

State of Illinois



Department of Agriculture

Recapitulation Report of 2021 Illinois County Fairs

Includes:

Premium Fund

Rehabilitation Fund

Fair and Exposition Fund

4-H Fund

Agricultural Education Fund

**Recapitulation Report of Agricultural
and Industrial Fairs Receiving Aid
from the State of Illinois in 2021-2022**

COUNTY FAIR DEADLINE CHECKLIST

AGRICULTURE BLDG., FAIRGROUNDS - P.O. Box 19281
SPRINGFIELD, ILLINOIS 62794-9281
PHONE: (217) 782-4231

Ag Premium Fairs and Fair & Exposition Fairs (F&Es)

- 1. 10 Days Prior to Fair:** Two (2) Premium Books and Entry Fee Certification Form (EFC) Due from APF's and F&E's. See 'Section 260.40' and 'Section 260.55'
- 2. October 15:** Premium Fund Grand Summary Report & Accompanying Reports/Receipts Due from APF's. See 'Section 260.100'
- 3. December 31:** Declaration of Intent
Due from APF's and F&E's. See 'Section 260.15 and Section 260.515'
- 4. December 31:** F&E Premium Fund Grand Summary Report & Accompanying Reports/Receipts Due from F&E's... See 'Section 260.537'

F & E Fairs:

Fax: (217/524-6194) or send copies of Pages 1 & 2 of Grand Summary Report on or before October 15 for Recapitulation Report. Submit Financial Statement (Page 3) once all figures are available. Make sure your fair dates match & are accurate on Page 1 of Grand Summary Report and Dec of Intent.

F&E Penal Bond - Due from F&Es. See 'Section 260.525'

NOTE: On Page 3 of F&E Grand Summary, the 'F&E Financial Statement' section is to reflect same information as declared on previously submitted Declaration of Intent.

NOTE: Submit F&E Audit if available.

CONTRACTS

June 1: Rehabilitation /Premium and F & E contract agreements are due.

REHABILITATION REPORTS

June 30: Rehabilitation report & receipts are due.

August 15: **Last day late reports will be accepted for rehabilitation funds**

4-H

December 31: 4-H report & justification

Due in State 4-H Office PRIOR to County Fair Office Due Date.

VO-AGED.

June 30: All remaining Vocational Ag Education Reports are due.

FY2022 Appropriation

Totals

Premium Fund:	\$1,818,600
Rehabilitation:	\$1,314,300
Fair & Exposition (F & E):	\$900,000
4-H:	\$786,400
Vo-Ag. Ed:	\$325,000
FY22 Total:	\$5,144,300

J.B. Pritzker, Governor
Jerry Costello II, Director

Bureau of County Fairs and Horse Racing

State Fairgrounds ♦ P.O. Box 19281 ♦ Springfield, IL 62794-9281 ♦ General Information ♦ County Fairs 217/782-4231
Standardbred ♦ Thoroughbred ♦ Quarter Horse 217/785-0106 ♦ TDD 217/524-6858 ♦ Fax 217/524-6194

September 2022

Dear County Fair Officials,

We are pleased to present the Recapitulation Report of the Agricultural and Industrial Fairs Receiving Financial Assistance from the State of Illinois. This report highlights the many activities involved at county fairs and expositions. It also includes information on rehabilitation funds, 4-H activities and agricultural education section fairs. I hope you find the report useful and informative.

Illinois county fairs showcase our state's rich agricultural history while preparing and educating our youth and future leaders of tomorrow. We at the Department of Agriculture would like to thank all those involved in Illinois county fairs for your countless hours of volunteer participation and dedicated support.

Sincerely,

Tim Norman
Bureau Chief, County Fairs & Horse Racing
Illinois Department of Agriculture

COUNTY FAIRS

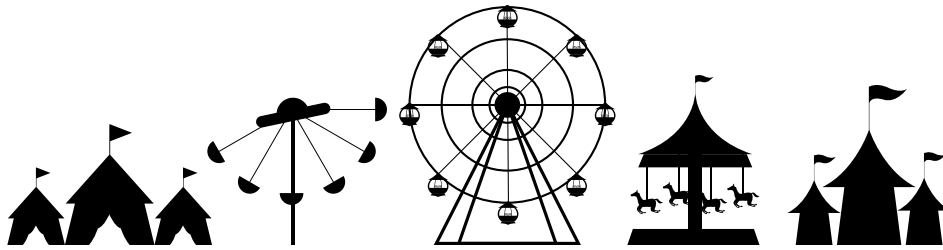


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STATE OF ILLINOIS



NOTES

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ILLINOIS COMPILED STATUTES

FINANCE

Agricultural Fair Act.

30 ILCS 120

(30 ILCS 120/1)

Sec. 1. This Act may be cited as the Agricultural Fair Act. (Source: P.A. 77-1208.)

(30 ILCS 120/2)

Sec. 2. When used in this Act,

"Department" means Department of Agriculture.

"County fair" means a fair sponsored by a fair association or agricultural society. "Director" means the Director of the Department of Agriculture.

"Junior Exhibitor" means an exhibitor whose age is within limits established by Department rule.

(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/3)

Sec. 3. A county fair in order to be eligible to receive state funds from the Agricultural Premium Fund must have held annual fairs or have been organized for that purpose prior to July 1, 1971 and at that time be eligible to participate in programs under Section 28 of "An Act in relation to State finance". If no county fair within a county meets the requirements set forth in this such programs, and shall notify the the county board may by resolution designate an existing county fair to be the participant in Department of its action.

(Source: P.A. 77-1208.)

(30 ILCS 120/4)

Sec. 4. The Department has the power to make rules and regulations as may be necessary in order to carry out the provisions of this Act. The provisions of the rules and regulations shall not be inconsistent with the provisions of this Act.

(Source: P.A. 77-1208.)

(30 ILCS 120/5)

Sec. 5. To qualify for disbursements made by the Department from an appropriation made under of this Act, each county fair should notify the Department in writing of its declaration of intent to participate by December 31 of the year proceeding the year in which such distribution shall be made. The notification shall state the following: facts of its organization, location, officers, dates of exhibitions and approximate amount of premiums to be offered.

(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/6)

Sec. 6. After August 20, 1971, the General Assembly and the Director shall approve the organization of new county fairs that shall be established for the purpose of holding annual fairs, provided that an element of such approval shall be an appropriation in a separate bill authorizing such fairs' participation in the disbursements provided for in this Act.

(Source: P.A. 81-159.)

(30 ILCS 120/7)

Sec. 7. The Department may deny any county fair participation in the programs provided in this Act for violation of any part of the Act and for failure to comply with the rules and regulations as provided for in this Act. If a county fair eligible to participate in the appropriations made under this Act does not hold a fair for 2 consecutive years, unless failure to hold a county fair is due to an act of God or war, it shall be ineligible to participate in the programs provided in this Act until the county board designates it as the county fair in that county to be eligible to receive disbursements from an appropriation under this Act.

(Source: P.A. 77-1208.)

(30 ILCS 120/9)

Sec. 9. Premiums. The formulas for distributing monies from the Agricultural Premium Fund to eligible county fairs shall be contingent upon the following provisions:

(a) Of the total amount of premiums which are to be paid to persons for exhibitions at its annual fair for the current year for exhibits of any events related to agriculture including horticulture, flora culture, poultry, livestock, light horses, harness-racing and running horse races, rodeos, and domestic and mechanical arts, no one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors. Harness horse races and running horse races shall be considered as one department.

(b) A reasonable entry fee for all classes may be charged which will not exceed the maximum limit as established by the Department.

(c) No part of any appropriation made for the benefit of county fairs shall be used in payment for personnel or acts which are solely for the entertainment of persons attending the fair or for acts which have been hired or contracted for by the fair, except events related to agriculture, including tractor pulls, truck pulls, rodeos and other acts which may be exempt in the judgment of the Director.

(d) Prizes awarded for light horses, and for harness-racing and running horses shall be payable from such appropriation.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/10)

Sec. 10. (a) Effective with fiscal year 1987, each county fair's authorized base shall be set at 66 2/3% of the approved amount of premium paid in either fiscal year 1984 or 1985, whichever year has the largest approved amount. The authorized base of the Gallatin, Montgomery and Massac county fairs for fiscal years 1987 and 1988 shall be \$15,000 each. If there is a change in the appropriation, the Director shall allocate to each fair the same percentages of that appropriation as it received of the authorized bases for all fairs.

(b) The Department shall reimburse each eligible county fair as follows:

100% of the first \$2,000 of approved premiums awarded at each eligible county fair;

85% of the next \$2,000;

75% of the next \$3,000;

65% of the next \$3,000;

55% of the next \$4,000; and

50% of the remaining premiums paid until the total reimbursement equals the authorized base amount for each fair.

(c) If, after all approved state aid claims are paid for the current year pursuant to subsection (b) of this Section, any amount remains in the appropriations for state aid, that remaining amount shall be distributed on a grant basis. If the total amount of excess approved state aid claims over the authorized base is equal to or less than the remaining amount appropriated for state aid, then each participating fair shall receive a grant equivalent to the excess of its approved claim over its authorized base. If the total amount of excess approved state aid claims exceeds the remaining monies appropriated for state aid, the grants shall be distributed to the participating fairs in proportion to the total amounts of their respective excess approved claims. If, after all approved claims are

paid, any amount remains, that amount shall be distributed to all county fairs eligible under this Section in proportion to their total state aid claims. Fairs filing approved claims exceeding both their authorized base and the grant provided for in this subsection shall participate in the Growth Incentive Program set forth in Section 10.1. Grant monies received by a county fair shall be used only for premiums, awards, judge's fees, and other expenses incurred by the fair which are directly related to the operation of the fair and approved by regulation of the Department. Each fair shall file with the Department a fiscal accounting of the expenditure of the grant monies received under this subsection each year at the same time it files its report under Section 12 in relation to the fair held in the next succeeding year. Effective with fiscal year 1989 and each odd numbered fiscal year thereafter, the authorized base of all participating county fairs shall be adjusted by applying 66 2/3% to the amount of approved premiums paid in the higher of the previous 2 fiscal years.

(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/10.1)

Sec. 10.1. Fairs with approved state aid claims exceeding both their authorized base and the grant provided for in subsection (c) of Section 10 of this Act, hereinafter referred to as eligible claims, shall receive a special appropriation from the Growth Incentive Program as provided in this Section. If the total amount of eligible claims is equal to or less than the amount appropriated for the Growth Incentive Program, then each participating fair shall receive the amount of its eligible claim. Should the total amount of all such eligible claims exceed the monies appropriated for this program, the amount appropriated shall be distributed to the several participating fairs in proportion to the total amounts of their respective eligible claims. If, after all approved claims are paid, any amount remains in the special appropriation for this program, that remaining amount shall become a part of the grant program for all county fairs as provided for in subsection (c) of Section 10 of this Act.

(Source: P.A. 81-159.)

(30 ILCS 120/12)

Sec. 12. On or before October 15 of each year, the president and secretary of each county fair claiming state aid shall have postmarked to or shall file with the Department a fiscal accounting of the expenditure of the grant monies received under Section 10 and a sworn statement of the actual amount of cash premiums paid at the fair that year. The sworn statement shall state the following:

a) that all gambling and gambling devices which are declared unlawful by laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials.

(b) That all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full. The statement shall correspond with the published offer of premiums, and shall be accompanied by an itemized list of all premiums paid upon the basis of the premiums provided, a copy of the published premium list of the fair, and a full statement of receipts and expenditures for the current year that has been duly verified by the president and secretary of the fair. The Department may within the period not to exceed 30 days after a fair has filed its claim pay 75% of the fairs authorized base amount if the claim for premiums filed is equal to or exceeds such fair's authorized base for that year. If the claim filed is less than the fair's authorized base, the Department shall only pay 75% of the amount of the claim filed. Should the amount paid a fair exceed the amount authorized after the final audit of such claim, then the fair shall within 30 days after notice by the Department pay to the Department the difference between the amount received and the amount as approved for such fair in the final audit as long as funds are available.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/13)

Sec. 13. Rehabilitation. Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a State, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Section unless it shall have notified the Department in writing of its intent to participate prior to obligating any funds for which reimbursement will be requested. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows:

100% of the first \$5,000 or any part thereof;

75% of the next \$20,000 or any part thereof;

50% of the next \$20,000 or any part thereof.

The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expended for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize State reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available. Before June 30 of each year, the president and secretary of each county fair which has participated in this program shall file with the Department a sworn statement of the amount expended during the period July 1 to June 30 of the State's fiscal year, accompanied by itemized receipted bills and other evidence of expenditures. If the Department approves the claim, the State Comptroller is authorized and directed to draw a warrant payable from the Agricultural Premium Fund on the State Treasurer for the amount of the rehabilitation claims. If after all claims are paid, there remains any amount of the appropriation for rehabilitation, the remaining amount shall be distributed as a grant to the participating fairs qualifying for the maximum reimbursement and shall be distributed to the eligible fairs on an equal basis not to exceed each eligible fair's pro rata share granted in this paragraph. A sworn statement of the amount expended accompanied by the itemized receipted bills as evidence of expenditure must be filed with the Department by June 30 of each year.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/14)

Sec. 14. 4-H. University of Illinois extension units that conduct at least one show or exhibition of the eligible members' project work approved by the State 4-H Office and that pay premium moneys, including \$800 maximum in judges' fees, shall be eligible to participate in an appropriation made for this purpose by the General Assembly. As directed by the University, each county's extension leader shall report to the State 4-H Office the eligible number of members participating in the 4-H year. The University shall then file with the Bureau of County Fairs and Horse Racing an accountability for Agricultural Premiums report certifying the number of eligible 4-H members. All appropriated moneys are to be fully expended as specified (see Part 260 Fairs Operating under the Agricultural Fair Act Sec. 260.305). If moneys are not fully expended, they shall be returned to the Illinois Department of Agriculture, Bureau of County Fairs and Horse Racing. The provisions of this Section shall not apply to more than one show or exhibition per calendar year of any one class or type of project work. Based on each year's specified appropriation and as determined by the Department, the county or extension unit shall participate at a rate predetermined by the Bureau per eligible member for the year as recorded in the State 4-H Office.

