESEE RD	STERLING, IL 61081

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HACKBARTH, CARL	DIRECTOR	24860 GENESEE RD	STERLING, IL 61081
REUTER, JIM	DIRECTOR	14584 SHANNON RT	SHANNON, IL 61078
WITT, BRIAN	DIRECTOR	11461 CENTER DR	LANARK, IL 61046
<b><u>Cass, Virginia</u></b>			
DAMBACHER, ROSS	PRESIDENT	5994 SMITH RD	VIRGINIA, IL 62691
BOOTH, MICHAEL	VICE PRESIDENT	6563 S. HAGENER RD	BEARDSTOWN, IL 62618
CAREY, SHELBY	SECRETARY	10835 CHANDLERVILLE RD	BEARDSTOWN, IL 62618
TATE, JODIE	TREASURER	22339 VIRGINIA RD	VIRGINIA, IL 62691
RING, NATHAN	DIRECTOR	2710 HARRIS RD.	JACKSONVILLE, IL. 62650
CRITCHELOW, LORI	DIRECTOR	26036 OAKFORD RD	CHANDLERVILLE, IL. 62627
FRITSCH, DUSTIN	DIRECTOR	131 EAST ILLINI	VIRGINIA, IL 62691
LYONS, BRAD	DIRECTOR	6580 SWEATMAN RD.	VIRGINIA, IL 62691
MEFFORD, CURTIS	DIRECTOR	1938 BROCKHOUSE RD	VIRGINIA, IL 62691
SMITH, AUSTIN	DIRECTOR	507 N STATE ST	ARENZVILLE, IL 62611
VIRGIN, ZACH	DIRECTOR	19156 VIRGINIA RD	VIRGINIA, IL 62691
MEYER, MEGHAN	DIRECTOR	971 ARENZVILLE RD	ARENZVILLE, IL 62611
STONE, JB	DIRECTOR	22403 FINN LN	CHANDLERVILLE, IL. 62627
WEGS, LANE	DIRECTOR	415 S. SYLVAN ST.	ASHLAND, IL. 62612
<b><u>Champaign, Fisher</u></b>			
COTTOR, TODD	PRESIDENT	724 CR 2550 N	DEWEY, IL 61840
RUTLEDGE, VERN	VICE PRESIDENT	108 S FIRST ST	FISHER, IL 61843
LUTZ, TIFFANI	TREASURER	PO BOX 726	FISHER, IL 61843
HARDESTY, JILL	SECRETARY	506 E MARKET	FARMER CITY, IL 61842
ALLEN, ANDY	DIRECTOR	2756 CR 700 E	FISHER, IL 61843
BUNTING, ARIEL	DIRECTOR	982 E 600 N	GIBSON CITY, IL 60936
COTTER, NICK	DIRECTOR	304 W LINCOLN	FISHER, IL 61843
HOFFMAN, JANET	DIRECTOR	205 E FRONT	FISHER, IL 61843
KESLER, JACOB	DIRECTOR	1038 CR 2850 N	DEWEY, IL 61840
KESLER, KURT	DIRECTOR	3307 CR 1100 E	RANTOUL, IL 61866
<b><u>Champaign, Urbana</u></b>			
LEMKE, TERRY	PRESIDENT	1321 KENNETH DR	RANTOUL, IL 61866
ALAGNA, BILL	1ST VICE PRES	PO BOX 70	SEYMOUR, IL 61875
TEARE, MARTIN	2ND VICE PRES	4932 E 3800 N RD	RANKIN, IL 69060
WALLACE, CHRIS	SECRETARY	2691 CR 1000 E	CHAMPAIGN, IL 61822
BARHAM, PAM	TREASURER	2451 CLAYTON BLVD	CHAMPAIGN, IL 61822
BARKER, BOB	DIRECTOR	5512 W WINDSOR RD	CHAMPAIGN, IL 61822
BERRY, CODY	DIRECTOR	1672 CR 0 NORTH	VILLA GROVE, IL 61956

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HACKBARTH, CARL	DIRECTOR	24860 GENESEE RD	STERLING, IL 61081
REUTER, JIM	DIRECTOR	14584 SHANNON RT	SHANNON, IL 61078
WITT, BRIAN	DIRECTOR	11461 CENTER DR	LANARK, IL 61046
<b><u>Cass, Virginia</u></b>			
DAMBACHER, ROSS	PRESIDENT	5994 SMITH RD	VIRGINIA, IL 62691
BOOTH, MICHAEL	VICE PRESIDENT	6563 S. HAGENER RD	BEARDSTOWN, IL 62618
CAREY, SHELBY	SECRETARY	10835 CHANDLERVILLE RD	BEARDSTOWN, IL 62618
TATE, JODIE	TREASURER	22339 VIRGINIA RD	VIRGINIA, IL 62691
RING, NATHAN	DIRECTOR	2710 HARRIS RD.	JACKSONVILLE, IL. 62650
CRITCHELOW, LORI	DIRECTOR	26036 OAKFORD RD	CHANDLERVILLE, IL. 62627
FRITSCH, DUSTIN	DIRECTOR	131 EAST ILLINI	VIRGINIA, IL 62691
LYONS, BRAD	DIRECTOR	6580 SWEATMAN RD.	VIRGINIA, IL 62691
MEFFORD, CURTIS	DIRECTOR	1938 BROCKHOUSE RD	VIRGINIA, IL 62691
SMITH, AUSTIN	DIRECTOR	507 N STATE ST	ARENZVILLE, IL 62611
VIRGIN, ZACH	DIRECTOR	19156 VIRGINIA RD	VIRGINIA, IL 62691
MEYER, MEGHAN	DIRECTOR	971 ARENZVILLE RD	ARENZVILLE, IL 62611
STONE, JB	DIRECTOR	22403 FINN LN	CHANDLERVILLE, IL. 62627
WEGS, LANE	DIRECTOR	415 S. SYLVAN ST.	ASHLAND, IL. 62612
<b><u>Champaign, Fisher</u></b>			
COTTOR, TODD	PRESIDENT	724 CR 2550 N	DEWEY, IL 61840
RUTLEDGE, VERN	VICE PRESIDENT	108 S FIRST ST	FISHER, IL 61843
LUTZ, TIFFANI	TREASURER	PO BOX 726	FISHER, IL 61843
HARDESTY, JILL	SECRETARY	506 E MARKET	FARMER CITY, IL 61842
ALLEN, ANDY	DIRECTOR	2756 CR 700 E	FISHER, IL 61843
BUNTING, ARIEL	DIRECTOR	982 E 600 N	GIBSON CITY, IL 60936
COTTER, NICK	DIRECTOR	304 W LINCOLN	FISHER, IL 61843
HOFFMAN, JANET	DIRECTOR	205 E FRONT	FISHER, IL 61843
KESLER, JACOB	DIRECTOR	1038 CR 2850 N	DEWEY, IL 61840
KESLER, KURT	DIRECTOR	3307 CR 1100 E	RANTOUL, IL 61866
<b><u>Champaign, Urbana</u></b>			
LEMKE, TERRY	PRESIDENT	1321 KENNETH DR	RANTOUL, IL 61866
ALAGNA, BILL	1ST VICE PRES	PO BOX 70	SEYMOUR, IL 61875
TEARE, MARTIN	2ND VICE PRES	4932 E 3800 N RD	RANKIN, IL 69060
WALLACE, CHRIS	SECRETARY	2691 CR 1000 E	CHAMPAIGN, IL 61822
BARHAM, PAM	TREASURER	2451 CLAYTON BLVD	CHAMPAIGN, IL 61822
BARKER, BOB	DIRECTOR	5512 W WINDSOR RD	CHAMPAIGN, IL 61822
BERRY, CODY	DIRECTOR	1672 CR 0 NORTH	VILLA GROVE, IL 61956

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HUGHES, ANDY	DIRECTOR	1061 CR 1800 E	URBANA, IL 61802
CLEM, ED	DIRECTOR	941 COUNTY RD 2600 E	HOMER, IL 61849
WEEKS, DEBBIE	DIRECTOR	700 SCHLUTER	THOMASBORO, IL 61878
WILLIAMS, BOB	DIRECTOR	409 S BOURNE	TOLONO, IL 61880
ZUIDEMA, JASON	DIRECTOR	2402 N SHORE DR	URBANA, IL 61802
<b><u>Christian, Pana</u></b>			
DIXON, JIMMY	PRESIDENT		ROSMOND, IL 62083
PUCKETT, KEVIN	VICE PRESIDENT		PANA, IL 62557
BEESON, JASON	SECRETARY		PANA, IL 62557
DIXON, TAMI	DIRECTOR		ROSAMOND, IL 62083
DRESSEN, MARK	TREASURER		PANA, IL 62557
PRUITT, BRET	DIRECTOR		
THOMPSON, DAN	DIRECTOR		MILLERSVILLE, IL 62557
CRAIG, MARK	DIRECTOR		NOKOMIS, IL 62075
CRAIG, TRACY	DIRECTOR	17168 E 28TH RD	NOKOMIS, IL 62075
OLMSTEAD, BRANDON	VICE PRESIDENT		PANA, IL 62557
<b><u>Christian, Taylorville</u></b>			
PAULEK, CRAIG	PRESIDENT	2346 N 1800 E RD	STONINGTON, IL 62567
METEER, LEE	SECRETARY	42 MOSQUITO CREEK RD	BLUE MOUND, IL 62510
BUDD, LARRY	TREASURER	797 N CHEROKEE ST	TAYLORVILLE, IL 62565
OLIVE, JIM	DIRECTOR		
DELVALLE, ED	DIRECTOR		
MORMON, BEN	DIRECTOR		
BLILER, MIKE	DIRECTOR	700 OLD OAK RD	TAYLORVILLE, IL 62568
BUDD, LARRY	DIRECTOR	800 N CHEROKEE	TAYLORVILLE, IL 62568
CURTIN, SPENCER	DIRECTOR	1659 N 1800 E RD	TAYLORVILLE, IL 62568
DECLERCK, MATT	DIRECTOR	215 SOUTH LOCUST	STONINGTON, IL 62567
DUGAN, JASON	DIRECTOR	505 WEST TAYLORVILLE RD	TAYLORVILLE, IL 62568
DUGAN, JEFF	DIRECTOR	1029 WEST PRAIRIE	TAYLORVILLE, IL 62568
FLEMING, RON	DIRECTOR	1117 N 1250 E RD	TAYLORVILLE, IL 62568
OSTERMEIER, JUSTIN	DIRECTOR		
KOCUREK, KYLE	DIRECTOR	600 N HALFORD	EDINBURG, IL 62531
KUNTZ, AUSTIN	DIRECTOR	408 NORTH PINE	TAYLORVILLE, IL 62568
LEE, METEER	DIRECTOR	9345 MOSQUITO CREEK RD	BLUE MOUND, IL 62513
SHERMAN III, GLEN	DIRECTOR		
CRUIT, DUSTIN	DIRECTOR		
DECLERCK, BEB	DIRECTOR		
DYER, CHUCK	DIRECTOR		

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HUGHES, ANDY	DIRECTOR	1061 CR 1800 E	URBANA, IL 61802
CLEM, ED	DIRECTOR	941 COUNTY RD 2600 E	HOMER, IL 61849
WEEKS, DEBBIE	DIRECTOR	700 SCHLUTER	THOMASBORO, IL 61878
WILLIAMS, BOB	DIRECTOR	409 S BOURNE	TOLONO, IL 61880
ZUIDEMA, JASON	DIRECTOR	2402 N SHORE DR	URBANA, IL 61802
<b><u>Christian, Pana</u></b>			
DIXON, JIMMY	PRESIDENT		ROSMOND, IL 62083
PUCKETT, KEVIN	VICE PRESIDENT		PANA, IL 62557
BEESON, JASON	SECRETARY		PANA, IL 62557
DIXON, TAMI	DIRECTOR		ROSAMOND, IL 62083
DRESSEN, MARK	TREASURER		PANA, IL 62557
PRUITT, BRET	DIRECTOR		
THOMPSON, DAN	DIRECTOR		MILLERSVILLE, IL 62557
CRAIG, MARK	DIRECTOR		NOKOMIS, IL 62075
CRAIG, TRACY	DIRECTOR	17168 E 28TH RD	NOKOMIS, IL 62075
OLMSTEAD, BRANDON	VICE PRESIDENT		PANA, IL 62557
<b><u>Christian, Taylorville</u></b>			
PAULEK, CRAIG	PRESIDENT	2346 N 1800 E RD	STONINGTON, IL 62567
METEER, LEE	SECRETARY	42 MOSQUITO CREEK RD	BLUE MOUND, IL 62510
BUDD, LARRY	TREASURER	797 N CHEROKEE ST	TAYLORVILLE, IL 62565
OLIVE, JIM	DIRECTOR		
DELVALLE, ED	DIRECTOR		
MORMON, BEN	DIRECTOR		
BLILER, MIKE	DIRECTOR	700 OLD OAK RD	TAYLORVILLE, IL 62568
BUDD, LARRY	DIRECTOR	800 N CHEROKEE	TAYLORVILLE, IL 62568
CURTIN, SPENCER	DIRECTOR	1659 N 1800 E RD	TAYLORVILLE, IL 62568
DECLERCK, MATT	DIRECTOR	215 SOUTH LOCUST	STONINGTON, IL 62567
DUGAN, JASON	DIRECTOR	505 WEST TAYLORVILLE RD	TAYLORVILLE, IL 62568
DUGAN, JEFF	DIRECTOR	1029 WEST PRAIRIE	TAYLORVILLE, IL 62568
FLEMING, RON	DIRECTOR	1117 N 1250 E RD	TAYLORVILLE, IL 62568
OSTERMEIER, JUSTIN	DIRECTOR		
KOCUREK, KYLE	DIRECTOR	600 N HALFORD	EDINBURG, IL 62531
KUNTZ, AUSTIN	DIRECTOR	408 NORTH PINE	TAYLORVILLE, IL 62568
LEE, METEER	DIRECTOR	9345 MOSQUITO CREEK RD	BLUE MOUND, IL 62513
SHERMAN III, GLEN	DIRECTOR		
CRUIT, DUSTIN	DIRECTOR		
DECLERCK, BEB	DIRECTOR		
DYER, CHUCK	DIRECTOR		

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MICENHEIMER, CURT	DIRECTOR	833 ROOSEVELT RD	TAYLORVILLE, IL 62568
MICENHEIMER, JIM	DIRECTOR	1239 E 800 N RD	TAYLORVILLE, IL 62568
PAULEK, CRAIG	DIRECTOR	2346 N 1800 E RD	STONINGTON, IL 62567
TUCKER, JEREMY	DIRECTOR		
RINGLER, MITCH	DIRECTOR	1243 NORTH 1600 EAST RD	TAYLORVILLE, IL 62568
RINKER, MATT	DIRECTOR	1851 E 1600 N RD	TAYLORVILLE, IL 62568
SWINGER, ADAM	DIRECTOR	2283 N 1000 E RD	TAYLORVILLE, IL 62568
WEST, BRENT	DIRECTOR	P.O. BOX 294	TAYLORVILLE, IL 62568
<b><u>Clark, Marshall</u></b>			
O'ROURKE, CHRIS	PRESIDENT	5292 N STATE HWY 1	WEST UNION, IL 62477
SMITLEY, BOBBY	VICE PRESIDENT	19406 N DOUGLAS RD	MARSHALL, IL 62441
SPITTLER, TANNOR	TREASURER	20600 E. 1450TH RD.	MARSHALL, IL 62441
STARKEY, ROBIN	SECRETARY	15010 E LOWER PARK RD	MARSHALL, IL 62441
RHOADS, MIKE	DIRECTOR	12700 E MAIN ST	MARSHALL, IL 62441
ADAMS, PHIL	DIRECTOR	20486 E OAK GROVE RD	MARSHALL, IL 62441
MCMANUS, JOE	DIRECTOR	106 POPLAR ST	MARSHALL, IL 62441
LOWRY, JOHN	DIRECTOR	401 MYRTLE ST	CHARLESTON, IL 61920
O'ROURKE, BRAD	DIRECTOR		
RHOADS JR, WILLIAM	DIRECTOR	20705 N CLARK SWITCHBOARD	MARSHALL, IL 62441
HENDRIX, JASON	DIRECTOR	17328 N WEAVER RD	MARSHALL, IL 62441
DECKARD, JEREMY	DIRECTOR	14057 E 1200TH RD	MARTINSVILLE, IL 62442
COX, ADAM	DIRECTOR		
JODRY, BILL	DIRECTOR	111 E CUMBERLAND ST	MARTINSVILLE, IL 62442
GARD, DANNY	DIRECTOR	7990 N RIVER RD	WEST UNION, IL 62477
<b><u>Clark, Martinsville</u></b>			
ZELLARS, BOBBY	PRESIDENT	8830 N 330TH ST	CASEY, IL 62420
CRUSE, ANDY	VICE-PRESIDENT	17302 N CARDINAL LANE	MARSHALL, IL 62441
REEDS, PHILIP	VICE-PRESIDENT	121 N YORK ST	MARTINSVILLE, IL 62442
REPP, SHERRY	SECRETARY	8359 N 2100TH ST	PALESTINE. IL 62451
VON BEHREN, BARRET	TREASURER	11976 N DEER PATH DR	ROBINSON, IL 62454
BUCKNER, ALAN	DIRECTOR	4306 N 820th	MARTINSVILLE, IL 62442
CALVERT, NORMA	DIRECTOR	6313 E 400TH	MARTINSVILLE, IL 62442
DAHNIKE, TRENT	DIRECTOR	41 ROBIN HOOD LN	MARSHALL, IL 62441
HILLS, JERRY	DIRECTOR	10320 E 1000TH RD	MARTINSVILLE, IL 62442
KANNMACHER, CHRIS	DIRECTOR	10764N 900TH	MARTINSVILLE, IL 62442
<b><u>Clay, Flora</u></b>			
EASTIN, STEVE	PRESIDENT	322 LOCUST ST	FLORA, IL 62839
HOLMES, HANK	VICE PRESIDENT	3022 OLIVE ST.	FLORA, IL 62839

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MICENHEIMER, CURT	DIRECTOR	833 ROOSEVELT RD	TAYLORVILLE, IL 62568
MICENHEIMER, JIM	DIRECTOR	1239 E 800 N RD	TAYLORVILLE, IL 62568
PAULEK, CRAIG	DIRECTOR	2346 N 1800 E RD	STONINGTON, IL 62567
TUCKER, JEREMY	DIRECTOR		
RINGLER, MITCH	DIRECTOR	1243 NORTH 1600 EAST RD	TAYLORVILLE, IL 62568
RINKER, MATT	DIRECTOR	1851 E 1600 N RD	TAYLORVILLE, IL 62568
SWINGER, ADAM	DIRECTOR	2283 N 1000 E RD	TAYLORVILLE, IL 62568
WEST, BRENT	DIRECTOR	P.O. BOX 294	TAYLORVILLE, IL 62568
<b><u>Clark, Marshall</u></b>			
O'ROURKE, CHRIS	PRESIDENT	5292 N STATE HWY 1	WEST UNION, IL 62477
SMITLEY, BOBBY	VICE PRESIDENT	19406 N DOUGLAS RD	MARSHALL, IL 62441
SPITTLER, TANNOR	TREASURER	20600 E. 1450TH RD.	MARSHALL, IL 62441
STARKEY, ROBIN	SECRETARY	15010 E LOWER PARK RD	MARSHALL, IL 62441
RHOADS, MIKE	DIRECTOR	12700 E MAIN ST	MARSHALL, IL 62441
ADAMS, PHIL	DIRECTOR	20486 E OAK GROVE RD	MARSHALL, IL 62441
MCMANUS, JOE	DIRECTOR	106 POPLAR ST	MARSHALL, IL 62441
LOWRY, JOHN	DIRECTOR	401 MYRTLE ST	CHARLESTON, IL 61920
O'ROURKE, BRAD	DIRECTOR		
RHOADS JR, WILLIAM	DIRECTOR	20705 N CLARK SWITCHBOARD	MARSHALL, IL 62441
HENDRIX, JASON	DIRECTOR	17328 N WEAVER RD	MARSHALL, IL 62441
DECKARD, JEREMY	DIRECTOR	14057 E 1200TH RD	MARTINSVILLE, IL 62442
COX, ADAM	DIRECTOR		
JODRY, BILL	DIRECTOR	111 E CUMBERLAND ST	MARTINSVILLE, IL 62442
GARD, DANNY	DIRECTOR	7990 N RIVER RD	WEST UNION, IL 62477
<b><u>Clark, Martinsville</u></b>			
ZELLARS, BOBBY	PRESIDENT	8830 N 330TH ST	CASEY, IL 62420
CRUSE, ANDY	VICE-PRESIDENT	17302 N CARDINAL LANE	MARSHALL, IL 62441
REEDS, PHILIP	VICE-PRESIDENT	121 N YORK ST	MARTINSVILLE, IL 62442
REPP, SHERRY	SECRETARY	8359 N 2100TH ST	PALESTINE. IL 62451
VON BEHREN, BARRET	TREASURER	11976 N DEER PATH DR	ROBINSON, IL 62454
BUCKNER, ALAN	DIRECTOR	4306 N 820th	MARTINSVILLE, IL 62442
CALVERT, NORMA	DIRECTOR	6313 E 400TH	MARTINSVILLE, IL 62442
DAHNIKE, TRENT	DIRECTOR	41 ROBIN HOOD LN	MARSHALL, IL 62441
HILLS, JERRY	DIRECTOR	10320 E 1000TH RD	MARTINSVILLE, IL 62442
KANNMACHER, CHRIS	DIRECTOR	10764N 900TH	MARTINSVILLE, IL 62442
<b><u>Clay, Flora</u></b>			
EASTIN, STEVE	PRESIDENT	322 LOCUST ST	FLORA, IL 62839
HOLMES, HANK	VICE PRESIDENT	3022 OLIVE ST.	FLORA, IL 62839

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
CRAIG, MARCIA	SEC/TREAS	124 TEABERRY LN	CLAY CITY, IL 62824
BRINKLEY, CATHY	DIRECTOR	THIRD ST	FLORA, IL 62839
FULK, ALEX	DIRECTOR	1426 JUDGES LN	LOUISVILLE, IL 62858
HILMES, DALTON	DIRECTOR	2877 OLIVE ST	FLORA, IL 62839
LEWIS, TRAVIS	DIRECTOR	P.O. BOX 315	FLORA, IL 62839
LUSK, FRANK	DIRECTOR	S STANFORD RD	FLORA, IL 62839
VANDYKE, KATRINA	DIRECTOR	544 EAGLE RD	LOUISVILLE, IL 62858
<b><u>Clinton, Carlyle</u></b>			
REHKEMPER, GREG	PRESIDENT	7515 KEYESPORT RD	HIGHLAND, IL 62249
BECKMANN, RALPH	VICE-PRESIDENT	16810 POST OAK RD	CARLYLE, IL 62231
LOWE, KRIS	SECRETARY	16328 OLD CARLYLE RD	CARLYLE, IL 62231
BRINK, JEFF	TREASURER	29228 US HWY 50	SANDOVAL, IL 62882
ADAMS, MADDIE	DIRECTOR		
BRINK, KATHY	DIRECTOR	29228 US HWY 50	SANDOVAL, IL 62882
BECKMANN, JILL	DIRECTOR	16810 POST OAK RD	CARLYLE, IL 62231
BRUEGGEANN, ERIC	DIRECTOR	12324 COREY RD	CARLYLE, IL 62231
CARPENTER, JENNY	DIRECTOR	949 DEER CIRCLE DR	CARLYLE, IL 62231
CARPENTER, SHAWN	DIRECTOR	949 DEER CIRCLE DR	CARLYLE, IL 62231
CONRAD, TONI	DIRECTOR		
DIEKEMPER, CHARLES	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, DARLENE	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, DORIS	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, GLEN	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, MARK	DIRECTOR	13171 ST PETER ST	CARLYLE, IL 62231
DIEKEMPER, MICHAEL	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, RHONDA	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, RICHARD	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
EMERY, DANE	DIRECTOR	24605 ST RT 161	CENTRALIA, IL 62801
GRAVES, DEBRA	DIRECTOR	1128 IL RT 127	GREENVILLE, IL 62246
GREGOV, KAREN	STAGE DIRECTOR	1330 MULLIKEN ST	CARLYLE, IL 62231
HANKE, BRENT	DIRECTOR	15919 CANDY CORNER LN	CARLYLE, IL 62231
HEMPEN, KAYLEE	DIRECTOR	18434 EMERALD RD	CARLYLE, IL 62231
HERZING, BLAKE	DIRECTOR		
HOLTHAUS, RONALD	DIRECTOR	14655 HIGHLAND RD	CARLYLE, IL 62231
HUELS, JORDAN	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
HUELS, TONY	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
CRAIG, MARCIA	SEC/TREAS	124 TEABERRY LN	CLAY CITY, IL 62824
BRINKLEY, CATHY	DIRECTOR	THIRD ST	FLORA, IL 62839
FULK, ALEX	DIRECTOR	1426 JUDGES LN	LOUISVILLE, IL 62858
HILMES, DALTON	DIRECTOR	2877 OLIVE ST	FLORA, IL 62839
LEWIS, TRAVIS	DIRECTOR	P.O. BOX 315	FLORA, IL 62839
LUSK, FRANK	DIRECTOR	S STANFORD RD	FLORA, IL 62839
VANDYKE, KATRINA	DIRECTOR	544 EAGLE RD	LOUISVILLE, IL 62858
<b><u>Clinton, Carlyle</u></b>			
REHKEMPER, GREG	PRESIDENT	7515 KEYESPORT RD	HIGHLAND, IL 62249
BECKMANN, RALPH	VICE-PRESIDENT	16810 POST OAK RD	CARLYLE, IL 62231
LOWE, KRIS	SECRETARY	16328 OLD CARLYLE RD	CARLYLE, IL 62231
BRINK, JEFF	TREASURER	29228 US HWY 50	SANDOVAL, IL 62882
ADAMS, MADDIE	DIRECTOR		
BRINK, KATHY	DIRECTOR	29228 US HWY 50	SANDOVAL, IL 62882
BECKMANN, JILL	DIRECTOR	16810 POST OAK RD	CARLYLE, IL 62231
BRUEGGEANN, ERIC	DIRECTOR	12324 COREY RD	CARLYLE, IL 62231
CARPENTER, JENNY	DIRECTOR	949 DEER CIRCLE DR	CARLYLE, IL 62231
CARPENTER, SHAWN	DIRECTOR	949 DEER CIRCLE DR	CARLYLE, IL 62231
CONRAD, TONI	DIRECTOR		
DIEKEMPER, CHARLES	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, DARLENE	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, DORIS	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, GLEN	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, MARK	DIRECTOR	13171 ST PETER ST	CARLYLE, IL 62231
DIEKEMPER, MICHAEL	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, RHONDA	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, RICHARD	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
EMERY, DANE	DIRECTOR	24605 ST RT 161	CENTRALIA, IL 62801
GRAVES, DEBRA	DIRECTOR	1128 IL RT 127	GREENVILLE, IL 62246
GREGOV, KAREN	STAGE DIRECTOR	1330 MULLIKEN ST	CARLYLE, IL 62231
HANKE, BRENT	DIRECTOR	15919 CANDY CORNER LN	CARLYLE, IL 62231
HEMPEN, KAYLEE	DIRECTOR	18434 EMERALD RD	CARLYLE, IL 62231
HERZING, BLAKE	DIRECTOR		
HOLTHAUS, RONALD	DIRECTOR	14655 HIGHLAND RD	CARLYLE, IL 62231
HUELS, JORDAN	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
HUELS, TONY	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HUELS, SHANA	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
HUELSMANN, BRADLEY	DIRECTOR	10843 CLINTON CO LINE RD	CARLYLE, IL 62231
HUELSMANN, NICK	DIRECTOR	10843 CLINTON CO LINE RD	CARLYLE, IL 62231
ISAAK, DENNIS	DIRECTOR	9800 HUEY RD	CARLYLE, IL 62231
ISAAK, MICHAEL	DIRECTOR	PO BOX 361	BREESE, IL 62230
ISAAK, ELIJAH	DIRECTOR	9800 HUEY RD	CARLYLE, IL 62231
JANSEN, DOUG	DIRECTOR	18532 CANDY CORNER LN	CARLYLE, IL 62231
JANSEN, LORI	PAGEANT DIRECTOR	610 NORTH ST	CARLYLE, IL 62231
KAMPWERTH, KEVIN	DIRECTOR	18525 ST RT 127	CARLYLE, IL 62231
KAMPWERTH, LUALICE	DIRECTOR	18525 ST RT 127	CARLYLE, IL 62231
KAMPWERTH-LUEBBERS, WHITNEY	DIRECTOR	610 DEER CIRCLE DR	CARLYLE, IL 62231
KANNALL, ROBERT	DIRECTOR	25607 US HWY 50	CARLYLE, IL 62231
KAHRHOFF, CHRIS	DIRECTOR	15921 DOUROS DR	CARLYLE, IL 62231
KLUEMKE, KEITH	DIRECTOR	95 SUN COURT	HIGHLAND, IL 62249
KLUEMKE, KYLE	DIRECTOR	17400 WRINGE RD	CARLYLE, IL 62231
LAMMERS, LENNY	DIRECTOR	PO BOX 584	BECKEMEYER, IL 62219
LAMMERS, REUBEN	DIRECTOR	PO BOX 292	BECKEMEYER, IL 62219
LAUNIUS, STEVE	DIRECTOR	12881 COUNTY HWY 27	NASHVILLE, IL 62263
LITTEKEN, MARK	DIRECTOR	12555 POETTKER RD	AVISTON, IL 62216
LOEPKER, SARA	DIRECTOR		
LOWE, COLBY	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LOWE, GENE	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LOWE, KRIS	SECRETARY	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LUEBBERS, JOHN	DIRECTOR	610 DEER CIRCLE DR	CARLYLE, IL 62231
MCKENNA, MATT	DIRECTOR		
MONKEN, CRAIG	DIRECTOR	8559 MONKEN RD	CENTRALIA, IL 62801
MONKEN, ERIC	DIRECTOR	8559 MONKEN RD	CENTRALIA, IL 62801
MUENCH, SHARILYN	ASST. PAGEANT DIRECTOR	215 N CHERRY ST	HOFFMAN, IL 62250
REHKEMPER, BRENT	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, GREG	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, KEITH	DIRECTOR	95 SUN COURT	HIGHLAND, IL 62249
REHKEMPER, KYLE	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, NANCY	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
SCHOMAKER, BRIAN	DIRECTOR	15118 FLAT BRANCH RD	CARLYLE, IL 62231
SCHOMAKER, MATT	DIRECTOR	15118 FLAT BRANCH RD	CARLYLE, IL 62231
SINCLAIR, ROBERT	DIRECTOR	1051 MONROE	CARLYLE, IL 62231
STANFA, SHAWN	DIRECTOR	15025 HAHN RD	SHATTUC, IL 62231

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HUELS, SHANA	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
HUELSMANN, BRADLEY	DIRECTOR	10843 CLINTON CO LINE RD	CARLYLE, IL 62231
HUELSMANN, NICK	DIRECTOR	10843 CLINTON CO LINE RD	CARLYLE, IL 62231
ISAAK, DENNIS	DIRECTOR	9800 HUEY RD	CARLYLE, IL 62231
ISAAK, MICHAEL	DIRECTOR	PO BOX 361	BREESE, IL 62230
ISAAK, ELIJAH	DIRECTOR	9800 HUEY RD	CARLYLE, IL 62231
JANSEN, DOUG	DIRECTOR	18532 CANDY CORNER LN	CARLYLE, IL 62231
JANSEN, LORI	PAGEANT DIRECTOR	610 NORTH ST	CARLYLE, IL 62231
KAMPWERTH, KEVIN	DIRECTOR	18525 ST RT 127	CARLYLE, IL 62231
KAMPWERTH, LUALICE	DIRECTOR	18525 ST RT 127	CARLYLE, IL 62231
KAMPWERTH-LUEBBERS, WHITNEY	DIRECTOR	610 DEER CIRCLE DR	CARLYLE, IL 62231
KANNALL, ROBERT	DIRECTOR	25607 US HWY 50	CARLYLE, IL 62231
KAHRHOFF, CHRIS	DIRECTOR	15921 DOUROS DR	CARLYLE, IL 62231
KLUEMKE, KEITH	DIRECTOR	95 SUN COURT	HIGHLAND, IL 62249
KLUEMKE, KYLE	DIRECTOR	17400 WRINGE RD	CARLYLE, IL 62231
LAMMERS, LENNY	DIRECTOR	PO BOX 584	BECKEMEYER, IL 62219
LAMMERS, REUBEN	DIRECTOR	PO BOX 292	BECKEMEYER, IL 62219
LAUNIUS, STEVE	DIRECTOR	12881 COUNTY HWY 27	NASHVILLE, IL 62263
LITTEKEN, MARK	DIRECTOR	12555 POETTKER RD	AVISTON, IL 62216
LOEPKER, SARA	DIRECTOR		
LOWE, COLBY	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LOWE, GENE	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LOWE, KRIS	SECRETARY	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LUEBBERS, JOHN	DIRECTOR	610 DEER CIRCLE DR	CARLYLE, IL 62231
MCKENNA, MATT	DIRECTOR		
MONKEN, CRAIG	DIRECTOR	8559 MONKEN RD	CENTRALIA, IL 62801
MONKEN, ERIC	DIRECTOR	8559 MONKEN RD	CENTRALIA, IL 62801
MUENCH, SHARILYN	ASST. PAGEANT DIRECTOR	215 N CHERRY ST	HOFFMAN, IL 62250
REHKEMPER, BRENT	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, GREG	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, KEITH	DIRECTOR	95 SUN COURT	HIGHLAND, IL 62249
REHKEMPER, KYLE	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, NANCY	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
SCHOMAKER, BRIAN	DIRECTOR	15118 FLAT BRANCH RD	CARLYLE, IL 62231
SCHOMAKER, MATT	DIRECTOR	15118 FLAT BRANCH RD	CARLYLE, IL 62231
SINCLAIR, ROBERT	DIRECTOR	1051 MONROE	CARLYLE, IL 62231
STANFA, SHAWN	DIRECTOR	15025 HAHN RD	SHATTUC, IL 62231

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
TIMMERMANN, JASON	DIRECTOR	23003 HAMMEL RD	CARLYLE, IL 62231
VOYLES, ALEXIS	DIRECTOR	13715 LOUISE LN	AVISTON, IL 62216
WESSELMANN, GENE	DIRECTOR	18330 WESSELMANN RD	CARLYLE, IL 62231
WESSELMANN, KEVIN	DIRECTOR	24302 SAND RIDGE DR	CARLYLE, IL 62231
ZURLIENE, MARK	DIRECTOR	40 SUNFISH DR	HIGHLAND, IL 62249
ZURLIENE, RONALD	DIRECTOR	10705 SLANT RD	CARLYLE, IL 62231

<u>Coles, Charleston</u>			
JONES, TOM	PRESIDENT	19729 E CO RD 780N	CHARLESTON, IL 61920
AUSTIN, TOMI SUE	VICE PRESIDENT	15839 N COUNTY ROAD 1300E	CHARLESTON, IL 61920
NIEMEYER, TOM	SECRETARY	13029 N CO RD 100E	HUMBOLDT, IL 61931
DEROUSSE, DEBBIE	TREASURER	90 DECKER SPRINGS RD	CHARLESTON, IL 61920
EASTON, TODD	DIRECTOR	10242 N COUNTY ROAD 1300E	CHARLESTON, IL 61920
GRANT, MARK	DIRECTOR	12967 E COUNTY ROAD 1500N	CHARLESTON, IL 61920
STOUT, PHIL	DIRECTOR	5904 N CR 2100 E	CHARLESTON, IL 61920
WARNER, BRAD	DIRECTOR	308 B STREET	CHARLESTON, IL 61920

<u>Crawford, Oblong</u>			
HATFIELD, ERICA	PRESIDENT	6560 E 2100TH AVE	MORRISONVILLE, IL 62442
SHOLDERS, ETHAN	VICE PRESIDENT	8756 N 2175 ST	WILLOW HILL, IL 62480
STEPHENSON, JOE	SECRETARY/ TREASURER	412 RANGE ST	OBLONG, IL 62449
BAKER, ARTHUR	DIRECTOR	13110 N 1150TH ST	OBLONG, IL 62449
BAKER, CHARLES	DIRECTOR	4453 E 1350 AVE	OBLONG, IL 62449
MIKEWORTH, ED	DIRECTOR	8938 E 1700 AVE	ROBINSON, IL 62454
NEELEY, BRETT	DIRECTOR	104 W INDIANA	OBLONG, IL 62449

<u>Cumberland, Greenup</u>			
HOLSAPPLE, STACEY	PRESIDENT	1991 CO RD 750 N	GREENUP, IL 62428
JUSTICE, SCOTT	VICE PRESIDENT	1050 CO RD 1200 N	TOLEDO 62468
SCOTT, KRISTIAN	SEC/TREAS	PO BOX 448	TOLEDO 62468
GABEL, NANCY	DIRECTOR	229 CO RD 1550 E	GREENUP, IL 62428
HOLSAPPLE, BONNIE	DIRECTOR	1991 CO RD 750 N	GREENUP, IL 62428
JUSTICE, JORDAN	DIRECTOR	147 CO RD 1500 E	GREENUP, IL 62428
MCCULLOUGH, DUSTIN	DIRECTOR	8775 E 900 TD	WEST UNION, IL 62477

<u>DeKalb, Sandwich</u>			
DANNEWITZ, LARRY	PRESIDENT	927 E ARNOLD RD	SANDWICH, IL 60548
TYRRELL, KENNETH	VICE-PRESIDENT	514 BENDER ST	SANDWICH, IL 60548
REX, NANCY	SECRETARY	611 E PLEASANT AVE	SANDWICH, IL 60548
HENRICH, RON	TREASURER	155 COOK CT	SOMONAUK, IL 60552
AUGUSTINE,GARY	DIRECTOR	604 EAST RAILROAD ST	SANDWICH, IL 60548
BREUNIG, DAN	DIRECTOR	P.O. BOX 375	NEWARK, IL 60541

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
TIMMERMANN, JASON	DIRECTOR	23003 HAMMEL RD	CARLYLE, IL 62231
VOYLES, ALEXIS	DIRECTOR	13715 LOUISE LN	AVISTON, IL 62216
WESSELMANN, GENE	DIRECTOR	18330 WESSELMANN RD	CARLYLE, IL 62231
WESSELMANN, KEVIN	DIRECTOR	24302 SAND RIDGE DR	CARLYLE, IL 62231
ZURLIENE, MARK	DIRECTOR	40 SUNFISH DR	HIGHLAND, IL 62249
ZURLIENE, RONALD	DIRECTOR	10705 SLANT RD	CARLYLE, IL 62231

<u>Coles, Charleston</u>			
JONES, TOM	PRESIDENT	19729 E CO RD 780N	CHARLESTON, IL 61920
AUSTIN, TOMI SUE	VICE PRESIDENT	15839 N COUNTY ROAD 1300E	CHARLESTON, IL 61920
NIEMEYER, TOM	SECRETARY	13029 N CO RD 100E	HUMBOLDT, IL 61931
DEROUSSE, DEBBIE	TREASURER	90 DECKER SPRINGS RD	CHARLESTON, IL 61920
EASTON, TODD	DIRECTOR	10242 N COUNTY ROAD 1300E	CHARLESTON, IL 61920
GRANT, MARK	DIRECTOR	12967 E COUNTY ROAD 1500N	CHARLESTON, IL 61920
STOUT, PHIL	DIRECTOR	5904 N CR 2100 E	CHARLESTON, IL 61920
WARNER, BRAD	DIRECTOR	308 B STREET	CHARLESTON, IL 61920

<u>Crawford, Oblong</u>			
HATFIELD, ERICA	PRESIDENT	6560 E 2100TH AVE	MORRISONVILLE, IL 62442
SHOLDERS, ETHAN	VICE PRESIDENT	8756 N 2175 ST	WILLOW HILL, IL 62480
STEPHENSON, JOE	SECRETARY/ TREASURER	412 RANGE ST	OBLONG, IL 62449
BAKER, ARTHUR	DIRECTOR	13110 N 1150TH ST	OBLONG, IL 62449
BAKER, CHARLES	DIRECTOR	4453 E 1350 AVE	OBLONG, IL 62449
MIKEWORTH, ED	DIRECTOR	8938 E 1700 AVE	ROBINSON, IL 62454
NEELEY, BRETT	DIRECTOR	104 W INDIANA	OBLONG, IL 62449

<u>Cumberland, Greenup</u>			
HOLSAPPLE, STACEY	PRESIDENT	1991 CO RD 750 N	GREENUP, IL 62428
JUSTICE, SCOTT	VICE PRESIDENT	1050 CO RD 1200 N	TOLEDO 62468
SCOTT, KRISTIAN	SEC/TREAS	PO BOX 448	TOLEDO 62468
GABEL, NANCY	DIRECTOR	229 CO RD 1550 E	GREENUP, IL 62428
HOLSAPPLE, BONNIE	DIRECTOR	1991 CO RD 750 N	GREENUP, IL 62428
JUSTICE, JORDAN	DIRECTOR	147 CO RD 1500 E	GREENUP, IL 62428
MCCULLOUGH, DUSTIN	DIRECTOR	8775 E 900 TD	WEST UNION, IL 62477

<u>DeKalb, Sandwich</u>			
DANNEWITZ, LARRY	PRESIDENT	927 E ARNOLD RD	SANDWICH, IL 60548
TYRRELL, KENNETH	VICE-PRESIDENT	514 BENDER ST	SANDWICH, IL 60548
REX, NANCY	SECRETARY	611 E PLEASANT AVE	SANDWICH, IL 60548
HENRICH, RON	TREASURER	155 COOK CT	SOMONAUK, IL 60552
AUGUSTINE,GARY	DIRECTOR	604 EAST RAILROAD ST	SANDWICH, IL 60548
BREUNIG, DAN	DIRECTOR	P.O. BOX 375	NEWARK, IL 60541

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
BREUNIG, SCOTT	DIRECTOR	13890 COUNTY LINE RD	NEWARK, IL 60541
DANNEWITZ, HAROLD	DIRECTOR	315 S MAIN ST	SANDWICH, IL 60548
FRIEDERS, GENE	DIRECTOR	17940 GRISWOLD SPRINGS RD	SANDWICH, IL 60548
OLSON, MATT	DIRECTOR	175 BROMPTON LN	SUGAR GROVE, IL 60554
ROSS, KRISTINA	DIRECTOR	3101 EARNEST DR	SANDWICH, IL 60548
WEBBER, JAMES	DIRECTOR	913 WEST CENTER STREET	SANDWICH, IL 60548
WILSON, MATTHEW	DIRECTOR	P.O. BOX 29	SOMONAUK, IL 60552
<b><u>Dewitt, Clinton</u></b>			
ENOS, DAN	PRESIDENT	15348 NORTH FORK RD	CLINTON, IL 61727
MILLS, DAN	SECRETARY	8283 JENKINS SWITCH RD	CLINTON, IL 61727
HUFFMAN, STEPHANIE	TREASURER	6646 THIRD ST	CLINTON, IL 61727
ATTEN, CHIP	DIRECTOR	13200 HONEYTREE RD	CLINTON, IL 61727
BARRINGER, TYLER	DIRECTOR	1416 CEMETARY RD	CLINTON, IL 61727
BAUM-KERN, RHONDA	DIRECTOR	1661 STATE HWY 10	CLINTON, IL 61727
COOPER, JOHN	DIRECTOR	45 MANOR HILL DR	CLINTON, IL 61727
FERGUSON, TERRY	DIRECTOR	12601 WASHINGTON RD	CLINTON, IL 61727
NORTH, DOUG	DIRECTOR	5544 STONE RD	CLINTON, IL 61727
NUNNERY, MARK	DIRECTOR	9811 BURR OAK RD	CLINTON, IL 61727
SMITH, ERIC	DIRECTOR	17299 LAKESHORE RD	WELDON, IL 61882
STOUTENBOROUGH, TYLER	DIRECTOR	509 W WASHINGTON	MAROA, IL 61756
TOOHILL, PAT	DIRECTOR	780 N 2350 EAST RD	LEROY, IL 61752
WENKE, JOE	DIRECTOR	660 E 1700 N RD	MONTICELLO, IL 61856
<b><u>DeWitt, Farmer City</u></b>			
HOMANN, CURT	PRESIDENT	11992 CRACKER RD	FARMER CITY, IL 61842
SPIEKER, LANCE	VICE PRESIDENT	1001 E ALLEN	FARMER CITY, IL 61842
PAULLIN, JEFF	2ND VICE PRESIDENT	36723 E 300 NORTH	BELLFLOWER, IL 61724
PRICE, MARTY	SECRETARY	721 E RICHARDSON	FARMER CITY, IL 61842
CURTIS, GLENN	TREASURER	812 E OLD US 150	FARMER CITY, IL 61842
HOLTZ, DAVID	ASST SEC/TREAS	24086 GREENLEAF RD	FARMER CITY, IL 61842
BURTON, CARLOS	DIRECTOR	117 N PLUM	FARMER CITY, IL 61842
EMMERSON, TERRY	DIRECTOR	219 S LINCOLN	FARMER CITY, IL 61842
PEYTON, DEBBIE	DIRECTOR	720 E DODGE	FARMER CITY, IL 61842
<b><u>DuPage, Wheaton</u></b>			
RADKIEWICZ, ROBERT	PRESIDENT	2669 OLD STATE RD	JACKSONVILLE, IL 62650
SIETMANN, ELLEN	VICE PRESIDENT	856 BUTTERLY FIELD DR	ELGIN, IL 60124
BRITTON, BILL	VICE PRESIDENT	27W068 EVELYN AVE	WINFIELD, IL 60190
O'SULLIVAN, RUTH	TREASURER	447 SPRING CRESS COURT	WEST CHICAGO, IL 60185
SCHAEFER, PATRICIA	SECRETARY	26W447 HARRISON AVE	WINFIELD, IL 60190

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
BREUNIG, SCOTT	DIRECTOR	13890 COUNTY LINE RD	NEWARK, IL 60541
DANNEWITZ, HAROLD	DIRECTOR	315 S MAIN ST	SANDWICH, IL 60548
FRIEDERS, GENE	DIRECTOR	17940 GRISWOLD SPRINGS RD	SANDWICH, IL 60548
OLSON, MATT	DIRECTOR	175 BROMPTON LN	SUGAR GROVE, IL 60554
ROSS, KRISTINA	DIRECTOR	3101 EARNEST DR	SANDWICH, IL 60548
WEBBER, JAMES	DIRECTOR	913 WEST CENTER STREET	SANDWICH, IL 60548
WILSON, MATTHEW	DIRECTOR	P.O. BOX 29	SOMONAUK, IL 60552
<b><u>Dewitt, Clinton</u></b>			
ENOS, DAN	PRESIDENT	15348 NORTH FORK RD	CLINTON, IL 61727
MILLS, DAN	SECRETARY	8283 JENKINS SWITCH RD	CLINTON, IL 61727
HUFFMAN, STEPHANIE	TREASURER	6646 THIRD ST	CLINTON, IL 61727
ATTEN, CHIP	DIRECTOR	13200 HONEYTREE RD	CLINTON, IL 61727
BARRINGER, TYLER	DIRECTOR	1416 CEMETARY RD	CLINTON, IL 61727
BAUM-KERN, RHONDA	DIRECTOR	1661 STATE HWY 10	CLINTON, IL 61727
COOPER, JOHN	DIRECTOR	45 MANOR HILL DR	CLINTON, IL 61727
FERGUSON, TERRY	DIRECTOR	12601 WASHINGTON RD	CLINTON, IL 61727
NORTH, DOUG	DIRECTOR	5544 STONE RD	CLINTON, IL 61727
NUNNERY, MARK	DIRECTOR	9811 BURR OAK RD	CLINTON, IL 61727
SMITH, ERIC	DIRECTOR	17299 LAKESHORE RD	WELDON, IL 61882
STOUTENBOROUGH, TYLER	DIRECTOR	509 W WASHINGTON	MAROA, IL 61756
TOOHILL, PAT	DIRECTOR	780 N 2350 EAST RD	LEROY, IL 61752
WENKE, JOE	DIRECTOR	660 E 1700 N RD	MONTICELLO, IL 61856
<b><u>DeWitt, Farmer City</u></b>			
HOMANN, CURT	PRESIDENT	11992 CRACKER RD	FARMER CITY, IL 61842
SPIEKER, LANCE	VICE PRESIDENT	1001 E ALLEN	FARMER CITY, IL 61842
PAULLIN, JEFF	2ND VICE PRESIDENT	36723 E 300 NORTH	BELLFLOWER, IL 61724
PRICE, MARTY	SECRETARY	721 E RICHARDSON	FARMER CITY, IL 61842
CURTIS, GLENN	TREASURER	812 E OLD US 150	FARMER CITY, IL 61842
HOLTZ, DAVID	ASST SEC/TREAS	24086 GREENLEAF RD	FARMER CITY, IL 61842
BURTON, CARLOS	DIRECTOR	117 N PLUM	FARMER CITY, IL 61842
EMMERSON, TERRY	DIRECTOR	219 S LINCOLN	FARMER CITY, IL 61842
PEYTON, DEBBIE	DIRECTOR	720 E DODGE	FARMER CITY, IL 61842
<b><u>DuPage, Wheaton</u></b>			
RADKIEWICZ, ROBERT	PRESIDENT	2669 OLD STATE RD	JACKSONVILLE, IL 62650
SIETMANN, ELLEN	VICE PRESIDENT	856 BUTTERLY FIELD DR	ELGIN, IL 60124
BRITTON, BILL	VICE PRESIDENT	27W068 EVELYN AVE	WINFIELD, IL 60190
O'SULLIVAN, RUTH	TREASURER	447 SPRING CRESS COURT	WEST CHICAGO, IL 60185
SCHAEFER, PATRICIA	SECRETARY	26W447 HARRISON AVE	WINFIELD, IL 60190

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HOCH, CINDY	DIRECTOR	3S476 FOURTH STREET	WARRENVILLE, IL 60555
MEYER, TOM	DIRECTOR	23-113 LAKE CARROLL BLVD	LANARK, IL 61046
NABERHAUS, CINDY	DIRECTOR	30W070 AVONDALE CT	WARRENVILLE, IL 60555
BATEK, BOB	DIRECTOR	4363 205TH ST	MATTESON, IL 60443
<b><u>Edgar, Paris</u></b>			
WRIGHT, MARY LOU	PRESIDENT	15496 AIRPORT RD	PARIS, IL 61944
WRIGHT, MARY LIZ	VICE PRESIDENT	4797 N 1175TH ST	PARIS, IL 61944
QUINN, TERRI	SECRETARY	15824 N 1650TH ST	CHRISMAN, IL 61924
KELLER, CAROL	TREASURER	102 CONCORDIA DR	PARIS, IL 61944
BOYER, DIANE	DIRECTOR	7500 IL HWY 1	PARIS, IL 61944
DODD, RICK	DIRECTOR	1 KENTON	PARIS, IL 61944
QUINN, SHANNON	DIRECTOR	525 PRAIRIE	PARIS, IL 61944
PORTER, TRACY	DIRECTOR	15 BRIAR HILL RD	PARIS, IL 61944
WEIR, BRAD	DIRECTOR	10187 INDIAN BOUNDARY	PARIS, IL 61944
WINANS, DALE	DIRECTOR	221 E MADISON ST	CHRISMAN, IL 61924
CARY, JUSTIN	DIRECTOR	17129 E 1350TH RD	PARIS, IL 61944
KENNEY, KYLE	DIRECTOR	PO BOX 1157	PARIS, IL 61944
LEVERENZ, JEFF	DIRECTOR	15185 E 1625TH ST	PARIS, IL 61944
MARTIN, THAD	DIRECTOR	5960 PUBLIC WELL ST	PARIS, IL 61944
HENEGAR, MADDIE	DIRECTOR	14081 N 80 E RD	HOMER, IL 61849
<b><u>Edwards, Albion</u></b>			
FEARN, NEIL	PRESIDENT	508 CO RD 1275 N	ALBION,IL 62806
THOMASON, STEVE	VICE PRESIDENT	1404 CR 880 E	WEST SALEM, IL 61476
SIMMS, DAVID	SECRETARY	296 IL RTE 15 W	ALBION,IL 62806
MCKINZIE, SHAD	TREASURER	1347 CO RD 175 E	ALBION,IL 62806
ROOT, SETH	SECRETARY	PO BOX 22	BONE GAP, IL 62815
COLES, TODD	DIRECTOR	1677 C R 600E	ALBION,IL 62806
EVERETT, CARSON	DIRECTOR	384 CO RD 175	ALBION,IL 62806
FEWKES, GEORGE	DIRECTOR	797 CO RD 700 E	ALBION,IL 62806
GREATHOUSE, MARK	DIRECTOR	616 CR 1375 N	ALBION,IL 62806
ILSE, BEVERLY	DIRECTOR	950 CR 1000E	BROWNS, IL 62818
Longbonds, RANDY	DIRECTOR	1424 CO RD 300 E	ALBION,IL 62806
MCVAIGH, MATT	DIRECTOR	855 C R 1900 N	WEST SALEM, IL 61476
MEWES, CHASE	DIRECTOR	710 SEMINARY ST	WEST SALEM, IL 61476
POLLARD, LOREN	DIRECTOR	750 CO RD 600 N	ALBION,IL 62806
HASEWINKLE, NIKI	DIRECTOR	857 CR 900 N	BROWNS, IL 62818
SPEIR, KRISTEN	DIRECTOR	310 E OAK ST	ALBION,IL 62806
WILLIAMS, CODY	DIRECTOR	2135 C R 800 E	WEST SALEM, IL 61476

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HOCH, CINDY	DIRECTOR	3S476 FOURTH STREET	WARRENVILLE, IL 60555
MEYER, TOM	DIRECTOR	23-113 LAKE CARROLL BLVD	LANARK, IL 61046
NABERHAUS, CINDY	DIRECTOR	30W070 AVONDALE CT	WARRENVILLE, IL 60555
BATEK, BOB	DIRECTOR	4363 205TH ST	MATTESON, IL 60443
<b><u>Edgar, Paris</u></b>			
WRIGHT, MARY LOU	PRESIDENT	15496 AIRPORT RD	PARIS, IL 61944
WRIGHT, MARY LIZ	VICE PRESIDENT	4797 N 1175TH ST	PARIS, IL 61944
QUINN, TERRI	SECRETARY	15824 N 1650TH ST	CHRISMAN, IL 61924
KELLER, CAROL	TREASURER	102 CONCORDIA DR	PARIS, IL 61944
BOYER, DIANE	DIRECTOR	7500 IL HWY 1	PARIS, IL 61944
DODD, RICK	DIRECTOR	1 KENTON	PARIS, IL 61944
QUINN, SHANNON	DIRECTOR	525 PRAIRIE	PARIS, IL 61944
PORTER, TRACY	DIRECTOR	15 BRIAR HILL RD	PARIS, IL 61944
WEIR, BRAD	DIRECTOR	10187 INDIAN BOUNDARY	PARIS, IL 61944
WINANS, DALE	DIRECTOR	221 E MADISON ST	CHRISMAN, IL 61924
CARY, JUSTIN	DIRECTOR	17129 E 1350TH RD	PARIS, IL 61944
KENNEY, KYLE	DIRECTOR	PO BOX 1157	PARIS, IL 61944
LEVERENZ, JEFF	DIRECTOR	15185 E 1625TH ST	PARIS, IL 61944
MARTIN, THAD	DIRECTOR	5960 PUBLIC WELL ST	PARIS, IL 61944
HENEGAR, MADDIE	DIRECTOR	14081 N 80 E RD	HOMER, IL 61849
<b><u>Edwards, Albion</u></b>			
FEARN, NEIL	PRESIDENT	508 CO RD 1275 N	ALBION,IL 62806
THOMASON, STEVE	VICE PRESIDENT	1404 CR 880 E	WEST SALEM, IL 61476
SIMMS, DAVID	SECRETARY	296 IL RTE 15 W	ALBION,IL 62806
MCKINZIE, SHAD	TREASURER	1347 CO RD 175 E	ALBION,IL 62806
ROOT, SETH	SECRETARY	PO BOX 22	BONE GAP, IL 62815
COLES, TODD	DIRECTOR	1677 C R 600E	ALBION,IL 62806
EVERETT, CARSON	DIRECTOR	384 CO RD 175	ALBION,IL 62806
FEWKES, GEORGE	DIRECTOR	797 CO RD 700 E	ALBION,IL 62806
GREATHOUSE, MARK	DIRECTOR	616 CR 1375 N	ALBION,IL 62806
ILSE, BEVERLY	DIRECTOR	950 CR 1000E	BROWNS, IL 62818
Longbonds, RANDY	DIRECTOR	1424 CO RD 300 E	ALBION,IL 62806
MCVAIGH, MATT	DIRECTOR	855 C R 1900 N	WEST SALEM, IL 61476
MEWES, CHASE	DIRECTOR	710 SEMINARY ST	WEST SALEM, IL 61476
POLLARD, LOREN	DIRECTOR	750 CO RD 600 N	ALBION,IL 62806
HASEWINKLE, NIKI	DIRECTOR	857 CR 900 N	BROWNS, IL 62818
SPEIR, KRISTEN	DIRECTOR	310 E OAK ST	ALBION,IL 62806
WILLIAMS, CODY	DIRECTOR	2135 C R 800 E	WEST SALEM, IL 61476

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Effingham, Altamont</u></b>			
HARTKE, PHILLIP	PRESIDENT	21510 E 1400TH AVE	TEUTOPOLIS, IL 62467
LAUE, DALE	VICE PRESIDENT	6076 E 1300TH AVE	ALTAMONT, IL 62411
ALWARDT, DANIELLE	TREASURER	5684 N 300TH AVE	ALTAMONT, IL 62411
SCHAEFER, TERI	SECRETARY	303 W. WABASH AVE.	EFFINGHAM, IL 62401
ALWARDT, WENDELL	DIRECTOR	5519 E 600TH AVE	ALTAMONT, IL 62411
BECKER, JON	DIRECTOR	9 WHITTILER LN	ALTAMONT, IL 62411
FELDKAMP, DARREN	DIRECTOR	5933 E 500TH AVE	MASON, IL 62443
FINFROCK, DENNIS	DIRECTOR	6268 N 950TH RD	MASON, IL 62443
GRESSEL, DARREL	DIRECTOR	12502 N 300TH AVE	MASON, IL 62443
HOMANN, REX	DIRECTOR	401 N. MAIN	ALTAMONT, IL 62411
LOY, MICHELLE	DIRECTOR	14462 825TH AVE	EFFINGHAM, IL 62401
PERCIVAL, FRED	DIRECTOR	6247 N US HWY 45	WATSON, IL 62473
SOLTWEDEL, GEORGE	DIRECTOR	12684 N 800TH ST	EFFINGHAM, IL 62401
WALL, EMILIE	DIRECTOR	8515 COUNTRY VIEW LANE	ALTAMONT, IL 62411
WETHERELL, DEAN	DIRECTOR	7419 E 2100TH AVE	SHUMWAY, IL 62461
WINTER, HOWARD	DIRECTOR	3300 E 1200TH AVE	ALTAMONT, IL 62411
<b><u>Fayette, Brownstown</u></b>			
SMITH, JASON	PRESIDENT	2153 N 1600 ST.	BROWNSTOWN, IL 62418
BARTELS, JOSH	VICE PRESIDENT	1755 N 1915 ST.	ST. ELMO, IL. 62458
MILLER, MANDY	SECRETARY	1902 E 2850 AVE	BEECHER CITY, IL 62414
GELSINGER, KIM	TREASURER	1104 E 1600 AVE	VANDALIA, IL 62471
BARKER, MELISSA	DIRECTOR	2158 N 1350TH	BROWNSTOWN, IL 62418
FRUTIGER, KIM	DIRECTOR	416 E BAYLES	BROWNSTOWN, IL 62418
BRANHAM, SANDY	DIRECTOR	2719 LAKEWOOD DR	VANDALIA, IL 62471
WRIGHT, JACKIE	DIRECTOR	2683 N 2075 ST	BEECHER CITY, IL 62414
<b><u>Ford, Melvin</u></b>			
MEENEN, STEVE	PRESIDENT	1277 E 1000N RD	MELVIN, IL 60952
MEYER, DALLAS	VICE PRESIDENT	1795 N 1800 E RD	THAWVILLE, IL 60968
MEENEN, MITCHELL	SECRETARY	1277 E 1000N RD	MELVIN, IL 60952
RUECK, THERESA	TREASURER	1308 N 1400E RD	ROBERTS, IL 60962
BUNTING, VERA	DIRECTOR	634 E 500N ROAD	GIBSON CITY, IL 60936
BOWEN, ELLA	DIRECTOR	914 E BOYER STREET	GIBSON CITY, IL 60936
KAEDING, DAVID	DIRECTOR	911 N ST RT 115	LODA, IL 60948
MCCALL, SETH	DIRECTOR	512 FALCON DR	GIBSON CITY, IL 60936
MEENEN, SPENCER	JR DIRECTOR	1277 E 1000N RD	MELVIN, IL 60952
MILLER, KIRK	DIRECTOR	1285 E 800 E RD	MELVIN, IL 60952
MUEHLENPFORT, TIM	DIRECTOR	1285 E 1100 N RD	MELVIN, IL 60952

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Effingham, Altamont</u></b>			
HARTKE, PHILLIP	PRESIDENT	21510 E 1400TH AVE	TEUTOPOLIS, IL 62467
LAUE, DALE	VICE PRESIDENT	6076 E 1300TH AVE	ALTAMONT, IL 62411
ALWARDT, DANIELLE	TREASURER	5684 N 300TH AVE	ALTAMONT, IL 62411
SCHAEFER, TERI	SECRETARY	303 W. WABASH AVE.	EFFINGHAM, IL 62401
ALWARDT, WENDELL	DIRECTOR	5519 E 600TH AVE	ALTAMONT, IL 62411
BECKER, JON	DIRECTOR	9 WHITTILER LN	ALTAMONT, IL 62411
FELDKAMP, DARREN	DIRECTOR	5933 E 500TH AVE	MASON, IL 62443
FINFROCK, DENNIS	DIRECTOR	6268 N 950TH RD	MASON, IL 62443
GRESSEL, DARREL	DIRECTOR	12502 N 300TH AVE	MASON, IL 62443
HOMANN, REX	DIRECTOR	401 N. MAIN	ALTAMONT, IL 62411
LOY, MICHELLE	DIRECTOR	14462 825TH AVE	EFFINGHAM, IL 62401
PERCIVAL, FRED	DIRECTOR	6247 N US HWY 45	WATSON, IL 62473
SOLTWEDEL, GEORGE	DIRECTOR	12684 N 800TH ST	EFFINGHAM, IL 62401
WALL, EMILIE	DIRECTOR	8515 COUNTRY VIEW LANE	ALTAMONT, IL 62411
WETHERELL, DEAN	DIRECTOR	7419 E 2100TH AVE	SHUMWAY, IL 62461
WINTER, HOWARD	DIRECTOR	3300 E 1200TH AVE	ALTAMONT, IL 62411
<b><u>Fayette, Brownstown</u></b>			
SMITH, JASON	PRESIDENT	2153 N 1600 ST.	BROWNSTOWN, IL 62418
BARTELS, JOSH	VICE PRESIDENT	1755 N 1915 ST.	ST. ELMO, IL. 62458
MILLER, MANDY	SECRETARY	1902 E 2850 AVE	BEECHER CITY, IL 62414
GELSINGER, KIM	TREASURER	1104 E 1600 AVE	VANDALIA, IL 62471
BARKER, MELISSA	DIRECTOR	2158 N 1350TH	BROWNSTOWN, IL 62418
FRUTIGER, KIM	DIRECTOR	416 E BAYLES	BROWNSTOWN, IL 62418
BRANHAM, SANDY	DIRECTOR	2719 LAKEWOOD DR	VANDALIA, IL 62471
WRIGHT, JACKIE	DIRECTOR	2683 N 2075 ST	BEECHER CITY, IL 62414
<b><u>Ford, Melvin</u></b>			
MEENEN, STEVE	PRESIDENT	1277 E 1000N RD	MELVIN, IL 60952
MEYER, DALLAS	VICE PRESIDENT	1795 N 1800 E RD	THAWVILLE, IL 60968
MEENEN, MITCHELL	SECRETARY	1277 E 1000N RD	MELVIN, IL 60952
RUECK, THERESA	TREASURER	1308 N 1400E RD	ROBERTS, IL 60962
BUNTING, VERA	DIRECTOR	634 E 500N ROAD	GIBSON CITY, IL 60936
BOWEN, ELLA	DIRECTOR	914 E BOYER STREET	GIBSON CITY, IL 60936
KAEDING, DAVID	DIRECTOR	911 N ST RT 115	LODA, IL 60948
MCCALL, SETH	DIRECTOR	512 FALCON DR	GIBSON CITY, IL 60936
MEENEN, SPENCER	JR DIRECTOR	1277 E 1000N RD	MELVIN, IL 60952
MILLER, KIRK	DIRECTOR	1285 E 800 E RD	MELVIN, IL 60952
MUEHLENPFORT, TIM	DIRECTOR	1285 E 1100 N RD	MELVIN, IL 60952

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
RUECK, WADE	DIRECTOR	1308 N 1400E RD	ROBERTS, IL 60962
<b><u>Franklin, Ina</u></b>			
BAUMAN, KEVIN	PRESIDENT	1394 W CENTER RD	SESSER, IL 62884
NEWBURY, TOM	VICE PRESIDENT	17845 BANISTER RD	SESSER, IL 62884
PAGE, ROBERT	TREASURER	12353 JORDAN CREEK RD	BENTON, IL 62812
BROWNING, MICHAEL	SECRETARY	16554 NEILSON RD	WEST FRANKFORT, IL 62896
POOLE, MIKE	DIRECTOR	16207 POOLE RD	BENTON, IL 62812
INGRAM, SHELLY	DIRECTOR	709 SHERIDAN DR	BENTON, IL 62812
<b><u>Fulton, Lewistown</u></b>			
MILLER, VICTOR	PRESIDENT	19333C NUTHATCH RD	LEWISTOWN, IL 61542
WAGAHOFF, MIKE	VICE PRESIDENT	PO BOX 303	IPAVA, IL 61441
WAGAHOFF, PAT	SECRETARY	PO BOX 303 661 E MAIN	IPAVA, IL 61441
BATTEFELD, MIKE	TREASURER	PO BOX 167	LEWISTOWN, IL 61542
KELLY, STEVE	DIRECTOR	4191 N COUNTY HWY 12	ASTORIA, IL 61501
LYNCH, ROD	DIRECTOR	PO BOX 534	CUBA, IL 61427
MCCOY, CRAIG	PRESIDENT	14778 N CATHOLIC CEMETERY RD	LEWISTOWN, IL 61542
PORTER, BRIAN	DIRECTOR	9059 N SUMMUM RD	IPAVA, IL 61441
STAMBAUGH, DUSTIN	DIRECTOR	18148 E CTY HWY 14	LEWISTOWN, IL 61542
WELKER, SCOTT	DIRECTOR	16574 E US 24 HWY	LEWISTOWN, IL 61542
MARKLEY, CHAD	DIRECTOR	21648 N 7TH ST	CUBA, IL 61427
<b><u>Gallatin, Ridgway</u></b>			
JONES, BRAIN	PRESIDENT	15850 HISE RD	RIDGWAY, IL 62979
COX, TONY	VICE PRESIDENT	7249 RIDG NH RD	RIDGWAY, IL 62979
COX, GAYLA	TREAS/SEC	7249 RIDGWAY NH RD	RIDGWAY, IL 62979
DRONE, LAUREN	DIRECTOR	229 S. HARRINGTON	RIDGWAY, IL 62979
FROMM, LEIGH	DIRECTOR	13460 NEW MARKET RD	RIDGWAY, IL 62979
HAWKINS, KEITH	DIRECTOR	2200 BUFFALO RD.	OMAHA, IL.
WAREL, TORY	DIRECTOR	6110 RIDGWAY NH RD	RIDGWAY, IL 62979
<b><u>Greene, Carrollton</u></b>			
JOYCE, JERRY	PRESIDENT	RR 2 BOX 10	GREENFIELD, IL 62044
GRUMMEL, CRAIG	1ST VICE PRESIDENT	RR 3 BOX 14	CARROLLTON, IL 62016
GROSS, TERRY	2ND VICE PRESIDENT	RR1 BOX	CARROLLTON, IL 62016
WALKER, MARK	SECRETARY	464 DOGWOOD DRIVE	CARROLLTON, IL 62016
SCHNETTGOECKE, NATHAN	TREASURER	RR 2 BOX 93	CARROLLTON, IL 62016
CAMPBELL, JON	DIRECTOR	RR 3 BOX 111	CARROLLTON, IL 62016
DOWNLAND, TIFFANY	DIRECTOR	RR2 BOX 113	GREENFIELD, IL 62044
GRUMMEL, LEO	DIRECTOR	RR3 BOX 14	CARROLLTON, IL 62016