(b) Premium payments. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the projected amount to be paid out in premiums per exhibitor at the show or exhibition for the current fair season and the name of the officer or organization making those projections. The certification shall be based upon the certified number of eligible 4-H members from the previous 4-H year,

reported to the Department as of December 31 of that year. Upon receipt of the certification the Department shall make payment to the officer or organization in accordance with the provisions of this Section.

(c) Reimbursement for judges' fees and ribbons. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the amount paid out in judges' fees and ribbons at the show or exhibition for the current fair season and the name of the officer or organization making the payments. This certification shall be accompanied by itemized receipts as evidence of the certified amounts, and it must be filed with the Department before December 31 of each year. Upon receipt of the certification the Department shall reimburse the officer or organization making the payments in accordance with the provisions of this Section. (d) Subject to continued appropriation and availability of cash. All extension publications stating that cash premiums will be awarded shall recite that awards are subject to modification or cancellation in any year for which the General Assembly fails to make an appropriation to fund the premiums.

(Source: P.A. 97-214, eff. 7-28-11.)

(30 ILCS 120/15)

Sec. 15. (Repealed).

(Source: P.A. 81-159. Repealed by P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/16)

Sec. 16. Agricultural Education. Agricultural Education Section Fairs, which shall not be located in more than 25 sections, shall be organized and conducted under the supervision of the Department. The Department shall designate the sections of the State for Agricultural Education Fairs. These fairs shall participate in an appropriation at a rate designated by the Bureau that is in compliance with the current year's appropriation for each section holding an Agricultural Education Section Fair or Fairs during the current year. Such monies are to be paid as premiums awarded to agricultural education students exhibiting livestock or agricultural products at the fair or fairs in the section in which the student resides. No premium shall be duplicated for any particular exhibition of livestock or agricultural products in the fair or fairs held in any one section. Within 30 days after the close of the fair, a section fair manager as designated by the Department shall certify to the Department under oath on forms furnished by the Department a detailed report of premium awards showing all premiums awarded to agricultural education students at that fair. Warrants shall be issued by the State Comptroller payable to the agricultural education teacher or teachers on vouchers certified by the Department. If after all approved claims are paid there remains any amount of the appropriation, the remaining portion shall be distributed equally among the participating agricultural education section fairs to be expended for the purposes set forth in this Section. A fiscal accounting of the expenditure of funds distributed under this paragraph shall be filed with the Department by each participating fair not later than one year after the date of its receipt of such funds.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/17) Updated

Sec. 17. Fair and Expositions. Any county fair eligible to participate in appropriations made from the Agricultural Premium Fund may elect instead in any odd numbered year to participate in the appropriation from the Fair and Exposition Fund. The Department must be notified of such election by January 1 of the year of participation in that fund. Any such election shall be binding for 4 calendar years. No county fair shall participate for the same calendar year in appropriations under both this Fund and the Agricultural Premium Fund.

In counties where a Fair and Exposition Authority participated in 1999, the Fair and Exposition Authority shall transfer all remaining funds to the county fair in such county within 30 days of the effective date of this amendatory Act of the 99th General Assembly. Upon the transfer of such funds to the county fair, the terms of the Authority's members shall terminate and the Authority shall cease to exist.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/18) Updated

Sec. 18. Money shall be paid into the Fair and Exposition Fund by the Illinois Racing Board, as provided in Section 28 of the Illinois Horse Racing Act of 1975. The General Assembly shall from time to time make appropriations payable from such fund to the Department for distribution to county fairs. Such appropriations shall be distributed by the Department to county fairs which are eligible to participate in appropriations made from the Agricultural Premium Fund but which elect instead to participate in appropriations made from the Fair and Exposition Fund. If a county has more than one county fair, such fairs shall jointly elect to participate either in appropriations made from the Agricultural Premium Fund or in appropriations made from the Fair and Exposition Fund. All participating county fairs of the same county shall participate in the same appropriation. Except as otherwise allowed by the Director, a participant, to be eligible to expend moneys appropriated from the Fair and Exposition Fund for the purchase of new or additional land construction or maintenance of buildings, grounds, facilities, infrastructure, or any improvement to the grounds must hold the land on which such fair or exposition is to be conducted as a fee or under a lease of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, or must be owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/19)

Sec. 19. Each year, beginning in State fiscal year 2001, each county fair or Fair and Exposition Authority that received moneys from the Fair and Exposition Fund during State fiscal year 2000 shall receive from that Fund an amount equal to that received in State fiscal year 2000. If an eligible county fair elects to begin participation in an appropriation from the Fair and Exposition Fund in State fiscal year 2001 or thereafter, an additional amount shall be appropriated not to exceed an amount equal to the number representing the last official census of that county multiplied by the amount determined by dividing the amount appropriated for State fiscal year 2000 by the total official census of those counties that participated in State fiscal year 2000, except that no county fair shall receive an amount greater than the largest amount received by a county fair or Fair and Exposition Authority in 2000. In the event a county has more than one fair participating in such appropriation, that county's share shall be divided equally among them.

(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/20)

Sec. 20. Appropriations made from the Fair and Exposition Fund may be used for financing agricultural, educational, trade and scientific exhibits; for premium and award purposes as set forth in subsections (a) through (e) of Section 9; and for other expenses incurred by the fair that are directly related to the operation of the fair and approved by rule by the Department if the participant holds the land on which the fair or exposition is conducted as a fee or is under a lease of at least 20 years (the terms of which require the lessee to have continuous possession of the land during every day of the lease period), or is owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority, except as otherwise allowed by the Director.

(Source: P.A. 94-261, eff. 1-1-06.)

(30 ILCS 120/21)

Sec. 21. (Repealed).

(Source: P.A. 87-1219. Repealed by P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/21.5)

Sec. 21.5. No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Act unless it notifies the Department in writing of its declaration of intent to participate by December 31 of the year preceding the year in which such distribution shall be made. The notification shall state the following: the facts of its organization, location, officers, dates of exhibitions, approximate amount of premiums to be offered and the estimated amounts to be expended, and the purpose for the expenditures. Before the end of the calendar year following the expenditure, each participant receiving money shall make an accounting of it to the Director.

(Source: P.A. 91-934, eff. 6-1-01.)

(30 ILCS 120/22)

Sec. 22. No appropriation made under the provisions of this Act shall be used for the payment of the salary of any officer or employee of any fair.

(Source: P.A. 91-934, eff. 6-1-01.)

TITLE 8: AGRICULTURE AND ANIMALS**CHAPTER I: DEPARTMENT OF AGRICULTURE****SUBCHAPTER j: FAIRS****PART 260****FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT****SUBPART A: FAIRS OPERATING UNDER THE AGRICULTURAL PREMIUM FUND****SECTION**

260.5	Definitions
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260.15	Declaration of Intention
260.20	Premium State Aid Payable on the Authorized Base
260.25	Denial of State Aid Claim (Repealed)
260.30	Premiums and Receipts for Premiums Paid
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260.45	County Fair Organization and Operation
260.50	Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure
260.55	Premium Book
260.60	Horse Racing - Harness and Running
260.65	Heavy Horses (Repealed)
260.70	Light Horses and Western Horses (Repealed)
260.75	Western Horse Shows (Repealed)
260.80	Livestock Classification and Registration Papers
260.85	Registration Papers (Repealed)
260.87	Open and Junior Jackpot Shows
260.90	Inspections and Inspectors Reports (Repealed)
260.95	Junior Classes
260.100	Premium Grand Summary Report
260.105	Growth Incentive Program
260.110	Pro Rata (Grant) Payments and Justification
260.115	Petitioning for Base Adjustments (Repealed)
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260.205	Ownership of Grounds
260.207	Rehabilitation Declaration of Intent (Repealed)
260.210	Rehabilitation Claims
260.215	Major Building Projects (Repealed)
260.220	Rehabilitation Report and Receipts
260.225	Pro Rata Payments and Justification

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260.305	A 4-H Claim Report
260.310	Pro Rata Payment and Justification (Repealed)

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AGRICULTURE FUND****SECTION**

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260.410	List of Premiums Sent to Bureau (Repealed)
260.415	Vocational Agriculture Report of Premium Awards
260.420	Pro Rata Payments
260.425	Fiscal Accounting (Repealed)

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260.500	Appropriation (Repealed)
260.505	Eligibility
260.510	Ownership or Leasing of Grounds
260.515	Declaration of Intention and Construction Plans/Specifications
260.520	Transfer of Funds (Repealed)
260.522	Entry Fee Certification Form and Premium Books
260.524	Premium State Aid Payable on the Authorized Base
260.525	Penal Bond
260.530	Expenditure of Funds
260.535	Accumulation of Funds for Major Building Projects (Repealed)
260.537	Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts

260.540 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

AUTHORITY: Implementing and authorized by the Agricultural Fair Act [30 ILCS 120].

SOURCE: Rules and Regulations Governing Fairs Operating Under The Agricultural Fair Act, filed December 6, 1977, effective January 1, 1978; codified at 5 Ill. Reg. 10529; amended at 6 Ill. Reg. 4109, effective April 6, 1982; amended at 9 Ill. Reg. 3233, effective March 1, 1985; amended at 10 Ill. Reg. 7654, effective April 28, 1986; amended at 11 Ill. Reg. 10175, effective May 15, 1987; amended at 21 Ill. Reg. 2139, effective January 29, 1997; amended at 26 Ill. Reg. 5122, effective April 1, 2002; amended at 28 Ill. Reg. 11091, effective July 23, 2004; amended at 30 Ill. Reg. 2253, effective February 6, 2006.

SUBPART A: FAIRS OPERATING UNDER THE AGRICULTURAL PREMIUM FUND

Section 260.5 Definitions

"Act" means the Agricultural Fair Act [30 ILCS 120].

"Bureau" means the Bureau of County Fairs and Horse Racing, Department of Agriculture, State Fairgrounds, P.O. Box 19281, Springfield, Illinois 62794-9281. The telephone number for the Bureau is 217/782-7411.

"Class" is a group, set or kind of animal or exhibit which shares common attributes (e.g., Herefords, Belgians, Dorset, Hamburg, championship, milk and cream, Duroc, barrows, com, apples, arrangement, clothing, and ceramics).

"Department" means a general grouping of animal species or general categories of exhibits. Departments are listed in Section 260.55(a)(2).

"Premium number" means the number assigned to the class or the event.

"Premium State aid" means reimbursement by the Illinois Department of Agriculture to county fairs for premiums paid.

(Source: Amended at 28 Ill. Reg. 11091, July 23, 2004)

Section 260.10 Appropriations

- a) Eligibility of fair associations or agricultural societies to participate in appropriations from

the Agricultural Premium Fund shall be as set forth in Sections 3, 5 and 7 of the Act. Any newly organized fair association or agricultural society must receive an appropriation for their first year's fair as set forth in Section 6 of the Act, and in subsequent years the Department of Agriculture shall include the appropriation for that fair as part of its annual budget.

- b) Appropriations made to the Department of Agriculture for disbursement to fair associations or agricultural societies shall not be used to pay for personnel, premiums and expenses of acts which are primarily for the entertainment of persons (e.g., grandstand shows, variety acts, bands, clowns, queen contests, showmanship events, machinery shows, demolition derbies, parades, balloon races, auto races, motorcycle races, human races, baton twirling, boccie ball, and amateur contests), except for those exhibits and events relating to agriculture as identified in Section 9 of the Act. 4-H Club fairs and exhibitions receive an appropriation in accordance with Section 14 of the Act and, therefore, 4-H Club classes do not qualify for reimbursement of State Aid for premiums paid.
- c) *Appropriations shall not be used for salaries of officers of the fair or for personnel hired or contracted for by the fair officers* (Sections 9 and 22 of the Agricultural Fair Act, 30 ILCS 120/9 and 22).
- d) Contributions, such as money, ribbons, trophies, rosettes, blankets, or wreaths, made by and/or expenses incurred by persons or organizations sponsoring events or classes, other than the fair association or agricultural society, are not eligible for premium State aid.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.15 Declaration of Intention

- a) On or before December 31 of the year preceding the year in which a fair association or agricultural society will participate in the Agricultural Premium Fund appropriation, the fair association or agricultural society shall file a Declaration of Intention with the Bureau. A fee of \$25 will be deducted each day the Declaration is late from the total premiums claimed. The Bureau shall mail Declaration of Intention forms to each fair association or agricultural society that participated in the previous year's appropriation and to any newly organized fair that receives an appropriation in accordance with Section 6 of the Act.
- b) The following information shall be submitted on the Declaration of Intention:
 - 1) Names and addresses of the fair's officers.
 - 2) The location of the fair.

- 3) The dates of the next year's fair.
 - 4) The approximate amount of premiums to be offered in each department and the maximum amount of premiums to be offered by the fair.
 - 5) Name, address and telephone number of the person who is responsible for filing the premium grand summary report if this person is other than the secretary of the fair association or agricultural society.
 - 6) Signatures of the officers (i.e., President, Secretary and Treasurer) of the fair association or agricultural society.
- c) The secretary or the designated contact person for the fair shall notify the Bureau in writing when changes occur in the fair's officers and/or the person designated as the contact person.
 - d) Once the Declaration of Intention is filed with the Bureau, the dates of exhibition may be changed only due to an emergency or because the wrong dates were submitted. Before the fair association or agricultural society may change the dates of exhibition or advertise such change, the fair association or agricultural society must notify the Bureau in writing and request the dates of the fair be changed, giving the new dates and the reason for such change. The Bureau shall approve the change in the dates when an emergency exists (e.g., the fair cannot get a carnival, events conflict with a neighboring fair or the State Fair, rehabilitation or repair projects are not completed, or severe weather caused destruction to the facilities) or if the change in the dates will avoid conflict with neighboring fairs or the State Fair.
 - e) Before any change is made in the amount of premiums offered in the fair's program from that amount as originally submitted on the Declaration of Intention, the fair association or agricultural society shall contact the Bureau. The Bureau shall approve changes in the amount of premiums offered when the number of participants in or lack of participation in classes indicates such change is needed or when costs, such as for trophies, ribbons, rosettes, or engraving, were omitted from the Declaration of Intention until the fair's premium book is printed.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.20 Premium State Aid Payable on the Authorized Base

- a) Premium State aid shall be paid to the fair association or agricultural society based upon each fair's authorized base. The authorized base shall be determined in accordance with the provisions of Section 10 (a) and (b) of the Act. The authorized base for newly organized

- fairs shall be the same as the first year's appropriation for that fair.
- b) The distribution of premiums must be in compliance with the provisions of Section 9(a) of the Act in order to be eligible for premium State aid.
 - c) The premium grand summary report shall be filed with the Bureau in accordance with the provisions of Section 12 of the Act and Section 260.100.
 - d) Failure to comply with the provisions of this Section shall cause all premiums awarded in those classes where the violation occurred to be ineligible for premium State aid.