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
RUECK, WADE	DIRECTOR	1308 N 1400E RD	ROBERTS, IL 60962
<b><u>Franklin, Ina</u></b>			
BAUMAN, KEVIN	PRESIDENT	1394 W CENTER RD	SESSER, IL 62884
NEWBURY, TOM	VICE PRESIDENT	17845 BANISTER RD	SESSER, IL 62884
PAGE, ROBERT	TREASURER	12353 JORDAN CREEK RD	BENTON, IL 62812
BROWNING, MICHAEL	SECRETARY	16554 NEILSON RD	WEST FRANKFORT, IL 62896
POOLE, MIKE	DIRECTOR	16207 POOLE RD	BENTON, IL 62812
INGRAM, SHELLY	DIRECTOR	709 SHERIDAN DR	BENTON, IL 62812
<b><u>Fulton, Lewistown</u></b>			
MILLER, VICTOR	PRESIDENT	19333C NUTHATCH RD	LEWISTOWN, IL 61542
WAGAHOFF, MIKE	VICE PRESIDENT	PO BOX 303	IPAVA, IL 61441
WAGAHOFF, PAT	SECRETARY	PO BOX 303 661 E MAIN	IPAVA, IL 61441
BATTEFELD, MIKE	TREASURER	PO BOX 167	LEWISTOWN, IL 61542
KELLY, STEVE	DIRECTOR	4191 N COUNTY HWY 12	ASTORIA, IL 61501
LYNCH, ROD	DIRECTOR	PO BOX 534	CUBA, IL 61427
MCCOY, CRAIG	PRESIDENT	14778 N CATHOLIC CEMETERY RD	LEWISTOWN, IL 61542
PORTER, BRIAN	DIRECTOR	9059 N SUMMUM RD	IPAVA, IL 61441
STAMBAUGH, DUSTIN	DIRECTOR	18148 E CTY HWY 14	LEWISTOWN, IL 61542
WELKER, SCOTT	DIRECTOR	16574 E US 24 HWY	LEWISTOWN, IL 61542
MARKLEY, CHAD	DIRECTOR	21648 N 7TH ST	CUBA, IL 61427
<b><u>Gallatin, Ridgway</u></b>			
JONES, BRAIN	PRESIDENT	15850 HISE RD	RIDGWAY, IL 62979
COX, TONY	VICE PRESIDENT	7249 RIDG NH RD	RIDGWAY, IL 62979
COX, GAYLA	TREAS/SEC	7249 RIDGWAY NH RD	RIDGWAY, IL 62979
DRONE, LAUREN	DIRECTOR	229 S. HARRINGTON	RIDGWAY, IL 62979
FROMM, LEIGH	DIRECTOR	13460 NEW MARKET RD	RIDGWAY, IL 62979
HAWKINS, KEITH	DIRECTOR	2200 BUFFALO RD.	OMAHA, IL.
WAREL, TORY	DIRECTOR	6110 RIDGWAY NH RD	RIDGWAY, IL 62979
<b><u>Greene, Carrollton</u></b>			
JOYCE, JERRY	PRESIDENT	RR 2 BOX 10	GREENFIELD, IL 62044
GRUMMEL, CRAIG	1ST VICE PRESIDENT	RR 3 BOX 14	CARROLLTON, IL 62016
GROSS, TERRY	2ND VICE PRESIDENT	RR1 BOX	CARROLLTON, IL 62016
WALKER, MARK	SECRETARY	464 DOGWOOD DRIVE	CARROLLTON, IL 62016
SCHNETTGOECKE, NATHAN	TREASURER	RR 2 BOX 93	CARROLLTON, IL 62016
CAMPBELL, JON	DIRECTOR	RR 3 BOX 111	CARROLLTON, IL 62016
DOWNLAND, TIFFANY	DIRECTOR	RR2 BOX 113	GREENFIELD, IL 62044
GRUMMEL, LEO	DIRECTOR	RR3 BOX 14	CARROLLTON, IL 62016



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
JUHL, ERIC	DIRECTOR	414 S MAIN	CARROLLTON, IL 62016
MCEVERS, ANDREW	DIRECTOR	888 N US HWY 67	WHITE HALL, 62096
REEVES, ERIC	DIRECTOR	RR2 BOX 57	CARROLLTON, IL 62016
SCHNELTEN, DARYL	DIRECTOR	250 SE 975 AVE	ROCKBRIDGE, IL 62081
SCHNETTGOECKE, BOB	DIRECTOR	RR3 BOX 37	CARROLLTON, IL 62016
SNYDER, MIKE	DIRECTOR	620 FOURTH ST	CARROLLTON, IL 62016
STRINGER, KENNY	DIRECTOR	315 HILLTOP DR	CARROLLTON, IL 62016
THAXTON, TIM	DIRECTOR	375 NE 450 AVE	CARROLLTON, IL 62016
THORNTON, JOSH	DIRECTOR		GREENFIELD, IL 62044
<b><u>Grundy, Morris</u></b>			
RUSSELL, JULIE	PRESIDENT	3173 MANCHESER DR	MONTGOMERY, IL 60538
DEBELLO, JOE	VICE PRESIDENT	13557 MAGNOLIA PARK CT	WINDEMERE, FL 34786
HILL, DAN	SECRETARY	3410 GRINTER RD	GARDNER, IL 60424
KINSELLA, LINDA	TREASURER	320 E PINE MEADOW CT	MORRIS, IL 60450
GEMMER, ANNA	DIRECTOR	8180 HOGE RD	SENECA, IL 61360
PEACOCK, JOHN	DIRECTOR	2576 CREEKSIDE	MORRIS, IL 60450
SWANSON, VIKKI	DIRECTOR	16152 GROVE RD	MINOOKA, IL 60447
<b><u>Hamilton, McLeansboro</u></b>			
WILSON, ROBERT	PRESIDENT	11158 CO RD 1700E	MCLEANSBORO, IL 62859
MEAD, JOHN	VICE PRESIDENT	11499 CO RD 1025 E	MCLEANSBORO, IL 62859
DEVOY, SAMANTHA	SEC/TREAS	1233 COUNTY ROAD 25 E	ENFIELD, IL 62835
BALSOVER, JAMES	DIRECTOR	17720 BLAIRESVILLE RD	MCLEANSBORO, IL 62859
BOWMAN, WINDELL	DIRECTOR	8765 AIRPORT RD	MCLEANSBORO, IL 62859
DAVIS, JIM	DIRECTOR	10019 CO RD 100 N	BROUGHTON, IL 62817
FLANNIGAN, REUBEN	DIRECTOR	14030 CO RD 800 E	BROUGHTON, IL 62817
<b><u>Hancock, Augusta</u></b>			
AVISE, CHRIS	PRESIDENT	PO BOX 16	BOWEN, IL 62316
O'NEAL, IAN	VICE PRESIDENT	2415 ECR 300	BOWEN, IL 62316
TABER, KAYLA	SECRETARY	1860 EAST COUNTY RD 100	WEST POINT, IL 62380
VAIL, KIM	RECORDING SECTY		BOWEN, IL 62316
HENRY, JASON	TREASURER	212 S PARKWAY DR	CARTHAGE, IL 62321
BRADSHAW, LINDA	DIRECTOR	985 NCR 2900	PLYMOUTH, IL 62367
GLICK, CHRISTY	DIRECTOR	2570 ECR 0	BOWEN, IL 62316
HARRISON, DAN	DIRECTOR		CARTHAGE, IL 62321
KREKEL, ERIK	DIRECTOR	1426 NCR 1900	CARTHAGE, IL 62321
ROBERTS, CONSTANCE	DIRECTOR		PLYMOUTH, IL 62367
<b><u>Henderson, Stronghurst</u></b>			
RANDALL, BRIAN	PRESIDENT	1113 RANDALL RD	GLADSTONE, IL 61437

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
JUHL, ERIC	DIRECTOR	414 S MAIN	CARROLLTON, IL 62016
MCEVERS, ANDREW	DIRECTOR	888 N US HWY 67	WHITE HALL, 62096
REEVES, ERIC	DIRECTOR	RR2 BOX 57	CARROLLTON, IL 62016
SCHNELTEN, DARYL	DIRECTOR	250 SE 975 AVE	ROCKBRIDGE, IL 62081
SCHNETTGOECKE, BOB	DIRECTOR	RR3 BOX 37	CARROLLTON, IL 62016
SNYDER, MIKE	DIRECTOR	620 FOURTH ST	CARROLLTON, IL 62016
STRINGER, KENNY	DIRECTOR	315 HILLTOP DR	CARROLLTON, IL 62016
THAXTON, TIM	DIRECTOR	375 NE 450 AVE	CARROLLTON, IL 62016
THORNTON, JOSH	DIRECTOR		GREENFIELD, IL 62044
<b><u>Grundy, Morris</u></b>			
RUSSELL, JULIE	PRESIDENT	3173 MANCHESER DR	MONTGOMERY, IL 60538
DEBELLO, JOE	VICE PRESIDENT	13557 MAGNOLIA PARK CT	WINDEMERE, FL 34786
HILL, DAN	SECRETARY	3410 GRINTER RD	GARDNER, IL 60424
KINSELLA, LINDA	TREASURER	320 E PINE MEADOW CT	MORRIS, IL 60450
GEMMER, ANNA	DIRECTOR	8180 HOGE RD	SENECA, IL 61360
PEACOCK, JOHN	DIRECTOR	2576 CREEKSIDE	MORRIS, IL 60450
SWANSON, VIKKI	DIRECTOR	16152 GROVE RD	MINOOKA, IL 60447
<b><u>Hamilton, McLeansboro</u></b>			
WILSON, ROBERT	PRESIDENT	11158 CO RD 1700E	MCLEANSBORO, IL 62859
MEAD, JOHN	VICE PRESIDENT	11499 CO RD 1025 E	MCLEANSBORO, IL 62859
DEVOY, SAMANTHA	SEC/TREAS	1233 COUNTY ROAD 25 E	ENFIELD, IL 62835
BALSOVER, JAMES	DIRECTOR	17720 BLAIRESVILLE RD	MCLEANSBORO, IL 62859
BOWMAN, WINDELL	DIRECTOR	8765 AIRPORT RD	MCLEANSBORO, IL 62859
DAVIS, JIM	DIRECTOR	10019 CO RD 100 N	BROUGHTON, IL 62817
FLANNIGAN, REUBEN	DIRECTOR	14030 CO RD 800 E	BROUGHTON, IL 62817
<b><u>Hancock, Augusta</u></b>			
AVISE, CHRIS	PRESIDENT	PO BOX 16	BOWEN, IL 62316
O'NEAL, IAN	VICE PRESIDENT	2415 ECR 300	BOWEN, IL 62316
TABER, KAYLA	SECRETARY	1860 EAST COUNTY RD 100	WEST POINT, IL 62380
VAIL, KIM	RECORDING SECTY		BOWEN, IL 62316
HENRY, JASON	TREASURER	212 S PARKWAY DR	CARTHAGE, IL 62321
BRADSHAW, LINDA	DIRECTOR	985 NCR 2900	PLYMOUTH, IL 62367
GLICK, CHRISTY	DIRECTOR	2570 ECR 0	BOWEN, IL 62316
HARRISON, DAN	DIRECTOR		CARTHAGE, IL 62321
KREKEL, ERIK	DIRECTOR	1426 NCR 1900	CARTHAGE, IL 62321
ROBERTS, CONSTANCE	DIRECTOR		PLYMOUTH, IL 62367
<b><u>Henderson, Stronghurst</u></b>			
RANDALL, BRIAN	PRESIDENT	1113 RANDALL RD	GLADSTONE, IL 61437



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HENNENFENT, JOHN	VICE PRESIDENT	1008 1050 N TOWNSHIP RD	STRONGHURST, IL 61480
BROKAW, DALTON	SECRETARY	1729 COUNTY HWY 9	STRONGHURST, IL 61480
LEARY, AARON	TREASURER	2680 COUNTY HIGHWAY IL	LITTLE YORK, IL 61453
DOWELL, BARRY	DIRECTOR	PO BOX 212	STRONGHURST, IL 61480
RUEBUSH, MIKE	DIRECTOR	718 ST HWY 96	LOMAX, IL 61454
FORD, SCOTT	DIRECTOR	781 JAMES DRIVE	MEDIA, IL 61460
LEFLER, MARK	DIRECTOR	1443 TOWNSHIP RD 1150 N	STRONGHURST, IL 61480
<b><u>Henry, Cambridge</u></b>			
SEYS, JACOB	PRESIDENT	19365 E 400 ST	COAL VALLEY, IL 61240
VERHECKE, TODD	VICE PRESIDENT	9404 US HWY 6	GENESE0, IL 61254
LINK, BARBARA	TREASURER	4721 N 1200 AVE	ORION, IL 61273
WEST, JENNIFER	SECRETARY	4 CHAPEL CT	ANDOVER, IL 11233
BROOKS, DAVE	DIRECTOR	201 E 1300TH ST	CAMBRIDGE, IL 61238
DAVIS, ASHLEY	DIRECTOR	111 CLIFF DR	SILVIS, IL 61282
RAY, NATHAN	DIRECTOR	7252 N 1500 AVE	OSCO, IL 61274
BOELENS, BRIAN	DIRECTOR	12774 E 1900TH ST	ATKINSON, IL 61235
DEGRAVE, AMANDA	DIRECTOR	22998 MOENS RD	ATKINSON, IL 61235
LARSON, STEVE	DIRECTOR		WOODHULL, IL
<b><u>Iroquois, Crescent City</u></b>			
AHLDEN, PAUL	PRESIDENT	1548 E 2200 NORTH RD	ASHKUM, IL 60911
ADERS, DARRELL	1ST VICE PRESIDENT	156 PAWNEE DR, LAKE IROQUOIS	LODA, IL 60948
MCTAGGART, KATHY	2ND VICE PRESIDENT	2479 E 1700 NORTH RD	WATSEKA, IL 60970
WARD, PAT	SECRETARY	404 N FOURTH ST	ASHKUM, IL 60911
ZECHER, BRIAN	TREASURER	131 N WOODWORTH ROAD	MILFORD, IL 60953
ARSENEAU, DAVE	DIRECTOR	PO BOX 125	LODA, IL 60948
BORCHERS, DAKOTA	DIRECTOR	1464 N 1100 EAST RD	ONARGA, IL 60955
DOWNNS, ART	DIRECTOR	2408 N 2105 EAST RD	WATSEKA, IL 60970
GOCKEN, CHUCK	DIRECTOR	1107 E 1000 NORTH RD	ONARGA, IL 60955
MOWREY, JON	DIRECTOR	PO BOX 9	MILFORD, IL 60953
NAKAERTS, PAM	DIRECTOR	905 E 2900 NORTH RD	CLIFTON, IL 60927
SENFNER, JAYME	DIRECTOR	2571 N STATE RTE 49	CLIFTON, IL 60927
VAUGHN, EMILY	DIRECTOR	1961 N 400 EAST RD	GILMAN, IL 60938
WILKEN, SANDY	DIRECTOR	854 E 2300 NORTH RD	DANFORTH, IL 60930
WRIGHT, KYMBER	DIRECTOR	309 E LAFAYETTE ST	ASHKUM, IL 60911
<b><u>Jasper, Newton</u></b>			
FISCHER, DERICK	PRESIDENT	501 W CURTIS	NEWTON, IL 62448

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HENNENFENT, JOHN	VICE PRESIDENT	1008 1050 N TOWNSHIP RD	STRONGHURST, IL 61480
BROKAW, DALTON	SECRETARY	1729 COUNTY HWY 9	STRONGHURST, IL 61480
LEARY, AARON	TREASURER	2680 COUNTY HIGHWAY IL	LITTLE YORK, IL 61453
DOWELL, BARRY	DIRECTOR	PO BOX 212	STRONGHURST, IL 61480
RUEBUSH, MIKE	DIRECTOR	718 ST HWY 96	LOMAX, IL 61454
FORD, SCOTT	DIRECTOR	781 JAMES DRIVE	MEDIA, IL 61460
LEFLER, MARK	DIRECTOR	1443 TOWNSHIP RD 1150 N	STRONGHURST, IL 61480
<b><u>Henry, Cambridge</u></b>			
SEYS, JACOB	PRESIDENT	19365 E 400 ST	COAL VALLEY, IL 61240
VERHECKE, TODD	VICE PRESIDENT	9404 US HWY 6	GENESE0, IL 61254
LINK, BARBARA	TREASURER	4721 N 1200 AVE	ORION, IL 61273
WEST, JENNIFER	SECRETARY	4 CHAPEL CT	ANDOVER, IL 11233
BROOKS, DAVE	DIRECTOR	201 E 1300TH ST	CAMBRIDGE, IL 61238
DAVIS, ASHLEY	DIRECTOR	111 CLIFF DR	SILVIS, IL 61282
RAY, NATHAN	DIRECTOR	7252 N 1500 AVE	OSCO, IL 61274
BOELENS, BRIAN	DIRECTOR	12774 E 1900TH ST	ATKINSON, IL 61235
DEGRAVE, AMANDA	DIRECTOR	22998 MOENS RD	ATKINSON, IL 61235
LARSON, STEVE	DIRECTOR		WOODHULL, IL
<b><u>Iroquois, Crescent City</u></b>			
AHLDEN, PAUL	PRESIDENT	1548 E 2200 NORTH RD	ASHKUM, IL 60911
ADERS, DARRELL	1ST VICE PRESIDENT	156 PAWNEE DR, LAKE IROQUOIS	LODA, IL 60948
MCTAGGART, KATHY	2ND VICE PRESIDENT	2479 E 1700 NORTH RD	WATSEKA, IL 60970
WARD, PAT	SECRETARY	404 N FOURTH ST	ASHKUM, IL 60911
ZECHER, BRIAN	TREASURER	131 N WOODWORTH ROAD	MILFORD, IL 60953
ARSENEAU, DAVE	DIRECTOR	PO BOX 125	LODA, IL 60948
BORCHERS, DAKOTA	DIRECTOR	1464 N 1100 EAST RD	ONARGA, IL 60955
DOWNNS, ART	DIRECTOR	2408 N 2105 EAST RD	WATSEKA, IL 60970
GOCKEN, CHUCK	DIRECTOR	1107 E 1000 NORTH RD	ONARGA, IL 60955
MOWREY, JON	DIRECTOR	PO BOX 9	MILFORD, IL 60953
NAKAERTS, PAM	DIRECTOR	905 E 2900 NORTH RD	CLIFTON, IL 60927
SENFNER, JAYME	DIRECTOR	2571 N STATE RTE 49	CLIFTON, IL 60927
VAUGHN, EMILY	DIRECTOR	1961 N 400 EAST RD	GILMAN, IL 60938
WILKEN, SANDY	DIRECTOR	854 E 2300 NORTH RD	DANFORTH, IL 60930
WRIGHT, KYMBER	DIRECTOR	309 E LAFAYETTE ST	ASHKUM, IL 60911
<b><u>Jasper, Newton</u></b>			
FISCHER, DERICK	PRESIDENT	501 W CURTIS	NEWTON, IL 62448

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
BIERMAN, JASON	VICE PRESIDENT	2895 E 1100TH AVE	WHEELER, IL 62479
EARNEST, CHERYL	SECRETARY	1705 CLOVERDALE DR	NEWTON, IL 62448
JOHNSON, JOYCE	TREASURER	7795 E 900TH AVE	NEWTON, IL 62448
CRUTCHER, CRAIG	DIRECTOR	1523 E 2160TH AVE	MONTROSE, IL 62445
BIERMAN, NEIL	DIRECTOR	15569 N 200TH ST	WHEELER, IL 62479
BURTON, BRIAN	DIRECTOR	12477 E 1200TH AVE	NEWTON, IL 62448
DHOM, FRANK	DIRECTOR	3842 E 900TH AVE	NEWTON, IL 62448
ELLIOTT, CONNIE	DIRECTOR	19478 N 400TH ST	MONTROSE, IL 62445
GORRELL, GARY	DIRECTOR	3719 E MT GILEAD LN	OLNEY, IL 62450
GRAY, HARLEY	DIRECTOR	10991 E 1500TH AVE	NEWTON, IL 62448
HELREGEL, GARRETT	DIRECTOR	13933 N 1750TH ST	NEWTON, IL 62448
HIGGS, JEFF	DIRECTOR	13864 N 760TH ST	NEWTON, IL 62448
JOHNSON, GARY	DIRECTOR	7795 E 900TH AVE	NEWTON, IL 62448
KOESTER, KEVIN	DIRECTOR	4410 E 900TH AVE	NEWTON, IL 62448
LIDY, JOHN	DIRECTOR	957 CUMBERLAND RD	JEWETT, IL 62436
LYBARGER, JEREMY	DIRECTOR	6304 N 1775TH ST	WEST LIBERTY, IL 62475
VAHLING, CHRIS	DIRECTOR	7974 E 1150TH AVE	NEWTON, IL 62448
WAGNER, MICHELLE	DIRECTOR	7198 N 900TH ST	NEWTON, IL 62448
WOODS, KEVIN	DIRECTOR	8522 N 1100TH ST	NEWTON, IL 62448
<b><u>Jefferson, Ina</u></b>			
TOLLEY, LARRY	PRESIDENT	19501 E FALLEN LEAF RD	BELLE RIVE, IL 62810
HARVEY, LINDSAY	SECRETARY	8031 N TAFT LN	MT. VERNON, IL 62864
NORRIS, STEVE	TREASURER	5114 E BONNIE RD	WALTONVILLE, IL 62894
<b><u>Jersey, Jerseyville</u></b>			
RINGHAUSEN , PHILLIP JR.	PRESIDENT	1005 WALNUT ST	JERSEYVILLE, IL 62052
PILLE, DAVID	VICE PRESIDENT	RR 1	KANE, IL 62034
SNYDERS, LELAND	2ND VICE PRESIDENT	717 CROSS AVE	JERSEYVILLE, IL 62052
DUNHAM, JOY	SECRETARY	144 ROBERTS ST	JERSEYVILLE, IL 62052
MOORE, THOMAS	TREASURER	6 VICTORY SCHOOL RD	JERSEYVILLE, IL 62052
ASHLOCK, GILBERT	DIRECTOR	9045 S PRAIRIE	JERSEYVILLE, IL 62052
BURNS, DAVID	DIRECTOR	1420 WEST RD	MEDORA, IL 62052
KIRBACH, MARTIN	DIRECTOR	63 SUNDERLAND RD	JERSEYVILLE, IL 62052
MOORE, MIKE	DIRECTOR	26747 QUIRK LN	MEDORA, IL 62052
SEIBERT, JAMES	DIRECTOR	800 COUNTY RD	JERSEYVILLE, IL 62052
<b><u>JoDaviess, Elizabeth</u></b>			
MCLANE, DONALD	PRESIDENT	3188 E LIEBERT RD	ELIZABETH, IL 61028
AMBROSIA, JACOB	VICE PRESIDENT	2633 E. BECKER RD.	ELIZABETH, IL 61028
GEISZ, AUDREY	SEC/TREAS	11762 S DERINDA RD	ELIZABETH, IL 61028

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
BIERMAN, JASON	VICE PRESIDENT	2895 E 1100TH AVE	WHEELER, IL 62479
EARNEST, CHERYL	SECRETARY	1705 CLOVERDALE DR	NEWTON, IL 62448
JOHNSON, JOYCE	TREASURER	7795 E 900TH AVE	NEWTON, IL 62448
CRUTCHER, CRAIG	DIRECTOR	1523 E 2160TH AVE	MONTROSE, IL 62445
BIERMAN, NEIL	DIRECTOR	15569 N 200TH ST	WHEELER, IL 62479
BURTON, BRIAN	DIRECTOR	12477 E 1200TH AVE	NEWTON, IL 62448
DHOM, FRANK	DIRECTOR	3842 E 900TH AVE	NEWTON, IL 62448
ELLIOTT, CONNIE	DIRECTOR	19478 N 400TH ST	MONTROSE, IL 62445
GORRELL, GARY	DIRECTOR	3719 E MT GILEAD LN	OLNEY, IL 62450
GRAY, HARLEY	DIRECTOR	10991 E 1500TH AVE	NEWTON, IL 62448
HELREGEL, GARRETT	DIRECTOR	13933 N 1750TH ST	NEWTON, IL 62448
HIGGS, JEFF	DIRECTOR	13864 N 760TH ST	NEWTON, IL 62448
JOHNSON, GARY	DIRECTOR	7795 E 900TH AVE	NEWTON, IL 62448
KOESTER, KEVIN	DIRECTOR	4410 E 900TH AVE	NEWTON, IL 62448
LIDY, JOHN	DIRECTOR	957 CUMBERLAND RD	JEWETT, IL 62436
LYBARGER, JEREMY	DIRECTOR	6304 N 1775TH ST	WEST LIBERTY, IL 62475
VAHLING, CHRIS	DIRECTOR	7974 E 1150TH AVE	NEWTON, IL 62448
WAGNER, MICHELLE	DIRECTOR	7198 N 900TH ST	NEWTON, IL 62448
WOODS, KEVIN	DIRECTOR	8522 N 1100TH ST	NEWTON, IL 62448
<b><u>Jefferson, Ina</u></b>			
TOLLEY, LARRY	PRESIDENT	19501 E FALLEN LEAF RD	BELLE RIVE, IL 62810
HARVEY, LINDSAY	SECRETARY	8031 N TAFT LN	MT. VERNON, IL 62864
NORRIS, STEVE	TREASURER	5114 E BONNIE RD	WALTONVILLE, IL 62894
<b><u>Jersey, Jerseyville</u></b>			
RINGHAUSEN , PHILLIP JR.	PRESIDENT	1005 WALNUT ST	JERSEYVILLE, IL 62052
PILLE, DAVID	VICE PRESIDENT	RR 1	KANE, IL 62034
SNYDERS, LELAND	2ND VICE PRESIDENT	717 CROSS AVE	JERSEYVILLE, IL 62052
DUNHAM, JOY	SECRETARY	144 ROBERTS ST	JERSEYVILLE, IL 62052
MOORE, THOMAS	TREASURER	6 VICTORY SCHOOL RD	JERSEYVILLE, IL 62052
ASHLOCK, GILBERT	DIRECTOR	9045 S PRAIRIE	JERSEYVILLE, IL 62052
BURNS, DAVID	DIRECTOR	1420 WEST RD	MEDORA, IL 62052
KIRBACH, MARTIN	DIRECTOR	63 SUNDERLAND RD	JERSEYVILLE, IL 62052
MOORE, MIKE	DIRECTOR	26747 QUIRK LN	MEDORA, IL 62052
SEIBERT, JAMES	DIRECTOR	800 COUNTY RD	JERSEYVILLE, IL 62052
<b><u>JoDaviess, Elizabeth</u></b>			
MCLANE, DONALD	PRESIDENT	3188 E LIEBERT RD	ELIZABETH, IL 61028
AMBROSIA, JACOB	VICE PRESIDENT	2633 E. BECKER RD.	ELIZABETH, IL 61028
GEISZ, AUDREY	SEC/TREAS	11762 S DERINDA RD	ELIZABETH, IL 61028

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
BROWN, MARGIE	ASST. SEC/TREAS	449 S. ELIZ./SCALES MD. RD.	ELIZABETH, IL 61028
AMBROSIA, JOE	DIRECTOR	2601 E BECKER RD	ELIZABETH, IL 61028
BERLAGE, DON	DIRECTOR	598 S. PLEASANT HILL RD	ELIZABETH, IL 61028
GEISZ, KENNETH	DIRECTOR	11762 S DERINDA RD	ELIZABETH, IL 61028
KOESTER, CODIE	DIRECTOR	135 E. WATER ST.	SHULLSBURG, WI 53586
SCACE, CHAR	DIRECTOR	19393 RIDGE DR.	EAST DUBUQUE, IL 61025
<b><u>JoDaviess, Warren</u></b>			
HELLER, KAYDRA	PRESIDENT	3665 IL RT 78N	STOCKTON, IL 61085
SAUNDERS, SHAWN	VICE PRESIDENT	201 E ANSON ST.	WARREN, IL 61087
BARTELL, MONTANA	TREASURER	624 N HUDSON ST	STOCKTON, IL 61085
CLINE, DANIELLE	DIRECTOR	7A152 TEEPEE CT	APPLE RIVER, IL. 61001
SAUNDERS, TYLER	DIRECTOR	201 E WINSLOW RD	WARREN, IL 61087
VRSTAL, TIFFANY	DIRECTOR	701 CHESTNUT	WARREN, IL 61087
SLAMP, RANDY	DIRECTOR	5424 WILLIAMS RD	NORA, IL 61059
SLAMP, HALEY	DIRECTOR	5424 WILLIAMS RD	NORA, IL 61059
<b><u>Kane, St. Charles</u></b>			
BREON, LARRY	PRESIDENT	39W341 MAIN ST	BATAVIA, IL 60510
GOULD, ELDON	VICE PRESIDENT	49W924 PERRY ROAD	MAPLE PARK, IL 60151
BRUMMEL, IRVIN	SECRETARY	215 PEYTON ST	GENEVA, IL 60134
HOGUE, BOB	TREASURER	450 SOUTH EAST AVE	SOUTH ELGIN, IL 60177
BREON, BART	DIRECTOR	230 CAMBRIDGE RD	ELGIN, IL 60134
KAERGARD, KEN	DIRECTOR	39W183 WYNGATE CT	ST. CHARLES, IL 60175
REYNOLDS, TOM	DIRECTOR	PO BOX 905	ELBURN, IL 60119
SCHICK, GENE	DIRECTOR	3720 PEREGRINE EAY	ELGIN, IL 60124
SKALA, NORM	DIRECTOR	42W081 BURLINGTON RD	ELGIN, IL 60123
BREON, BART	DIRECTOR	230 CAMBRIDGE RD	GENEVA, IL 60134
UNGER, CHRIS	DIRECTOR	600 MARION AVE	ST. CHARLES, IL 60175
<b><u>Kankakee, Kankakee</u></b>			
SCHAFFER, PETER	PRESIDENT	4895 W HILLTOP	KANKAKEE, IL 60901
WILDMAN, RONALD	VICE PRESIDENT	381 E SMITH	BONFIELD, IL 60913
BRISCOE, FRANK	TREASURER	5 ISLAND VIEW DR	KANKAKEE, IL 60901
RADTKE, JULIE	SECRETARY	628 E 3100 N RD	CLIFTON, IL 60927
SOUCY, BARB	DIRECTOR	349 W JOHN CASEY RD	BOURBONNAIS, IL. 60914
VARVEL, BEN	DIRECTOR	3886 S RD 45/52	KANKAKEE, IL 60901
PAPINEAU, D.J.	DIRECTOR	6143 W STATE RT 17	KANKAKEE, IL 60901
<b><u>Kendall, Yorkville</u></b>			
KOCK, LEEANN	PRESIDENT	6234 US RT 34	OSWEGO, IL 60543
KUHN, KEVIN	1ST VICE PRES	585A RT 31	OSWEGO, IL 60543

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
BROWN, MARGIE	ASST. SEC/TREAS	449 S. ELIZ./SCALES MD. RD.	ELIZABETH, IL 61028
AMBROSIA, JOE	DIRECTOR	2601 E BECKER RD	ELIZABETH, IL 61028
BERLAGE, DON	DIRECTOR	598 S. PLEASANT HILL RD	ELIZABETH, IL 61028
GEISZ, KENNETH	DIRECTOR	11762 S DERINDA RD	ELIZABETH, IL 61028
KOESTER, CODIE	DIRECTOR	135 E. WATER ST.	SHULLSBURG, WI 53586
SCACE, CHAR	DIRECTOR	19393 RIDGE DR.	EAST DUBUQUE, IL 61025
<b><u>JoDaviess, Warren</u></b>			
HELLER, KAYDRA	PRESIDENT	3665 IL RT 78N	STOCKTON, IL 61085
SAUNDERS, SHAWN	VICE PRESIDENT	201 E ANSON ST.	WARREN, IL 61087
BARTELL, MONTANA	TREASURER	624 N HUDSON ST	STOCKTON, IL 61085
CLINE, DANIELLE	DIRECTOR	7A152 TEEPEE CT	APPLE RIVER, IL. 61001
SAUNDERS, TYLER	DIRECTOR	201 E WINSLOW RD	WARREN, IL 61087
VRSTAL, TIFFANY	DIRECTOR	701 CHESTNUT	WARREN, IL 61087
SLAMP, RANDY	DIRECTOR	5424 WILLIAMS RD	NORA, IL 61059
SLAMP, HALEY	DIRECTOR	5424 WILLIAMS RD	NORA, IL 61059
<b><u>Kane, St. Charles</u></b>			
BREON, LARRY	PRESIDENT	39W341 MAIN ST	BATAVIA, IL 60510
GOULD, ELDON	VICE PRESIDENT	49W924 PERRY ROAD	MAPLE PARK, IL 60151
BRUMMEL, IRVIN	SECRETARY	215 PEYTON ST	GENEVA, IL 60134
HOGUE, BOB	TREASURER	450 SOUTH EAST AVE	SOUTH ELGIN, IL 60177
BREON, BART	DIRECTOR	230 CAMBRIDGE RD	ELGIN, IL 60134
KAERGARD, KEN	DIRECTOR	39W183 WYNGATE CT	ST. CHARLES, IL 60175
REYNOLDS, TOM	DIRECTOR	PO BOX 905	ELBURN, IL 60119
SCHICK, GENE	DIRECTOR	3720 PEREGRINE EAY	ELGIN, IL 60124
SKALA, NORM	DIRECTOR	42W081 BURLINGTON RD	ELGIN, IL 60123
BREON, BART	DIRECTOR	230 CAMBRIDGE RD	GENEVA, IL 60134
UNGER, CHRIS	DIRECTOR	600 MARION AVE	ST. CHARLES, IL 60175
<b><u>Kankakee, Kankakee</u></b>			
SCHAFFER, PETER	PRESIDENT	4895 W HILLTOP	KANKAKEE, IL 60901
WILDMAN, RONALD	VICE PRESIDENT	381 E SMITH	BONFIELD, IL 60913
BRISCOE, FRANK	TREASURER	5 ISLAND VIEW DR	KANKAKEE, IL 60901
RADTKE, JULIE	SECRETARY	628 E 3100 N RD	CLIFTON, IL 60927
SOUCY, BARB	DIRECTOR	349 W JOHN CASEY RD	BOURBONNAIS, IL. 60914
VARVEL, BEN	DIRECTOR	3886 S RD 45/52	KANKAKEE, IL 60901
PAPINEAU, D.J.	DIRECTOR	6143 W STATE RT 17	KANKAKEE, IL 60901
<b><u>Kendall, Yorkville</u></b>			
KOCK, LEEANN	PRESIDENT	6234 US RT 34	OSWEGO, IL 60543
KUHN, KEVIN	1ST VICE PRES	585A RT 31	OSWEGO, IL 60543

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
KUHN, TRACY	2ND VICE PRES	221 HICKORY ST	OSWEGO, IL 60543
OLAH, LISA	TREASURER	2 PENN CT	OSWEGO, IL 60543
EISNAUGLE, KIM	SECRETARY	7775B STATE RT 47	YORKVILLE, IL 60560
BATEMAN, KENT	DIRECTOR	12342 FOX RD	YORKVILLE, IL 60560
COOPER, TRENT	DIRECTOR	8813 HOPKINS RD	YORKVILLE, IL 60560
DANNENBERG, KELLY	DIRECTOR	12220 RT 47	NEWARK, IL 60542
KEMPIAK, JASON	DIRECTOR	16243 US HWY 52	NEWARK, IL 60542
NAKAERTS, JEFF	DIRECTOR	3605 S SCHLAPP RD	PLAINFIELD, IL 60544
<b><u>Knox, Knoxville</u></b>			
INNESS, TED	PRESIDENT	1735 ST HWY 164	GALESBURG, IL 61401
SMITH, JOSH	VICE PRESIDENT	502 HOLCOMB ST	KNOXVILLE, IL 61448
TOLLEY, MALLORY	SECRETARY	250 LAKEVIEW RD	EAST GALESBURG, IL 61430
THORP, DARCY	TREASURER	926 FOX RD	KNOXVILLE, IL 61448
ERICKSON, SCOTT	DIRECTOR	527 W MAIN	KNOXVILLE, IL 61448
FLACCO, RICK	DIRECTOR	1985 W KNOX RD	ALEXIS, IL 61412
LANDON, TY	DIRECTOR	PO BOX 91	WILLIAMSFIELD, IL 61489
LINDQUIST, MISSY	DIRECTOR	1932 KNOX HWY 4	GALVA, IL 61434
STONE, KEVIN	DIRECTOR	206 LAKEVIEW	WATAGA, IL 61488
<b><u>Lake, Grayslake</u></b>			
KEPLER-YARC, KELLI	PRESIDENT	294 HANLON RD	LIBERTYVILLE, IL 60048
GELDEN, RICH	VICE PRESIDENT	6333 201ST AVENUE	BRISTOL, WI 53104
OTREMBIAK, BUNNY	SECRETARY	905 GARFIELD	LIBERTYVILLE, IL 60048
KNOPP, AMANDA	TREASURER	80 HICKORY AVENUE	FOX LAKE, IL 60020
AKERS, ADAM	DIRECTOR	47 MCKINLEY AVE	LAKE VILLA, IL 60046
MCMILLAN, TRACY	DIRECTOR	9953 270TH ST	TREVOR, WI 53179
WEBER, JOHN	DIRECTOR	23424 W LIBERTY AVE	LAKE VILLA, IL 60046
QUINN, KEVIN	DIRECTOR	30922 FREMONT AVE	GRAYSLAKE, IL 60030
UGLINICA, SCOTT	DIRECTOR	27459 VOLO VILLAGE ROAD	VOLO, IL 60073
WEINBRENNER, LEROY	DIRECTOR	505 GLENDALE PLACE	MUNDELEIN, IL 60060
<b><u>LaSalle, Mendota</u></b>			
RAMER, MATT	PRESIDENT	1000 5TH AVE	MENDOTA, IL 61342
RAMER, CAROL	SECRETARY	4266 E 4TH RD	MENDOTA, IL 61342
BEATY, MICHELLE	TREASURER	1205 W MAIN ST	MENDOTA, IL 61342
FULTZ, AJ	DIRECTOR	304 2ND AVE	MENDOTA, IL 61342
LIPE, AUSTON	DIRECTOR	444 W MAIN ST	COMPTON, IL 61318
MATNEY, MINDY	DIRECTOR	1223 MONROE STREET	MENDOTA, IL 61342
NURNBERG, JAMES	DIRECTOR	1220 BURLINGTON ST	MENDOTA, IL 61342
LIPE, RAY	DIRECTOR	524 W CHERRY ST	COMPTON, IL 61318

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
KUHN, TRACY	2ND VICE PRES	221 HICKORY ST	OSWEGO, IL 60543
OLAH, LISA	TREASURER	2 PENN CT	OSWEGO, IL 60543
EISNAUGLE, KIM	SECRETARY	7775B STATE RT 47	YORKVILLE, IL 60560
BATEMAN, KENT	DIRECTOR	12342 FOX RD	YORKVILLE, IL 60560
COOPER, TRENT	DIRECTOR	8813 HOPKINS RD	YORKVILLE, IL 60560
DANNENBERG, KELLY	DIRECTOR	12220 RT 47	NEWARK, IL 60542
KEMPIAK, JASON	DIRECTOR	16243 US HWY 52	NEWARK, IL 60542
NAKAERTS, JEFF	DIRECTOR	3605 S SCHLAPP RD	PLAINFIELD, IL 60544
<b><u>Knox, Knoxville</u></b>			
INNESS, TED	PRESIDENT	1735 ST HWY 164	GALESBURG, IL 61401
SMITH, JOSH	VICE PRESIDENT	502 HOLCOMB ST	KNOXVILLE, IL 61448
TOLLEY, MALLORY	SECRETARY	250 LAKEVIEW RD	EAST GALESBURG, IL 61430
THORP, DARCY	TREASURER	926 FOX RD	KNOXVILLE, IL 61448
ERICKSON, SCOTT	DIRECTOR	527 W MAIN	KNOXVILLE, IL 61448
FLACCO, RICK	DIRECTOR	1985 W KNOX RD	ALEXIS, IL 61412
LANDON, TY	DIRECTOR	PO BOX 91	WILLIAMSFIELD, IL 61489
LINDQUIST, MISSY	DIRECTOR	1932 KNOX HWY 4	GALVA, IL 61434
STONE, KEVIN	DIRECTOR	206 LAKEVIEW	WATAGA, IL 61488
<b><u>Lake, Grayslake</u></b>			
KEPLER-YARC, KELLI	PRESIDENT	294 HANLON RD	LIBERTYVILLE, IL 60048
GELDEN, RICH	VICE PRESIDENT	6333 201ST AVENUE	BRISTOL, WI 53104
OTREMBIAK, BUNNY	SECRETARY	905 GARFIELD	LIBERTYVILLE, IL 60048
KNOPP, AMANDA	TREASURER	80 HICKORY AVENUE	FOX LAKE, IL 60020
AKERS, ADAM	DIRECTOR	47 MCKINLEY AVE	LAKE VILLA, IL 60046
MCMILLAN, TRACY	DIRECTOR	9953 270TH ST	TREVOR, WI 53179
WEBER, JOHN	DIRECTOR	23424 W LIBERTY AVE	LAKE VILLA, IL 60046
QUINN, KEVIN	DIRECTOR	30922 FREMONT AVE	GRAYSLAKE, IL 60030
UGLINICA, SCOTT	DIRECTOR	27459 VOLO VILLAGE ROAD	VOLO, IL 60073
WEINBRENNER, LEROY	DIRECTOR	505 GLENDALE PLACE	MUNDELEIN, IL 60060
<b><u>LaSalle, Mendota</u></b>			
RAMER, MATT	PRESIDENT	1000 5TH AVE	MENDOTA, IL 61342
RAMER, CAROL	SECRETARY	4266 E 4TH RD	MENDOTA, IL 61342
BEATY, MICHELLE	TREASURER	1205 W MAIN ST	MENDOTA, IL 61342
FULTZ, AJ	DIRECTOR	304 2ND AVE	MENDOTA, IL 61342
LIPE, AUSTON	DIRECTOR	444 W MAIN ST	COMPTON, IL 61318
MATNEY, MINDY	DIRECTOR	1223 MONROE STREET	MENDOTA, IL 61342
NURNBERG, JAMES	DIRECTOR	1220 BURLINGTON ST	MENDOTA, IL 61342
LIPE, RAY	DIRECTOR	524 W CHERRY ST	COMPTON, IL 61318

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SEBBY, TYLER	DIRECTOR	444 W MAIN ST	COMPTON, IL 61318
<b><u>LaSalle, Ottawa</u></b>			
WALTER, CHUCK	PRESIDENT	1879 N 24TH RD	GRAND RIDGE, IL 61325
DISS, KAYLA	SECRETARY	2031 E US HWY 6	MARSEILLES, IL 61364
LUKACH, DAN	TREASURER	1965 E 1251ST RD	GRAND RIDGE, IL 61325
ROBINSON, ZACH	DIRECTOR	2446 E 2350 RD	MARSEILLES, IL 61341
ARBET, HEATHER	DIRECTOR	1005 HERBERT STREET	PERU, IL 61354
HILL, LUCAS	DIRECTOR	1777 N 19TH RD	STREATOR, IL 61364
ROBSON, DOLPH	DIRECTOR	2589 E 28TH RD	MARSEILLES, IL 61341
CAVE, ADAM	DIRECTOR	1701 N 2350TH RD	GRAND RIDGE, IL 61325
MILLER, DONNIE	DIRECTOR	818 N 15TH RD	LOSTANT, IL 61334
<b><u>Lawrence, Sumner</u></b>			
PALMER, RITA	PRESIDENT	7621 DALLAS RD	SUMNER, IL 62466
PUNTNEY, NATALIE	VICE PRESIDENT	100 WASHINGTON ST	BRIDGEPORT, IL 62417
RHINEHART, JACEE	SECRETARY	5437 KINKADE ROAD	BRIDGEPORT, IL 62417
INYART, JANE	TREASURER	228 S CHRISTY AVE	SUMNER, IL 62466
DECKARD, DONNIE	DIRECTOR	10371 BRIDGEPORT RD	BRIDGEPORT, IL 62417
MOORE, BRYAN	DIRECTOR	2150 HELENA LN	SUMNER, IL 62466
RHINEHART, ALLISEN	DIRECTOR	5437 KINKADE RD	BRIDGEPORT, IL 62417
SHIDLER, JEFF	DIRECTOR	12501 COUNTRY CLUB RD	LAWRENCEVILLE, IL 62439
<b><u>Lee, Amboy</u></b>			
KLEIN, RILEY	PRESIDENT	PO BOX 41	LAMOILLE, IL 61330
WILLET, SKIP	VICE PRESIDENT	956 N BEND RD	DIXON, IL 61021
PRATT, KATIE	SECRETARY	1574 NACHUSA RD	DIXON, IL 61021
PRATT, ANDY	TREASURER	1574 NACHUSA RD	DIXON, IL 61021
DANIELS, LINDSEY	DIRECTOR	132 N JEFFERSON	AMBOY, IL 61310
GORMAN, TOM	DIRECTOR	1152 STEWARD RD	STEWARD, IL 60553
DUNPHY, STACEY	DIRECTOR	5475 S SUNNDALE LN	ROCHELLE, IL 61068
GRIFFITH, WENDE	DIRECTOR	26859 1700 E ST	WALNUT, IL 61376
KLEIN, TYLER	DIRECTOR	2283 SHADY OAKS RD	WEST BROOKLYN, IL 61378
WOLF, AARON	DIRECTOR	1002 RTE. 38	DIXON, IL 61021
KLEIN, RILEY	DIRECTOR	PO BOX 41	LAMOILLE, IL 61330
HUSSEY, JOSIE	DIRECTOR	1559 NAYLOR RD	FRANKLIN GROVE, IL 61031
WEAVER, JESSIE	DIRECTOR	1170 E LIGHTHOUSE RD	OREGON, IL 61061
NOON, ALAN	DIRECTOR	1432 W STAR RD	OREGON, IL 61061
SCHWINGLE, ALLISON	DIRECTOR	807 S MAIN ST	LAMOILLE, IL 61330
MEAD, MIKE	DIRECTOR	896 PERU RD	AMBOY, IL 61310
<b><u>Livingston, Cullom</u></b>			

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SEBBY, TYLER	DIRECTOR	444 W MAIN ST	COMPTON, IL 61318
<b><u>LaSalle, Ottawa</u></b>			
WALTER, CHUCK	PRESIDENT	1879 N 24TH RD	GRAND RIDGE, IL 61325
DISS, KAYLA	SECRETARY	2031 E US HWY 6	MARSEILLES, IL 61364
LUKACH, DAN	TREASURER	1965 E 1251ST RD	GRAND RIDGE, IL 61325
ROBINSON, ZACH	DIRECTOR	2446 E 2350 RD	MARSEILLES, IL 61341
ARBET, HEATHER	DIRECTOR	1005 HERBERT STREET	PERU, IL 61354
HILL, LUCAS	DIRECTOR	1777 N 19TH RD	STREATOR, IL 61364
ROBSON, DOLPH	DIRECTOR	2589 E 28TH RD	MARSEILLES, IL 61341
CAVE, ADAM	DIRECTOR	1701 N 2350TH RD	GRAND RIDGE, IL 61325
MILLER, DONNIE	DIRECTOR	818 N 15TH RD	LOSTANT, IL 61334
<b><u>Lawrence, Sumner</u></b>			
PALMER, RITA	PRESIDENT	7621 DALLAS RD	SUMNER, IL 62466
PUNTNEY, NATALIE	VICE PRESIDENT	100 WASHINGTON ST	BRIDGEPORT, IL 62417
RHINEHART, JACEE	SECRETARY	5437 KINKADE ROAD	BRIDGEPORT, IL 62417
INYART, JANE	TREASURER	228 S CHRISTY AVE	SUMNER, IL 62466
DECKARD, DONNIE	DIRECTOR	10371 BRIDGEPORT RD	BRIDGEPORT, IL 62417
MOORE, BRYAN	DIRECTOR	2150 HELENA LN	SUMNER, IL 62466
RHINEHART, ALLISEN	DIRECTOR	5437 KINKADE RD	BRIDGEPORT, IL 62417
SHIDLER, JEFF	DIRECTOR	12501 COUNTRY CLUB RD	LAWRENCEVILLE, IL 62439
<b><u>Lee, Amboy</u></b>			
KLEIN, RILEY	PRESIDENT	PO BOX 41	LAMOILLE, IL 61330
WILLET, SKIP	VICE PRESIDENT	956 N BEND RD	DIXON, IL 61021
PRATT, KATIE	SECRETARY	1574 NACHUSA RD	DIXON, IL 61021
PRATT, ANDY	TREASURER	1574 NACHUSA RD	DIXON, IL 61021
DANIELS, LINDSEY	DIRECTOR	132 N JEFFERSON	AMBOY, IL 61310
GORMAN, TOM	DIRECTOR	1152 STEWARD RD	STEWARD, IL 60553
DUNPHY, STACEY	DIRECTOR	5475 S SUNNDALE LN	ROCHELLE, IL 61068
GRIFFITH, WENDE	DIRECTOR	26859 1700 E ST	WALNUT, IL 61376
KLEIN, TYLER	DIRECTOR	2283 SHADY OAKS RD	WEST BROOKLYN, IL 61378
WOLF, AARON	DIRECTOR	1002 RTE. 38	DIXON, IL 61021
KLEIN, RILEY	DIRECTOR	PO BOX 41	LAMOILLE, IL 61330
HUSSEY, JOSIE	DIRECTOR	1559 NAYLOR RD	FRANKLIN GROVE, IL 61031
WEAVER, JESSIE	DIRECTOR	1170 E LIGHTHOUSE RD	OREGON, IL 61061
NOON, ALAN	DIRECTOR	1432 W STAR RD	OREGON, IL 61061
SCHWINGLE, ALLISON	DIRECTOR	807 S MAIN ST	LAMOILLE, IL 61330
MEAD, MIKE	DIRECTOR	896 PERU RD	AMBOY, IL 61310
<b><u>Livingston, Cullom</u></b>			

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HALPIN, GEORGE	PRESIDENT	1226 E 3200 N RD	CULLOM, IL 60929
MORITZ, JIM	VICE PRESIDENT	13567 N 3500 E RD	PIPER CITY, IL 62959
LOSCHEN, DIANA	SECRETARY	1675 E 3600 N RD	KEMPTON,IL 60946
SHOUSE, KAYLEE	ASST. SECRETARY	201 E TIMBER ST	PONTIAC, IL 61764
MILLER, JENNA	TREASURER	201 E TIMBER ST	PONTIAC, IL 61764
GREEN, MARCIA	DIRECTOR	14359 N 3600 E RD	PIPER CITY, IL 62959
HAAG, DEWAINE	DIRECTOR	22134 N 3200 E RD	EMINGTON, IL 60934
HAREN, BRIAN	DIRECTOR	14890 N 3300 E RD	CULLOM, IL 60929
HAREN, JOAN	DIRECTOR	506 W JACKSON ST	CULLOM, IL 60929
NELSON, LARRY	DIRECTOR	23424 N 3300 E RD	EMINGTON, IL 60934
<b><u>Livingston, Fairbury</u></b>			
HONEGGER, KELLY	PRESIDENT	303 S 10TH ST	FAIRBURY,IL 61739
TRAINOR, MARK	VICE PRESIDENT	902 N JACKSON ST	FAIRBURY,IL 61739
MATICH, CHRIS	SECRETARY	817 MCCLELLAN	CHENOA, IL 61726
WEBER, ANDREW	TREASURER	407 E CHESTNUT	FAIRBURY,IL 61739
SULLIVAN, JOHN	DIRECTOR	301 GRANDVIEW DR	NORMAL, IL 61761
BRANDT, GERRY	DIRECTOR	1155 N 200 E RD	SIBLEY, IL 61773
CREWS, MARY BETH	DIRECTOR	901 S CLAY ST	FAIRBURY,IL 61739
CURL, MATT	DIRECTOR	701 E HICKORY	FAIRBURY,IL 61739
METZ, JAMES	DIRECTOR	10277 N 1800 E RD	FAIRBURY,IL 61739
STORK, ELIJAH	DIRECTOR	102 W AMBER	FAIRBURY,IL 61739
<b><u>Livingston, Pontiac</u></b>			
TUCKER, RICK	PRESIDENT	22770 E 2475 N RD	ODELL, IL 60460
KIEFER, PHIL	VICE PRESIDENT	11039 N 250 EAST RD	GRIDLEY, IL 61744
RAPP, STEVE	SECRETARY	204 E HENRY ST	PONTIAC, IL 61764
BROWN, JIM	TREASURER	6173 E 1500 N RD	FLANAGAN, IL 61740
BOLEN, JOE THOMAS	DIRECTOR	600 E HIGH	ODELL, IL 60460
BULLARD, SHARLENE	DIRECTOR	24502 N 1050 EAST RD	CORNELL, IL 61319
STARK, JEFF	DIRECTOR	16052 N 2500 E RD	PONTIAC, IL 61764
MACKINSON, JESSE	DIRECTOR	13250 N 1200 RD	CHENOA, IL 61726
<b><u>Logan, Lincoln</u></b>			
CONKLEN, ROD	PRESIDENT	2099 900TH AVE	HARTSBURG, IL 62643
GIESEKE, NATHANIEL	VICE PRESIDENT	1029 550TH ST	ELKHART, IL 62634
SCHWANTZ, HERMAN	PRESIDENT ELECT	1075 - 1750TH ST	LINCOLN, IL 62656
IRWIN, CLAY	SECRETARY	1501 N LOGAN ST	LINCOLN, IL 62656
COERS, JOHN	TREASURER	202 N LOGAN	NEW HOLLAND, IL 62671
FULTON, JOHN	DIRECTOR	2040 - 1700th AVE	LINCOLN, IL 62656

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HALPIN, GEORGE	PRESIDENT	1226 E 3200 N RD	CULLOM, IL 60929
MORITZ, JIM	VICE PRESIDENT	13567 N 3500 E RD	PIPER CITY, IL 62959
LOSCHEN, DIANA	SECRETARY	1675 E 3600 N RD	KEMPTON,IL 60946
SHOUSE, KAYLEE	ASST. SECRETARY	201 E TIMBER ST	PONTIAC, IL 61764
MILLER, JENNA	TREASURER	201 E TIMBER ST	PONTIAC, IL 61764
GREEN, MARCIA	DIRECTOR	14359 N 3600 E RD	PIPER CITY, IL 62959
HAAG, DEWAINE	DIRECTOR	22134 N 3200 E RD	EMINGTON, IL 60934
HAREN, BRIAN	DIRECTOR	14890 N 3300 E RD	CULLOM, IL 60929
HAREN, JOAN	DIRECTOR	506 W JACKSON ST	CULLOM, IL 60929
NELSON, LARRY	DIRECTOR	23424 N 3300 E RD	EMINGTON, IL 60934
<b><u>Livingston, Fairbury</u></b>			
HONEGGER, KELLY	PRESIDENT	303 S 10TH ST	FAIRBURY,IL 61739
TRAINOR, MARK	VICE PRESIDENT	902 N JACKSON ST	FAIRBURY,IL 61739
MATICH, CHRIS	SECRETARY	817 MCCLELLAN	CHENOA, IL 61726
WEBER, ANDREW	TREASURER	407 E CHESTNUT	FAIRBURY,IL 61739
SULLIVAN, JOHN	DIRECTOR	301 GRANDVIEW DR	NORMAL, IL 61761
BRANDT, GERRY	DIRECTOR	1155 N 200 E RD	SIBLEY, IL 61773
CREWS, MARY BETH	DIRECTOR	901 S CLAY ST	FAIRBURY,IL 61739
CURL, MATT	DIRECTOR	701 E HICKORY	FAIRBURY,IL 61739
METZ, JAMES	DIRECTOR	10277 N 1800 E RD	FAIRBURY,IL 61739
STORK, ELIJAH	DIRECTOR	102 W AMBER	FAIRBURY,IL 61739
<b><u>Livingston, Pontiac</u></b>			
TUCKER, RICK	PRESIDENT	22770 E 2475 N RD	ODELL, IL 60460
KIEFER, PHIL	VICE PRESIDENT	11039 N 250 EAST RD	GRIDLEY, IL 61744
RAPP, STEVE	SECRETARY	204 E HENRY ST	PONTIAC, IL 61764
BROWN, JIM	TREASURER	6173 E 1500 N RD	FLANAGAN, IL 61740
BOLEN, JOE THOMAS	DIRECTOR	600 E HIGH	ODELL, IL 60460
BULLARD, SHARLENE	DIRECTOR	24502 N 1050 EAST RD	CORNELL, IL 61319
STARK, JEFF	DIRECTOR	16052 N 2500 E RD	PONTIAC, IL 61764
MACKINSON, JESSE	DIRECTOR	13250 N 1200 RD	CHENOA, IL 61726
<b><u>Logan, Lincoln</u></b>			
CONKLEN, ROD	PRESIDENT	2099 900TH AVE	HARTSBURG, IL 62643
GIESEKE, NATHANIEL	VICE PRESIDENT	1029 550TH ST	ELKHART, IL 62634
SCHWANTZ, HERMAN	PRESIDENT ELECT	1075 - 1750TH ST	LINCOLN, IL 62656
IRWIN, CLAY	SECRETARY	1501 N LOGAN ST	LINCOLN, IL 62656
COERS, JOHN	TREASURER	202 N LOGAN	NEW HOLLAND, IL 62671
FULTON, JOHN	DIRECTOR	2040 - 1700th AVE	LINCOLN, IL 62656



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
APPLEGATE, NATHAN	DIRECTOR	1148 1450TH AVE	LINCOLN, IL 62656
KURTZ, KEVIN	DIRECTOR	9 WESTMINISTER DR	LINCOLN, IL 62656
STANFIELD, LARRY	DIRECTOR	531 1700TH ST	LINCOLN, IL 62656
<b><u>Macon, Decatur</u></b>			
HALL, EVAN	PRESIDENT	1420 FAIR STREET	DECATUR, IL 62521
SKEFFINGTON, PETE	VICE PRESIDENT	2011 EDGEMOOR ST	DECATUR, IL 62521
BUTTS, JONATHAN	SECRETARY	6900 N GLASGOW	WARRENSBURG, IL 62573
PLETSCH, AUSTIN	TREASURER	173 NORTH DENNIS AVE	DECATUR, IL 62521
WHITE, JASON	DIRECTOR		
HARNED, WENDY	DIRECTOR		
ROWCLIFF, BRODERICK	DIRECTOR		
BETZER, KARIN	DIRECTOR		
ASHBY, JIM	DIRECTOR	1707 E BARRINGTON AVE	DECATUR, IL 62521
ZASKE, DAVID	DIRECTOR	1131 SUNNYSIDE RD	DECATUR, IL 62521
<b><u>Macoupin, Carlinville</u></b>			
CARNEY-RHODES, KIM	PRESIDENT	18736 CROSS CREEK RD	CARLINVILLE, IL 62626
GRAHAM, BRADLEY	VICE PRESIDENT	12667 ESTATE CIRCLE	CARLINVILLE, IL 62626
EASTERDAY, TAMMY	SECRETARY	12585 RINAKE RD	CARLINVILLE, IL 62626
STAYTON, CINDY	TREASURER	8530 COLBROOK RD	CARLINVILLE, IL 62626
BENNETT, JODI	DIRECTOR	24498 BLOOME RD	ATWATER IL 62572
BENNETT, MATTHEW	DIRECTOR	24498 BLOOME RD	ATWATER IL 62572
BROWN, RANDY	DIRECTOR	7971 RED SCHOOL RD	GILLESPIE, IL 62033
CARTY, GLEN	DIRECTOR	344 LOOMIS LN	CARLINVILLE, IL 62626
CARTY, SHARON	DIRECTOR	515 LOOMIS LN	CARLINVILLE, IL 62626
CLAGG, GREG	DIRECTOR	28818 WILDCAT LN	PALMYRA, IL 62674
CLAGG, JOYCE	DIRECTOR	28818 WILDCAT LN	PALMYRA, IL 62674
DAVIS, BRAD	DIRECTOR	14855 JD DRIVE	CARLINVILLE, IL 62626
DYER, WALLY	DIRECTOR	15589 ROUTE 4	CARLINVILLE, IL 62626
FONES, ALEX	DIRECTOR	17903 MOORE CEMETERY RD	CARLINVILLE, IL 62626
GRIFFEL, ED	DIRECTOR	11506 REGENCY RD	CARLINVILLE, IL 62626
HAMMANN, ROBERT	DIRECTOR	15564 BRUSHY MOUND RD	CARLINVILLE, IL 62626
HAMPTON, HEATHER	DIRECTOR	120 GARFIELD STREET	CARLINVILLE, IL 62626
HAMPTON, MATT	DIRECTOR	120 GARFIELD STREET	CARLINVILLE, IL 62626
KABURICK, JAMES	DIRECTOR	421 HILL ST	CARLINVILLE, IL 62626
LEWIS, JOE	DIRECTOR	21225 S ATWATER RD	WAGGONER, IL 62572
OXLEY, BRANDON	DIRECTOR	PO BOX 104	MODESTO, IL 62667
REIHER, RONNIE	DIRECTOR	15801 CRESCENT LN	CARLINVILLE, IL 62626
RELEFORD, JR. RON	DIRECTOR	PO BOX 198	CARLINVILLE, IL 62626

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
APPLEGATE, NATHAN	DIRECTOR	1148 1450TH AVE	LINCOLN, IL 62656
KURTZ, KEVIN	DIRECTOR	9 WESTMINISTER DR	LINCOLN, IL 62656
STANFIELD, LARRY	DIRECTOR	531 1700TH ST	LINCOLN, IL 62656
<b><u>Macon, Decatur</u></b>			
HALL, EVAN	PRESIDENT	1420 FAIR STREET	DECATUR, IL 62521
SKEFFINGTON, PETE	VICE PRESIDENT	2011 EDGEMOOR ST	DECATUR, IL 62521
BUTTS, JONATHAN	SECRETARY	6900 N GLASGOW	WARRENSBURG, IL 62573
PLETSCH, AUSTIN	TREASURER	173 NORTH DENNIS AVE	DECATUR, IL 62521
WHITE, JASON	DIRECTOR		
HARNED, WENDY	DIRECTOR		
ROWCLIFF, BRODERICK	DIRECTOR		
BETZER, KARIN	DIRECTOR		
ASHBY, JIM	DIRECTOR	1707 E BARRINGTON AVE	DECATUR, IL 62521
ZASKE, DAVID	DIRECTOR	1131 SUNNYSIDE RD	DECATUR, IL 62521
<b><u>Macoupin, Carlinville</u></b>			
CARNEY-RHODES, KIM	PRESIDENT	18736 CROSS CREEK RD	CARLINVILLE, IL 62626
GRAHAM, BRADLEY	VICE PRESIDENT	12667 ESTATE CIRCLE	CARLINVILLE, IL 62626
EASTERDAY, TAMMY	SECRETARY	12585 RINAKE RD	CARLINVILLE, IL 62626
STAYTON, CINDY	TREASURER	8530 COLBROOK RD	CARLINVILLE, IL 62626
BENNETT, JODI	DIRECTOR	24498 BLOOME RD	ATWATER IL 62572
BENNETT, MATTHEW	DIRECTOR	24498 BLOOME RD	ATWATER IL 62572
BROWN, RANDY	DIRECTOR	7971 RED SCHOOL RD	GILLESPIE, IL 62033
CARTY, GLEN	DIRECTOR	344 LOOMIS LN	CARLINVILLE, IL 62626
CARTY, SHARON	DIRECTOR	515 LOOMIS LN	CARLINVILLE, IL 62626
CLAGG, GREG	DIRECTOR	28818 WILDCAT LN	PALMYRA, IL 62674
CLAGG, JOYCE	DIRECTOR	28818 WILDCAT LN	PALMYRA, IL 62674
DAVIS, BRAD	DIRECTOR	14855 JD DRIVE	CARLINVILLE, IL 62626
DYER, WALLY	DIRECTOR	15589 ROUTE 4	CARLINVILLE, IL 62626
FONES, ALEX	DIRECTOR	17903 MOORE CEMETERY RD	CARLINVILLE, IL 62626
GRIFFEL, ED	DIRECTOR	11506 REGENCY RD	CARLINVILLE, IL 62626
HAMMANN, ROBERT	DIRECTOR	15564 BRUSHY MOUND RD	CARLINVILLE, IL 62626
HAMPTON, HEATHER	DIRECTOR	120 GARFIELD STREET	CARLINVILLE, IL 62626
HAMPTON, MATT	DIRECTOR	120 GARFIELD STREET	CARLINVILLE, IL 62626
KABURICK, JAMES	DIRECTOR	421 HILL ST	CARLINVILLE, IL 62626
LEWIS, JOE	DIRECTOR	21225 S ATWATER RD	WAGGONER, IL 62572
OXLEY, BRANDON	DIRECTOR	PO BOX 104	MODESTO, IL 62667
REIHER, RONNIE	DIRECTOR	15801 CRESCENT LN	CARLINVILLE, IL 62626
RELEFORD, JR. RON	DIRECTOR	PO BOX 198	CARLINVILLE, IL 62626