(Source: Amended at 28 Ill. Reg. 1 1091, effective July 23, 2004)

Section 260.25 Denial of State Aid Claim (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

Section 260.30 Premiums and Receipts for Premiums Paid

- a) All premiums shall be paid by the fair association or agricultural society to the winners and persons who placed in each class prior to the filing of the premium grand summary report. A receipt showing the amount of each premium paid shall be signed by the exhibitor who won or placed in the class and was paid the premium. If the exhibitor is unable to personally pick up the premium money, the person picking up or mailing the check shall sign his or her name and provide his or her address.
- b) All receipts for premiums paid shall accompany the premium grand summary report in support of claims. If, in a few cases, the secretary or the person designated to file the premium grand summary report is unable to obtain a signed receipt, the cancelled check or a photostatic copy of the cancelled check shall be attached to the unsigned receipt. The cancelled check (or copy of the cancelled check) shall remain as a part of the premium grand summary report and shall not be returned to the fair association or agricultural society. The original of the receipt shall accompany the premium grand summary report, a copy of the receipt shall be given to the exhibitor, and a copy of the receipt shall be retained for three years by the fair association or agricultural society.
- c) Each exhibitor's receipt shall be totaled separately. The receipts shall be kept separated according to each department.
- d) Premium State aid will be paid on a maximum of two premiums awarded to the same exhibitor under the same premium number. Where only one exhibit is entered in a class, the

exhibit shall be declared first place and be paid the first place premium. Premium State aid shall be paid on a maximum of 10 placings under any one premium number. The premium amounts must be on a graduated scale.

- e) The costs of ribbons, rosettes and trophies, including engraving, are eligible for premium State aid when they are awarded in classes that are eligible for premium State aid. An itemized invoice showing only the items as before stated that are eligible for premium State aid shall accompany the premium grand summary report. Invoices for trophies, ribbons, or rosettes must show the business from which they were purchased. Where the ribbon, rosette, trophy and/or the engraving on the trophy is paid by an organization or person sponsoring the event, these costs are not eligible for premium State aid.
- f) In order to qualify for premiums, entries must show in their proper classes (i.e., according to age, sex, breed, or other qualifications as established for the exhibit or event by the fair association or agricultural society; five-gaited horses cannot show as three-gaited, and polled herefords cannot show in the homed hereford class). Combining of classes, such as the polled herefords with the homed herefords, will disqualify such combined classes for premium State aid, except where the classes were advertised as combined classes in the premium book.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.35 Stall or Pen Fees

Stall or pen fees shall be set and charged by the fair association or agricultural society. Stall or pen fees must be published in the premium book (see Section 260.55) and once they are published they cannot be changed. The fair association or agricultural society may set stall or pen fees as one sum which will cover all the days of the fair.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.40 Entry Fees and Entry Fee Certification Form

- a) An entry fee shall not be more than 10% of the purse offered under one premium number, nor more than 75% of the smallest premium offered. Where either percentage is violated, the amount of the excess entry fee that was charged shall be deducted from the amount of premiums paid in that particular class when determining State Aid reimbursement.
- b) The amount of the entry fee charged must be printed in the premium book for each department and shall be shown separately from stall or pen fees that are charged by the fair association or agricultural society. The entry fee shall be for each class entered and not for each animal.

- c) All fairs participating in the Agricultural Premium Fund must submit an entry fee certification form to the Bureau of County Fairs and Horse Racing, on a form provided by the Bureau, signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). The entry fee certification form is to be submitted to the Bureau of County Fairs and Horse Racing at least 10 days prior to the opening day of the fair together with two premium books. A fee of \$25 will be deducted each day the form is late from the total premiums awarded at the fair. Reimbursement shall be delayed until such time the certification is received by the Bureau.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.45 County Fair Organization and Operation

- a) A fair association or agricultural society may be open to the world or confined to the county or an adjacent county or counties contiguous thereto or other defined grouping of counties and shall be designated in the fair's premium book.
- b) All events and exhibits in order to be eligible for premium State aid must be held on the fairgrounds during the advertised dates of the fair.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.50 Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure

- a) Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (see Section 260.55). If recommended by the county fair's veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or other existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities - have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall

be followed up in a letter to the Bureau.

- b) Junior shows shall comply with Section 260.95(c) regarding the presence of livestock and exhibits on the fairgrounds.
- c) 4-H Club shows shall comply with Section 260.300(h) regarding the presence of livestock and exhibits on the fairgrounds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.55 Premium Book

- a) A premium book showing the classes of exhibits and the premiums offered for each class/species must be made available by the fair association or agricultural society to the public upon request and two copies sent to the Bureau at least 10 days prior to the opening day of the fair. A fee of \$25 will be deducted from the premiums claimed for each day the premium books are late. Premium reimbursement shall be delayed until the premium books are received. Along with the premium books, the entry fee certification form must be signed and submitted (see Section 260.40(c)). For those fairs utilizing other computer programs to supply the Bureau's reporting requirements, the 10% and 75% report must also accompany the fair's premium books and certification and another copy shall accompany the premium grand summary report. The premium book shall contain the following information:
 - 1) The amount of premiums offered in each department.
 - 2) Each department shall be identified as follows:
 - Department A - Beef Cattle
 - Department B - Dairy Cattle
 - Department C - Heavy Horse
 - Department D - Equine Pulling Contest
 - Department E - Jacks, Jennets and Mules
 - Department F - Sheep
 - Department G - Swine
 - Department H - Junior Department - Livestock
 - Department I - Poultry, Rabbits, and Ratites

Department J - Agricultural Products

Department K - Horticulture

Department L - Floriculture

Department M - Fine Arts and Textiles (Fine arts may be designated as M-1
and textiles as M-2)

Department N - Education and Natural History

Department O - Dairy, Apiary and Cunnary

Department P - Junior Department (other than Livestock)

Department Q - Tractor Pulls and Pick-up Truck Pulls

Department R - Light Horse and Western Department - Equine Events

Department S - Harness Races

Department T - Running Races

Department U - Goats and Llamas

Department V - Miscellaneous

Department Z - Rodeos

- 3) The entry requirements and the graduated premiums offered for each class/species.
 - 4) The minimum number of days that the exhibits or livestock must remain on the fairgrounds.
 - 5) The time and date for the release of livestock and exhibits.
 - 6) Stall or pen rent charged.
 - 7) Entry fee charged.
- b) All departments and classes must be published in the premium book to be eligible for premium State aid.
 - c) Should it be necessary to make corrections in the premium book after it is printed, these corrections must be made available to the public.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.60 Horse Racing - Harness and Running

- a) In order to qualify for premium State aid, harness horse races shall be confined to standardbred horses running horse races shall be confined to thoroughbred and quarter horses. Quarter horse races are reported under Department-Equine Races, Department T, on the premium grand summary report.
- b) Contributions, such as money, blankets, ribbons, wreaths, trophies, rosettes or engraving, made by other persons or organizations (e.g., colt associations, the promoter of the races, the State Fair, or Standardbred and Thoroughbred Breeding and Racing Programs) are not eligible for premium State aid. The actual amount of monies expended for horse racing by a fair association or agricultural society is eligible for premium State aid reimbursement. Horse racing entry fees may be included in the amount requested for premium State aid reimbursement.
- c) The party paid the purse shall sign the receipt showing each purse and total purse won. The receipt shall be submitted with the premium grand summary report. If the party is unable to personally pick up the purse, the person picking up or mailing the check shall sign his or her name and provide his or her address.
- d) A racing program marked to indicate the placings in each race shall accompany the premium grand summary report.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.65 Heavy Horses (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.70 Light Horses and Western Horses (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.75 Western Horse Shows (Repealed)

(Source: Repealed at 21 Ill. Reg. 2139, effective January 29, 1997)

Section 260.80 Livestock Classification and Registration Papers

- a) Herd, flock or group classes of livestock shall be defined by the fair association or agricultural society and the classification criteria shall be published in the premium book.

The fair association or agricultural society may follow the current classifications as defined by the national breed organizations.

- b) Registration papers are required for all purebred livestock. (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.85 Registration Papers (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.87 Open and Junior Jackpot Shows

- a) Where the county board elects to have both a junior and open fair, jackpot shows are eligible for premium State aid. The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium state aid. The premium book must also list whether the shows are open or are closed to participants from that county only. Sanction fees are not eligible for premium State aid.
- b) Where a county board elects to have strictly a junior fair, only junior jackpot shows closed to that county are eligible for premium State aid and the premium book must list the exhibition as a closed junior jackpot show. The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium State aid. Sanction fees are not eligible for premium State aid.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.90 Inspections and Inspectors Reports (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

Section 260.95 Junior Classes

- a) Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous the fair. All animals (i.e., individual, herd or flock classes) shown in

- junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).
- b) Exhibitors may be assisted in herd or flock classes during the judging process only by other boys and girls who meet the age requirement set forth in subsection (a).
 - c) Where the county board elects to have strictly a Junior Show, livestock and exhibits must be on the fairgrounds on the opening day of the fair until the close of the fair, unless earlier release of the livestock is authorized by the Bureau. Where both a Junior Show and open show are held, livestock and exhibits entered in the Junior Show shall follow the standards for the open show set forth in Section 260.50(a).
 - d) Junior Show classes must be separate and distinct classes from the open and 4-H show classes and must be shown and competitively judged separately from 4-H and open shows or exhibitions.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.100 Premium Grand Summary Report

- a) In accordance with Section 12 of the Act, the premium grand summary report shall be filed with the Bureau in person or postmarked on or before October 15 of each year. A fee of \$25 will be deducted from the total premiums claimed by the fair for each day the report is late. A premium book shall accompany the premium grand summary report. This information may be supplied by computer printout. Premium grand summary reports and paid receipts should be retained for three years by the fair association or agricultural society.
- b) The Bureau shall mail each fair association or agricultural society a copy of the premium grand summary report form to be used in submitting the information required by Sections 10 and 12 of the Act. A copy of the report should be retained by the fair association or agricultural society for its records.
- c) Receipts for trophies, ribbons, rosettes, engraving and premiums paid as outlined in Section 260.30 shall accompany the premium grand summary report.
- d) The receipts for each department must be accompanied by an adding machine tabulation, tabulated in chronological order, showing the premiums paid and the total for each department. This information may be supplied by computer printout or other electronic

data transfer system if approved by the Bureau.

- e) Copies of the premium grand summary report (pages 1 and 2) are due directly following the fair in order for the Bureau to prepare and publish a recapitulation report and county fair date list, as well as the Department of Agriculture and the Illinois General Assembly to use to evaluate appropriation needs, the following information shall be submitted by the fair association or agricultural society on the premium grand summary report:
 - 1) The year for which the report is being submitted;
 - 2) The name of the fair association or agricultural society (exactly how the check should be made out);
 - 3) The city or town where the fair was held;
 - 4) County where the fair was held;
 - 5) The names, titles (if applicable) and mailing address for all officers and directors of the fair association or agricultural society;
 - 6) The date the fair was organized;
 - 7) The date the fair association or agricultural society was incorporated, if applicable;
 - 8) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and the expiration date of the lease;
 - 9) The dates of the current year's fair;
 - 10) The dates of next year's fair;
 - 11) Verification statement that exhibitors have been paid in full;
 - 12) Estimated attendance and gate admission fees charged;
 - 13) Name of carnival;
 - 14) A breakdown of the following information for each department listed in Section 260.55(a)(2):
 - A) Number of animals or articles entered/shown;

- B) Amount of premiums offered;
 - C) Entry fees collected; and
 - D) Amount of premiums paid;
- 15) Totals for the information requested in subsection (e)(14) for each division and the grand total; and
- 16) A financial statement for the current year showing receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.
- f) *No one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors [30 ILCS 120/9]. The grand total of Column 4 (Amount of Premiums Paid Each Department) on the premium grand summary report is the amount on which the 30% is figured. The Bureau shall deduct the excess from the grand total premiums paid.*
- g) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, policy and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.
- h) The premium grand summary report shall be signed and notarized by a notary. The President and the Secretary of the fair association or agricultural society shall sign the premium grand summary report.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.105 Growth Incentive Program

If the appropriation allows, fairs that qualify shall participate in the Growth Incentive Program. Qualification requirements for participation in the Growth Incentive Program and the procedure for determining the amount of eligible claims shall be as set forth in Section 10.1 of the Act.

This payment will be made to a participating fair following the payment of all premium State aid claims.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.110 Pro Rata (Grant) Payments and Justification

- a) If, after premium State aid and/or Growth Incentive payments have been made_ . there remain any funds in the appropriations, pro rata (grant) payments shall be made to all fairs that are participating in the premium State aid program in accordance with Section 10(c) of the Act. This payment will be made after all eligible claims are paid from the Growth Incentive Program.
- b) All fairs receiving pro rata (grant) payments are required to file with the Bureau a fiscal accounting of the expenditure of these grant monies. This accounting will be due at the same time each fair files its premium grand summary report (Section 260. 100(a)) for the year in which such monies were received.
- c) Pro rata (grant) monies received by a fair association or agricultural society shall only be used for premiums and awards.
- d) Pro rata (grant) monies shall not be used for rehabilitation purposes (see Subpart B of the rules of this Part).
- e) Pro rata (grant) money shall not be used to reimburse expenses incurred by and/or contributions made by other persons or organizations in promoting the fair.
- f) Section 22 of the Act prohibits pro rata (grant) money from being used to pay salaries.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.115 Petitioning for Base Adjustments (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

Section 260.117 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act [5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

(Source: Amended at 21 Ill. Reg. 2139, effective January 29, 1997)

SUBPART B: FAIRS PARTICIPATING IN THE REHABILITATION FUND

Section 260.200 Appropriation

Each fair association or agricultural society shall receive an annual appropriation, in an amount set forth in Section 13 of the Act, that shall be used for rehabilitation of its grounds, purchase of land, construction projects, maintenance projects and repair projects. The Bureau shall approve rehabilitation claims in accordance with Section 13 of the Act and this Subpart B. The fair association or agricultural society shall file a rehabilitation report as required by Section 13 of the Act and Section 260.220. In accordance with Section 17 of the Act, a fair that has been participating in the Fair and Exposition Fund and notifies the Bureau in writing by January 1 that it elects to participate in the Agricultural Premium Fund shall not be eligible for participation in the rehabilitation appropriation until the next fiscal year.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.205 Ownership of Grounds

Expenditures for rehabilitation of fairgrounds, purchase of land, construction projects, maintenance projects and repair projects are eligible for reimbursement from rehabilitation funds when the fair association, agricultural society or State, city, village or county government body owns the fairgrounds or has a long-term lease for the use of the fairgrounds upon which the expenditures were made. Except as allowed by the Director, if the fair association or agricultural society leases the fairgrounds, the lease shall be for a period of 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, and it shall contain a clause that those buildings constructed with rehabilitation funds shall be the property of the fair. Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with, or equipment purchased with, rehabilitation funds lies with the fair association or agricultural society, and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with rehabilitation funds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.207 Rehabilitation Declaration of Intent (Repealed)

Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.210 Rehabilitation Claims

- a) Rehabilitation claims may include the cost of land purchase, both materials and labor expended for rehabilitation of the fairgrounds, its buildings, facilities and for construction projects. Maintenance and/or repair projects shall include improvements made for the purpose of restoring and/or maintaining the fairgrounds, buildings and facilities for long term uses.
- b) The purchases of tractors, drags, water wagons and other equipment used to maintain or repair the track, show arenas, and the grounds or buildings are eligible for rehabilitation reimbursement. The Department of Agriculture shall reimburse fair associations for equipment that is necessary for the maintenance and repair of projects, except computer equipment, that have received rehabilitation reimbursement. Any repairs to this equipment shall also be reimbursed. The reimbursement rate for the total of all above expenses shall be 100% of the first \$5,000, 75% of the next \$20,000, and 50% of the next \$20,000 (example: spend \$45,000 -- receive \$30,000 per fiscal year). Equipment purchased with rehabilitation funds shall remain on the fairgrounds at all times. When a fair association or agricultural society disposes of any equipment, it shall maintain disposal records for a period of five years. If, during an inspection by a Department of Agriculture inspector, the equipment is not found on the fairgrounds and there are no disposal records for the equipment, the Bureau shall send written notice that repayment is due and the fair association or agricultural society shall repay to the State Treasury within 30 days from receipt of the notice that portion of rehabilitation funds spent on the purchase of the equipment that was not found on the fairgrounds, regardless of the fiscal year in which the equipment was purchased.
- c) Premiums paid for general liability and casualty insurance are eligible for rehabilitation reimbursement. Premiums for personal liability insurance are not eligible for rehabilitation reimbursement.
- d) On rehabilitation projects, a fair association or agricultural society shall adhere to the Illinois Procurement Code [30 ILCS 500).
- e) Itemized bills, receipts and/or copies of cancelled checks for rehabilitation projects must be submitted or postmarked by June 30 in the fiscal year for which the projects are to be

reimbursed.

- f) The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed seven years as long as funds are available [30 ILCS 120/13].

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.215 Major Building Projects (Repealed)

(Source: Repealed at 21 Ill. Reg. 2139, effective January 29, 1997)

Section 260.220 A Rehabilitation Report

- a) When filing a rehabilitation report with the Bureau, a fair association or agricultural society shall have the report postmarked or filed with the Bureau on or before June 30 of each year on forms furnished by the Bureau. A \$25 fee will be deducted from the total rehabilitation claim each day the report is late. Fair associations or agricultural societies whose rehabilitation reports are not postmarked or filed by August 15 of each year shall not qualify to receive rehabilitation monies from the Department for that year. If there is any question as to whether certain expenditures are eligible for reimbursement of rehabilitation monies in accordance with Section 13 of the Act, the fair association or agricultural society may contact the Bureau for approval of the proposed expenditures. Copies of both rehabilitation reports and paid receipts should be retained for seven years by the fair association or agricultural society for its files.
- b) The following information shall be submitted on the rehabilitation report:
 - 1) The year for which the report is submitted;
 - 2) The name and address of the fair association or agricultural society;
 - 3) The county where the fair was held;
 - 4) The current value of real estate and improvements made to the fairgrounds;
 - 5) The name, title and address of the officers and directors of the fair;.
 - 6) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased by the fair association or agricultural society .

- 7) If the fairgrounds are leased, the number of years remaining under the terms of the lease and the date of expiration of the lease; and
- 8) Each project shall be listed separately on the report along with the cost of the project.
- c) Itemized bills and receipts as evidence of expenditures shall accompany the rehabilitation report. A fee of \$25 will be deducted from the total rehabilitation claim each day receipts are late. Receipts and/or copies of cancelled checks indicating that payments of bills have been made by the fair association or agricultural society issued by the persons who performed the services or from whom the equipment was purchased shall also accompany the rehabilitation report. The itemized bills and receipts of payments submitted with the rehabilitation report will not be returned as they are a permanent part of the rehabilitation report.
- d) The rehabilitation report shall be signed by the president and secretary of the fair association or agricultural society and shall be notarized.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.225 Pro Rata Payments and Justification

If any amount remains in the appropriation for rehabilitation after claims from all fairs are paid, pro rata payments shall be made to fairs that have exceeded their maximum reimbursement in accordance with the provisions of Section 13 of the Act. The Bureau will use that amount of money as indicated by receipts that were submitted with the rehabilitation report in excess of expenditures of \$45,000 as justification for pro rata reimbursement.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

SUBPART C: PROCEDURES FOR PARTICIPATION IN THE 4-H FUND

Section 260.300 Appropriation and Eligibility

- a) University of Illinois extension units shall be eligible to participate in appropriations made to the Department of Agriculture for premiums and judges' fees paid at county 4-H shows or exhibitions approved by the State 4-H Office and based on the Accountability for

Agricultural Premiums report in the following order in accordance with the provisions of Section 14 of the Act:

- 1) cash premiums awarded; and
- 2) judges' fees paid (not to exceed \$800).
- b) County 4-H shows or exhibitions must have separate and distinct classes from junior and open show classes.
- c) All exhibit classes or types of projects must be approved by the University of Illinois Extension State 4-H Office within three weeks prior to the show or exhibition.
- d) All projects must be competitively judged and exhibited at a public display where reasonable prior public notice of the event has been given. If judged and exhibited at a county fair, the projects must be shown and judged separately from junior and open show classes.
- e) The amount or method used to determine the amount of the 4-H premium must be publicly stated and notice sent to the University of Illinois Extension State 4-H Office in advance of the show or exhibition. The premium amounts must be on a graduated scale.
- f) Only one show or exhibition of a class or type of project work will be eligible for awards as provided in Section 14 of the Agricultural Fair Act.
- g) Only awards to eligible 4-H members during the current year are eligible for reimbursement.
- h) Livestock and exhibits must be on the fairgrounds on the opening day of the 4-H show and remain until the close of the 4-H show, unless earlier dismissal is granted by the Bureau in accordance with Section 260.S0(a).

(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)

Section 260.305 A 4-H Claim Report

- a) The State 4-H Office shall notify the Bureau of the number of 4-H premium eligible members in each county or unit before December 31 of each year.
- b) Extension leaders of each county or unit designated by the State 4-H Office shall certify to the State 4-H officer under oath, on a blank form furnished by the Department, the

amount paid out in premiums, judges' fees and ribbons at the 4-H shows or exhibitions for the current year, and the name of the officer or organization making the payments and the number of eligible members enrolled for the current year [30 ILCS 120/14]. Records verifying award recipients must be available and maintained for three years for official review.

- c) Extension leaders shall file this report with the Bureau on or before December 31 of each year (postmarked December 31 is acceptable). If the deadline is not met, a 5% penalty fee of total premiums claimed will be assessed each day the report is late and then subtracted from the total claim of the unit.
- d) The extension leader of each county or unit shall provide itemized signed receipts as evidence of the eligible certified amounts to the State 4-H Office. Before December 31 of each year the State 4-H Office shall file with the Department certification of the eligible amount claimed for premiums awarded, judges' fees and ribbons, along with the claim report for each county or unit.
- e) The Department will reimburse each county or unit at a rate calculated under this subsection (e). The appropriation will be divided by the total number of certified eligible 4-H members in all counties or units as certified by the State 4-H Office before December 31 of each year, then multiplied by the State 4-H Office's certified number of individual eligible members for that county or unit. The amount for reimbursement shall be justified by receipted expenditures received in the Bureau with the current report by December 31 in the following order:
 - 1) cash premiums awarded; and
 - 2) judges' fees (not to exceed \$800).
- f) If there remains an amount of the appropriation after claims has been paid as specified in subsection (e) the Department shall provide reimbursement to each county or unit in the following order:
 - 1) excess cash premiums awarded;
 - 2) excess judges' fees; and
 - 3) ribbons.

The above reimbursements shall be justified by receipted expenditures already submitted to the Bureau on or before December 31 with the current year's 4-H report.

(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)

Section 260.310 Pro Rata Payment and Justification (Repealed)

(Source: Repealed at 26 Ill. Reg. 5122, effective April 1, 2002)

SUBPART D: PROCEDURES FOR PARTICIPATION IN THE VOCATIONAL AGRICULTURE FUND

Section 260.400 Appropriation

Agricultural education section fairs are eligible to participate in appropriations made to the Department of Agriculture on behalf of such fairs in accordance with the provisions of Section 16 of the Act

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.40S Eligibility for Premiums

Eligibility for premiums awarded to agricultural education section fair students shall be as set forth in Section 16 of the Act.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.410 List of Premiums Sent to Bureau (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.41S Detailed Report of Premium Awards

- a) Within 30 days after the close of the fair, section fair managers designated by the Illinois Association of Vocational Agriculture Teachers (IAVAT) shall certify to the Department, under oath, on forms furnished by the Bureau, a detailed report of premium awards showing all premiums awarded to agricultural education students at each fair. In addition, amendments to the detailed report of premium awards shall be made by the section fair manager. If the detailed report of premium awards is not submitted within 30 days after

the close of the fair, a 5% penalty fee of the fair's total premiums awarded will be assessed each day the report is late, then subtracted from the total claim. Records verifying award recipients must be available and maintained for five years for official review.

- b) The report shall include the following information:
 - 1) The section number of the fair;
 - 2) The dates the fair was held;
 - 3) The location of the fair;
 - 4) The total awards that were distributed;
 - 5) The name and address of the school;
 - 6) The agricultural education teacher's name, title, and address should be listed under the name of the school; and
 - 7) Student's name (listed only once) with a listing of winnings for that student and a total of all amounts won. All the students who have won premiums from that school should be listed under the name of their agricultural education teacher.
- c) As vouchers are prepared directly from this report of premium awards, a blank space should be left between each student's total winnings in order to set them apart.
- d) The report of premium awards shall be signed by the vocational agricultural section fair manager and notarized by a notary public.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.420 Pro Rata Payments

- a) Any amount remaining in the appropriation after all eligible claims are paid shall be distributed, expended for the purposes, and a fiscal accounting made, in accordance with the provisions of Section 16 of the Act.
- b) Forms shall be furnish by the Bureau for pro rata justification of funds expended by the agricultural education section fair. The section fair manager shall submit a list of premiums paid in the first fair held following the receipt of pro rata monies, but not later than one year

after receipt of such funds. This justification shall be signed by the section fair manager and notarized by a notary.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.425 Fiscal Accounting (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

SUBPART E: FAIRS OPERATING UNDER THE FAIR AND EXPOSITION FUND

Section 260.500 Appropriation (Repealed)

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

Section 260.505 Eligibility

- a) A fair association or agricultural society shall be eligible to participate in the Fair and Exposition Fund in lieu of participating in the Agricultural Premium Fund in accordance with Sections 17 and 18 of the Act. The fair and exposition participant shall file by January 1 with the Bureau a letter indicating its election to participate in the Fair and Exposition Fund.
- b) A fair and exposition authority shall be eligible to participate in the Fair and Exposition Fund in accordance with Sections I 8 and 19 of the Act.
- c) In accordance with Section 17 of the Act, agricultural fairs or agricultural societies that have been participating in the Fair and Exposition Fund and elect to participate in the Agricultural Premium Fund are not eligible for participation in the rehabilitation fund until the next fiscal year.
- d) All fair associations or agricultural societies participating in the Fair and Exposition Fund shall operate and conduct the premium portion of their county fair in accordance with Sections 260.5, 260. 10(b), (c) and (d), 260.30, 260.35, 260.40(a), (b) and (c), 260.45, 260.50, 260.55, 260.60, 260.80, 260.85, 260.95 and 260.117 of this Part.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.510 Ownership or Leasing of Grounds

Each fair participating in the Fair and Exposition Fund shall file with the Bureau a certified copy of its lease or evidence that the land is owned by the fair association, agricultural society or fair and exposition authority. The lease shall be for a period of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, except as otherwise allowed by the Director, and it shall contain a clause that those buildings constructed with fair and exposition funds shall be the property of the fair. Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with or equipment purchased with fair and exposition funds lies with the fair association or agricultural society, and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with fair and exposition funds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.515 Declaration of Intention and Construction Plans/Specifications