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
ROBERTS, SETH	DIRECTOR	21002 S STANDARD CITY RD	CARLINVILLE, IL 62626
ROBERTS, WHITNEY	DIRECTOR	21002 S STANDARD CITY RD	CARLINVILLE, IL 62626
ROBINSON, ROY	DIRECTOR	16939 ROBINSON LN	CARLINVILLE, IL 62626
RUYLE, JARED	DIRECTOR	703 W MULBERRY ST	CARLINVILLE, IL 62626
SHELTON, DAVID	DIRECTOR	501 LOOMIS LN	CARLINVILLE, IL 62626
SPANN, DAVID	DIRECTOR	18214 MILL CREEK LN	GIRARD, IL 62640
STAYTON, BRAD	DIRECTOR	8530 COLBROOK RD	CARLINVILLE, IL 62626
STAYTON, DAMON	DIRECTOR	6926 BASIL RD	HETTICK, IL 62649
THOMAS, JERRY	DIRECTOR	305 MINTON ST	CARLINVILLE, IL 62626
TIPPS, TRAVIS	DIRECTOR	21294 S STANDARD CITY RD	CARLINVILLE, IL 62626
<b><u>Madison, Highland</u></b>			
AMMAN, DAVID	PRESIDENT	13222 IBERG RD	HIGHLAND, IL 62249
RINDERER, JESSICA	TREASURER	373 POCAHONTAS AVE	POCOHONTAS, IL 62275
SCHWARZ, MICHELLE	SECRETARY	12503 FREY RD	HIGHLAND, IL 62249
BELLM, RICK	DIRECTOR	2925 AMBERWOOD DR	HIGHLAND, IL 62249
BOESER, JASON	DIRECTOR	804 ST RTE 160	HIGHLAND, IL 62249
CONNELLY, ANNE MARIE	DIRECTOR	504 PIKE DRIVE WEST	HIGHLAND, IL 62249
GEIGER, CLAIRE	DIRECTOR	5402 GEIGER RD	ALHAMBRA, IL 62001
GRAPPERHAUS, TAYLOR	DIRECTOR	21180 WATERTOWER RD	HIGHLAND, IL 62249
GROSS, TYLER	DIRECTOR	12822 BELLM RD	HIGHLAND, IL 62249
HUELSMANN, JULIE	DIRECTOR	8021 JOSEPH CT	BREESE, IL 62230
IBERG, KEITH	DIRECTOR	12862 IBERG RD	HIGHLAND, IL 62249
KETCHAM, KERRY	DIRECTOR	5353 MARINE RD	ALHMABRA, IL 62001
KNEBEL, JERRY	DIRECTOR	16201 BAUMANN RD	POCOHONTAS, IL 62275
KORTE, KAITLIN	DIRECTOR	209 COMPTON AVE	ALHAMBRA, IL 62001
METTLER, KATIE	DIRECTOR	2347 KENNEDY LANE	HIGHLAND, IL 62249
RINDERER, JESSICA	DIRECTOR	373 POCAHONTAS RD	POCOHONTAS, IL 62275
RUTZ, DYLAN	DIRECTOR	12604 ALBRECHT RD	ALHAMBRA, IL 62001
TEBBE, JOSH	DIRECTOR	203 LEAVERTON ST	POCOHONTAS, IL 62275
TOENYES, SCOTT	DIRECTOR	13372 LEE RD	TRENTON, IL 62293
<b><u>Marion, Salem</u></b>			
TELFORD, DOUG	PRESIDENT	3421 RED STRIP RD	SALEM, IL 62881
CRIPPEN, MICKEY	VICE PRESIDENT	6847 US HIGHWAY 50	IUKA, IL 62849
WILKINS, KIRK	SEC/TREASURER	7924 ARNOLD RD	IUKA, IL 62849
BARKSDALE, ALLEN	DIRECTOR	5755 MAXINE RD	SALEM, IL 62881
MISELBROOK, COLLEEN	DIRECTOR	109 SOUTH EAGAN ST	KINMUNDY, IL 62854
MISELBROOK, JOHN	DIRECTOR	109 SOUTH EAGAN ST	KINMUNDY, IL 62854
WILKINS, JAY	DIRECTOR	3951 PEACHTREE RD	SALEM, IL 62881

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
ROBERTS, SETH	DIRECTOR	21002 S STANDARD CITY RD	CARLINVILLE, IL 62626
ROBERTS, WHITNEY	DIRECTOR	21002 S STANDARD CITY RD	CARLINVILLE, IL 62626
ROBINSON, ROY	DIRECTOR	16939 ROBINSON LN	CARLINVILLE, IL 62626
RUYLE, JARED	DIRECTOR	703 W MULBERRY ST	CARLINVILLE, IL 62626
SHELTON, DAVID	DIRECTOR	501 LOOMIS LN	CARLINVILLE, IL 62626
SPANN, DAVID	DIRECTOR	18214 MILL CREEK LN	GIRARD, IL 62640
STAYTON, BRAD	DIRECTOR	8530 COLBROOK RD	CARLINVILLE, IL 62626
STAYTON, DAMON	DIRECTOR	6926 BASIL RD	HETTICK, IL 62649
THOMAS, JERRY	DIRECTOR	305 MINTON ST	CARLINVILLE, IL 62626
TIPPS, TRAVIS	DIRECTOR	21294 S STANDARD CITY RD	CARLINVILLE, IL 62626
<b><u>Madison, Highland</u></b>			
AMMAN, DAVID	PRESIDENT	13222 IBERG RD	HIGHLAND, IL 62249
RINDERER, JESSICA	TREASURER	373 POCAHONTAS AVE	POCOHONTAS, IL 62275
SCHWARZ, MICHELLE	SECRETARY	12503 FREY RD	HIGHLAND, IL 62249
BELLM, RICK	DIRECTOR	2925 AMBERWOOD DR	HIGHLAND, IL 62249
BOESER, JASON	DIRECTOR	804 ST RTE 160	HIGHLAND, IL 62249
CONNELLY, ANNE MARIE	DIRECTOR	504 PIKE DRIVE WEST	HIGHLAND, IL 62249
GEIGER, CLAIRE	DIRECTOR	5402 GEIGER RD	ALHAMBRA, IL 62001
GRAPPERHAUS, TAYLOR	DIRECTOR	21180 WATERTOWER RD	HIGHLAND, IL 62249
GROSS, TYLER	DIRECTOR	12822 BELLM RD	HIGHLAND, IL 62249
HUELSMANN, JULIE	DIRECTOR	8021 JOSEPH CT	BREESE, IL 62230
IBERG, KEITH	DIRECTOR	12862 IBERG RD	HIGHLAND, IL 62249
KETCHAM, KERRY	DIRECTOR	5353 MARINE RD	ALHMABRA, IL 62001
KNEBEL, JERRY	DIRECTOR	16201 BAUMANN RD	POCOHONTAS, IL 62275
KORTE, KAITLIN	DIRECTOR	209 COMPTON AVE	ALHAMBRA, IL 62001
METTLER, KATIE	DIRECTOR	2347 KENNEDY LANE	HIGHLAND, IL 62249
RINDERER, JESSICA	DIRECTOR	373 POCAHONTAS RD	POCOHONTAS, IL 62275
RUTZ, DYLAN	DIRECTOR	12604 ALBRECHT RD	ALHAMBRA, IL 62001
TEBBE, JOSH	DIRECTOR	203 LEAVERTON ST	POCOHONTAS, IL 62275
TOENYES, SCOTT	DIRECTOR	13372 LEE RD	TRENTON, IL 62293
<b><u>Marion, Salem</u></b>			
TELFORD, DOUG	PRESIDENT	3421 RED STRIP RD	SALEM, IL 62881
CRIPPEN, MICKEY	VICE PRESIDENT	6847 US HIGHWAY 50	IUKA, IL 62849
WILKINS, KIRK	SEC/TREASURER	7924 ARNOLD RD	IUKA, IL 62849
BARKSDALE, ALLEN	DIRECTOR	5755 MAXINE RD	SALEM, IL 62881
MISELBROOK, COLLEEN	DIRECTOR	109 SOUTH EAGAN ST	KINMUNDY, IL 62854
MISELBROOK, JOHN	DIRECTOR	109 SOUTH EAGAN ST	KINMUNDY, IL 62854
WILKINS, JAY	DIRECTOR	3951 PEACHTREE RD	SALEM, IL 62881

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
WILKINS, IVAN	DIRECTOR	5973 RED BIRD ROAD	SALEM, IL 62881
<b><u>Marshall-Putnam, Henry</u></b>			
RUMBOLD, ROD	PRESIDENT	1026 WARREN ST	HENRY, IL 61537
SCHUMACKER, KYLE	VICE PRESIDENT	408 N FULTON	LACON, IL 61540
DEWEERTH, LORI	SECRETARY	449 COUNTY ROAD 1400 N	HENRY, IL 61537
MONIER-SEARLE MICHELLE	TREASURER	624 COUNTY RD 850 N	SPARLAND, IL 61565
STADEL, ROB	DIRECTOR	11325 TAYLOR RD	MAGMOLIA, IL 61336
HART, STU	DIRECTOR	1208 3RD ST	HENRY, IL 61537
KESSLING, NICK	DIRECTOR	439 CO RD 1150 N	HENRY, IL 61537
KOCHER, JOVONNA	DIRECTOR	956 WHITEFIELD RD	HENRY, IL 61537
<b><u>Mason, Havana</u></b>			
NALL, CLAY	PRESIDENT	4247 N CR 1800E	KIBOURNE, IL 62655
MESSMAN, BLAIN	VICE PRESIDENT	15057 E CR 600 N	KILBOURNE, IL 62655
HARP, ANGIE	SECRETARY	322 N LOGAN ST	MASON CITY, IL
PFEIFER, RAMONA	TREASURER	11996 CR 600 N	BATH, IL 62617
CLARK, KRYSTINA	DIRECTOR	4110 SR 78	CHANDLERVILLE, IL 62627
BALSTER, JOHN	DIRECTOR	30624 E CR 2400 N	MANITO, IL 61546
PEQUIGNOT, KERI	DIRECTOR	17314 SHERWOOD FOREST RD	HAVANA, IL 62644
MILLER, STEPHANIE	DIRECTOR	200 N SUNSET DR	MANITO, IL 61546
RATLIFF, MARK	DIRECTOR	29759 E CR 700N	MASON CITY, IL
SMITH, ANGIE	DIRECTOR	17345 FOREST RD	HAVANA, IL 62644
SARNES, ADAM	DIRECTOR	18973 CR 1200 N	HAVANA, IL 62644
<b><u>Massac, Metropolis</u></b>			
OBERMARK, TAMMIE	PRESIDENT	6553 ROSEBUD RD	GOLCONDA, IL 62938
LOVERKAMP-CLAPP, MARLENE	SECRETARY	3274 PELL RD	METROPOLIS, IL 62960
WILKINS, ROZANN	TREASURER	812 CATHERINE ST	METROPOLIS, IL 62960
BARNETT, BARBARA	DIRECTOR	5538 BRENTWOOD RD	KARNAK, IL 62956
BOWMAN, JOSH	DIRECTOR	6009 HICKORY HILL RD	METROPOLIS, IL 62960
BOWMAN, KENT	DIRECTOR	5362 STATON RIDGE RD	BELKNAP, IL 62908
BREMER, DAVID	DIRECTOR	4277 UPPER SALEM RD	METROPOLIS, IL 62960
DURHAM, LARRY	DIRECTOR	4279 OLD MARION RD	METROPOLIS, IL 62960
FOSS, KEVIN	DIRECTOR	5921 MARION RD	METROPOLIS, IL 62960
GOINES, BRENDA	DIRECTOR	4624 BRIARWOOD RD	GRAND CHAIN, IL 62941
HUTCHERSON, KATHY	DIRECTOR	6451 NEW COLUMBIA RD	GRANTSBURG, IL 62943
JACOBS, LORA	DIRECTOR	5160 STATON RIDGE RD	BELKNAP, IL 62908
KORTE, JEFF	DIRECTOR	5501 KRAPER RD	METROPOLIS, IL 62960
KORTE, JERRY	DIRECTOR	5640 MARION RD	METROPOLIS, IL 62960
LOVERKAMP, LOGAN	DIRECTOR	3677 LOVERKAMP RD	METROPOLIS, IL 62960

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
WILKINS, IVAN	DIRECTOR	5973 RED BIRD ROAD	SALEM, IL 62881
<b><u>Marshall-Putnam, Henry</u></b>			
RUMBOLD, ROD	PRESIDENT	1026 WARREN ST	HENRY, IL 61537
SCHUMACKER, KYLE	VICE PRESIDENT	408 N FULTON	LACON, IL 61540
DEWEERTH, LORI	SECRETARY	449 COUNTY ROAD 1400 N	HENRY, IL 61537
MONIER-SEARLE MICHELLE	TREASURER	624 COUNTY RD 850 N	SPARLAND, IL 61565
STADEL, ROB	DIRECTOR	11325 TAYLOR RD	MAGMOLIA, IL 61336
HART, STU	DIRECTOR	1208 3RD ST	HENRY, IL 61537
KESSLING, NICK	DIRECTOR	439 CO RD 1150 N	HENRY, IL 61537
KOCHER, JOVONNA	DIRECTOR	956 WHITEFIELD RD	HENRY, IL 61537
<b><u>Mason, Havana</u></b>			
NALL, CLAY	PRESIDENT	4247 N CR 1800E	KIBOURNE, IL 62655
MESSMAN, BLAIN	VICE PRESIDENT	15057 E CR 600 N	KILBOURNE, IL 62655
HARP, ANGIE	SECRETARY	322 N LOGAN ST	MASON CITY, IL
PFEIFER, RAMONA	TREASURER	11996 CR 600 N	BATH, IL 62617
CLARK, KRYSTINA	DIRECTOR	4110 SR 78	CHANDLERVILLE, IL 62627
BALSTER, JOHN	DIRECTOR	30624 E CR 2400 N	MANITO, IL 61546
PEQUIGNOT, KERI	DIRECTOR	17314 SHERWOOD FOREST RD	HAVANA, IL 62644
MILLER, STEPHANIE	DIRECTOR	200 N SUNSET DR	MANITO, IL 61546
RATLIFF, MARK	DIRECTOR	29759 E CR 700N	MASON CITY, IL
SMITH, ANGIE	DIRECTOR	17345 FOREST RD	HAVANA, IL 62644
SARNES, ADAM	DIRECTOR	18973 CR 1200 N	HAVANA, IL 62644
<b><u>Massac, Metropolis</u></b>			
OBERMARK, TAMMIE	PRESIDENT	6553 ROSEBUD RD	GOLCONDA, IL 62938
LOVERKAMP-CLAPP, MARLENE	SECRETARY	3274 PELL RD	METROPOLIS, IL 62960
WILKINS, ROZANN	TREASURER	812 CATHERINE ST	METROPOLIS, IL 62960
BARNETT, BARBARA	DIRECTOR	5538 BRENTWOOD RD	KARNAK, IL 62956
BOWMAN, JOSH	DIRECTOR	6009 HICKORY HILL RD	METROPOLIS, IL 62960
BOWMAN, KENT	DIRECTOR	5362 STATON RIDGE RD	BELKNAP, IL 62908
BREMER, DAVID	DIRECTOR	4277 UPPER SALEM RD	METROPOLIS, IL 62960
DURHAM, LARRY	DIRECTOR	4279 OLD MARION RD	METROPOLIS, IL 62960
FOSS, KEVIN	DIRECTOR	5921 MARION RD	METROPOLIS, IL 62960
GOINES, BRENDA	DIRECTOR	4624 BRIARWOOD RD	GRAND CHAIN, IL 62941
HUTCHERSON, KATHY	DIRECTOR	6451 NEW COLUMBIA RD	GRANTSBURG, IL 62943
JACOBS, LORA	DIRECTOR	5160 STATON RIDGE RD	BELKNAP, IL 62908
KORTE, JEFF	DIRECTOR	5501 KRAPER RD	METROPOLIS, IL 62960
KORTE, JERRY	DIRECTOR	5640 MARION RD	METROPOLIS, IL 62960
LOVERKAMP, LOGAN	DIRECTOR	3677 LOVERKAMP RD	METROPOLIS, IL 62960

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MEINDERS, BRADLEY	DIRECTOR	4742 NEW COLUMBIA RD	METROPOLIS, IL 62960
REYNOLDS, JORDAN	DIRECTOR	907 AIRPORT RD	METROPOLIS, IL 62960
SMITH, CLINT	DIRECTOR	6383 NEW HOPE RD	BELKNAP, IL 62908
STRATMEYER, KATELIN	DIRECTOR	1033 AIRPORT RD	METROPOLIS, IL 62960
TAYLOR, VICKIE	DIRECTOR	1438 W 10TH ST	METROPOLIS, IL 62960
TRAVIS, AUSTIN	DIRECTOR	6562 NEW COLUMBIA RD	GRANTSBURG, IL 62943
WALTER, DALE	DIRECTOR	5059 JEFFERSON SCHOOL RD	METROPOLIS, IL 62960
WEBER, JEFF	DIRECTOR	PO BOX 691	METROPOLIS, IL 62960
<b><u>McDonough, Macomb</u></b>			
WELSH, SHANNON	PRESIDENT	20304 E 200TH ST	BLANDINSVILLE, IL 61420
ENGNELL, TY	VICE PRESIDENT	14481 N 1950TH RD	GOOD HOPE, IL 61438
RIGGINS, ANDY	TREASURER	12905 N 1050TH RD	MACOMB, IL 61455
KNOWLES, ANN	SECRETARY	12435 E 700TH ST	COLCHESTER, IL 62326
BUTLER, JEFFREY	DIRECTOR	4805 N 2200TH RD	BLANDINSVILLE, IL 61420
MCGREW, JUSTIN	DIRECTOR	23290 E 1500TH	GOOD HOPE, IL 61438
BARTLOW, ANDY	DIRECTOR	10402 E 950TH ST	MACOMB, IL 61455
CARSON, BETH	DIRECTOR	6550 N 1350TH RD	COLCHESTER, IL 62326
RIGG, COREY	DIRECTOR	6240 E 2100TH ST	ADAIR, IL. 61411
TORRANCE, COREY	DIRECTOR	18046 E 1000TH ST	GOOD HOPE, IL 61438
<b><u>McHenry, Woodstock</u></b>			
BAUMAN, KEN	PRESIDENT	8016 S UNION RD	UNION, IL 60180
TOBIASZ, RICHARD	VICE PRESIDENT	10715 BREEZY LAWN RD	SPRING GROVE, IL 60081
MARTIN, KIM	SECRETARY	9617 SEEMAN RD	UNION, IL 60180
LINNEMAN, THOMAS	TREASURER	14816 DURKEE RD	HARVARD, IL 60033
ARMBURST, NICK	DIRECTOR	10826 SEAMAN RD	HEBRON, IL 60034
BAUER, CHAD	DIRECTOR	916 HAYDEN DR	MCHERY, IL 60051
BERTRAM, JOHN	DIRECTOR	4312 GEE RD	WOODSTOCK, IL 60098
CALHOUN, MARK	DIRECTOR	3 CANYON CT	ALGONQUIN, IL 60102
CASPER, MIKE	DIRECTOR	1815 DEERPASS RD	MARENGO, IL 60152
ERKFRITZ, CYNDIE	DIRECTOR	9711 JEAN DR	HEBRON, IL 60034
ERKFRITZ, LEIGHA	DIRECTOR	9711 JEAN DR	HEBRON, IL 60034
FOX, JACKIE	DIRECTOR	4411 PAGLES RD	HARVARD, IL 60033
GIESEKE, BRETT	DIRECTOR	17819 GARDEN VALLEY	WOODSTOCK, IL 60098
GIVEN, CASEY	DIRECTOR	10118 RTE 120	WOODSTOCK, IL 60098
HEISLER, WADE	DIRECTOR	112 N CROSS TRAIL	MCHERY, IL 60051
MADULA, ROYCE	DIRECTOR	5215 WEST SALON RD	RICHMOND, IL 60071
MARTIN, KIM	DIRECTOR	9617 SEEMAN RD	UNION, IL 60180
MEAD, RANDY	DIRECTOR	2704 JENY JAE LANE	CRYSTAL LAKE, IL 60012

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MEINDERS, BRADLEY	DIRECTOR	4742 NEW COLUMBIA RD	METROPOLIS, IL 62960
REYNOLDS, JORDAN	DIRECTOR	907 AIRPORT RD	METROPOLIS, IL 62960
SMITH, CLINT	DIRECTOR	6383 NEW HOPE RD	BELKNAP, IL 62908
STRATMEYER, KATELIN	DIRECTOR	1033 AIRPORT RD	METROPOLIS, IL 62960
TAYLOR, VICKIE	DIRECTOR	1438 W 10TH ST	METROPOLIS, IL 62960
TRAVIS, AUSTIN	DIRECTOR	6562 NEW COLUMBIA RD	GRANTSBURG, IL 62943
WALTER, DALE	DIRECTOR	5059 JEFFERSON SCHOOL RD	METROPOLIS, IL 62960
WEBER, JEFF	DIRECTOR	PO BOX 691	METROPOLIS, IL 62960
<b><u>McDonough, Macomb</u></b>			
WELSH, SHANNON	PRESIDENT	20304 E 200TH ST	BLANDINSVILLE, IL 61420
ENGNELL, TY	VICE PRESIDENT	14481 N 1950TH RD	GOOD HOPE, IL 61438
RIGGINS, ANDY	TREASURER	12905 N 1050TH RD	MACOMB, IL 61455
KNOWLES, ANN	SECRETARY	12435 E 700TH ST	COLCHESTER, IL 62326
BUTLER, JEFFREY	DIRECTOR	4805 N 2200TH RD	BLANDINSVILLE, IL 61420
MCGREW, JUSTIN	DIRECTOR	23290 E 1500TH	GOOD HOPE, IL 61438
BARTLOW, ANDY	DIRECTOR	10402 E 950TH ST	MACOMB, IL 61455
CARSON, BETH	DIRECTOR	6550 N 1350TH RD	COLCHESTER, IL 62326
RIGG, COREY	DIRECTOR	6240 E 2100TH ST	ADAIR, IL. 61411
TORRANCE, COREY	DIRECTOR	18046 E 1000TH ST	GOOD HOPE, IL 61438
<b><u>McHenry, Woodstock</u></b>			
BAUMAN, KEN	PRESIDENT	8016 S UNION RD	UNION, IL 60180
TOBIASZ, RICHARD	VICE PRESIDENT	10715 BREEZY LAWN RD	SPRING GROVE, IL 60081
MARTIN, KIM	SECRETARY	9617 SEEMAN RD	UNION, IL 60180
LINNEMAN, THOMAS	TREASURER	14816 DURKEE RD	HARVARD, IL 60033
ARMBURST, NICK	DIRECTOR	10826 SEAMAN RD	HEBRON, IL 60034
BAUER, CHAD	DIRECTOR	916 HAYDEN DR	MCHERY, IL 60051
BERTRAM, JOHN	DIRECTOR	4312 GEE RD	WOODSTOCK, IL 60098
CALHOUN, MARK	DIRECTOR	3 CANYON CT	ALGONQUIN, IL 60102
CASPER, MIKE	DIRECTOR	1815 DEERPASS RD	MARENGO, IL 60152
ERKFRITZ, CYNDIE	DIRECTOR	9711 JEAN DR	HEBRON, IL 60034
ERKFRITZ, LEIGHA	DIRECTOR	9711 JEAN DR	HEBRON, IL 60034
FOX, JACKIE	DIRECTOR	4411 PAGLES RD	HARVARD, IL 60033
GIESEKE, BRETT	DIRECTOR	17819 GARDEN VALLEY	WOODSTOCK, IL 60098
GIVEN, CASEY	DIRECTOR	10118 RTE 120	WOODSTOCK, IL 60098
HEISLER, WADE	DIRECTOR	112 N CROSS TRAIL	MCHERY, IL 60051
MADULA, ROYCE	DIRECTOR	5215 WEST SALON RD	RICHMOND, IL 60071
MARTIN, KIM	DIRECTOR	9617 SEEMAN RD	UNION, IL 60180
MEAD, RANDY	DIRECTOR	2704 JENY JAE LANE	CRYSTAL LAKE, IL 60012

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
OLSEN, ZACK	DIRECTOR	400 MEADOW AVE	WOODSTOCK, IL 60098
SALAMONE, HEIDE	DIRECTOR	440 NASH RD	CRYSTAL LAKE, IL 60012
SCHUMACHER, JEFF	DIRECTOR	711 N SEMINARY AVE	WOODSTOCK, IL 60098
WILKE, TYLER	DIRECTOR	21319 STREIT RD	HARVARD, IL 60033
<b><u>McLean, Bloomington</u></b>			
DIRKS, BRIAN	PRESIDENT	27639 E 1300 N RD	ELLSWORTH, IL 61737
DAVIS, DARREN	VICE PRESIDENT	4465 E 500 NORTH RD	MCLEAN, IL 61754
ZIMMERMAN, JC	SECRETARY	38149 E 1400 N RD	SAYBROOK, IL 61770
RADER, ARIN	TREASURER	1411 IRONWOOD CC DRIVE	NORMAL, IL 61761
HINES, MARK	DIRECTOR	23236 E 1100 N RD	DOWNS, IL 61736
RICKARD, CARLY	DIRECTOR	12298 E 200 NORTH ROAD	HEYWORTH, IL 61745
SCHULER, DAVID	DIRECTOR	26412 N 3460 EAST ROAD	CHENOA, IL 61726
BURKHART, JOHN	DIRECTOR	6112 E 1000 NORTH ROAD	STANFORD, IL 61774
MOOL, DAVID	DIRECTOR	17766 E 2900 NORTH RD	LEXINGTON, IL 61753
THOMPSON, REID	DIRECTOR	14100 N 3200 EAST ROAD	COLFAX, IL 61728
WITTE, MATT	DIRECTOR	5021 N 1550 EAST RD	HEYWORTH, IL 61745
<b><u>Menard, Petersburg</u></b>			
HOLLIS, BEN	PRESIDENT	23537 HOLLIS ST	PETERSBURG, IL 62675
GUM, RANDY	VICE PRESIDENT	14357 GUM AVE	PETERSBURG, IL 62675
COOLEY, RON	TREASURER	167 BIRCH RD	PETERSBURG, IL 62675
METEER, HOLLY	SECRETARY	16787 KINCAID ST	ATHENS, IL 62613
GIBSON, MEGAN	DIRECTOR	20636 ATHENS BLACKTOP RD	PETERSBURG, IL 62675
LEISCHNER, BRAD	DIRECTOR	49 ALDER KNOB	PETERSBURG, IL 62675
MILNER, WINDELL	DIRECTOR	20706 ATTERBERRY ST	PETERSBURG, IL 62675
REIMER, ROGER	DIRECTOR	16841 REIMER AVE	PETERSBURG, IL 62675
RUPPEL, EDWIN	DIRECTOR	14502 ST HWY 123	TALLULA, IL 62688
SAMPSON, JEFFREY	DIRECTOR	20953 ATHENS BLACKTOP RD	PETERSBURG, IL 62675
SATORIUS, BRIANNE	DIRECTOR	13976 PIN HOOK AVE	PETERSBURG, IL 62675
STEWART, MARK	DIRECTOR	21084 LINCOLN TRAIL RD	PETERSBURG, IL 62675
WANKEL, JULIE	DIRECTOR	863 SPRUCE PLACE	PETERSBURG, IL 62675
WATKINS, GORDON	DIRECTOR	13064 NEWMANSVILLE AVE	PETERSBURG, IL 62675
WESTERVELT, JAY	DIRECTOR	15059 A KENT ST	ATHENS, IL 62613
<b><u>Mercer, Aledo</u></b>			
WILLIAMS, RITA	PRESIDENT	3006-30TH AVE	NORTH HENDERSON IL 61466
MCCAW, CHARLES	VICE PRESIDENT	1546 80TH AVE	ALEDO, IL 61272
GOBEN, DEBORAH	SECRETARY	200 NW 6TH AVE	ALEDO, IL 61231
MANTHE, DONALD	TREASURER	604 NW 9TH ST	ALEDO, IL 61272

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
OLSEN, ZACK	DIRECTOR	400 MEADOW AVE	WOODSTOCK, IL 60098
SALAMONE, HEIDE	DIRECTOR	440 NASH RD	CRYSTAL LAKE, IL 60012
SCHUMACHER, JEFF	DIRECTOR	711 N SEMINARY AVE	WOODSTOCK, IL 60098
WILKE, TYLER	DIRECTOR	21319 STREIT RD	HARVARD, IL 60033
<b><u>McLean, Bloomington</u></b>			
DIRKS, BRIAN	PRESIDENT	27639 E 1300 N RD	ELLSWORTH, IL 61737
DAVIS, DARREN	VICE PRESIDENT	4465 E 500 NORTH RD	MCLEAN, IL 61754
ZIMMERMAN, JC	SECRETARY	38149 E 1400 N RD	SAYBROOK, IL 61770
RADER, ARIN	TREASURER	1411 IRONWOOD CC DRIVE	NORMAL, IL 61761
HINES, MARK	DIRECTOR	23236 E 1100 N RD	DOWNS, IL 61736
RICKARD, CARLY	DIRECTOR	12298 E 200 NORTH ROAD	HEYWORTH, IL 61745
SCHULER, DAVID	DIRECTOR	26412 N 3460 EAST ROAD	CHENOA, IL 61726
BURKHART, JOHN	DIRECTOR	6112 E 1000 NORTH ROAD	STANFORD, IL 61774
MOOL, DAVID	DIRECTOR	17766 E 2900 NORTH RD	LEXINGTON, IL 61753
THOMPSON, REID	DIRECTOR	14100 N 3200 EAST ROAD	COLFAX, IL 61728
WITTE, MATT	DIRECTOR	5021 N 1550 EAST RD	HEYWORTH, IL 61745
<b><u>Menard, Petersburg</u></b>			
HOLLIS, BEN	PRESIDENT	23537 HOLLIS ST	PETERSBURG, IL 62675
GUM, RANDY	VICE PRESIDENT	14357 GUM AVE	PETERSBURG, IL 62675
COOLEY, RON	TREASURER	167 BIRCH RD	PETERSBURG, IL 62675
METEER, HOLLY	SECRETARY	16787 KINCAID ST	ATHENS, IL 62613
GIBSON, MEGAN	DIRECTOR	20636 ATHENS BLACKTOP RD	PETERSBURG, IL 62675
LEISCHNER, BRAD	DIRECTOR	49 ALDER KNOB	PETERSBURG, IL 62675
MILNER, WINDELL	DIRECTOR	20706 ATTERBERRY ST	PETERSBURG, IL 62675
REIMER, ROGER	DIRECTOR	16841 REIMER AVE	PETERSBURG, IL 62675
RUPPEL, EDWIN	DIRECTOR	14502 ST HWY 123	TALLULA, IL 62688
SAMPSON, JEFFREY	DIRECTOR	20953 ATHENS BLACKTOP RD	PETERSBURG, IL 62675
SATORIUS, BRIANNE	DIRECTOR	13976 PIN HOOK AVE	PETERSBURG, IL 62675
STEWART, MARK	DIRECTOR	21084 LINCOLN TRAIL RD	PETERSBURG, IL 62675
WANKEL, JULIE	DIRECTOR	863 SPRUCE PLACE	PETERSBURG, IL 62675
WATKINS, GORDON	DIRECTOR	13064 NEWMANSVILLE AVE	PETERSBURG, IL 62675
WESTERVELT, JAY	DIRECTOR	15059 A KENT ST	ATHENS, IL 62613
<b><u>Mercer, Aledo</u></b>			
WILLIAMS, RITA	PRESIDENT	3006-30TH AVE	NORTH HENDERSON IL 61466
MCCAW, CHARLES	VICE PRESIDENT	1546 80TH AVE	ALEDO, IL 61272
GOBEN, DEBORAH	SECRETARY	200 NW 6TH AVE	ALEDO, IL 61231
MANTHE, DONALD	TREASURER	604 NW 9TH ST	ALEDO, IL 61272

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MIZNER, TAMMY	ASST SEC/TREAS	310 NE 7TH AVE	ALEDO, IL 61231
TROMBLEE, TIM	DIRECTOR	1256 208TH ST	ALEDO, IL 61231
UNSWORTH, GARY	DIRECTOR	421-150TH AVE	SEATON, IL 61476
VITALE, NAZARENO	DIRECTOR	1668-74TH AVE	ALEDO, IL 61272
<b><u>Monroe, Waterloo</u></b>			
SCHRADER, DON	PRESIDENT	5969 KASKASKIA RD	WATERLOO, IL 62298
MUELLER, RON	VICE PRESIDENT	601 GENDELL LN	WATERLOO, IL 62298
SCHWARZE, LISA	SECRETARY	3010 LONG LAKE RD	VALMEYER, IL 62295
WOODCOCK, RICHARD	TREASURER	5945 MAEYSTOWN RD	WATERLOO, IL 62298
ALBERS, ERICH	DIRECTOR	1304 OSTERHAGE DR	WATERLOO, IL 62298
BAUM, GARY	DIRECTOR	4969 BAUM RD	WATERLOO, IL 62298
EICHELMANN, ROBERT	DIRECTOR	737 HARTMAN LN	WATERLOO, IL 62298
ESCHMANN, CHRIS	DIRECTOR	2208 TURKEY RIDGE	WATERLOO, IL 62298
GARLED, BRIAN	DIRECTOR	120 N FERKEL	COLUMBIA, IL 62236
HERGENROEDER, DUANE	DIRECTOR	3 SILVER CREEK LN	WATERLOO, IL 62298
HOLLIS, ZACH	DIRECTOR	8237 D RD	WATERLOO, IL 62298
JACOBS, PAMELA	DIRECTOR	116 FAIRWAY DR	WATERLOO, IL 62298
NIEBRUEGGE, RON	DIRECTOR	2835 GRANT RD	FULTS, IL 6244
NOBBE, BRAD	DIRECTOR	1419 RACHAEL LN	WATERLOO, IL 62298
RUSTEBERG, DONALD	DIRECTOR	5834 DEER HILL RD	WATERLOO, IL 62298
SCHILLING, DOROTHY	DIRECTOR	3432 MAUS RD	FULTS, IL 6244
SCHULTHEIS, CRAIG	DIRECTOR	4507 ASHLEY LANE	WATERLOO, IL 62298
SONDAG, KURT	DIRECTOR	417 W MILTON	COLUMBIA, IL 62236
STECHMESSER, SHANE	DIRECTOR	5665 STATE RT 156	WATERLOO, IL 62298
WHEAT, AVERY	DIRECTOR	5767 OLD BAUM CHURCH RD	WATERLOO, IL 62298
WICKLEIN, HENRY	DIRECTOR	3815 KASKASKIA RD	FULTS, IL 6244
<b><u>Montgomery, Butler</u></b>			
BISHOP, MARY ANN	PRESIDENT	11023 OLD LITCHFIELD TR	LITCHFIELD, IL 62056
ELAM, JAMES	VICE PRESIDENT	114 WEST MARTIN	LITCHFIELD, IL 62056
BENNING, MARTHA	SECRETARY	19165 PHILLIPS TRAIL	RAYMOND, IL 62560
DURBIN, SHANNON	TREASURER	122 SOUTH OAK	IRVING, IL 62051
VOLENTINE, JAN	CO-TREASURER	12269 PALMER TRAIL	LITCHFIELD, IL 62056
BENNING MARTI	DIRECTOR	19165 PHILLIPS TRAIL	RAYMOND, IL 62560
BISHOP, DEAN	DIRECTOR	11023 OLD LITCHFIELD TRAIL	LITCHFIELD, IL 62056
DURBIN, SHANNON	DIRECTOR	122 SOUTH OAK	IRVING, IL 62051
DURBIN, TOM	DIRECTOR	122 SOUTH OAK	IRVING, IL 62051
EICKHOFF, DAVID	DIRECTOR	300 HAMILTON ST	HILLBORO, IL 62049