- a) On or before December 31 of the year previous to participating in the Fair and Exposition Fund, the fair shall file with the Bureau, on forms furnished by the Bureau, a Declaration of Intention. Plans and specifications relating to construction projects, as applicable, should be submitted with the Declaration of Intention. A \$25 fee will be deducted respectively each day the Declaration of Intention and/or any pertinent information relating to items claimed on the fair's Declaration of Intention are late from the amount due the fair and exposition. The following information shall be submitted on and/or accompany the Declaration of Intention:
 - 1) Information on the fair's organization;
 - 2) Dates of the next year's fair (these dates should also be submitted to the Bureau by October 15 each year on a copy of the premium grand summary);
 - 3) Location of the fair;
 - 4) The amount of money requested from the Fair and Exposition Fund for the purposes listed in Section 20 of the Act;
 - 5) Number of acres in the fairgrounds and whether they are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and date of expiration of the lease;

- 6) The names and addresses of the president, secretary and treasurer of the fair and exposition fair; and
- 7) A current copy of the lease of fairgrounds, unless it is owned.
- b) The Declaration of Intention shall be signed by the president, secretary and treasurer of the fair and notarized by a notary public.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.520 Transfer of Funds (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.522 Entry Fee Certification Form and Premium Books

All fairs participating in the Fair and Exposition Fund must submit an entry fee certification form (furnished by the Bureau) to the Bureau signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). A fee of \$25 will be deducted from the total due for the fair each day the form and books are late. Reimbursement shall be delayed until the certification is received. Fairs may utilize computer programs to supply the Bureau's reporting requirements, the certification, and the 10% and 75% report.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.524 Premium State Aid Payable on the Authorized Base

If premiums are claimed by a fair and exposition association or authority, reimbursement will be based on the authorized base system set forth in Section 260.20.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.525 Penal Bond

a) Each participant in Fair and Exposition funds shall file a penal bond in accordance with Section 18 of the Act at the same time it files a Declaration of Intention (December 31). A fee of \$25 will be deducted for each day the bond is late from the total amount due the fair and exposition association or authority. The penal bond shall show the effective date and the termination date of the bond by the company issuing the penal bond. If the fair and exposition participant requests the bond be cancelled, the participant shall notify the Department of Agriculture of such request at the same time it notifies the company that issued the bond.

b) The maximum claim that any fair and exposition participant may receive from the Fair and Exposition Fund shall be determined in accordance with Section 18 of the Act.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.530 Expenditure of Funds

Fair and Exposition funds may be used only for payment of expenses relating directly to those purposes as outlined in Section 20 of the Act. Expenses for a certified public accountant's audit (should a fair and exposition or authority obtain one) are eligible for reimbursement from Fair and Exposition funds. Fair and Exposition funds spent for other purposes shall be refunded to the Department of Agriculture within 30 days from the date written notice is received by the fair and exposition participant that such expenditures are ineligible for reimbursement.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.535 Accumulation of Funds for Major Building Projects (Repealed)

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.537 Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts

- a) Each participant in Fair and Exposition funds shall follow the same guidelines as other county fair associations or agricultural societies when submitting the premium grand summary report and receipts (see Section 260. IOO(c), (d), (e) and (f). The premium grand summary report shall be notarized by a notary. The president and the secretary of the fair association or agricultural society shall sign the premium grand summary report.
 - 1) The premium grand summary report, along with all premium, ribbon and trophy receipts, if claimed, shall be postmarked on or before December 31 of each year in the County Fair Office on forms provided by the Bureau, along with any and all receipts that were claimed on a fair and exposition's Declaration of Intention. A fee of \$25 will be deducted from the total amount due the fair for each day the report and/or receipts are late. A premium book shall accompany the premium grand summary report.
 - 2) The fair and exposition financial statement, which is part of the premium grand summary report, is to be completed in lieu of a certified public accountant's audit and is due on or as soon after December 31 as is practical. However, if a certified

public accountant's audit is maintained by the fair and exposition association or authority, a copy should be provided to the Bureau. A copy of the premium grand summary report and copies of all applicable paid receipts should be retained by the fair association or agricultural society five years for its files. A fee of \$25 will be deducted from the total amount due the fair for each day the financial statement and/or receipts are late. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.

- 3) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges• and assistants• fees, administrative and office payrolls, personnel expenses for gates, grandstand help, police and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid, and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned.
- 4) The financial statement shall show receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.
- 5) The bottom portion of the financial statement shall include a Declaration of Intention breakdown of State funds received and expended by a fair and exposition for the current fair and shall include:
 - A) whether the fair and exposition funds declared were used to finance eligible items declared on the previous Declaration of Intention submitted to the Bureau and, if so, the amounts used; and
 - B) the total of fair and exposition funds claimed, expended by, and paid to the fair and exposition association or authority for eligible expenses.

- b) Any funds declared on the financial statement as having been received and not utilized to finance eligible items claimed shall be returned to the Illinois Department of Agriculture.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

Section 260.540 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act (5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

(Source: Added at 21 Ill. Reg. 2139, effective January 29, 1997)

NOTES

[illegible]

Fair 2021
Chart #1: Premium Fund FY22

COUNTY	TOWN	PRO-RATED BASE	TOTAL PREMIUMS PAID OUT BY FAIR	STATE AID PAYMENT
Adams	Mendon	\$38,116.28	\$74,491.08	\$39,779.40
Bond	Greenville	\$19,354.78	\$29,033.00	\$19,658.29
Boone	Belvidere	\$72,374.26	\$160,981.00	\$76,823.67
Brown	Mt. Sterling	\$26,013.88	\$58,725.54	\$27,064.05
Bureau	Princeton	\$12,359.49	\$25,402.00	\$12,839.71
Calhoun	Hardin	\$13,456.32	\$34,981.10	\$14,359.21
Carroll	Milledgeville	\$14,287.34	\$31,517.28	\$14,983.58
Cass	Virginia	\$7,585.22	\$14,325.06	\$7,585.22
Champaign	Fisher	\$13,627.19	\$20,504.00	\$13,783.55
Champaign	Urbana	\$50,114.48	\$68,672.00	\$50,884.39
Christian	Pana	\$2,543.11	\$0.00	\$0.00
Christian	Taylorville	\$11,626.72	\$28,326.75	\$12,188.81
Clark	Marshall	\$26,937.66	\$23,386.88	\$19,411.88
Clark	Martinsville	\$14,862.46	\$23,285.73	\$15,100.05
Clay	Flora	\$31,108.86	\$70,820.00	\$32,891.43
Clinton	Carlyle	\$13,383.34	\$21,777.50	\$13,619.40
Coles	Charleston	\$30,307.62	\$76,945.60	\$32,552.52
Crawford	Oblong	\$28,559.42	\$60,308.73	\$30,022.26
Cumberland	Greenup	\$17,006.62	\$44,868.50	\$18,164.71
DeKalb	Sandwich	\$84,408.14	\$193,078.04	\$89,903.53
DeWitt	Clinton	\$13,718.04	\$8,735.00	\$7,077.75
DeWitt	Farmer City	\$13,160.16	\$26,301.00	\$13,370.32
Edgar	Paris	\$6,531.05	\$26,995.94	\$6,647.62
Edwards	Albion	\$38,483.68	\$67,659.00	\$39,770.61
Effingham	Altamont	\$84,595.56	\$159,214.07	\$86,707.64
Fayette	Brownstown	\$27,587.66	\$40,587.12	\$28,065.62
Ford	Melvin	\$15,823.59	\$28,584.15	\$16,271.93
Franklin	Ina	\$26,136.45	\$28,920.72	\$25,020.72
Fulton	Lewistown	\$16,120.98	\$42,382.92	\$17,295.59
Gallatin	Ridgway	\$3,503.13	\$6,000.00	\$1,800.00
Greene	Carrollton	\$28,613.82	\$34,751.00	\$28,669.36
Grundy	Morris	\$24,358.57	\$36,798.50	\$24,761.18
Hamilton	McLeansboro	\$30,240.05	\$79,112.00	\$31,998.19
Hancock	Augusta	\$10,300.49	\$32,334.30	\$11,224.11
Henderson	Stronghurst	\$17,585.63	\$28,829.00	\$17,971.35
Henry	Cambridge	\$8,909.52	\$41,200.65	\$10,038.11
Iroquois	Crescent City	\$30,468.63	\$68,510.79	\$32,262.02
Jasper	Newton	\$30,694.78	\$70,184.24	\$32,564.19
Jefferson	Ina	\$5,525.05	\$7,845.00	\$5,525.05
Jersey	Jerseyville	\$35,073.72	\$54,548.50	\$35,891.81
JoDaviess	Elizabeth	\$4,873.31	\$10,510.28	\$4,873.31
JoDaviess	Warren	\$3,218.80	\$35,510.00	\$4,348.66

Fair 2021
Chart #1: Premium Fund FY22

Kankakee	Kankakee	\$18,415.47	\$34,788.47	\$19,070.64
Kendall	Yorkville	\$18,235.88	\$0.00	\$0.00
Knox	Knoxville	\$13,285.57	\$31,895.75	\$14,058.25
LaSalle	Mendota	\$8,915.40	\$19,802.59	\$9,081.82
LaSalle	Ottawa	\$10,204.96	\$11,140.00	\$5,713.00
Lawrence	Sumner	\$5,345.92	\$8,473.00	\$5,345.92
Lee	Amboy	\$8,715.02	\$20,523.06	\$8,961.99
Livingston	Cullom	\$4,220.81	\$6,828.30	\$4,220.81
Livingston	Fairbury	\$16,030.22	\$30,608.75	\$16,591.13
Livingston	Pontiac	\$11,016.80	\$18,866.00	\$11,021.36
Logan	Lincoln	\$35,649.00	\$114,696.35	\$37,628.92
McDonough	Macomb	\$4,389.55	\$7,161.50	\$4,389.55
Macon	Decatur	\$9,395.49	\$27,015.00	\$9,603.20
Macoupin	Carlinville	\$17,946.17	\$51,148.00	\$19,400.18
Madison	Highland	\$31,963.95	\$55,484.86	\$32,990.64
Marion	Salem	\$26,170.87	\$67,380.93	\$27,622.95
Marshall Putnar	Henry	\$20,679.50	\$62,205.25	\$22,655.87
Mason	Havana	\$4,371.08	\$8,306.78	\$4,371.08
Massac	Metropolis	\$32,241.92	\$64,804.62	\$33,733.04
Menard	Petersburg	\$16,966.66	\$38,406.50	\$17,884.03
Mercer	Aledo	\$14,164.00	\$18,252.86	\$14,173.91
Monroe	Waterloo	\$47,302.09	\$105,646.12	\$50,087.49
Montgomery	Butler	\$5,842.57	\$7,830.14	\$5,574.39
Morgan	Jacksonville	\$22,598.08	\$38,336.51	\$22,888.53
Moultrie	Sullivan	\$2,058.43	\$5,833.00	\$2,058.43
Moultrie Dougla	Arthur	\$13,810.97	\$14,304.00	\$9,501.27
Ogle	Oregon	\$10,531.43	\$30,380.50	\$11,229.42
Perry	Pinckneyville	\$22,767.78	\$51,218.60	\$24,001.29
Piatt	Cerro Gordo	\$5,056.44	\$13,177.25	\$5,056.44
Pike	Griggsville	\$2,128.13	\$2,980.00	\$1,634.00
Pike	Pleasant Hill	\$4,731.24	\$24,225.00	\$4,731.24
Pulaski	Pulaski	\$21,277.32	\$35,553.00	\$21,814.44
Randolph	Sparta	\$28,732.43	\$63,746.00	\$30,366.73
Richland	Olney	\$12,728.13	\$27,179.95	\$13,252.18
Saline	Harrisburg	\$12,063.64	\$17,707.00	\$7,420.37
Schuyler	Rushville	\$22,069.18	\$57,918.80	\$23,477.44
Scott	Winchester	\$6,230.89	\$10,683.79	\$6,230.89
Shelby	Shelbyville	\$9,525.66	\$18,990.00	\$9,787.76
Stark	Wyoming	\$3,226.26	\$7,783.00	\$3,226.26
Stephenson	Freeport	\$51,885.32	\$71,086.80	\$51,512.84
Tazewell	Pekin	\$3,157.67	\$0.00	\$0.00
Union	Anna	\$34,819.24	\$75,709.75	\$36,762.25
Vermilion	Danville	\$1,527.28	\$3,199.75	\$1,527.28
Vermilion	Georgetown	\$13,971.01	\$31,574.49	\$14,690.81
Wabash	Mt. Carmel	\$9,397.37	\$0.00	\$0.00

Fair 2021
Chart #1: Premium Fund FY22

Warren	Roseville	\$10,333.34	\$20,330.11	\$10,635.41
Washington	Nashville	\$33,588.40	\$70,203.00	\$35,306.80
Washington	Okawville	\$2,128.13	\$4,544.00	\$2,128.13
Wayne	Fairfield	\$32,095.28	\$46,568.47	\$32,286.04
White	Carmi	\$3,954.52	\$12,718.00	\$3,954.52
Whiteside	Morrison	\$30,590.87	\$67,982.00	\$32,346.12
Williamson	Marion	\$6,590.83	\$10,138.98	\$2,821.69
TOTALS		\$1,818,600.00	\$3,642,280.55	\$1,818,599.55

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS A - G

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle				Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	292	\$7,191.00	139	\$3,310.00			113	\$2,462.00	138	\$2,760.00
Bond, Greenville	40	\$2,070.00	69	\$6,435.00			49	\$3,308.00	49	\$4,033.00
Boone, Belvidere	141	\$8,252.00	259	\$10,406.00	144	\$21,197.00	277	\$7,739.00	211	\$6,465.00
Brown, Mt. Sterling	133	\$4,439.00					172	\$3,606.00	39	\$1,282.00
Bureau, Princeton	103	\$3,676.00	78	\$2,056.00	27	\$2,275.00	280	\$6,192.00	124	\$2,881.00
Calhoun, Hardin	57	\$2,700.00					53	\$853.00	32	\$574.00
Carroll, Milledgeville	130	\$3,310.00	129	\$3,915.00			361	\$5,496.00		
Cass, Virginia	46	\$2,178.90					66	\$1,371.60	203	\$4,404.60
Champaign, Fisher	47	\$2,172.00					142	\$3,302.00		
Champaign, Urbana	75	\$3,215.00	74	\$2,975.00	30	\$4,825.00	181	\$5,976.00	96	\$4,000.00
Christian, Pana										
Christian, Taylorville	93						45		152	\$6,495.00
Clark, Marshall	19	\$3,624.00							30	\$3,485.00
Clark, Martinsville	26	\$2,810.00	79	\$7,116.00			56	\$6,548.00	154	\$5,446.00
Clay, Flora	57	\$19,299.00	64	\$17,504.00			58	\$9,188.00		
Clinton, Carlyle	54	\$3,548.00	29	\$1,551.00			40	\$1,185.00	45	\$2,135.00
Coles, Charleston	32	\$2,665.00	38	\$4,520.00						
Crawford, Oblong	87	\$9,844.00	25	\$2,445.00			39	\$2,110.00	93	\$4,880.00
Cumberland, Greenup	1	\$612.00							2	\$134.00
DeKalb, Sandwich	308	\$11,532.00	182	\$6,803.00	59	\$4,925.00	354	\$7,930.00	233	\$4,425.00
DeWitt, Farmer City							92	\$2,524.00		
DuPage, Wheaton										
Edgar, Paris										
Edwards, Albion	26	\$12,506.00					0	\$7,922.00		
Effingham, Altamont	83	\$15,155.00	63	\$10,955.00			112	\$13,814.00		
Fayette, Brownstown	76	\$9,635.00	23	\$2,666.00			31	\$1,563.00	65	\$3,714.00
Ford, Melvin	72	\$3,575.00					90	\$1,922.00	282	\$6,200.00
Franklin, Ina	99	\$7,370.00	2	\$155.00	1	\$27.00	20	\$720.00	180	\$5,940.00
Fulton, Lewistown	104	\$3,114.00					95	\$1,958.00	130	\$1,984.00
Gallatin, Ridgway										
Greene, Carrollton	107	\$3,503.00					192	\$3,491.00	121	\$6,415.00
Grundy, Morris	98	\$5,073.00	47	\$2,078.00			58	\$3,116.00	209	\$8,056.00
Hamilton, McLeansboro	48	\$32,760.00	48	\$26,208.00			48	\$6,624.00		
Hancock, Augusta	165	\$7,267.00					134	\$2,900.00	36	\$2,480.00
Henderson, Stronghurst	6	\$108.00					2	\$54.00		

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS A - G

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle		Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	70	\$1,580.00							174	\$4,145.00
Iroquois, Crescent City	73	\$3,287.00	35	\$1,526.00	107	\$6,877.50	299	\$4,857.00	260	\$6,564.00
Jasper, Newton	77	\$10,110.00	109	\$10,295.00						
Jefferson, Ina	31	\$1,005.00	8	\$197.00			44	\$1,091.00	33	\$798.00
Jersey, Jerseyville	162	\$9,953.00	29	\$2,058.00			292	\$8,072.00	116	\$4,066.00
JoDaviess, Elizabeth	41	\$2,900.00	8	\$615.00			128	\$3,529.00		
JoDaviess, Warren	55	\$3,270.00	31	\$639.00			16	\$299.00		
Kane, St. Charles										
Kankakee, Kankakee	47	\$1,355.00					120	\$2,193.00	136	\$2,550.00
Kendall, Yorkville										
Knox, Knoxville	129	\$3,350.00					34	\$765.00	117	\$2,925.00
Lake, Grayslake	9	\$0.00	0	\$0.00	0	\$0.00	14	\$0.00	31	\$0.00
LaSalle, Mendota										
LaSalle, Ottawa										
Lawrence, Sumner	25	\$970.00	11	\$510.00			7	\$295.00	65	\$2,517.00
Lee, Amboy	62	\$855.00	12	\$235.00			76	\$770.00	144	\$1,051.00
Livingston, Cullom	89	\$1,418.00	33	\$464.00			174	\$1,905.00	78	\$1,239.00
Livingston, Fairbury	113	\$3,975.00	51	\$2,115.00			186	\$4,427.00	95	\$4,265.00
Livingston, Pontiac	109	\$1,634.00	96	\$1,533.00			129	\$1,093.00	119	\$1,701.00
Logan, Lincoln	202	\$8,001.00					264	\$4,337.00	229	\$5,954.00
McDonough, Macomb	53	\$1,636.50					32	\$700.00	32	\$681.50
McHenry, Woodstock										
McLean, Bloomington	118	\$3,877.00	97	\$2,787.00			300	\$5,640.00	268	\$5,304.50
Macon, Decatur	32	\$3,270.00							207	\$6,780.00
Macoupin, Carlinville	129	\$5,992.00					110	\$1,983.00	138	\$922.00
Madison, Highland	111	\$11,266.00	96	\$9,695.00			78	\$2,941.00	95	\$8,280.00
Marion, Salem	105	\$6,490.00			15	\$2,499.99	48	\$2,395.00	53	\$2,325.00
Marshall-Putnam, Henry	28	\$1,935.00					78	\$1,732.00	228	\$5,132.00
Mason, Havana	49	\$1,218.50					2	\$37.00	65	\$1,056.00
Massac, Metropolis	146	\$14,438.00	13	\$1,282.00			71	\$5,915.00	105	\$7,940.00
Menard, Petersburg	209	\$4,257.00					93	\$944.00	162	\$2,035.00
Mercer, Aledo	68	\$2,760.00	8	\$146.00			156	\$2,352.00	105	\$3,160.00
Monroe, Waterloo	114	\$4,425.00	101	\$3,500.00	120	\$4,048.00	562	\$9,618.00	136	\$3,575.00
Montgomery, Butler	66	\$3,680.00					6	\$140.00	7	\$170.00
Morgan, Jacksonville										

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS A - G

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle				Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie-Douglas, Arthur	72	\$4,296.00					76	\$2,820.00	134	\$5,529.00
Moultrie, Sullivan	27	\$940.00							115	\$2,451.00
Ogle, Oregon										
Peoria, Peoria										
Perry, Pinckneyville	48	\$12,840.00	48	\$12,840.00						
Piatt, Cerro Gordo	26	\$1,385.00	12	\$805.00					36	\$980.00
Pike, Griggsville										
Pike, Pleasant Hill										
Pulaski, Pulaski	50	\$9,105.00	4	\$1,035.00			10	\$520.00	24	\$3,085.00
Randolph, Sparta	36	\$17,874.00	48	\$18,600.00			48	\$9,240.00		
Richland, Olney	46	\$2,858.00	13	\$1,289.00			38	\$1,425.00	73	\$2,899.00
Rock Island, E. Moline										
Saline, Harrisburg										
Sangamon, New Berlin										
Schuyler, Rushville	151	\$5,534.00							128	\$6,469.00
Scott, Winchester	68	\$1,368.00					81	\$682.00	91	\$1,518.00
Shelby, Shelbyville	85	\$3,591.00	23	\$1,056.00			46	\$2,308.00	94	\$2,947.00
Stark, Wyoming	105	\$2,756.00	5	\$318.00			46	\$460.00	73	\$2,136.00
Stephenson, Freeport	88	\$2,011.00	247	\$2,504.00			400	\$4,096.00	152	\$1,235.00
Tazewell, Pekin										
Union, Anna	27	\$5,955.00	49	\$12,420.00	23	\$2,100.00	118	\$6,241.00		
Vermilion, Danville										
Vermilion, Georgetown	57	\$1,313.00					6	\$87.00	196	\$3,366.00
Wabash, Mt. Carmel	27	\$3,135.00	19	\$909.50			36	\$2,990.00	23	\$904.00
Warren, Roseville										
Washington, Nashville	38	\$16,733.00	36	\$16,470.00			60	\$16,830.00		
Washington, Okawville										
Wayne, Fairfield										
White, Carmi	2	\$265.00					3	\$304.00	6	\$720.00
Whiteside, Morrison	43	\$2,885.00	47	\$2,870.00	47	\$8,060.00	109	\$6,077.00	17	\$1,953.00
Will, Peotone										
Williamson, Marion										
Winnebago, Pecatonica										

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS H - L

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	266	\$3,958.00	444	\$646.25	261	\$425.25	84	\$299.00	283	\$402.10
Bond, Greenville	169	\$2,576.00	330	\$1,696.00	166	\$574.00			105	\$442.00
Boone, Belvidere	1167	\$15,139.00	1168	\$4,411.00	279	\$601.00	19	\$53.00	496	\$977.00
Brown, Mt. Sterling	85	\$1,246.00								
Bureau, Princeton	96	\$3,500.00	552	\$2,121.00	38	\$103.00			67	\$223.00
Calhoun, Hardin	28	\$1,028.50	32	\$269.25	110	\$402.75	116	\$1,240.00		
Carroll, Milledgeville	265	\$4,361.00	436	\$1,840.00	161	\$465.00	16	\$53.00	144	\$676.00
Cass, Virginia			58	\$806.40	3	\$29.04	77	\$532.05	11	\$97.20
Champaign, Fisher	53	\$1,265.00	20	\$82.00			30	\$139.00	149	\$472.00
Champaign, Urbana	368	\$8,444.00			66	\$255.00			196	\$624.00
Christian, Pana										
Christian, Taylorville	320	\$10,497.00			98	\$673.25	7	\$44.00	50	\$298.00
Clark, Marshall										
Clark, Martinsville	167	\$3,895.00			16	\$48.75	2	\$5.00	42	\$97.00
Clay, Flora	403	\$13,921.00								
Clinton, Carlyle	129	\$3,239.00			93	\$456.00	35	\$148.00	23	\$70.00
Coles, Charleston	154	\$5,556.00			0	\$200.00	0	\$80.00	0	\$471.00
Crawford, Oblong	60	\$3,536.00	192	\$1,778.00	80	\$462.00			203	\$738.00
Cumberland, Greenup	35	\$2,146.00	25	\$382.00	47	\$232.00	13	\$66.00	6	\$26.00
DeKalb, Sandwich	1396	\$18,950.00	492	\$2,385.00	1804	\$3,160.00	76	\$122.00	859	\$1,204.00
DeWitt, Clinton	154	\$8,923.00								
DeWitt, Farmer City									44	\$284.00
DuPage, Wheaton										
Edgar, Paris					98	\$432.00	5	\$47.25	79	\$283.00
Edwards, Albion	499	\$15,292.00			104	\$2,804.00	22	\$578.00	239	\$4,196.00
Effingham, Altamont	1005	\$15,414.00			242	\$744.00	27	\$96.00	169	\$561.00
Fayette, Brownstown	514	\$8,841.00							36	\$239.25
Ford, Melvin	390	\$4,211.50	215	\$882.00	28	\$133.00			44	\$142.50
Franklin, Ina			105	\$1,793.00	60	\$1,188.00	15	\$218.00	15	\$216.00
Fulton, Lewistown	105	\$3,465.00	175	\$931.00	379	\$1,190.00			218	\$856.00
Gallatin, Ridgway										
Greene, Carrollton					26	\$255.00			78	\$608.00
Grundy, Morris		\$5,081.00	323	\$2,351.00	87	\$289.00			61	\$110.00
Hamilton, McLeansboro	88	\$8,000.00								
Hancock, Augusta	103	\$1,800.00			23	\$66.50			44	\$226.00
Henderson, Stronghurst	147	\$4,516.50				\$381.50		\$1,844.50		\$2,389.00

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS H - L

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	227	\$1,525.00			31	\$110.00			73	\$249.00
Iroquois, Crescent City	714	\$14,003.00	352	\$1,107.00	203	\$1,125.00			189	\$696.00
Jasper, Newton	261	\$9,905.00			3	\$15.00	13	\$61.00	27	\$123.00
Jefferson, Ina			49	\$544.00	34	\$364.00	6	\$62.00	10	\$106.00
Jersey, Jerseyville			34	\$106.00	145	\$807.00			156	\$870.00
JoDaviess, Elizabeth					81	\$186.00	5	\$10.00	71	\$104.00
JoDaviess, Warren	58	\$2,885.00	25	\$271.00	99	\$311.00	8	\$29.00	19	\$21.00
Kane, St. Charles										
Kankakee, Kankakee	759	\$5,610.50	619	\$2,568.00	29	\$108.00	99	\$395.00	59	\$285.00
Kendall, Yorkville										
Knox, Knoxville	349	\$4,831.00	104	\$402.25	71	\$312.00	54	\$286.00	106	\$517.00
Lake, Grayslake										
LaSalle, Mendota					27	\$59.00	11	\$33.00	10	\$30.00
LaSalle, Ottawa	439	\$4,426.00								
Lawrence, Sumner			195	\$1,104.00	34	\$246.00			39	\$306.00
Lee, Amboy			158	\$710.00	9	\$42.00				
Livingston, Cullom			106	\$214.50					100	\$290.00
Livingston, Fairbury	350	\$7,943.00	36	\$198.00			51	\$338.00	346	\$1,507.25
Livingston, Pontiac			191	\$1,347.00	47	\$439.00			22	\$66.00
Logan, Lincoln	398	\$5,224.00			280	\$1,184.00			905	\$1,202.00
McDonough, Macomb			95	\$741.00			16	\$148.00	14	\$132.00
McHenry, Woodstock										
McLean, Bloomington										
Macon, Decatur										
Macoupin, Carlinville	334	\$5,989.00			32	\$307.00			123	\$686.00
Madison, Highland	116	\$1,665.00	316	\$2,427.00	75	\$428.00	21	\$131.00	127	\$880.00
Marion, Salem	235	\$4,557.00			62	\$453.00	17	\$87.00	12	\$73.00
Marshall-Putnam, Henry	107	\$2,437.00	23	\$142.00	83	\$287.00	10	\$38.00	150	\$202.50
Mason, Havana			112	\$511.00			188	\$833.00	88	\$448.50
Massac, Metropolis			91	\$1,980.00	441	\$5,543.50			217	\$3,066.50
Menard, Petersburg	471	\$4,845.50	72	\$146.50	298	\$737.00			188	\$473.50
Mercer, Aledo	314	\$5,402.00			98	\$118.00			220	\$383.00
Monroe, Waterloo	1412	\$16,239.00	645	\$2,614.00	166	\$261.00	240	\$323.00	372	\$243.50
Montgomery, Butler							52	\$153.00	17	\$74.00
Morgan, Jacksonville	1066	\$17,809.75			51	\$293.50			93	\$531.00