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MIZNER, TAMMY	ASST SEC/TREAS	310 NE 7TH AVE	ALEDO, IL 61231
TROMBLEE, TIM	DIRECTOR	1256 208TH ST	ALEDO, IL 61231
UNSWORTH, GARY	DIRECTOR	421-150TH AVE	SEATON, IL 61476
VITALE, NAZARENO	DIRECTOR	1668-74TH AVE	ALEDO, IL 61272
<b><u>Monroe, Waterloo</u></b>			
SCHRADER, DON	PRESIDENT	5969 KASKASKIA RD	WATERLOO, IL 62298
MUELLER, RON	VICE PRESIDENT	601 GENDELL LN	WATERLOO, IL 62298
SCHWARZE, LISA	SECRETARY	3010 LONG LAKE RD	VALMEYER, IL 62295
WOODCOCK, RICHARD	TREASURER	5945 MAEYSTOWN RD	WATERLOO, IL 62298
ALBERS, ERICH	DIRECTOR	1304 OSTERHAGE DR	WATERLOO, IL 62298
BAUM, GARY	DIRECTOR	4969 BAUM RD	WATERLOO, IL 62298
EICHELMANN, ROBERT	DIRECTOR	737 HARTMAN LN	WATERLOO, IL 62298
ESCHMANN, CHRIS	DIRECTOR	2208 TURKEY RIDGE	WATERLOO, IL 62298
GARLED, BRIAN	DIRECTOR	120 N FERKEL	COLUMBIA, IL 62236
HERGENROEDER, DUANE	DIRECTOR	3 SILVER CREEK LN	WATERLOO, IL 62298
HOLLIS, ZACH	DIRECTOR	8237 D RD	WATERLOO, IL 62298
JACOBS, PAMELA	DIRECTOR	116 FAIRWAY DR	WATERLOO, IL 62298
NIEBRUEGGE, RON	DIRECTOR	2835 GRANT RD	FULTS, IL 6244
NOBBE, BRAD	DIRECTOR	1419 RACHAEL LN	WATERLOO, IL 62298
RUSTEBERG, DONALD	DIRECTOR	5834 DEER HILL RD	WATERLOO, IL 62298
SCHILLING, DOROTHY	DIRECTOR	3432 MAUS RD	FULTS, IL 6244
SCHULTHEIS, CRAIG	DIRECTOR	4507 ASHLEY LANE	WATERLOO, IL 62298
SONDAG, KURT	DIRECTOR	417 W MILTON	COLUMBIA, IL 62236
STECHMESSER, SHANE	DIRECTOR	5665 STATE RT 156	WATERLOO, IL 62298
WHEAT, AVERY	DIRECTOR	5767 OLD BAUM CHURCH RD	WATERLOO, IL 62298
WICKLEIN, HENRY	DIRECTOR	3815 KASKASKIA RD	FULTS, IL 6244
<b><u>Montgomery, Butler</u></b>			
BISHOP, MARY ANN	PRESIDENT	11023 OLD LITCHFIELD TR	LITCHFIELD, IL 62056
ELAM, JAMES	VICE PRESIDENT	114 WEST MARTIN	LITCHFIELD, IL 62056
BENNING, MARTHA	SECRETARY	19165 PHILLIPS TRAIL	RAYMOND, IL 62560
DURBIN, SHANNON	TREASURER	122 SOUTH OAK	IRVING, IL 62051
VOLENTINE, JAN	CO-TREASURER	12269 PALMER TRAIL	LITCHFIELD, IL 62056
BENNING MARTI	DIRECTOR	19165 PHILLIPS TRAIL	RAYMOND, IL 62560
BISHOP, DEAN	DIRECTOR	11023 OLD LITCHFIELD TRAIL	LITCHFIELD, IL 62056
DURBIN, SHANNON	DIRECTOR	122 SOUTH OAK	IRVING, IL 62051
DURBIN, TOM	DIRECTOR	122 SOUTH OAK	IRVING, IL 62051
EICKHOFF, DAVID	DIRECTOR	300 HAMILTON ST	HILLBORO, IL 62049



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
LENTZ, BETTINA	DIRECTOR	502 WILLIAMS ST	TAYLOR SPRINGS, IL
LENTZ, ERIC	DIRECTOR	502 WILLIAMS ST	TAYLOR SPRINGS, IL
MILLER, MATT	DIRECTOR	201 EAST 3RD ST	COFFEEN, IL 62017
NOBBE, ANNE MARIE	DIRECTOR	20317 SCHOOL HOUSE AVE	COFFEEN, IL 62017
NOBBE, DALE	DIRECTOR	20317 SCHOOL HOUSE AVE	COFFEEN, IL 62017
PEDERSON, KATY	DIRECTOR	718 SOUTH JACKSON	LITCHFIELD, IL 62056
SEAMON, BEVERLY	DIRECTOR	1520 VANDALIA RD	HILLSBORO, IL 62049
SEAMON, RUSTY	DIRECTOR	1520 VANDALIA RD	HILLSBORO, IL 62049
VOLENTINE, JAN	DIRECTOR	12269 PALMER TRAIL	LITCHFIELD, IL 62056
WATSON, LEELEEN	DIRECTOR	807 SOUTH HARRISON	LITCHFIELD, IL 62056
<b><u>Morgan, Jacksonville</u></b>			
HADDEN, GARY	PRESIDENT	1616 OLD HWY 67	JACKSONVILLE, IL 62650
MCQUEEN, DAVID	1ST V PRESIDENT	2812 MCQUEEN LN	FRANKLIN, IL 62638
SMITH, DARIN	2ND V PRESIDENT	1730 STATE HWY 123	ALEXANDER, IL 62601
RAHE, OLIVIA	SECRETARY	411 W VANDALIA	JACKSONVILLE, IL 62650
FRICKE, KEITH	TREASURER	2130 FRICKE RD	CHAPIN, IL 62628
ADKINS, JOSH	DIRECTOR	2851 STATE HWY 104	FRANKLIN, IL 62638
BAKER, COREY	DIRECTOR	2086 NEW LAKE RD	JACKSONVILLE, IL 62650
BECKER, MARC	DIRECTOR	1883 HWY 123	ALEXANDER, IL 62601
BERGSCHNEIDER, MONTE	DIRECTOR	1211 FRANKLIN/ALEXANDER RD	ALEXANDER, IL 62601
CUNNINGHAM, ABBY	DIRECTOR	2140 SOUTHBROOK	JACKSONVILLE, IL 62650
DEGROOT, TIM	DIRECTOR	2442 ARNOLD RD	JACKSONVILLE, IL 62650
EVANS, CODY	DIRECTOR	2435 CLAYTON RD	FRANKLIN, IL 62638
EZARD, ANDY	DIRECTOR	26 CATALINA CT	JACKSONVILLE, IL 62650
HADDEN, CODY	DIRECTOR	1285 STATE HWY 78 W	JACKSONVILLE, IL 62650
HADDEN, LAUREN	DIRECTOR	1564 CARTER RD	JACKSONVILLE, IL 62650
HARRIS, JAY	DIRECTOR	1789 STATE HWY 123	ALEXANDER, IL 62601
HANSELL, ERIC	DIRECTOR	2680 PRAIRIE COLLEGE RD	JACKSONVILLE, IL 62650
HORABIK, JOE	DIRECTOR	934 LONERGAN RD	JACKSONVILLE, IL 62650
HUPPE, NICOLE	DIRECTOR	12354 VIRGINIA RD	ARENZVILLE, IL 62611
JACKSON, MARK	DIRECTOR	1242 GINDER RD	JACKSONVILLE, IL 62650
MARR, MARTY	DIRECTOR	2584 OLD STATE RD	JACKSONVILLE, IL 62650
MATTES,DANIEL	DIRECTOR	1158 BASELINE RD	CHAPIN, IL 62628
MAUL, AVERY	DIRECTOR	1107 MERRITT BLACKTOP RD	BLUFFS, IL 62621
MAUL, OWEN	DIRECTOR	1531 BASELINE RD	JACKSONVILLE, IL 62650
MEGGINSON, JOE	DIRECTOR	2196 CRAZY HORSE RD	ASHLAND, IL 62612
MCQUEEN, AUSTIN	DIRECTOR	2812 MCQUEEN LANE	FRANKLIN, IL 62638

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
LENTZ, BETTINA	DIRECTOR	502 WILLIAMS ST	TAYLOR SPRINGS, IL
LENTZ, ERIC	DIRECTOR	502 WILLIAMS ST	TAYLOR SPRINGS, IL
MILLER, MATT	DIRECTOR	201 EAST 3RD ST	COFFEEN, IL 62017
NOBBE, ANNE MARIE	DIRECTOR	20317 SCHOOL HOUSE AVE	COFFEEN, IL 62017
NOBBE, DALE	DIRECTOR	20317 SCHOOL HOUSE AVE	COFFEEN, IL 62017
PEDERSON, KATY	DIRECTOR	718 SOUTH JACKSON	LITCHFIELD, IL 62056
SEAMON, BEVERLY	DIRECTOR	1520 VANDALIA RD	HILLSBORO, IL 62049
SEAMON, RUSTY	DIRECTOR	1520 VANDALIA RD	HILLSBORO, IL 62049
VOLENTINE, JAN	DIRECTOR	12269 PALMER TRAIL	LITCHFIELD, IL 62056
WATSON, LEELEEN	DIRECTOR	807 SOUTH HARRISON	LITCHFIELD, IL 62056
<b><u>Morgan, Jacksonville</u></b>			
HADDEN, GARY	PRESIDENT	1616 OLD HWY 67	JACKSONVILLE, IL 62650
MCQUEEN, DAVID	1ST V PRESIDENT	2812 MCQUEEN LN	FRANKLIN, IL 62638
SMITH, DARIN	2ND V PRESIDENT	1730 STATE HWY 123	ALEXANDER, IL 62601
RAHE, OLIVIA	SECRETARY	411 W VANDALIA	JACKSONVILLE, IL 62650
FRICKE, KEITH	TREASURER	2130 FRICKE RD	CHAPIN, IL 62628
ADKINS, JOSH	DIRECTOR	2851 STATE HWY 104	FRANKLIN, IL 62638
BAKER, COREY	DIRECTOR	2086 NEW LAKE RD	JACKSONVILLE, IL 62650
BECKER, MARC	DIRECTOR	1883 HWY 123	ALEXANDER, IL 62601
BERGSCHNEIDER, MONTE	DIRECTOR	1211 FRANKLIN/ALEXANDER RD	ALEXANDER, IL 62601
CUNNINGHAM, ABBY	DIRECTOR	2140 SOUTHBROOK	JACKSONVILLE, IL 62650
DEGROOT, TIM	DIRECTOR	2442 ARNOLD RD	JACKSONVILLE, IL 62650
EVANS, CODY	DIRECTOR	2435 CLAYTON RD	FRANKLIN, IL 62638
EZARD, ANDY	DIRECTOR	26 CATALINA CT	JACKSONVILLE, IL 62650
HADDEN, CODY	DIRECTOR	1285 STATE HWY 78 W	JACKSONVILLE, IL 62650
HADDEN, LAUREN	DIRECTOR	1564 CARTER RD	JACKSONVILLE, IL 62650
HARRIS, JAY	DIRECTOR	1789 STATE HWY 123	ALEXANDER, IL 62601
HANSELL, ERIC	DIRECTOR	2680 PRAIRIE COLLEGE RD	JACKSONVILLE, IL 62650
HORABIK, JOE	DIRECTOR	934 LONERGAN RD	JACKSONVILLE, IL 62650
HUPPE, NICOLE	DIRECTOR	12354 VIRGINIA RD	ARENZVILLE, IL 62611
JACKSON, MARK	DIRECTOR	1242 GINDER RD	JACKSONVILLE, IL 62650
MARR, MARTY	DIRECTOR	2584 OLD STATE RD	JACKSONVILLE, IL 62650
MATTES,DANIEL	DIRECTOR	1158 BASELINE RD	CHAPIN, IL 62628
MAUL, AVERY	DIRECTOR	1107 MERRITT BLACKTOP RD	BLUFFS, IL 62621
MAUL, OWEN	DIRECTOR	1531 BASELINE RD	JACKSONVILLE, IL 62650
MEGGINSON, JOE	DIRECTOR	2196 CRAZY HORSE RD	ASHLAND, IL 62612
MCQUEEN, AUSTIN	DIRECTOR	2812 MCQUEEN LANE	FRANKLIN, IL 62638

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MCQUEEN, MARK	DIRECTOR	1249 ORLEANS RD	FRANKLIN, IL 62638
ORRIS, CHERI	DIRECTOR	1700 HARTS GRAVEL RD	BLUFFS, IL 62621
POOL, BYRON	DIRECTOR	174 PRESTON HOLLOW RD	MURRAYVILLE, IL 62668
RAHE JONES, DARCIÉ	DIRECTOR	1729 VAN GUNDY RD	CHAPIN, IL 62628
HOLT, GRACIE	DIRECTOR	512 ASH ST PO BOX 224	CHAPIN, IL 62628
RING, NATHAN	DIRECTOR	2710 HARRIS RD	JACKSONVILLE, IL 62650
ROGERS, BRAD	DIRECTOR	10 MANASSAS AVE	JACKSONVILLE, IL 62650
SCHONE, CHAD	DIRECTOR	1697 LEIB LANE	JACKSONVILLE, IL 62650
SCHONE, KYLE	DIRECTOR	1698 LEIB LANE	JACKSONVILLE, IL 62650
STILTZ, MARK	DIRECTOR	2098 WHITLOCK RD	MURRAYVILLE, IL 62668
TILLERY, DON	DIRECTOR	2767 LOAMI RD	FRANKLIN, IL 62638
WHALEN, MARK	DIRECTOR	6 SHILOH CT	JACKSONVILLE, IL 62650
WHEELER, DENNIS	DIRECTOR	2500 PRAIRIE COLLEGE RD	JACKSONVILLE, IL 62650
WHITE, ANDY	DIRECTOR	4612 BARRYMORE DR	SPRINGFIELD, IL 62711
WHITE, COURT	DIRECTOR	1001 PIONEER DR	S. JACKSONVILLE, IL 62650

**Moultrie-Douglas, Arthur**

ALEXANDER, STEPHANIE	PRESIDENT	226 SOUTH PINE ST	ARTHUR, IL 61911
GINGERICH, DUANE	VICE PRESIDENT	816 CO RD 1850 N	SULLIVAN, IL 61951
BECKMIER, MEGAN	TREASURER	130 N 1385 E RD	ATWOOD, IL 61913
BROUGH, SHELLY	SECRETARY	713 EAST ILLINOIS	ARTHUR, IL 61911
ELMORE, DORIS	DIRECTOR	207 N KENTUCKY	ATWOOD, IL 61913
ELMORE, ROY	DIRECTOR	207 N KENTUCKY	ATWOOD, IL 61913
REEDY, SARAH	DIRECTOR	510 TAYLOR LN	TUSCOLA, IL 61953
MALIN, AMY	DIRECTOR	COLUMBIA ST	ARTHUR, IL 61911
MALIN, TERI	DIRECTOR	619 W PARKVIEW DR	ARTHUR, IL 61911

**Moultrie, Sullivan**

VOEGEL, NICK	PRESIDENT	80 SOUTH SHORES	SULLIVAN, IL 61951
CRAWFORD, DALE	SEC/TREAS	1595 CR 1575 E	SULLIVAN, IL 61951
KUHNS, NANCY	DIRECTOR	1483 CR 1300 E	SULLIVAN, IL 61951
RINCKER, LYNDAL	DIRECTOR	421 CR 1300 E	WINDSOR, IL 61957
TITUS, PHIL	DIRECTOR	1483 CR 1300 E	SULLIVAN, IL 61951

**Ogle, Oregon**

SIMPSON, TOM	PRESIDENT	600 WILLOW BEND DR	DAVIS JUNCTION,IL 61020
MAGNUSON, NATE	VICE PRESIDENT	1307 N ILLINOIS ST	OREGON, IL 61061
HOLM, BRENDA	SECRETARY	2666 W OREGON TRAIL RD	OREGON, IL 61061
HURST, ROSANNE	TREASURER	3365 N BLACKHAWK RD	BYRON, IL 61010
CARTER, KRIS	DIRECTOR	9432 EAST SCOTT	STILLMAN VALLEY, IL
DAUPHIN, RITA	DIRECTOR	8848 W PINES RD	POLO, IL 61064

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MCQUEEN, MARK	DIRECTOR	1249 ORLEANS RD	FRANKLIN, IL 62638
ORRIS, CHERI	DIRECTOR	1700 HARTS GRAVEL RD	BLUFFS, IL 62621
POOL, BYRON	DIRECTOR	174 PRESTON HOLLOW RD	MURRAYVILLE, IL 62668
RAHE JONES, DARCIÉ	DIRECTOR	1729 VAN GUNDY RD	CHAPIN, IL 62628
HOLT, GRACIE	DIRECTOR	512 ASH ST PO BOX 224	CHAPIN, IL 62628
RING, NATHAN	DIRECTOR	2710 HARRIS RD	JACKSONVILLE, IL 62650
ROGERS, BRAD	DIRECTOR	10 MANASSAS AVE	JACKSONVILLE, IL 62650
SCHONE, CHAD	DIRECTOR	1697 LEIB LANE	JACKSONVILLE, IL 62650
SCHONE, KYLE	DIRECTOR	1698 LEIB LANE	JACKSONVILLE, IL 62650
STILTZ, MARK	DIRECTOR	2098 WHITLOCK RD	MURRAYVILLE, IL 62668
TILLERY, DON	DIRECTOR	2767 LOAMI RD	FRANKLIN, IL 62638
WHALEN, MARK	DIRECTOR	6 SHILOH CT	JACKSONVILLE, IL 62650
WHEELER, DENNIS	DIRECTOR	2500 PRAIRIE COLLEGE RD	JACKSONVILLE, IL 62650
WHITE, ANDY	DIRECTOR	4612 BARRYMORE DR	SPRINGFIELD, IL 62711
WHITE, COURT	DIRECTOR	1001 PIONEER DR	S. JACKSONVILLE, IL 62650

**Moultrie-Douglas, Arthur**

ALEXANDER, STEPHANIE	PRESIDENT	226 SOUTH PINE ST	ARTHUR, IL 61911
GINGERICH, DUANE	VICE PRESIDENT	816 CO RD 1850 N	SULLIVAN, IL 61951
BECKMIER, MEGAN	TREASURER	130 N 1385 E RD	ATWOOD, IL 61913
BROUGH, SHELLY	SECRETARY	713 EAST ILLINOIS	ARTHUR, IL 61911
ELMORE, DORIS	DIRECTOR	207 N KENTUCKY	ATWOOD, IL 61913
ELMORE, ROY	DIRECTOR	207 N KENTUCKY	ATWOOD, IL 61913
REEDY, SARAH	DIRECTOR	510 TAYLOR LN	TUSCOLA, IL 61953
MALIN, AMY	DIRECTOR	COLUMBIA ST	ARTHUR, IL 61911
MALIN, TERI	DIRECTOR	619 W PARKVIEW DR	ARTHUR, IL 61911

**Moultrie, Sullivan**

VOEGEL, NICK	PRESIDENT	80 SOUTH SHORES	SULLIVAN, IL 61951
CRAWFORD, DALE	SEC/TREAS	1595 CR 1575 E	SULLIVAN, IL 61951
KUHNS, NANCY	DIRECTOR	1483 CR 1300 E	SULLIVAN, IL 61951
RINCKER, LYNDAL	DIRECTOR	421 CR 1300 E	WINDSOR, IL 61957
TITUS, PHIL	DIRECTOR	1483 CR 1300 E	SULLIVAN, IL 61951

**Ogle, Oregon**

SIMPSON, TOM	PRESIDENT	600 WILLOW BEND DR	DAVIS JUNCTION,IL 61020
MAGNUSON, NATE	VICE PRESIDENT	1307 N ILLINOIS ST	OREGON, IL 61061
HOLM, BRENDA	SECRETARY	2666 W OREGON TRAIL RD	OREGON, IL 61061
HURST, ROSANNE	TREASURER	3365 N BLACKHAWK RD	BYRON, IL 61010
CARTER, KRIS	DIRECTOR	9432 EAST SCOTT	STILLMAN VALLEY, IL
DAUPHIN, RITA	DIRECTOR	8848 W PINES RD	POLO, IL 61064



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
ENGELBRECHT, DAVE	DIRECTOR	1282 E WATER RD	LEAF RIVER, IL 61047
HOPKINS, LYLE	DIRECTOR	7074 W PENN CORNER RD	POLO, IL 61064
SPEAKES, ERIC	DIRECTOR	7495 W WEST RD	MT. MORRIS,IL 61054
SHEELY, JON	DIRECTOR	2808 S HARMONY RD	OREGON, IL 61061
<b><u>Peoria, Peoria</u></b>			
BAKER, ROXY	PRESIDENT	709 W FORREST HILL	PEORIA, IL 61604
DAVIDSON, JOHN	VICE PRESIDENT	13400 LAKEWOOD DR	DUNLAP, IL 61525
MURPHY, ROB	SEC/TREAS	12921 W YESS ROAD	PRINCEVILLE, IL 61559
ABENROTH, ERICA	DIRECTOR	7017 N WHITE FIR DR	EDWARDS, IL 61528
BOCK, BOB	DIRECTOR	603 B PEKIN LANE	HANNA CITY 61536
OPYD, DEB	DIRECTOR	1219 W GLEN	PEORIA, IL 61604
SMITH, KRISTI	DIRECTOR	11602 W LEGION HALL RD	PRINCEVILLE, IL 61559
STEVENS, RANDY	DIRECTOR	3125 E RENE AVE	CHILICOTHE, IL 61523
STEWART, AMY	DIRECTOR	9858 SNAREVILLE RD	WYOMING, IL 61491
SWEARINGEN, VAL	DIRECTOR	218 EASY STREET	WASHINGTON, IL 61517
<b><u>Perry, Pinckneyville</u></b>			
RUROEDE, ILENE	PRESIDENT	PO BOX 17	PINCKNEYVILLE, IL 62274
PYATT, ROBERT	VICE PRESIDENT	0000 PYATT/CUTLER RD	PINCKNEYVILLE, IL 62274
KEENE, PAULETTE	SECRETARY	3596 CLOVER LAKE DR	PINCKNEYVILLE, IL 62274
RICHARDS, CHRISTINIA	TREASURER		PINCKNEYVILLE, IL 62274
ENGELMAN, DON	DIRECTOR	6616 HYANCITH RD	PINCKNEYVILLE, IL 62274
GREER, GAYLEN	DIRECTOR	4611 ST RT 127	PINCKNEYVILLE, IL 62274
BAUERSACHS, NICK	DIRECTOR		PINCKNEYVILLE, IL 62274
MILLER, LEVI	DIRECTOR	PICK RD	PINCKNEYVILLE, IL 62274
<b><u>Piatt, Cerro Gordo</u></b>			
RITCHIE, DONALD	PRESIDENT	PO BOX 25	CERRO GORDO,IL 61818
ANKLAM, RICK	VICE PRESIDENT	PO BOX 34	LOVINGTON, IL 61937
BOLSEN, TINA	SECRETARY	2633 CR 400 E	LOVINGTON, IL 61937
KUSSART, CAROL	TREASURER	12129 ANGLE CROSSING RD	CERRO GORDO,IL 61818
BOLSEN, JASON	DIRECTOR	261 E 100 NORTH RD	HAMMOND, IL 61929
DAY, CHARLES	DIRECTOR	1039 E 700 N RD	BEMENT, IL 61813
NUDING, RYAN	DIRECTOR	849 CR 850 N RD	SULLIVAN, IL 61951
RITCHIE, STEVE	DIRECTOR	5606 WILBER CT E	OREANA, IL 62554

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
ENGELBRECHT, DAVE	DIRECTOR	1282 E WATER RD	LEAF RIVER, IL 61047
HOPKINS, LYLE	DIRECTOR	7074 W PENN CORNER RD	POLO, IL 61064
SPEAKES, ERIC	DIRECTOR	7495 W WEST RD	MT. MORRIS,IL 61054
SHEELY, JON	DIRECTOR	2808 S HARMONY RD	OREGON, IL 61061
<b><u>Peoria, Peoria</u></b>			
BAKER, ROXY	PRESIDENT	709 W FORREST HILL	PEORIA, IL 61604
DAVIDSON, JOHN	VICE PRESIDENT	13400 LAKEWOOD DR	DUNLAP, IL 61525
MURPHY, ROB	SEC/TREAS	12921 W YESS ROAD	PRINCEVILLE, IL 61559
ABENROTH, ERICA	DIRECTOR	7017 N WHITE FIR DR	EDWARDS, IL 61528
BOCK, BOB	DIRECTOR	603 B PEKIN LANE	HANNA CITY 61536
OPYD, DEB	DIRECTOR	1219 W GLEN	PEORIA, IL 61604
SMITH, KRISTI	DIRECTOR	11602 W LEGION HALL RD	PRINCEVILLE, IL 61559
STEVENS, RANDY	DIRECTOR	3125 E RENE AVE	CHILICOTHE, IL 61523
STEWART, AMY	DIRECTOR	9858 SNAREVILLE RD	WYOMING, IL 61491
SWEARINGEN, VAL	DIRECTOR	218 EASY STREET	WASHINGTON, IL 61517
<b><u>Perry, Pinckneyville</u></b>			
RUROEDE, ILENE	PRESIDENT	PO BOX 17	PINCKNEYVILLE, IL 62274
PYATT, ROBERT	VICE PRESIDENT	0000 PYATT/CUTLER RD	PINCKNEYVILLE, IL 62274
KEENE, PAULETTE	SECRETARY	3596 CLOVER LAKE DR	PINCKNEYVILLE, IL 62274
RICHARDS, CHRISTINIA	TREASURER		PINCKNEYVILLE, IL 62274
ENGELMAN, DON	DIRECTOR	6616 HYANCITH RD	PINCKNEYVILLE, IL 62274
GREER, GAYLEN	DIRECTOR	4611 ST RT 127	PINCKNEYVILLE, IL 62274
BAUERSACHS, NICK	DIRECTOR		PINCKNEYVILLE, IL 62274
MILLER, LEVI	DIRECTOR	PICK RD	PINCKNEYVILLE, IL 62274
<b><u>Piatt, Cerro Gordo</u></b>			
RITCHIE, DONALD	PRESIDENT	PO BOX 25	CERRO GORDO,IL 61818
ANKLAM, RICK	VICE PRESIDENT	PO BOX 34	LOVINGTON, IL 61937
BOLSEN, TINA	SECRETARY	2633 CR 400 E	LOVINGTON, IL 61937
KUSSART, CAROL	TREASURER	12129 ANGLE CROSSING RD	CERRO GORDO,IL 61818
BOLSEN, JASON	DIRECTOR	261 E 100 NORTH RD	HAMMOND, IL 61929
DAY, CHARLES	DIRECTOR	1039 E 700 N RD	BEMENT, IL 61813
NUDING, RYAN	DIRECTOR	849 CR 850 N RD	SULLIVAN, IL 61951
RITCHIE, STEVE	DIRECTOR	5606 WILBER CT E	OREANA, IL 62554

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Pike, Griggsville</u></b>			
DUNHAM, SCOTT	PRESIDENT	PO BOX 167	GRIGGSVILLE, IL 62340
SMITH, GREG	VICE PRESIDENT	410 S STANFORD	GRIGGSVILLE, IL 62340
BROWN, MARY LYNN	SECRETARY	39328 COUNTY HIGHWAY 2	GRIGGSVILLE, IL 62340
WHITE, BRIAN	TREASURER	PO BOX 158	PERRY, IL 62362
MILLER, RICK	EXECUTIVE SEC	329 E JEFFERSON	POTTSFIELD, IL 62363
BENNETT, BRANDON	DIRECTOR	501 N FEDERAL ST	GRIGGSVILLE, IL 62340
DUNHAM, PRESTON	DIRECTOR	PO BOX 267	GRIGGSVILLE, IL 62340
FREEMAN, JON	DIRECTOR	37968 385TH AVE	BAYLIS, IL 62314
SCOTT, JASON	DIRECTOR	45250 STATE HWY 106	PITTSFIELD, IL 62363
SCOTT, GREGG	DIRECTOR	3729 WINDSHIRE DR	SPRINGFIELD, IL 62704
<b><u>Pike, Pleasant Hill</u></b>			
COLLARD, JOE	PRESIDENT	602 HOUSTON ST	PLEASANT HILL, IL 62366
LAMMY, TARA	INTERIM SECRETARY	306 E MOSIER ST	PLEASANT HILL, IL 62366
MCKINNON, COLE	TREASURER	2206 PLUMMER HILL RD	HARDIN, IL 62047
<b><u>Pulaski, Pulaski</u></b>			
THURSTON, TODD	PRESIDENT	127 FAIRGROUND RD	PULASKI, IL 62976
CURRY, BRYAN	VICE PRESIDENT	46 OLD FEATHER TRAIL RD	OLMSTED, IL 62970
CRAIN, JUSTIN	SECRETARY	US HWY 51	MOUNDS, IL 62964
HEILIG, WILLIAM	TREASURER	75 MALONE LN	VILLA RIDGE IL 62996
THURSTON, ROBERT	DIRECTOR	4370 CHAPEL HIL RD	PULASKI, IL 62976
WINDINGS, JERALD	DIRECTOR	85 SHUMAKER RD	VILLA RIDGE, IL. 62996
THURSTON, DUSTIN	DIRECTOR	9 EASTWOOD RD	PULASKI, IL 62976
KERR, KEITH	DIRECTOR	45 PULASKI RD	VILLA RIDGE, IL. 62996
TAYLOR, JASON	DIRECTOR	560 CACHE CHAPEL	ULLIN, IL 62992
THURSTON, DANNY	DIRECTOR	1089 SANDUSKY RD	PULASKI, IL 62976
<b><u>Randolph, Sparta</u></b>			
SCHEVLIN, JERRY	PRESIDENT	12545 MARY CREEK RD	SPARTA, IL 62286
KANE, BRANDON	VICE PRESIDENT	10125 MICHAEL RD	COULTERVILLE, IL 62237
STEWART, SHELLEY	SECRETARY	12810 WILLY RD	COULTERVILLE, IL 62237
SHEVLIN, TRISH	TREASURER	12545 MARY'S CREEK RD	SPARTA, IL 62286
EDERER, DANNY	DIRECTOR	9991 COUNTRY CLUB RD	SPARTA, IL 62286
GUEBERT, FRED	DIRECTOR	10355 JENNY LN	SPARTA, IL 62286
STEWART, DALE	DIRECTOR	12810 WILLY RD	COULTERVILLE, IL 62237
<b><u>Richland, Olney</u></b>			
WESTALL, DOUG	PRESIDENT	3199 E GADDE BRIDGE LN	OLNEY, IL 62450
PITTS, ERIC	VICE PRESIDENT	2959 N HICKORY HILLS RD	OLNEY, IL 62450

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Pike, Griggsville</u></b>			
DUNHAM, SCOTT	PRESIDENT	PO BOX 167	GRIGGSVILLE, IL 62340
SMITH, GREG	VICE PRESIDENT	410 S STANFORD	GRIGGSVILLE, IL 62340
BROWN, MARY LYNN	SECRETARY	39328 COUNTY HIGHWAY 2	GRIGGSVILLE, IL 62340
WHITE, BRIAN	TREASURER	PO BOX 158	PERRY, IL 62362
MILLER, RICK	EXECUTIVE SEC	329 E JEFFERSON	POTTSFIELD, IL 62363
BENNETT, BRANDON	DIRECTOR	501 N FEDERAL ST	GRIGGSVILLE, IL 62340
DUNHAM, PRESTON	DIRECTOR	PO BOX 267	GRIGGSVILLE, IL 62340
FREEMAN, JON	DIRECTOR	37968 385TH AVE	BAYLIS, IL 62314
SCOTT, JASON	DIRECTOR	45250 STATE HWY 106	PITTSFIELD, IL 62363
SCOTT, GREGG	DIRECTOR	3729 WINDSHIRE DR	SPRINGFIELD, IL 62704
<b><u>Pike, Pleasant Hill</u></b>			
COLLARD, JOE	PRESIDENT	602 HOUSTON ST	PLEASANT HILL, IL 62366
LAMMY, TARA	INTERIM SECRETARY	306 E MOSIER ST	PLEASANT HILL, IL 62366
MCKINNON, COLE	TREASURER	2206 PLUMMER HILL RD	HARDIN, IL 62047
<b><u>Pulaski, Pulaski</u></b>			
THURSTON, TODD	PRESIDENT	127 FAIRGROUND RD	PULASKI, IL 62976
CURRY, BRYAN	VICE PRESIDENT	46 OLD FEATHER TRAIL RD	OLMSTED, IL 62970
CRAIN, JUSTIN	SECRETARY	US HWY 51	MOUNDS, IL 62964
HEILIG, WILLIAM	TREASURER	75 MALONE LN	VILLA RIDGE IL 62996
THURSTON, ROBERT	DIRECTOR	4370 CHAPEL HIL RD	PULASKI, IL 62976
WINDINGS, JERALD	DIRECTOR	85 SHUMAKER RD	VILLA RIDGE, IL. 62996
THURSTON, DUSTIN	DIRECTOR	9 EASTWOOD RD	PULASKI, IL 62976
KERR, KEITH	DIRECTOR	45 PULASKI RD	VILLA RIDGE, IL. 62996
TAYLOR, JASON	DIRECTOR	560 CACHE CHAPEL	ULLIN, IL 62992
THURSTON, DANNY	DIRECTOR	1089 SANDUSKY RD	PULASKI, IL 62976
<b><u>Randolph, Sparta</u></b>			
SCHEVLIN, JERRY	PRESIDENT	12545 MARY CREEK RD	SPARTA, IL 62286
KANE, BRANDON	VICE PRESIDENT	10125 MICHAEL RD	COULTERVILLE, IL 62237
STEWART, SHELLEY	SECRETARY	12810 WILLY RD	COULTERVILLE, IL 62237
SHEVLIN, TRISH	TREASURER	12545 MARY'S CREEK RD	SPARTA, IL 62286
EDERER, DANNY	DIRECTOR	9991 COUNTRY CLUB RD	SPARTA, IL 62286
GUEBERT, FRED	DIRECTOR	10355 JENNY LN	SPARTA, IL 62286
STEWART, DALE	DIRECTOR	12810 WILLY RD	COULTERVILLE, IL 62237
<b><u>Richland, Olney</u></b>			
WESTALL, DOUG	PRESIDENT	3199 E GADDE BRIDGE LN	OLNEY, IL 62450
PITTS, ERIC	VICE PRESIDENT	2959 N HICKORY HILLS RD	OLNEY, IL 62450

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
JENNINGS, PAT	SECRETARY	2705 N IL 130	OLNEY, IL 62450
HUNT, CLIFFORD	TREASURER	4362 E MICHAEL LN	OLNEY, IL 62450
CLOW, BILL JR.	DIRECTOR	935 W ELM ST	OLNEY, IL 62450
DORIS, DON	DIRECTOR	1587 E BRANCH WOOD LN	NOBLE, IL 62868
CLOW, AUSTIN	DIRECTOR	935 W ELM ST	OLNEY, IL 62450
RIST, MICA	DIRECTOR	4322 N SHIPLEY RD	OLNEY, IL 62450
COTHERN, MATT	DIRECTOR	717 S LINCOLN	OLNEY, IL 62450
BROWN, MYLES	DIRECTOR	4198 N CLAY RD	OLNEY, IL 62450
WINGERT, MARK	DIRECTOR	701 ASH ST	OLNEY, IL 62450
WESTALL, JUSTIN	DIRECTOR	4938 N RIDGE RD	OLNEY, IL 62450
TIBBS, AUSTIN	DIRECTOR	3780 E ELBOW LANE	OLNEY, IL 62450
MCCORMICK, KEVIN	DIRECTOR	1799 N RIDGE RD	NOBLE, IL 62868
JENNINGS, BILL	DIRECTOR	2699 N IL 130	OLNEY, IL 62450
<b><u>Rock Island, E. Moline</u></b>			
CRAWFORD, LAUREN	PRESIDENT	15301 98TH STREET W	TAYLOR RIDGE, IL 61284
BLASER, BLAIR	1ST V PRESIDENT	18116 119TH ST	REYNOLDS, IL 61279
PRESTON, KELLY	2ND V PRESIDENT	14302 182ND ST W	TAYLOR RIDGE, IL 61284
BOHNSACK, JOEL	SECRETARY	9110 88TH ST W	TAYLOR RIDGE, IL 61284
COPELAND, ANNA	TREASURER	1102 38TH ST CT	MOLINE, IL 61265
GORHAM, KEITH	ASST SEC/TREAS	29413 113TH AVE W	ILLINOIS CITY, IL 61259
ADAMS, TAYLOR	DIRECTOR	4300 17TH AVE	MOLINE, IL 61265
BEIN, STEVEN	DIRECTOR	608 14TH ST	SILVIS, IL 61282
BENNETT, CODY	DIRECTOR	14814 KNOXVILLE RD	MILAN, IL 61264
BLASER, CODY	DIRECTOR	18116 119TH ST W	REYNOLDS, IL 61279
BOHNERT, JIM	DIRECTOR	112 179TH ST N	EAST MOLINE, IL 61244
BOHNSACK, JIM	DIRECTOR	8429 88 ST	TAYLOR RIDGE, IL 61284
COPELAND, JACK	DIRECTOR	2010 15TH ST	MOLINE, IL 61265
CRAWFORD, LUCAS	DIRECTOR	9211 162ND AVE	TAYLOR RIDGE, IL 61284
DUEYSEN, VIRGIL	DIRECTOR	4312 7TH ST	EAST MOLINE, IL 61244
FREYERMUTH, TYLER	DIRECTOR	30523 141 AVE W	ILLINOIS CITY, IL 61259
JOHNSON, SCOTT	DIRECTOR	18603 170TH ST	REYNOLDS, IL 61240
MATTLY, TERRY	DIRECTOR	3922 10TH ST	EAST MOLINE, IL 61244
MCMANUS, MARTY	DIRECTOR	16618 45TH ST	SHERRARD, IL 61281
OAKES, RHEA	DIRECTOR	584 FORESI ROAN	EAST MOLINE, IL 61244
PRESTON, JARED	DIRECTOR	5628 134TH AVE	MILAN, IL 61264
RURSCH, JASON	DIRECTOR	12716 148TH AVE W	TAYLOR RIDGE, IL 61284

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
JENNINGS, PAT	SECRETARY	2705 N IL 130	OLNEY, IL 62450
HUNT, CLIFFORD	TREASURER	4362 E MICHAEL LN	OLNEY, IL 62450
CLOW, BILL JR.	DIRECTOR	935 W ELM ST	OLNEY, IL 62450
DORIS, DON	DIRECTOR	1587 E BRANCH WOOD LN	NOBLE, IL 62868
CLOW, AUSTIN	DIRECTOR	935 W ELM ST	OLNEY, IL 62450
RIST, MICA	DIRECTOR	4322 N SHIPLEY RD	OLNEY, IL 62450
COTHERN, MATT	DIRECTOR	717 S LINCOLN	OLNEY, IL 62450
BROWN, MYLES	DIRECTOR	4198 N CLAY RD	OLNEY, IL 62450
WINGERT, MARK	DIRECTOR	701 ASH ST	OLNEY, IL 62450
WESTALL, JUSTIN	DIRECTOR	4938 N RIDGE RD	OLNEY, IL 62450
TIBBS, AUSTIN	DIRECTOR	3780 E ELBOW LANE	OLNEY, IL 62450
MCCORMICK, KEVIN	DIRECTOR	1799 N RIDGE RD	NOBLE, IL 62868
JENNINGS, BILL	DIRECTOR	2699 N IL 130	OLNEY, IL 62450
<b><u>Rock Island, E. Moline</u></b>			
CRAWFORD, LAUREN	PRESIDENT	15301 98TH STREET W	TAYLOR RIDGE, IL 61284
BLASER, BLAIR	1ST V PRESIDENT	18116 119TH ST	REYNOLDS, IL 61279
PRESTON, KELLY	2ND V PRESIDENT	14302 182ND ST W	TAYLOR RIDGE, IL 61284
BOHNSACK, JOEL	SECRETARY	9110 88TH ST W	TAYLOR RIDGE, IL 61284
COPELAND, ANNA	TREASURER	1102 38TH ST CT	MOLINE, IL 61265
GORHAM, KEITH	ASST SEC/TREAS	29413 113TH AVE W	ILLINOIS CITY, IL 61259
ADAMS, TAYLOR	DIRECTOR	4300 17TH AVE	MOLINE, IL 61265
BEIN, STEVEN	DIRECTOR	608 14TH ST	SILVIS, IL 61282
BENNETT, CODY	DIRECTOR	14814 KNOXVILLE RD	MILAN, IL 61264
BLASER, CODY	DIRECTOR	18116 119TH ST W	REYNOLDS, IL 61279
BOHNERT, JIM	DIRECTOR	112 179TH ST N	EAST MOLINE, IL 61244
BOHNSACK, JIM	DIRECTOR	8429 88 ST	TAYLOR RIDGE, IL 61284
COPELAND, JACK	DIRECTOR	2010 15TH ST	MOLINE, IL 61265
CRAWFORD, LUCAS	DIRECTOR	9211 162ND AVE	TAYLOR RIDGE, IL 61284
DUEYSEN, VIRGIL	DIRECTOR	4312 7TH ST	EAST MOLINE, IL 61244
FREYERMUTH, TYLER	DIRECTOR	30523 141 AVE W	ILLINOIS CITY, IL 61259
JOHNSON, SCOTT	DIRECTOR	18603 170TH ST	REYNOLDS, IL 61240
MATTLY, TERRY	DIRECTOR	3922 10TH ST	EAST MOLINE, IL 61244
MCMANUS, MARTY	DIRECTOR	16618 45TH ST	SHERRARD, IL 61281
OAKES, RHEA	DIRECTOR	584 FORESI ROAN	EAST MOLINE, IL 61244
PRESTON, JARED	DIRECTOR	5628 134TH AVE	MILAN, IL 61264
RURSCH, JASON	DIRECTOR	12716 148TH AVE W	TAYLOR RIDGE, IL 61284

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
RYCKEGHEM, CARA	DIRECTOR	4916 116TH AVE	MILAN, IL 61264
SCHULTE, JD	DIRECTOR	5308 116TH AVE	MILAN, IL 61264
SIMPSON, STEVE	DIRECTOR	12704 277TH ST N	HILLSDALE, IL 61257
WHIPPLE, RON	DIRECTOR	400 9TH AVE	SILVIS, IL 61282
YODER, ERIC	DIRECTOR	5714 254TH ST N	PORT BYRON ,IL 61275
<b><u>Saline, Harrisburg</u></b>			
EVANS, CHRIS	PRESIDENT	1290 RISTER FARM RD	ELDORADO, IL 62930
EVANS, DANIEL	VICE PRESIDENT	4120 HWY 34 N	HARRISBURG, IL 62946
HARBISON, CONNIE	SEC/TREAS	3570 CEDAR PT RD	RALEIGH, IL 62977
CHURCH, TODD	DIRECTOR	325 GARDEN HEIGHTS RD	HARRISBURG, IL 62946
GUNNING, JOHN	DIRECTOR	215 BARRETT LAND	HARRISBURG, IL 62946
HENSHAW, BRAD	DIRECTOR	2209 HILLCREST	HARRISBURG, IL 62946
STEAPLETON, JR	DIRECTOR	6015 HWY 45 S	CARRIER MILLS, IL 62917
<b><u>Sangamon, New Berlin</u></b>			
PIERCEALL, ROY	PRESIDENT	310 W 1ST	NEW BERLIN, IL 62670
SANDER, BECKY	VICE PRESIDENT	124 HERITAGE RD	NEW BERLIN, IL 62670
KLOPPE, TRENNA	SECRETARY	P.O. BOX 252	NEW BERLIN, IL 62670
BLANKENSHIP, NANCY	TREASURER	415 W BIRCH	NEW BERLIN, IL 62670
BELCHER, NATHAN	DIRECTOR	6 CHAFE CT	NEW BERLIN, IL 62670
BURRELL, JESSIE	DIRECTOR	15198 W LOAMI RD	NEW BERLIN, IL 62670
CUMMINGS, DARRIN	DIRECTOR	321 LIBERTY LAND	NEW BERLIN, IL 62670
INGRAM, KERRY	DIRECTOR	2132 S GLENWOOD AVE	AUBURN, IL 62615
BOSSERT, MAUREEN	DIRECTOR	14202 W LOAMI RD	NEW BERLIN, IL 62670
DILL, RHONDA	DIRECTOR	12350 WAVERLY RD	WAVERLY, IL 62692
EDWARDS, SHARI	DIRECTOR	400 E WINEMAN	AUBURN, IL 62615
FROMME, JACK	DIRECTOR	403 CLOVER ST	NEW BERLIN, IL 62670
HUFFMAN, JIM	DIRECTOR	104 LEBEAU	NEW BERLIN, IL 62670
KING, KATIE	DIRECTOR	709 E GIBSON	NEW BERLIN, IL 62670
KLOPPE, DONNIE	DIRECTOR	217 COLONIAL CT	NEW BERLIN, IL 62670
MORRISON, DAVID	DIRECTOR	14500 W LOAMI RD	NEW BERLIN, IL 62670
KOMNICK, JASON	DIRECTOR	12300 ALEXANDER RD	AUBURN, IL 62615
KRONE, ETHAN	DIRECTOR	5068 TAFT ROAD	RIVERTON, IL 62561
MARR, MARTIN	DIRECTOR	4388 SANGAMON-MORGAN CO LINE	NEW BERLIN, IL 62670
MORRISON, MACY	DIRECTOR	200 PATTON	NEW BERLIN, IL 62670
PFEFFER, BARB	DIRECTOR	720 E GIBSON	NEW BERLIN, IL 62670
PURCELL, PETE	DIRECTOR	105 W 4TH	NEW BERLIN, IL 62670
RAHE, JOSEPH	DIRECTOR	13326 JODI ROAD	AUBURN, IL 62615
VANHOOS, JEFF	DIRECTOR	5298 SHERMAN ROAD	SHERMAN, IL 62684

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
RYCKEGHEM, CARA	DIRECTOR	4916 116TH AVE	MILAN, IL 61264
SCHULTE, JD	DIRECTOR	5308 116TH AVE	MILAN, IL 61264
SIMPSON, STEVE	DIRECTOR	12704 277TH ST N	HILLSDALE, IL 61257
WHIPPLE, RON	DIRECTOR	400 9TH AVE	SILVIS, IL 61282
YODER, ERIC	DIRECTOR	5714 254TH ST N	PORT BYRON ,IL 61275
<b><u>Saline, Harrisburg</u></b>			
EVANS, CHRIS	PRESIDENT	1290 RISTER FARM RD	ELDORADO, IL 62930
EVANS, DANIEL	VICE PRESIDENT	4120 HWY 34 N	HARRISBURG, IL 62946
HARBISON, CONNIE	SEC/TREAS	3570 CEDAR PT RD	RALEIGH, IL 62977
CHURCH, TODD	DIRECTOR	325 GARDEN HEIGHTS RD	HARRISBURG, IL 62946
GUNNING, JOHN	DIRECTOR	215 BARRETT LAND	HARRISBURG, IL 62946
HENSHAW, BRAD	DIRECTOR	2209 HILLCREST	HARRISBURG, IL 62946
STEAPLETON, JR	DIRECTOR	6015 HWY 45 S	CARRIER MILLS, IL 62917
<b><u>Sangamon, New Berlin</u></b>			
PIERCEALL, ROY	PRESIDENT	310 W 1ST	NEW BERLIN, IL 62670
SANDER, BECKY	VICE PRESIDENT	124 HERITAGE RD	NEW BERLIN, IL 62670
KLOPPE, TRENNA	SECRETARY	P.O. BOX 252	NEW BERLIN, IL 62670
BLANKENSHIP, NANCY	TREASURER	415 W BIRCH	NEW BERLIN, IL 62670
BELCHER, NATHAN	DIRECTOR	6 CHAFE CT	NEW BERLIN, IL 62670
BURRELL, JESSIE	DIRECTOR	15198 W LOAMI RD	NEW BERLIN, IL 62670
CUMMINGS, DARRIN	DIRECTOR	321 LIBERTY LAND	NEW BERLIN, IL 62670
INGRAM, KERRY	DIRECTOR	2132 S GLENWOOD AVE	AUBURN, IL 62615
BOSSERT, MAUREEN	DIRECTOR	14202 W LOAMI RD	NEW BERLIN, IL 62670
DILL, RHONDA	DIRECTOR	12350 WAVERLY RD	WAVERLY, IL 62692
EDWARDS, SHARI	DIRECTOR	400 E WINEMAN	AUBURN, IL 62615
FROMME, JACK	DIRECTOR	403 CLOVER ST	NEW BERLIN, IL 62670
HUFFMAN, JIM	DIRECTOR	104 LEBEAU	NEW BERLIN, IL 62670
KING, KATIE	DIRECTOR	709 E GIBSON	NEW BERLIN, IL 62670
KLOPPE, DONNIE	DIRECTOR	217 COLONIAL CT	NEW BERLIN, IL 62670
MORRISON, DAVID	DIRECTOR	14500 W LOAMI RD	NEW BERLIN, IL 62670
KOMNICK, JASON	DIRECTOR	12300 ALEXANDER RD	AUBURN, IL 62615
KRONE, ETHAN	DIRECTOR	5068 TAFT ROAD	RIVERTON, IL 62561
MARR, MARTIN	DIRECTOR	4388 SANGAMON-MORGAN CO LINE	NEW BERLIN, IL 62670
MORRISON, MACY	DIRECTOR	200 PATTON	NEW BERLIN, IL 62670
PFEFFER, BARB	DIRECTOR	720 E GIBSON	NEW BERLIN, IL 62670
PURCELL, PETE	DIRECTOR	105 W 4TH	NEW BERLIN, IL 62670
RAHE, JOSEPH	DIRECTOR	13326 JODI ROAD	AUBURN, IL 62615
VANHOOS, JEFF	DIRECTOR	5298 SHERMAN ROAD	SHERMAN, IL 62684

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Schuyler, Rushville</u></b>			
REDSHAW, JOE	PRESIDENT	P.O. BOX 175	RUSHVILLE, IL 62681
QUILLEN, STEVE	VICE PRESIDENT	11963 CLAYTON LN	RUSHVILLE, IL 62681
QUILLEN, RYAN	SECRETARY	11451 RYAN BRANCH RD	RUSHVILLE, IL 62681
GOODRICH, ANDREW	TREASURER	46000 URVEN RD	RUSHVILLE, IL 62681
CLAYTON, CHRIS	DIRECTOR	13896 US HWY 67	RUSHVILLE, IL 62681
CRUM, MIKE	DIRECTOR	12 FRANCIS DR	RUSHVILLE, IL 62681
WENGER, GARY	DIRECTOR	7261 MCKINSEY LN	RUSHVILLE, IL 62681
ESTHER, RYAN	DIRECTOR	22330 IL RT 103	BEARDSTOWN, IL 62618
<b><u>Scott, Winchester</u></b>			
SCHAFFER, ROBERT	PRESIDENT	273 HARTS SCHOOL RD	MURRAYVILLE, IL 62668
LASHMETT, JACKSON	VICE PRESIDENT	865 LASHMETT LN	WINCHESTER, IL 62694
LAWLESS, BERNIE	SEC/TREAS	1804 WOODSON/WINCHESTER RD	WINCHESTER, IL 62694
HOWARD, RANDY	DIRECTOR	1291 WOODSON/WINCHESTER RD	WINCHESTER, IL 62694
LASHMETT, BARBARA	DIRECTOR	PO BOX 108	WINCHESTER, IL 62694
MOORE, RITA	DIRECTOR	599 MOORE RD	WINCHESTER, IL 62694
STECKEL, LANCE	DIRECTOR	1215 STECKEL LN	WINCHESTER, IL 62694
<b><u>Shelby, Shelbyville</u></b>			
TELGSMANN, DON	PRESIDENT	2946 E 1100 NORTH RD	STRASBURG,IL 62465
SMITH, DAVID	VICE PRESIDENT	600 STATE HIGHWAY 32	WINDSOR, IL 61957
BIEHLER, MARILYN	SECRETARY	1 OAK DALE LANE	SHELBYVILLE, IL 62565
BURGENER, STACY	TREASURER	752 E 2500 N RD	MOWEAQUA, IL 62550
GILLETT, MICHAEL	DIRECTOR	2855 N 1500 EAST ROAD	MOWEAQUA, IL 62550
HAMPTON, JIM	DIRECTOR	1655 E 1200 NORTH RD	SHELBYVILLE, IL 62565
MORROW, JESSE	DIRECTOR	1537 STATE HWY 16	SHELBYVILLE, IL 62565
SMITH, KOLTEN	DIRECTOR	1688 E 1800 N ROAD	SHELBYVILLE, IL 62565
<b><u>Stark, Wyoming</u></b>			
KINSELLA, JIM	PRESIDENT	10775 N TWP RD	WYOMING,IL 61491
DOWN, AARON	VICE PRESIDENT	12283 TWP RD 600	WYOMING,IL 61491
ALLEN, BARBIE	SECRETARY	9797 TWP RD 950	WYOMING,IL 61491
JACKSON, JESS	TREASURER	12449 COUNTY HWY 23	TOULON, IL 61483
GENTLE, LANCE	DIRECTOR	11226 TWP RD 1445 N	BRADFORD, IL 61421
GILLESPIE, MICHELLE	DIRECTOR/FAIR MANAGER	11687 CO. HWY 23	TOULON, IL 61483
ILIFF, JAY	DIRECTOR	8165 TWP RD 1500 E	WYOMING,IL 61491
LOUDENBURG, MARJIE	DIRECTOR	11118 ST RT 91	BRADFORD, IL 61421
ORWIG, JOE	DIRECTOR	495 ST RT 78	TOULON, IL 61483
<b><u>Stephenson, Freeport</u></b>			

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Schuyler, Rushville</u></b>			
REDSHAW, JOE	PRESIDENT	P.O. BOX 175	RUSHVILLE, IL 62681
QUILLEN, STEVE	VICE PRESIDENT	11963 CLAYTON LN	RUSHVILLE, IL 62681
QUILLEN, RYAN	SECRETARY	11451 RYAN BRANCH RD	RUSHVILLE, IL 62681
GOODRICH, ANDREW	TREASURER	46000 URVEN RD	RUSHVILLE, IL 62681
CLAYTON, CHRIS	DIRECTOR	13896 US HWY 67	RUSHVILLE, IL 62681
CRUM, MIKE	DIRECTOR	12 FRANCIS DR	RUSHVILLE, IL 62681
WENGER, GARY	DIRECTOR	7261 MCKINSEY LN	RUSHVILLE, IL 62681
ESTHER, RYAN	DIRECTOR	22330 IL RT 103	BEARDSTOWN, IL 62618
<b><u>Scott, Winchester</u></b>			
SCHAFFER, ROBERT	PRESIDENT	273 HARTS SCHOOL RD	MURRAYVILLE, IL 62668
LASHMETT, JACKSON	VICE PRESIDENT	865 LASHMETT LN	WINCHESTER, IL 62694
LAWLESS, BERNIE	SEC/TREAS	1804 WOODSON/WINCHESTER RD	WINCHESTER, IL 62694
HOWARD, RANDY	DIRECTOR	1291 WOODSON/WINCHESTER RD	WINCHESTER, IL 62694
LASHMETT, BARBARA	DIRECTOR	PO BOX 108	WINCHESTER, IL 62694
MOORE, RITA	DIRECTOR	599 MOORE RD	WINCHESTER, IL 62694
STECKEL, LANCE	DIRECTOR	1215 STECKEL LN	WINCHESTER, IL 62694
<b><u>Shelby, Shelbyville</u></b>			
TELGSMANN, DON	PRESIDENT	2946 E 1100 NORTH RD	STRASBURG,IL 62465
SMITH, DAVID	VICE PRESIDENT	600 STATE HIGHWAY 32	WINDSOR, IL 61957
BIEHLER, MARILYN	SECRETARY	1 OAK DALE LANE	SHELBYVILLE, IL 62565
BURGENER, STACY	TREASURER	752 E 2500 N RD	MOWEAQUA, IL 62550
GILLETT, MICHAEL	DIRECTOR	2855 N 1500 EAST ROAD	MOWEAQUA, IL 62550
HAMPTON, JIM	DIRECTOR	1655 E 1200 NORTH RD	SHELBYVILLE, IL 62565
MORROW, JESSE	DIRECTOR	1537 STATE HWY 16	SHELBYVILLE, IL 62565
SMITH, KOLTEN	DIRECTOR	1688 E 1800 N ROAD	SHELBYVILLE, IL 62565
<b><u>Stark, Wyoming</u></b>			
KINSELLA, JIM	PRESIDENT	10775 N TWP RD	WYOMING,IL 61491
DOWN, AARON	VICE PRESIDENT	12283 TWP RD 600	WYOMING,IL 61491
ALLEN, BARBIE	SECRETARY	9797 TWP RD 950	WYOMING,IL 61491
JACKSON, JESS	TREASURER	12449 COUNTY HWY 23	TOULON, IL 61483
GENTLE, LANCE	DIRECTOR	11226 TWP RD 1445 N	BRADFORD, IL 61421
GILLESPIE, MICHELLE	DIRECTOR/FAIR MANAGER	11687 CO. HWY 23	TOULON, IL 61483
ILIFF, JAY	DIRECTOR	8165 TWP RD 1500 E	WYOMING,IL 61491
LOUDENBURG, MARJIE	DIRECTOR	11118 ST RT 91	BRADFORD, IL 61421
ORWIG, JOE	DIRECTOR	495 ST RT 78	TOULON, IL 61483
<b><u>Stephenson, Freeport</u></b>			

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MIELKE, GARY	PRESIDENT	5779 E RIVER RD	RIDOTT, IL 61067
MEIER, KIM	VICE PRESIDENT	4523 E RIVER RD	RIDOTT, IL 61067
MEYER, CARLA	SECRETARY	6526 S CRANES GROVE RD	BAILEYVILLE, IL 61032
FLEISCHER, KYLE	TREASURER	3 SALEM CT	FREEPORT, IL 61032
<b><u>Tazewell, Pekin</u></b>			
DEPPERT, WAYNE	PRESIDENT	15151 CHRISTMAS TREE RD	GREEN VALLEY, IL 61534
HOERBERT, DOUG	VICE PRESIDENT	10171 RAILSBACK RD	MACKINAW, IL 61755
GERRIETTS, GEORGE	SECRETARY	106 LINDEN LN	GREEN VALLEY, IL 61534
RONNA, RICHARD	TREASURER	14120 GRANDVIEW DR	MANITO, IL 61546
ROGERS, MALANA	DIRECTOR	5747 QUEENWOOD	GROVE LAND, 61535
DEPPERT, CRYSTAL	DIRECTOR	15151 CHRISTMAS TREE RD	GREEN VALLEY, IL 61534
ANDERSON, TAMMY	DIRECTOR	2310 S 4TH AVE	MORTON, IL 61558
BETTIN, CAMERON	DIRECTOR	1701 COURT ST	PEKIN, IL 61554
GIRONE, KATHERINE	DIRECTOR	1505 VALLE VISTA	PEKIN, IL 61554
<b><u>Union, Anna</u></b>			
YATES, MIKE	PRESIDENT	1035 LOCUST GROVE LN	ANNA, IL 62906
CLUTTS, BILL	VICE PRESIDENT	470 BRADSHAW	ANNA, IL 62906
MORELAND, DALE	SECRETARY	185 SADLER RD	ANNA, IL 62906
MEISENHEIMER, MIKE	TREASURER	PO BOX 441	JONESBORO, IL 62952
CRAIN, COLLIN	DIRECTOR		
CRAIN, RAY	DIRECTOR		
DILLOW, CARL	DIRECTOR		
DILLOW, KENZIE	DIRECTOR		
DILLOW, STEVE	DIRECTOR	1365 DOGWALK RD	ANNA, IL 62906
DILLOW, SUZANNE	DIRECTOR		
ELLIS, KEITH	DIRECTOR	1205 EBENEZER RD	JONESBORO, IL 62952
GARNER, JOHN	DIRECTOR	825 FRIENDSHIP SCHOOL RD	ANNA, IL 62906
GLASKO, TIM	DIRECTOR		
HENDERSON, TERRY	DIRECTOR	1265 ANNA NURSERY LN	COBDEN, IL 62920
HODGES, CHRIS	DIRECTOR	240 BARRINGER SCHOOL LN	ANNA, IL 62906
KNUPP, LINDA	DIRECTOR		
KNUPP, RONALD	DIRECTOR	304 SPRING ST	ANNA, IL 62906
MCCLELLAN, MEGAN	DIRECTOR		
MEISENHEIMER, MARILYN	DIRECTOR		
NAVE, DAVID	DIRECTOR		
OSMAN, JANICE	DIRECTOR		
RICH, PAUL	DIRECTOR	4750 BOYD ROAD	ANNA, IL 62906

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
MIELKE, GARY	PRESIDENT	5779 E RIVER RD	RIDOTT, IL 61067
MEIER, KIM	VICE PRESIDENT	4523 E RIVER RD	RIDOTT, IL 61067
MEYER, CARLA	SECRETARY	6526 S CRANES GROVE RD	BAILEYVILLE, IL 61032
FLEISCHER, KYLE	TREASURER	3 SALEM CT	FREEPORT, IL 61032
<b><u>Tazewell, Pekin</u></b>			
DEPPERT, WAYNE	PRESIDENT	15151 CHRISTMAS TREE RD	GREEN VALLEY, IL 61534
HOERBERT, DOUG	VICE PRESIDENT	10171 RAILSBACK RD	MACKINAW, IL 61755
GERRIETTS, GEORGE	SECRETARY	106 LINDEN LN	GREEN VALLEY, IL 61534
RONNA, RICHARD	TREASURER	14120 GRANDVIEW DR	MANITO, IL 61546
ROGERS, MALANA	DIRECTOR	5747 QUEENWOOD	GROVE LAND, 61535
DEPPERT, CRYSTAL	DIRECTOR	15151 CHRISTMAS TREE RD	GREEN VALLEY, IL 61534
ANDERSON, TAMMY	DIRECTOR	2310 S 4TH AVE	MORTON, IL 61558
BETTIN, CAMERON	DIRECTOR	1701 COURT ST	PEKIN, IL 61554
GIRONE, KATHERINE	DIRECTOR	1505 VALLE VISTA	PEKIN, IL 61554
<b><u>Union, Anna</u></b>			
YATES, MIKE	PRESIDENT	1035 LOCUST GROVE LN	ANNA, IL 62906
CLUTTS, BILL	VICE PRESIDENT	470 BRADSHAW	ANNA, IL 62906
MORELAND, DALE	SECRETARY	185 SADLER RD	ANNA, IL 62906
MEISENHEIMER, MIKE	TREASURER	PO BOX 441	JONESBORO, IL 62952
CRAIN, COLLIN	DIRECTOR		
CRAIN, RAY	DIRECTOR		
DILLOW, CARL	DIRECTOR		
DILLOW, KENZIE	DIRECTOR		
DILLOW, STEVE	DIRECTOR	1365 DOGWALK RD	ANNA, IL 62906
DILLOW, SUZANNE	DIRECTOR		
ELLIS, KEITH	DIRECTOR	1205 EBENEZER RD	JONESBORO, IL 62952
GARNER, JOHN	DIRECTOR	825 FRIENDSHIP SCHOOL RD	ANNA, IL 62906
GLASKO, TIM	DIRECTOR		
HENDERSON, TERRY	DIRECTOR	1265 ANNA NURSERY LN	COBDEN, IL 62920
HODGES, CHRIS	DIRECTOR	240 BARRINGER SCHOOL LN	ANNA, IL 62906
KNUPP, LINDA	DIRECTOR		
KNUPP, RONALD	DIRECTOR	304 SPRING ST	ANNA, IL 62906
MCCLELLAN, MEGAN	DIRECTOR		
MEISENHEIMER, MARILYN	DIRECTOR		
NAVE, DAVID	DIRECTOR		
OSMAN, JANICE	DIRECTOR		
RICH, PAUL	DIRECTOR	4750 BOYD ROAD	ANNA, IL 62906