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS H - L

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie-Douglas, Arthur					62	\$292.00			31	\$206.00
Moultrie, Sullivan			35	\$164.00	21	\$110.00			81	\$383.00
Ogle, Oregon	177	\$7,373.50					9	\$27.00	35	\$107.50
Peoria, Peoria										
Perry, Pinckneyville	141	\$16,433.00			13	\$55.00			2	\$10.00
Piatt, Cerro Gordo	24	\$263.00								
Pike, Griggsville										
Pike, Pleasant Hill										
Pulaski, Pulaski					194	\$3,879.00	40	\$1,155.00	70	\$1,834.00
Randolph, Sparta	88	\$13,484.00								
Richland, Olney	19	\$743.00	188	\$998.00	57	\$332.00			72	\$329.00
Rock Island, E. Moline										
Saline, Harrisburg	275	\$13,457.00								
Sangamon, New Berlin										
Schuyler, Rushville	268	\$6,580.00			23	\$140.00			130	\$412.00
Scott, Winchester			110	\$677.00	24	\$251.50	73	\$420.25	77	\$346.25
Shelby, Shelbyville	4	\$334.00	408	\$1,614.75	16	\$53.25	93	\$347.75	37	\$132.25
Stark, Wyoming			33	\$87.50	9	\$35.00			2	\$8.50
Stephenson, Freeport	743	\$9,349.00	376	\$1,052.00	66	\$379.00	96	\$268.00	197	\$446.00
Tazewell, Pekin										
Union, Anna	217	\$10,908.00			81	\$724.00	14	\$142.00	41	\$454.00
Vermilion, Danville					42	\$301.25			74	\$751.00
Vermilion, Georgetown	170	\$6,642.85			143	\$460.00			130	\$547.20
Wabash, Mt. Carmel			213	\$3,775.00	454	\$1,964.00			97	\$508.50
Warren, Roseville	326	\$6,345.00					158	\$2,038.50	121	\$1,746.50
Washington, Nashville	51	\$5,025.00			47	\$232.00			68	\$341.00
Washington, Okawville					147	\$774.00	24	\$115.00	138	\$451.00
Wayne, Fairfield	576	\$20,312.00			76	\$1,146.00			50	\$865.00
White, Carmi										
Whiteside, Morrison	60	\$4,296.00	201	\$1,133.00	403	\$1,099.00	54	\$164.00	298	\$1,050.00
Will, Peotone										
Williamson, Marion										
Winnebago, Pecatonica										

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS M - Q

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept. (Non-Livestock)		Tractor/Truck Pulls	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	219	\$449.00	308	\$506.00	482	\$685.20			140	\$22,985.00
Bond, Greenville	794	\$2,622.00			147	\$860.00	278	\$782.00	29	\$3,635.00
Boone, Belvidere	1659	\$3,207.00	187	\$465.00	522	\$1,313.00	416	\$1,038.00	251	\$26,688.00
Brown, Mt. Sterling									47	\$30,700.00
Bureau, Princeton	686	\$1,660.00			99	\$278.00	54	\$129.00		
Calhoun, Hardin	210	\$2,161.00	1045	\$1,406.50	136	\$386.00	88	\$480.50	89	\$14,675.00
Carroll, Milledgeville	354	\$1,419.00	273	\$932.00	354	\$1,434.00	376	\$1,338.00		
Cass, Virginia	5	\$44.10	17	\$146.70	86	\$682.66	21	\$162.70		
Champaign, Fisher	230	\$661.00			134	\$441.00	156	\$371.00		
Champaign, Urbana	154	\$449.00			193	\$508.00	146	\$486.00	116	\$13,010.00
Christian, Pana										
Christian, Taylorville	56	\$471.25			102	\$767.50	5	\$30.75	42	\$9,050.00
Clark, Marshall										
Clark, Martinsville	76	\$217.50	409	\$1,372.50	118	\$380.00	13	\$23.75	44	\$4,625.00
Clay, Flora										
Clinton, Carlyle	244	\$682.00	36	\$117.50	49	\$124.50	51	\$134.50	149	\$8,210.00
Coles, Charleston		\$1,020.00				\$453.00		\$422.00		\$19,330.00
Crawford, Oblong	485	\$3,129.00			241	\$1,461.00	190	\$1,052.00	37	\$10,245.00
Cumberland, Greenup	69	\$236.00	128	\$427.00	37	\$133.00			40	\$7,455.00
DeKalb, Sandwich	5618	\$9,644.00	2138	\$3,958.00	2085	\$3,055.00	3787	\$4,944.00	120	\$58,051.00
Dewitt, Clinton										
DeWitt, Farmer City	41	\$281.00	42	\$90.00	35	\$267.00	35	\$169.00	38	\$4,675.00
DuPage, Wheaton										
Edgar, Paris	186	\$771.00			142	\$747.75	101	\$334.50	49	\$5,505.00
Edwards, Albion	166	\$4,800.00	468	\$627.00	182	\$5,179.00	204	\$5,102.00	159	\$11,325.00
Effingham, Altamont	1083	\$2,187.00			344	\$1,239.00	520	\$1,145.50	150	\$32,240.00
Fayette, Brownstown	81	\$507.50			39	\$256.00	65	\$362.00	51	\$3,735.00
Ford, Melvin	19	\$112.00			121	\$336.00	154	\$350.00	53	\$6,310.00
Franklin, Ina	128	\$2,299.00	0	\$0.00	37	\$457.00	0	\$0.00	0	\$0.00
Fulton, Lewistown	287	\$795.25			236	\$658.00	246	\$692.00	27	\$11,465.00
Gallatin, Ridgway										
Greene, Carrollton	52				103	\$445.00			101	\$5,985.00
Grundy, Morris	353	\$1,022.00			92	\$236.00	56	\$173.00		
Hamilton, McLeansboro										\$6,075.00
Hancock, Augusta	92	\$757.50	25	\$88.00	48	\$201.00	76	\$267.50	56	\$9,095.00
Henderson, Stronghurst		\$5,283.50				\$3,850.50		\$1,911.50		\$2,560.00

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS M - Q

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept. (Non-Livestock)		Tractor/Truck Pulls	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	256	\$912.00			51	\$168.00	76	\$183.25		\$10,535.00
Iroquois, Crescent City	610	\$1,747.00			289	\$1,090.00	441	\$2,257.75	128	\$10,635.00
Jasper, Newton	143	\$649.00	596	\$400.00	66	\$301.50	4	\$28.00	117	\$7,993.00
Jefferson, Ina	28	\$83.00	52	\$572.00	21	\$228.00				
Jersey, Jerseyville	392	\$1,917.00			346	\$1,643.00	322	\$1,555.00	63	\$1,085.00
JoDaviess, Elizabeth	99	\$363.00			136	\$284.00	2	\$4.00		
JoDaviess, Warren	133	\$361.00			52	\$162.00	83	\$212.00		\$17,350.00
Kane, St. Charles										
Kankakee, Kankakee	374	\$1,460.00			91	\$457.00	125	\$546.00	31	\$5,295.00
Kendall, Yorkville									105	\$11,800.00
Knox, Knoxville	250	\$1,194.00			125	\$595.50	41	\$261.00	47	\$2,535.00
Lake, Grayslake										
LaSalle, Mendota	36	\$106.00			37	\$87.00	56	\$178.00	72	\$10,010.00
LaSalle, Ottawa									60	\$8,220.00
Lawrence, Sumner	75	\$354.00	55	\$283.00	52	\$380.00				
Lee, Amboy	45	\$218.00							101	\$14,135.00
Livingston, Cullom	76	\$229.50								
Livingston, Fairbury	277	\$1,481.50			185	\$1,213.00				
Livingston, Pontiac							69	\$269.00		
Logan, Lincoln	945	\$1,879.00			469	\$1,237.00			49	\$11,380.00
McDonough, Macomb	41	\$388.00			39	\$362.00				
McHenry, Woodstock										
McLean, Bloomington										
Macon, Decatur										
Macoupin, Carlinville	190	\$1,141.00	567	\$1,211.00	120	\$663.00			75	\$14,340.00
Madison, Highland	75	\$687.00			119	\$640.05	116	\$676.00	30	\$11,800.00
Marion, Salem	257	\$1,396.00	84	\$476.00	70	\$441.00	66	\$274.00	63	\$33,830.00
Marshall-Putnam, Henry	492	\$920.00			335	\$473.50	274	\$662.50	60	\$39,999.95
Mason, Havana	13	\$181.50	58	\$679.00	64	\$422.75	16	\$120.50		
Massac, Metropolis	492	\$6,674.00	286	\$3,895.00	348	\$4,847.00				
Menard, Petersburg	212	\$1,237.50			210	\$732.50			43	\$10,875.00
Mercer, Aledo	94	\$234.00	259	\$507.00	196	\$540.25	124	\$224.50		
Monroe, Waterloo	908	\$1,588.00	127	\$230.00	282	\$558.50	635	\$1,062.50	214	\$36,425.00
Montgomery, Butler	394	\$1,155.00			40	\$183.00				
Morgan, Jacksonville	127	\$768.00			126	\$715.25	500	\$3,067.75	42	\$11,140.00

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS M - Q

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept. (Non-Livestock)		Tractor/Truck Pulls	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie-Douglas, Arthur	89	\$439.00			47	\$270.00				
Moultrie, Sullivan	60	\$271.00					80	\$385.00		
Ogle, Oregon	30	\$157.00			17	\$55.00	48	\$119.50	149	\$17,471.00
Peoria, Peoria										
Perry, Pinckneyville	22	\$71.00	2	\$9.00	12	\$54.00	80	\$326.00	28	\$8,580.00
Piatt, Cerro Gordo							206	\$1,021.00	33	\$8,670.00
Pike, Griggsville									36	\$2,980.00
Pike, Pleasant Hill									76	\$24,225.00
Pulaski, Pulaski	70	\$3,641.00	88	\$180.00	87	\$2,347.00	114	\$337.00	48	\$8,435.00
Randolph, Sparta										
Richland, Olney	196	\$749.00			181	\$813.00	64	\$283.00	100	\$10,813.00
Rock Island, E. Moline										
Saline, Harrisburg									100	\$6,815.00
Sangamon, New Berlin										
Schuyler, Rushville	123	\$673.00			65	\$336.00	45	\$206.00	36	\$14,775.00
Scott, Winchester	67	\$582.25	20	\$203.00	154	\$759.25				
Shelby, Shelbyville	315	\$1,497.00	56	\$285.25	132	\$629.25				
Stark, Wyoming	23	\$85.00	17	\$47.00	18	\$64.00				
Stephenson, Freeport	676	\$2,048.00			292	\$1,471.75	340	\$844.75		\$39,500.00
Tazewell, Pekin	77	\$703.50	20	\$200.50	21	\$167.00				
Union, Anna	288	2,596.00	25	\$272.00	194	\$1,598.00	187	\$1,620.00	53	\$5,285.00
Vermilion, Danville	29	751.00	87	\$354.00	48	\$532.00	59	\$437.50		
Vermilion, Georgetown	236	1,033.10	126	\$554.90	162	\$682.80	106	\$652.00	57	\$8,950.00
Wabash, Mt. Carmel	107	3,909.00	59	\$430.50	313	\$1,528.50	17	\$482.00		
Warren, Roseville	232	2,705.00			105	\$1,126.50	146	\$1,939.50		
Washington, Nashville	103	548.00	183	\$468.00	38	\$225.00	113	\$560.00	59	\$12,770.00
Washington, Okawville	223	764.00	163	\$722.00	280	\$1,030.00	221	\$939.00		
Wayne, Fairfield	257	3,025.00			172	\$3,177.00	106	\$1,352.00	52	\$0.00
White, Carmi										\$3,850.00
Whiteside, Morrison	235	1,839.00			482	\$2,012.00	478	\$1,638.00	48	\$6,185.00
Will, Peotone										
Williamson, Marion										
Winnebago, Pecatonica										