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
RICHARDSON, JERRY	DIRECTOR		
ROOT, LISA	DIRECTOR		
SMITH, JOHNNIE	DIRECTOR	285 STATE RT 3	JONESBORO, IL 62952
STEELE, JACK	DIRECTOR	124 WILLIFORD RD	JONESBORO, IL 62952
THEIS, DANIEL	DIRECTOR	55 CHESIRE RD	DONGOLA, IL 62926
THEIS, STEPHANIE	DIRECTOR		
WALKER, CINDY	DIRECTOR		
WALLER, TINA	DIRECTOR		
WASHER, KEVIN	DIRECTOR	645 NOBLE AVE	BUNCOMBE, IL 62912
WILSON, SCOTT	DIRECTOR	3790 NEW SARATOGA RD	ANNA, IL 62906
<b><u>Vermilion, Danville</u></b>			
WHITE, RICHARD	PRESIDENT	19696 E 3100 N RD	ROSSVILLE, IL 60963
FRENCH, TERRY	1st V. PRESIDENT	50 COUNTRY CLUB DR	DANVILLE, IL 61832
MESSMORE, LARAMIE	2ND V. PRESIDENT	1115 E 2750 RD	DANVILLE, IL 61832
HUBBARD, BOB	3RD V. PRESIDENT	17528 N 1180 E RD	OAKWOOD, IL 61858
DRAKE, ASHLEY	SECRETARY	118 POLAND RD	DANVILLE, IL 61832
DECKER, SHERRY	TREASURER	2179 E 300 N RD	WELLINGTON, IL 60973
<b><u>Vermilion, Georgetown</u></b>			
HACKLER, DONNIE	PRESIDENT	PO BOX 178	RIDGE FARM IL 61870
DEATH, BJ	VICE PRESIDENT	4413 N 1150 E RD	INDIANOLA, IL 61850
BERLIN, PAULA	SECRETARY	615 MITCHELL DR	GEORGETOWN, IL 61846
SPROULS, KAY	TREASURER	407 E 11TH ST	GEORGETOWN, IL 61846
BOOSE, JOE	DIRECTOR	14471 E 600 N RD	GEORGETOWN, IL 61846
DALENBERG, MILTON	DIRECTOR	4502 N 1330 E RD	INDIANOLA, IL 61850
DALENBURG, TIM	DIRECTOR	11787 E 350 N RD	INDIANOLA, IL 61850
DAVIS, STEVEN	DIRECTOR	20107 E 800 N RD	GEORGETOWN, IL 61846
FENDER, BOB	DIRECTOR	5 OAKLAWN CT	DANVILLE, IL 61832
HAYES JR, BRAD	DIRECTOR	19939 E 500 N RD	GEORGETOWN, IL 61846
HAYES, BRAD	DIRECTOR	301 S CHRUCH	GEORGETOWN, IL 61846
HOWARD, HOLLY	DIRECTOR	14324 E 600 N RD	GEORGETOWN, IL 61846
KENNEDY, TERRY	DIRECTOR	306 MILL	GEORGETOWN, IL 61846
MILLER, BARB	DIRECTOR	3535 FERNDALE	DANVILLE, IL 61832
MULLINS, KAREN	DIRECTOR	202 E JEFFERSON	CHRISMAN, IL 61924
SHEETS, STEW	DIRECTOR	18929 E 900 N RD	GEORGETOWN, IL 61846
SLIVA, STEVE	DIRECTOR	607 MITCHELL DR	GEORGETOWN, IL 61846
SMITH, DENNIS	DIRECTOR	15419 E 479 N RD	RIDGE FARM IL 61870
SMITH, JASON	DIRECTOR	5655 N 1800 E RD	GEORGETOWN, IL 61846

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
RICHARDSON, JERRY	DIRECTOR		
ROOT, LISA	DIRECTOR		
SMITH, JOHNNIE	DIRECTOR	285 STATE RT 3	JONESBORO, IL 62952
STEELE, JACK	DIRECTOR	124 WILLIFORD RD	JONESBORO, IL 62952
THEIS, DANIEL	DIRECTOR	55 CHESIRE RD	DONGOLA, IL 62926
THEIS, STEPHANIE	DIRECTOR		
WALKER, CINDY	DIRECTOR		
WALLER, TINA	DIRECTOR		
WASHER, KEVIN	DIRECTOR	645 NOBLE AVE	BUNCOMBE, IL 62912
WILSON, SCOTT	DIRECTOR	3790 NEW SARATOGA RD	ANNA, IL 62906
<b><u>Vermilion, Danville</u></b>			
WHITE, RICHARD	PRESIDENT	19696 E 3100 N RD	ROSSVILLE, IL 60963
FRENCH, TERRY	1st V. PRESIDENT	50 COUNTRY CLUB DR	DANVILLE, IL 61832
MESSMORE, LARAMIE	2ND V. PRESIDENT	1115 E 2750 RD	DANVILLE, IL 61832
HUBBARD, BOB	3RD V. PRESIDENT	17528 N 1180 E RD	OAKWOOD, IL 61858
DRAKE, ASHLEY	SECRETARY	118 POLAND RD	DANVILLE, IL 61832
DECKER, SHERRY	TREASURER	2179 E 300 N RD	WELLINGTON, IL 60973
<b><u>Vermilion, Georgetown</u></b>			
HACKLER, DONNIE	PRESIDENT	PO BOX 178	RIDGE FARM IL 61870
DEATH, BJ	VICE PRESIDENT	4413 N 1150 E RD	INDIANOLA, IL 61850
BERLIN, PAULA	SECRETARY	615 MITCHELL DR	GEORGETOWN, IL 61846
SPROULS, KAY	TREASURER	407 E 11TH ST	GEORGETOWN, IL 61846
BOOSE, JOE	DIRECTOR	14471 E 600 N RD	GEORGETOWN, IL 61846
DALENBERG, MILTON	DIRECTOR	4502 N 1330 E RD	INDIANOLA, IL 61850
DALENBURG, TIM	DIRECTOR	11787 E 350 N RD	INDIANOLA, IL 61850
DAVIS, STEVEN	DIRECTOR	20107 E 800 N RD	GEORGETOWN, IL 61846
FENDER, BOB	DIRECTOR	5 OAKLAWN CT	DANVILLE, IL 61832
HAYES JR, BRAD	DIRECTOR	19939 E 500 N RD	GEORGETOWN, IL 61846
HAYES, BRAD	DIRECTOR	301 S CHRUCH	GEORGETOWN, IL 61846
HOWARD, HOLLY	DIRECTOR	14324 E 600 N RD	GEORGETOWN, IL 61846
KENNEDY, TERRY	DIRECTOR	306 MILL	GEORGETOWN, IL 61846
MILLER, BARB	DIRECTOR	3535 FERNDALE	DANVILLE, IL 61832
MULLINS, KAREN	DIRECTOR	202 E JEFFERSON	CHRISMAN, IL 61924
SHEETS, STEW	DIRECTOR	18929 E 900 N RD	GEORGETOWN, IL 61846
SLIVA, STEVE	DIRECTOR	607 MITCHELL DR	GEORGETOWN, IL 61846
SMITH, DENNIS	DIRECTOR	15419 E 479 N RD	RIDGE FARM IL 61870
SMITH, JASON	DIRECTOR	5655 N 1800 E RD	GEORGETOWN, IL 61846



## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SNYDER, JOHN	DIRECTOR	17170 E 850 N RD	GEORGETOWN, IL 61846
SPESARD, SARA	DIRECTOR	14376 E 400 N RD	GEORGETOWN, IL 61846
TURNER, DANIELLE	DIRECTOR	25745 N 1800 E RD	DANVILLE, IL 61832
<b><u>Wabash, Mt. Carmel</u></b>			
HAASE, JOHN	PRESIDENT	7733 WABASH 17 AVE	MT. CARMEL, IL 62863
TENNIS, JASON	VICE PRESIDENT	PO BOX 21	BELLMONT, IL 62811
NEIKIRK, JENNIFER	SECRETARY	18924 WABASH 18 AVE	MOUNT CARMEL, IL 62863
GLICK, KATRINA	TREASURER	12464 E 870 RD	MT. CARMEL, IL 62863
HOCKING, TODD	DIRECTOR	7833 E 400 RD	MOUNT CARMEL, IL 62863
SWEPPY, MARY	DIRECTOR	32875 E 1200 RD	ALLENDALE, IL 62410
RACSTER, LOUANNA	DIRECTOR	19780 WABASH 20 AVE	MOUNT CARMEL, IL 62863
BROSTER, KENT	DIRECTOR	5562 N 1850 BLVD	MOUNT CARMEL, IL 62863
KLOSTERMAN, DAVE	DIRECTOR	16013 FRIENDSVILLE AVE	MOUNT CARMEL, IL 62863
BUCHANAN, ANGIE	DIRECTOR	18924 WABASH 18 AVE	MT. CARMEL, IL 62863
MARRIOTT, MATTHEW	DIRECTOR	2991 IL HWY 15	BROWNS, IL 62818
MARRIOTT, JANA	DIRECTOR	2991 IL HWY 15	BROWNS, IL 62818
HOFFMAN, LIZ	DIRECTOR	12011 HWY 1	MOUNT CARMEL, IL 62863
GLICK, NATHAN	DIRECTOR	12464 E 870 RD	MT. CARMEL, IL 62863
MEDDLER, AMANDA	DIRECTOR	11499 N 2300 BLVD	ALLENDALE, IL 62410
VANMETER, JOSH	DIRECTOR	8687 HWY 11	MT. CARMEL, IL 62863
HAASE, ERIC	DIRECTOR	308 FORIO AVE	MT. CARMEL, IL 62863
<b><u>Warren, Roseville</u></b>			
STRICKLER, JON	PRESIDENT	558 - 20TH AVE	ROSEVILLE, IL 61473
CASTEEL, JR	VICE PRESIDENT	100 S CHAMBERLAIN	ROSEVILLE, IL 61473
HUSTON, TINA	SEC/TREAS	819 OLD US HIGHWAY 67	ROSEVILLE, IL 61473
THOMPSON, BEN	DIRECTOR	350 SOUTH JEFFERSON	ROSEVILLE, IL 61473
KANE, KEVIN	DIRECTOR	250 S HALL ST	ROSEVILLE, IL 61473
SHIMMIN, KENDALL	DIRECTOR	733 90TH AVE	ROSEVILLE, IL 61473
SHIMMIN, LYNN	DIRECTOR	733 90TH AVE	ROSEVILLE, IL 61473
<b><u>Washington, Nashville</u></b>			
MUELLER, RHONDA	PRESIDENT	824 S HEAMAN ST	NASHVILLE, IL 62263
MAY, JEFF	VICE PRESIDENT	12532 HAHLEN RD	NASHVILLE, IL 62263
BRUEGGEMENN, AUDREY	SEC/TREAS	PO BOX 302	NASHVILLE, IL 62263
FUNKE, BILL	DIRECTOR	17078 COUNTY HWY 177	NASHVILLE, IL 62263
HAKE, DAVE	DIRECTOR	15018 ASPEN RD	HOYETON, IL 62803
HEGGEMEIER, PAUL	DIRECTOR	7754 MONROE RD	NASHVILLE, IL 62263
HOLZHAUER, BRAD	DIRECTOR	6057 LAKE RD	NASHVILLE, IL 62263
LISKE, ELI	DIRECTOR	15953 DOG ALLEY RD	OKAWVILLE, IL 62271

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SNYDER, JOHN	DIRECTOR	17170 E 850 N RD	GEORGETOWN, IL 61846
SPESARD, SARA	DIRECTOR	14376 E 400 N RD	GEORGETOWN, IL 61846
TURNER, DANIELLE	DIRECTOR	25745 N 1800 E RD	DANVILLE, IL 61832
<b><u>Wabash, Mt. Carmel</u></b>			
HAASE, JOHN	PRESIDENT	7733 WABASH 17 AVE	MT. CARMEL, IL 62863
TENNIS, JASON	VICE PRESIDENT	PO BOX 21	BELLMONT, IL 62811
NEIKIRK, JENNIFER	SECRETARY	18924 WABASH 18 AVE	MOUNT CARMEL, IL 62863
GLICK, KATRINA	TREASURER	12464 E 870 RD	MT. CARMEL, IL 62863
HOCKING, TODD	DIRECTOR	7833 E 400 RD	MOUNT CARMEL, IL 62863
SWEPPY, MARY	DIRECTOR	32875 E 1200 RD	ALLENDALE, IL 62410
RACSTER, LOUANNA	DIRECTOR	19780 WABASH 20 AVE	MOUNT CARMEL, IL 62863
BROSTER, KENT	DIRECTOR	5562 N 1850 BLVD	MOUNT CARMEL, IL 62863
KLOSTERMAN, DAVE	DIRECTOR	16013 FRIENDSVILLE AVE	MOUNT CARMEL, IL 62863
BUCHANAN, ANGIE	DIRECTOR	18924 WABASH 18 AVE	MT. CARMEL, IL 62863
MARRIOTT, MATTHEW	DIRECTOR	2991 IL HWY 15	BROWNS, IL 62818
MARRIOTT, JANA	DIRECTOR	2991 IL HWY 15	BROWNS, IL 62818
HOFFMAN, LIZ	DIRECTOR	12011 HWY 1	MOUNT CARMEL, IL 62863
GLICK, NATHAN	DIRECTOR	12464 E 870 RD	MT. CARMEL, IL 62863
MEDDLER, AMANDA	DIRECTOR	11499 N 2300 BLVD	ALLENDALE, IL 62410
VANMETER, JOSH	DIRECTOR	8687 HWY 11	MT. CARMEL, IL 62863
HAASE, ERIC	DIRECTOR	308 FORIO AVE	MT. CARMEL, IL 62863
<b><u>Warren, Roseville</u></b>			
STRICKLER, JON	PRESIDENT	558 - 20TH AVE	ROSEVILLE, IL 61473
CASTEEL, JR	VICE PRESIDENT	100 S CHAMBERLAIN	ROSEVILLE, IL 61473
HUSTON, TINA	SEC/TREAS	819 OLD US HIGHWAY 67	ROSEVILLE, IL 61473
THOMPSON, BEN	DIRECTOR	350 SOUTH JEFFERSON	ROSEVILLE, IL 61473
KANE, KEVIN	DIRECTOR	250 S HALL ST	ROSEVILLE, IL 61473
SHIMMIN, KENDALL	DIRECTOR	733 90TH AVE	ROSEVILLE, IL 61473
SHIMMIN, LYNN	DIRECTOR	733 90TH AVE	ROSEVILLE, IL 61473
<b><u>Washington, Nashville</u></b>			
MUELLER, RHONDA	PRESIDENT	824 S HEAMAN ST	NASHVILLE, IL 62263
MAY, JEFF	VICE PRESIDENT	12532 HAHLEN RD	NASHVILLE, IL 62263
BRUEGGEMENN, AUDREY	SEC/TREAS	PO BOX 302	NASHVILLE, IL 62263
FUNKE, BILL	DIRECTOR	17078 COUNTY HWY 177	NASHVILLE, IL 62263
HAKE, DAVE	DIRECTOR	15018 ASPEN RD	HOYETON, IL 62803
HEGGEMEIER, PAUL	DIRECTOR	7754 MONROE RD	NASHVILLE, IL 62263
HOLZHAUER, BRAD	DIRECTOR	6057 LAKE RD	NASHVILLE, IL 62263
LISKE, ELI	DIRECTOR	15953 DOG ALLEY RD	OKAWVILLE, IL 62271

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SCHWARTZKOPF, RANDY	DIRECTOR	8617 PUDGES RD	NASHVILLE, IL 62263
SHOMAKER, ROSS	DIRECTOR	5256 CO HIGHWAY 17	NASHVILLE, IL 62263
<b><u>Washington, Okawville</u></b>			
FREDERKING, ROY	PRESIDENT	12206 CO HWY 13	OKAWVILLE, IL 62271
BRAMMEIER, NEIL	VICE PRESIDENT	8079 WALWIN DR	OKAWVILLE, IL 62271
BEER, CASEY	SECRETARY	11909 PLUM HILL CHURCH RD	OKAWVILLE, IL 62271
LEHDE, SUSAN	TREASURER	11909 PLUM HILL CHURCH RD	ADDIEVILLE, IL 62214
AHOLT, LARRY	DIRECTOR	14736 HEN HOUSE RD	OKAWVILLE, IL 62271
BRAMMEIER, NEIL	DIRECTOR	8079 WALWINB DRIVE	OKAWVILLE, IL 62271
FREDERKING, LINDA	DIRECTOR	12206 COUNTY HIGHWAY 13	OKAWVILLE, IL 62271
FREDERKING, ROY	DIRECTOR	12206 COUNTY HIGHWAY 13	OKAWVILLE, IL 62271
<b><u>Wayne, Fairfield</u></b>			
O'BRECHT, LARRY	PRESIDENT	PO BOX 368	CISNE, IL 62823
VAUGHAN, HILLARY	VICE PRESIDENT	404 CO RD 2175 E	FAIRFIELD, IL 62837
EDWARDS, VALERIE	SEC/ TREAS	363 E PUBLIC RD	MILL SHOALES, IL 62862
BAILEY, BRYAN	DIRECTOR	1875 CO RD 1975 N	CISNE, IL 62823
BROWN, JOE	DIRECTOR	2205 CO RD 1875 N	CISNE, IL 62823
GRAY, MATTA	DIRECTOR	144 CO HWY 6	BARNHILL, IL 62809
SMITH, LUCAS	DIRECTOR	1625 CO HWY 12	CISNE, IL 62823
TAYLOR, RYAN	DIRECTOR	2456 CO RD 350 E	MILL SHOALES
YANDELL, DAVID	DIRECTOR	1928 CO RD 1775 E	CISNE, IL 62823
TROYER, STEVE	DIRECTOR	10 ROCK LANE	FAIRFIELD, IL 62837
<b><u>White, Carmi</u></b>			
BARBRE, RICK	PRESIDENT	120 EAST NORTH	GRAYVILLE, IL 62844
LAMONT, MATT	VICE PRESIDENT	719 CO RD 135 N	CARMI, IL 62821
ATTEBURY, CYNTHIA	SECRETARY	1006 E MAIN	CARMI, IL 62821
DAVIS, JANE	TREASURER	201 COLLEGE BLVD	CARMI, IL 62821
BARBRE, TIM	DIRECTOR	1501 LANCE DR	CARMI, IL 62821
BARBRE, WHITNEY	DIRECTOR	109 W ROBINSON	CARMI, IL 62821
WALSH, ALBERT	DIRECTOR	1484 CO RD 1500 N	CARMI, IL 62821
WALSH, JAMES	DIRECTOR	1470 CO RD 1400 E	CARMI, IL 62821
<b><u>Whiteside, Morrison</u></b>			
VOCK, PAUL	PRESIDENT	18200 LINCOLN RD	MORRISON, IL 61270
OOSTENRYK, BRIAN SR	VICE PRESIDENT	9820 GARDEN PLAIN RD	MORRISON, IL 61270
FOX, DANA	SECRETARY	32100 83RD AVE N	HILLDALE, IL 61257
KOVARIK, KARL	TREASURER	331 COLETA RD	MORRISON, IL 61270
BRACKEMYER, JON	DIRECTOR	307 W SOUTH ST	MORRISON, IL 61270

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SCHWARTZKOPF, RANDY	DIRECTOR	8617 PUDGES RD	NASHVILLE, IL 62263
SHOMAKER, ROSS	DIRECTOR	5256 CO HIGHWAY 17	NASHVILLE, IL 62263
<b><u>Washington, Okawville</u></b>			
FREDERKING, ROY	PRESIDENT	12206 CO HWY 13	OKAWVILLE, IL 62271
BRAMMEIER, NEIL	VICE PRESIDENT	8079 WALWIN DR	OKAWVILLE, IL 62271
BEER, CASEY	SECRETARY	11909 PLUM HILL CHURCH RD	OKAWVILLE, IL 62271
LEHDE, SUSAN	TREASURER	11909 PLUM HILL CHURCH RD	ADDIEVILLE, IL 62214
AHOLT, LARRY	DIRECTOR	14736 HEN HOUSE RD	OKAWVILLE, IL 62271
BRAMMEIER, NEIL	DIRECTOR	8079 WALWINB DRIVE	OKAWVILLE, IL 62271
FREDERKING, LINDA	DIRECTOR	12206 COUNTY HIGHWAY 13	OKAWVILLE, IL 62271
FREDERKING, ROY	DIRECTOR	12206 COUNTY HIGHWAY 13	OKAWVILLE, IL 62271
<b><u>Wayne, Fairfield</u></b>			
O'BRECHT, LARRY	PRESIDENT	PO BOX 368	CISNE, IL 62823
VAUGHAN, HILLARY	VICE PRESIDENT	404 CO RD 2175 E	FAIRFIELD, IL 62837
EDWARDS, VALERIE	SEC/ TREAS	363 E PUBLIC RD	MILL SHOALES, IL 62862
BAILEY, BRYAN	DIRECTOR	1875 CO RD 1975 N	CISNE, IL 62823
BROWN, JOE	DIRECTOR	2205 CO RD 1875 N	CISNE, IL 62823
GRAY, MATTA	DIRECTOR	144 CO HWY 6	BARNHILL, IL 62809
SMITH, LUCAS	DIRECTOR	1625 CO HWY 12	CISNE, IL 62823
TAYLOR, RYAN	DIRECTOR	2456 CO RD 350 E	MILL SHOALES
YANDELL, DAVID	DIRECTOR	1928 CO RD 1775 E	CISNE, IL 62823
TROYER, STEVE	DIRECTOR	10 ROCK LANE	FAIRFIELD, IL 62837
<b><u>White, Carmi</u></b>			
BARBRE, RICK	PRESIDENT	120 EAST NORTH	GRAYVILLE, IL 62844
LAMONT, MATT	VICE PRESIDENT	719 CO RD 135 N	CARMI, IL 62821
ATTEBURY, CYNTHIA	SECRETARY	1006 E MAIN	CARMI, IL 62821
DAVIS, JANE	TREASURER	201 COLLEGE BLVD	CARMI, IL 62821
BARBRE, TIM	DIRECTOR	1501 LANCE DR	CARMI, IL 62821
BARBRE, WHITNEY	DIRECTOR	109 W ROBINSON	CARMI, IL 62821
WALSH, ALBERT	DIRECTOR	1484 CO RD 1500 N	CARMI, IL 62821
WALSH, JAMES	DIRECTOR	1470 CO RD 1400 E	CARMI, IL 62821
<b><u>Whiteside, Morrison</u></b>			
VOCK, PAUL	PRESIDENT	18200 LINCOLN RD	MORRISON, IL 61270
OOSTENRYK, BRIAN SR	VICE PRESIDENT	9820 GARDEN PLAIN RD	MORRISON, IL 61270
FOX, DANA	SECRETARY	32100 83RD AVE N	HILLDALE, IL 61257
KOVARIK, KARL	TREASURER	331 COLETA RD	MORRISON, IL 61270
BRACKEMYER, JON	DIRECTOR	307 W SOUTH ST	MORRISON, IL 61270

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HEUSINKVELD, DAN	DIRECTOR	13776 PRAIRIE CENTER RD	MORRISON, IL 61270
MICKELY, TODD	DIRECTOR	102 W MAIN ST	MORRISON, IL 61270
NOBLE, BRAD	DIRECTOR	15010 HENRY RD	MORRISON, IL 61270
OOSTENRYK , BRIAN JR	DIRECTOR	14860 SAWYER RD	MORRISON, IL 61270
VEGTER, ROB	DIRECTOR	13030 PRAIRIE CENTER RD	MORRISON, IL 61270
WIERSEMA, JOHN	DIRECTOR	17251 MILLARD RD	MORRISON, IL 61270
NEWMAN, MATT	DIRECTOR	14369 FENTON RD	MORRISON, IL 61270
<b><u>Will, Peotone</u></b>			
NADLER, JAY	PRESIDENT	7845 W N PEOTONE RD	PEOTONE, IL 60468
SCHUBBE, KEITH	VICE PRESIDENT	230 S PARK ST PO BOX 44	MANHATTAN, IL 60442
HACK, JARED	SECRETARY	10324 N 11000 E RD	GRANT PARK, IL 60940
MEYER, LOIS	TREASURER	652 W END DR	MANTENO, IL 60950
COWGER, PHIL	DIRECTOR	29232 S CENTER RD	PEOTONE, IL 60468
BATTERMAN, KEITH	DIRECTOR	544 HAWTHORNE LANE	PEOTONE, IL 60468
MATTHIAS, KEVIN	DIRECTOR	30453 S EGYPTIAN TRAIL	PEOTONE, IL 60468
MAVES, BILL	DIRECTOR	15911 W ARSENAL RD	MANHATTAN, IL 60442
MEYER, RONALD	DIRECTOR	652 W END DR	MANTENO, IL 60950
SOUCIE, DONN	DIRECTOR	7710 W NORTH PEOTONE RD	PEOTONE, IL 60468
<b><u>Williamson, Marion</u></b>			
HERRING, RICK	PRESIDENT/TREAS	302 N BENTLEY	MARION, IL 62959
PEARSON, GARY	VICE PRESIDENT	15074 MOELLER'S RD	MARION, IL 62959
GOSSETT, CASSIE	SECRETARY	11938 HUDGENS RD	MARION, IL 62959
STEPHENS, RANDY	DIRECTOR	11131 PAULTON RD	MARION, IL 62959
BARRASS, JERRY	DIRECTOR	10491 CHAMPAIGN RD	JOHNSTON CITY, IL 62951
HILL, TYRA	DIRECTOR	1405 DANIELLE COURT	MARION, IL 62959
OLIVER, MICHAEL	DIRECTOR	211 W ST LOUIS ST	WEST FRANKFORT, IL 62896
REUS, HENRY	DIRECTOR	526 OAK ST	PEOTONE, IL 60468
SIMMONS, TOMMY	DIRECTOR	1209 N LOGAN	MARION, IL 62959
TANNER, RON	DIRECTOR	15886 MALONE RD	THOMPSONVILLE, IL 62890
TONDINI, KEVIN	DIRECTOR	2200 S COURT ST	MARION, IL 62959
<b><u>Winnebago, Pecatonica</u></b>			
BEAN, RICH	PRESIDENT	1330 MICHAEL DR	PECATONICA, IL 61063
VANVLECK, STEVE	VICE PRESIDENT	125 E 11TH ST	PECATONICA, IL 61063
BEAN, KYAH	SECRETARY	3411 EDDIE RD	WINNEBAGO, IL 61088
SHIPPY, PAUL	TREASURER	602 MOTH ST	PECATONICA, IL 61063
ANDERSON, BRIAN	DIRECTOR	7706 N PECANTONICA RD	PECATONICA, IL 61063
ANDERSON, RYAN	DIRECTOR	8719 DICKENSON RD	WINNEBAGO, IL 61088
BERRY, NICK	DIRECTOR	PO BOX 483	PECATONICA, IL 61063

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
HEUSINKVELD, DAN	DIRECTOR	13776 PRAIRIE CENTER RD	MORRISON, IL 61270
MICKELY, TODD	DIRECTOR	102 W MAIN ST	MORRISON, IL 61270
NOBLE, BRAD	DIRECTOR	15010 HENRY RD	MORRISON, IL 61270
OOSTENRYK , BRIAN JR	DIRECTOR	14860 SAWYER RD	MORRISON, IL 61270
VEGTER, ROB	DIRECTOR	13030 PRAIRIE CENTER RD	MORRISON, IL 61270
WIERSEMA, JOHN	DIRECTOR	17251 MILLARD RD	MORRISON, IL 61270
NEWMAN, MATT	DIRECTOR	14369 FENTON RD	MORRISON, IL 61270
<b><u>Will, Peotone</u></b>			
NADLER, JAY	PRESIDENT	7845 W N PEOTONE RD	PEOTONE, IL 60468
SCHUBBE, KEITH	VICE PRESIDENT	230 S PARK ST PO BOX 44	MANHATTAN, IL 60442
HACK, JARED	SECRETARY	10324 N 11000 E RD	GRANT PARK, IL 60940
MEYER, LOIS	TREASURER	652 W END DR	MANTENO, IL 60950
COWGER, PHIL	DIRECTOR	29232 S CENTER RD	PEOTONE, IL 60468
BATTERMAN, KEITH	DIRECTOR	544 HAWTHORNE LANE	PEOTONE, IL 60468
MATTHIAS, KEVIN	DIRECTOR	30453 S EGYPTIAN TRAIL	PEOTONE, IL 60468
MAVES, BILL	DIRECTOR	15911 W ARSENAL RD	MANHATTAN, IL 60442
MEYER, RONALD	DIRECTOR	652 W END DR	MANTENO, IL 60950
SOUCIE, DONN	DIRECTOR	7710 W NORTH PEOTONE RD	PEOTONE, IL 60468
<b><u>Williamson, Marion</u></b>			
HERRING, RICK	PRESIDENT/TREAS	302 N BENTLEY	MARION, IL 62959
PEARSON, GARY	VICE PRESIDENT	15074 MOELLER'S RD	MARION, IL 62959
GOSSETT, CASSIE	SECRETARY	11938 HUDGENS RD	MARION, IL 62959
STEPHENS, RANDY	DIRECTOR	11131 PAULTON RD	MARION, IL 62959
BARRASS, JERRY	DIRECTOR	10491 CHAMPAIGN RD	JOHNSTON CITY, IL 62951
HILL, TYRA	DIRECTOR	1405 DANIELLE COURT	MARION, IL 62959
OLIVER, MICHAEL	DIRECTOR	211 W ST LOUIS ST	WEST FRANKFORT, IL 62896
REUS, HENRY	DIRECTOR	526 OAK ST	PEOTONE, IL 60468
SIMMONS, TOMMY	DIRECTOR	1209 N LOGAN	MARION, IL 62959
TANNER, RON	DIRECTOR	15886 MALONE RD	THOMPSONVILLE, IL 62890
TONDINI, KEVIN	DIRECTOR	2200 S COURT ST	MARION, IL 62959
<b><u>Winnebago, Pecatonica</u></b>			
BEAN, RICH	PRESIDENT	1330 MICHAEL DR	PECATONICA, IL 61063
VANVLECK, STEVE	VICE PRESIDENT	125 E 11TH ST	PECATONICA, IL 61063
BEAN, KYAH	SECRETARY	3411 EDDIE RD	WINNEBAGO, IL 61088
SHIPPY, PAUL	TREASURER	602 MOTH ST	PECATONICA, IL 61063
ANDERSON, BRIAN	DIRECTOR	7706 N PECANTONICA RD	PECATONICA, IL 61063
ANDERSON, RYAN	DIRECTOR	8719 DICKENSON RD	WINNEBAGO, IL 61088
BERRY, NICK	DIRECTOR	PO BOX 483	PECATONICA, IL 61063

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
DUMMER, BRAD	DIRECTOR	PO BOX 283	PECATONICA, IL 61063
FINLEY, KELLY	DIRECTOR	453 W SIXTH ST	ROCKFORD, IL 61063
FORD, NICK	DIRECTOR	PO BOX 314	PECATONICA, IL 61063
HALAS, PHIL	DIRECTOR	15375 COMLY RD	PECATONICA, IL 61063
HARKER, BRUCE	DIRECTOR	PO BOX 239	PECATONICA, IL 61063
HUTTING, BRYAN	DIRECTOR	13247 FOX GLOVE LANE	WINNEBAGO, IL 61088
HUTTING, RANDY	DIRECTOR	1310 MONROE ST	PECATONICA, IL 61063
JOHNSON, JEREMIAH	DIRECTOR	16729 GOODRICH RD	DURAND, IL 61024
KNUTTI, CHAD	DIRECTOR	2605 N JACKSO RD PO BOX 337	PECATONICA, IL 61063
KNUTTI, LOGAN	DIRECTOR	2605 N JACKSO RD PO BOX 337	PECATONICA, IL 61063
PETERSON, DEIDRE	DIRECTOR	PO BOX 890	PECATONICA, IL 61063
REMMERS, DALE	DIRECTOR	513 W 11TH ST	PECATONICA, IL 61063
ROLLINGER, JASON	DIRECTOR	8124 OLIVER RD	WINNEBAGO, IL 61088
RUNTE, DEB	DIRECTOR	337 S JACKSON RD	PECATONICA, IL 61063
SHERE, BRANDON	DIRECTOR	8631 N PECATONICA RD	PECATONICA, IL 61063
SHERE, WAYNE	DIRECTOR	8631 PECATONICA RD	PECATONICA, IL 61063
SOMMERIO, RANDY	DIRECTOR	317 W FIFTH ST	PECATONICA, IL 61063
SWANSON, TIM	DIRECTOR	18077 TRASK BRIDGE	PECATONICA, IL 61063
VANVLECK, AUSTIN	DIRECTOR	125 E 11TH ST	PECATONICA, IL 61063
VIEL, HENRY	DIRECTOR	1110 WASHINGTON ST	PECATONICA, IL 61063
WAGNER, GREG	DIRECTOR	427 E 11TH ST	PECATONICA, IL 61063
ZIMMERMAN, RICHARD	DIRECTOR	440 W 7TH ST	PECATONICA, IL 61063

## 2023-2024 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
DUMMER, BRAD	DIRECTOR	PO BOX 283	PECATONICA, IL 61063
FINLEY, KELLY	DIRECTOR	453 W SIXTH ST	ROCKFORD, IL 61063
FORD, NICK	DIRECTOR	PO BOX 314	PECATONICA, IL 61063
HALAS, PHIL	DIRECTOR	15375 COMLY RD	PECATONICA, IL 61063
HARKER, BRUCE	DIRECTOR	PO BOX 239	PECATONICA, IL 61063
HUTTING, BRYAN	DIRECTOR	13247 FOX GLOVE LANE	WINNEBAGO, IL 61088
HUTTING, RANDY	DIRECTOR	1310 MONROE ST	PECATONICA, IL 61063
JOHNSON, JEREMIAH	DIRECTOR	16729 GOODRICH RD	DURAND, IL 61024
KNUTTI, CHAD	DIRECTOR	2605 N JACKSO RD PO BOX 337	PECATONICA, IL 61063
KNUTTI, LOGAN	DIRECTOR	2605 N JACKSO RD PO BOX 337	PECATONICA, IL 61063
PETERSON, DEIDRE	DIRECTOR	PO BOX 890	PECATONICA, IL 61063
REMMERS, DALE	DIRECTOR	513 W 11TH ST	PECATONICA, IL 61063
ROLLINGER, JASON	DIRECTOR	8124 OLIVER RD	WINNEBAGO, IL 61088
RUNTE, DEB	DIRECTOR	337 S JACKSON RD	PECATONICA, IL 61063
SHERE, BRANDON	DIRECTOR	8631 N PECATONICA RD	PECATONICA, IL 61063
SHERE, WAYNE	DIRECTOR	8631 PECATONICA RD	PECATONICA, IL 61063
SOMMERIO, RANDY	DIRECTOR	317 W FIFTH ST	PECATONICA, IL 61063
SWANSON, TIM	DIRECTOR	18077 TRASK BRIDGE	PECATONICA, IL 61063
VANVLECK, AUSTIN	DIRECTOR	125 E 11TH ST	PECATONICA, IL 61063
VIEL, HENRY	DIRECTOR	1110 WASHINGTON ST	PECATONICA, IL 61063
WAGNER, GREG	DIRECTOR	427 E 11TH ST	PECATONICA, IL 61063
ZIMMERMAN, RICHARD	DIRECTOR	440 W 7TH ST	PECATONICA, IL 61063

# NOTES

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

# NOTES

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---