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS R - Z

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	662	\$23,760.48					6	\$135.00				\$3,519.00
Bond, Greenville												
Boone, Belvidere	238	\$16,864.00	22	\$9,505.00			419	\$6,915.00	18	\$530.00		
Brown, Mt. Sterling			53	\$15,875.03								
Bureau, Princeton							30	\$308.00				
Calhoun, Hardin	55	\$5,145.00					46	\$637.00				
Carroll, Milledgeville	119	\$2,383.00							181	\$715.00		
Cass, Virginia	12	\$136.80					53	\$1,008.90	64	\$548.41		
Champaign, Fisher	114	\$4,150.00					109	\$3,139.00			63	\$2,700.00
Champaign, Urbana			45	\$12,105.00					16	\$11,800.00		
Christian, Pana												
Christian, Taylorville												
Clark, Marshall	114	\$5,122.00	45	\$6,655.88							55	\$4,500.00
Clark, Martinsville			58	\$8,255.62			71	\$2,145.00				
Clay, Flora							69	\$10,908.00				
Clinton, Carlyle									53	\$177.00		
Coles, Charleston		\$2,849.00		\$30,217.00								\$5,925.60
Crawford, Oblong	149	\$8,999.00					61	\$1,448.00			26	\$5,850.00
Cumberland, Greenup	105	\$1,840.00	39	\$8,151.00					88	\$19,125.00		
DeKalb, Sandwich	302	\$13,207.00	37	\$8,905.00			431	\$9,632.00				
												55
DeWitt, Clinton	96	\$3,030.00	52	\$10,855.00			93	\$1,894.00	230	\$4,126.00		
DeWitt, Farmer City												
DuPage, Wheaton												
Edgar, Paris			44	\$18,875.44								
Edwards, Albion							43	\$4,428.00			125	\$9,760.00
Effingham, Altamont			203	\$78,198.43		\$450.00	115	\$2,487.00				
Fayette, Brownstown	33	\$7,035.00									21	\$8,109.00
Ford, Melvin	124	\$2,220.00					86	\$1,339.00	203	\$392.00		
Franklin, Ina	56	\$1,432.00	0	\$0.00	0	\$0.00	100	\$3,378.00	0	\$0.00	0	\$0.00
Fulton, Lewistown	28	\$1,195.00	36	\$8,917.50			73	\$739.00	5	\$34.50		
Gallatin, Ridgway			44	\$20,015.00			108	\$2,589.00			60	\$8,500.00
Greene, Carrollton	24	\$6,475.00					26	\$796.00	71	\$274.00		
Grundy, Morris												
Hamilton, McLeansboro							24	\$5,520.00				
Hancock, Augusta		\$1,315.00							82	\$344.00		\$3,512.00
Henderson, Stronghurst												

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS R - Z

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge			34	\$18,075.00			256	\$1,267.40				
Iroquois, Crescent City	194	\$5,300.00					133	\$1,695.00				
Jasper, Newton			88	\$24,563.84					45	\$1,320.00	129	\$11,544.00
Jefferson, Ina	33	\$595.00					84	\$1,964.00				
Jersey, Jerseyville							95	\$2,034.00	633	\$1,923.00	98	\$8,509.50
JoDaviess, Elizabeth							34	\$1,947.00				
JoDaviess, Warren										\$9,600.00		
Kane, St. Charles												
Kankakee, Kankakee	330	\$3,648.00					105	\$1,485.00			72	\$4,185.00
Kendall, Yorkville	138	\$4,920.00										
Knox, Knoxville			59	\$9,755.00			56	\$730.00				
Lake, Grayslake												
LaSalle, Mendota												
LaSalle, Ottawa											67	\$6,714.00
Lawrence, Sumner	7	\$748.00					27	\$760.00				
Lee, Amboy	155	\$1,393.00					47	\$452.00	34	\$178.02		
Livingston, Cullom												
Livingston, Fairbury							260	\$3,072.00	16	\$74.00		
Livingston, Pontiac	97	\$684.00					98	\$578.00			112	\$9,522.00
Logan, Lincoln	71	\$2,074.00	94	\$71,862.90			56	\$1,095.00				
McDonough, Macomb	36	\$752.00					81	\$1,620.50				
McHenry, Woodstock												
McLean, Bloomington												
Macon, Decatur			49	\$16,965.00								
Macoupin, Carlinville			32	\$16,865.00			77	\$1,049.00				
Madison, Highland									53	\$285.25		\$2,500.00
Marion, Salem									164	\$842.00	127	\$11,241.94
Marshall-Putnam, Henry			63	\$6,000.03								
Mason, Havana	34	\$600.75					17	\$285.75	55	\$418.75		
Massac, Metropolis	25	\$5,404.00					55		86	\$1,740.50		
Menard, Petersburg	49	\$1,540.00	46	\$9,055.00			49	\$586.00	281	\$942.00		
Mercer, Aledo										\$200.00		
Monroe, Waterloo	805	\$8,646.00					205	\$2,412.00	142	\$4,091.00		
Montgomery, Butler							42	\$675.00	98	\$330.00		
Morgan, Jacksonville	123	\$3,650.00										

2021 PREMIUM FUND / FY22
DEPARTMENT / # OF ENTRIES / PREMIUMS PAID
CHART #2: DEPARTMENTS R - Z

COUNTY & TOWN	DEPARTMENT R		DEPARTMENT S		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie-Douglas, Arthur									102	\$452.00		
Moultrie, Sullivan	6	\$652.00					44	\$477.00				
Ogle, Oregon									44	\$7,290.00		
Peoria, Peoria												
Perry, Pinckneyville												
Piatt, Cerro Gordo									25	\$5,325.00		
Pike, Griggsville												
Pike, Pleasant Hill												
Pulaski, Pulaski												
Randolph, Sparta							24	\$4,548.00				
Richland, Olney							63	\$375.00	52	\$1,270.00		
Rock Island, E. Moline												
Saline, Harrisburg	147	\$4,250.00										
Sangamon, New Berlin												
Schuyler, Rushville			59	\$22,515.00			46	\$1,106.00			86	\$7,245.00
Scott, Winchester	30	\$580.00					118	\$1,040.50	35	\$3,487.50		
Shelby, Shelbyville	14	\$1,709.00					118	\$2,187.00	15	\$67.50		
Stark, Wyoming	9	\$1,665.00					13	\$32.00	33	\$89.00		
Stephenson, Freeport	121	\$1,076.00					217	\$2,267.00				
Tazewell, Pekin	17	\$198.00					18	\$207.00				
Union, Anna	65	\$4,220.00	24	\$17,075.00							26	\$12,351.00
Vermilion, Danville									77	\$459.00		
Vermilion, Georgetown	148	\$3,249.00					198	\$2,523.85	75	\$232.00		\$1,014.29
Wabash, Mt. Carmel	4	\$13,401.00					31	\$898.00				
Warren, Roseville												
Washington, Nashville												
Washington, Okawville												
Wayne, Fairfield			59	\$6,705.00								\$8,500.00
White, Carmi			32	\$7,086.00			6	\$493.00				
Whiteside, Morrison	97	\$5,841.00	23	\$9,305.00								
Will, Peotone												
Williamson, Marion												\$10,138.98
Winnebago, Pecatonica												

2021 PREMIUM FUND / FY22
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID
CHART #3

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Adams, Mendon	\$997.75	3837	\$74,491.03	\$39,779.40
Bond, Greenville	\$0.00	2225	\$29,033.00	\$19,658.29
Boone, Belvidere	\$19,216.00	7893	\$160,981.00	\$76,823.67
Brown, Mt. Sterling	\$1,577.51	529	\$58,725.54	\$27,064.05
Bureau, Princeton	\$0.00	2234	\$25,402.00	\$12,839.71
Calhoun, Hardin	\$3,022.60	2101	\$34,981.10	\$14,359.21
Carroll, Milledgeville	\$2,931.28	3395	\$31,517.28	\$14,983.58
Cass, Virginia	\$2,175.00	722	\$14,325.06	\$7,585.22
Champaign, Fisher	\$1,610.00	1247	\$20,504.00	\$13,783.55
Champaign, Urbana	\$0.00	1756	\$68,672.00	\$50,884.39
Christian, Pana	0	0	\$0.00	\$0.00
Christian, Taylorville	\$0.00	970	\$28,326.75	\$12,188.81
Clark, Marshall	\$0.00	263	\$23,386.88	\$19,411.88
Clark, Martinsville	\$1,672.61	1331	\$44,657.73	\$15,100.05
Clay, Flora	\$0.00	651	\$70,820.00	\$32,891.43
Clinton, Carlyle	\$0.00	1030	\$21,777.50	\$13,619.40
Coles, Charleston	\$3,236.18	224	\$76,945.60	\$32,552.52
Crawford, Oblong	\$2,331.73	1968	\$60,308.73	\$30,022.26
Cumberland, Greenup	\$254.50	674	\$44,868.50	\$18,164.71
DeKalb, Sandwich	\$20,246.04	20,281	\$193,078.04	\$89,903.53
DeWitt, Clinton	\$0.00	154	\$8,923.00	\$7,077.75
DeWitt, Farmer City	\$0.00	705	\$26,301.00	\$13,370.32
DuPage, Wheaton	\$0.00	0	\$0.00	\$0.00
Edgar, Paris	\$0.00	704	\$26,995.94	\$6,647.62
Edwards, Albion	\$0.00	2281	\$84,519.00	\$39,770.61
Effingham, Altamont	\$1,228.14	4126	\$175,914.07	\$86,707.64
Fayette, Brownstown	\$651.37	1035	\$47,314.12	\$28,065.62
Ford, Melvin	\$459.15	1881	\$28,584.15	\$16,271.93
Franklin, Ina	\$180.72	947	\$28,920.72	\$25,020.72
Fulton, Lewistown	\$4,388.67	2155	\$42,382.92	\$17,295.59
Gallatin, Ridgway	\$0.00	155	\$6,000.00	\$1,800.00
Greene, Carrollton	\$0.00	992	\$51,806.00	\$28,669.36
Grundy, Morris	\$1,068.50	1,505	\$36,198.50	\$14,761.18
Hamilton, McLeansboro	\$0.00	256	\$85,187.00	\$31,998.19
Hancock, Augusta	\$2,014.80	884	\$32,334.30	\$11,224.11
Henderson, Stronghurst	\$935.00	155	\$28,995.50	\$17,971.35

2021 PREMIUM FUND / FY22
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID
CHART #3

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Henry, Cambridge	\$2,451.00	1248	\$41,200.65	\$10,038.11
Iroquois, Crescent City	\$7,942.54	4027	\$70,709.79	\$32,262.02
Jasper, Newton	\$1,285.90	1678	\$70,184.24	\$32,564.19
Jefferson, Ina	\$0.00	433	\$7,845.00	\$5,525.05
Jersey, Jerseyville	\$0.00	2883	\$54,598.50	\$35,891.81
JoDaviess, Elizabeth	\$1,195.68	605	\$11,137.68	\$4,873.31
JoDaviess, Warren	\$100.00	579	\$35,510.00	\$4,348.66
Kane, St. Charles	\$0.00	1127	0	\$0.00
Kankakee, Kankakee	\$4,185.00	2996	\$34,788.47	\$19,070.64
Kendall, Yorkville	\$0.00	0	\$0.00	\$0.00
Knox, Knoxville	\$3,437.00	1542	\$31,895.75	\$14,058.25
Lake, Grayslake	\$853.55	1105	\$14,945.55	\$0.00
LaSalle, Mendota	\$119.00	249	\$10,622.00	\$9,081.82
LaSalle, Ottawa	\$0.00	566	\$19,360.00	\$5,713.00
Lawrence, Sumner	\$0.00	592	\$8,473.00	\$5,345.92
Lee, Amboy	\$484.04	843	\$20,523.06	\$8,961.99
Livingston, Cullom	\$1,068.30	656	\$6,828.30	\$4,220.81
Livingston, Fairbury	\$0.00	1966	\$30,608.75	\$16,591.13
Livingston, Pontiac	\$0.00	1089	\$18,866.00	\$11,021.36
Logan, Lincoln	\$887.45	3962	\$116,317.35	\$37,628.92
McDonough, Macomb	\$0.00	439	\$7,161.50	\$4,389.55
McHenry, Woodstock	\$1,661.17	4575	\$37,699.67	\$0.00
McLean, Bloomington	\$0.00	1035	\$15,874.75	\$0.00
Macon, Decatur	\$0.00	288	\$27,015.00	\$9,603.20
Macoupin, Carlinville	\$0.00	1927	\$51,148.00	\$19,400.18
Madison, Highland	\$1,183.56	1428	\$55,484.86	\$32,990.64
Marion, Salem	\$0.00	1378	\$67,380.93	\$27,622.95
Marshall-Putnam, Henry	\$2,243.77	1931	\$62,205.25	\$22,655.87
Mason, Havana	\$1,531.59	761	\$8,344.59	\$4,371.08
Massac, Metropolis	\$2,079.12	2376	\$64,804.62	\$33,733.04
Menard, Petersburg	\$0.00	2383	\$38,406.50	\$17,884.03
Mercer, Aledo	\$2,226.11	1642	\$18,252.86	\$14,173.91
Monroe, Waterloo	\$5,786.62	7186	\$105,646.12	\$50,087.49
Montgomery, Butler	\$1,270.14	722	\$7,830.14	\$5,574.39
Morgan, Jacksonville	\$361.26	2128	\$38,336.51	\$22,888.53

2021 PREMIUM FUND / FY22
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID
CHART #3

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A - Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Moultrie-Douglas, Arthur	\$0.00	613	\$14,304.00	\$2,058.43
Moultrie, Sullivan	\$0.00	469	\$5,833.00	\$9,501.27
Ogle, Oregon	\$0.00	483	\$30,380.50	\$11,229.42
Peoria, Peoria	\$0.00	493	\$17,945.00	\$0.00
Perry, Pinckneyville	\$357.72	440	\$51,575.72	\$24,001.29
Piatt, Cerro Gordo	\$0.00	362	\$13,177.25	\$5,056.44
Pike, Griggsville	\$0.00	36	\$2,980.00	\$1,634.00
Pike, Pleasant Hill	\$900.00	76	\$25,125.00	\$4,731.24
Pulaski, Pulaski	\$0.00	799	\$35,553.00	\$21,814.44
Randolph, Sparta	\$0.00	244	\$63,746.00	\$30,366.73
Richland, Olney	\$2,003.95	1162	\$27,179.95	.13252.18
Rock Island, E. Moline	\$0.00	1276	\$21,784.00	\$0.00
Saline, Harrisburg	\$0.00	522	\$24,522.00	\$7,420.37
Sangamon, New Berlin	\$0.00	2670	\$24,758.00	\$0.00
Schuyler, Rushville	\$476.00	1160	\$58,057.00	\$23,477.44
Scott, Winchester	\$1,871.54	952	\$10,683.79	\$6,230.89
Shelby, Shelbyville	\$231.00	1456	\$18,990.00	\$9,787.76
Stark, Wyoming	\$0.00	386	\$7,783.00	\$3,226.26
Stephenson, Freeport	\$2,539.30	4011	\$71,086.80	\$51,512.84
Tazewell, Pekin	\$5,251.75	0	\$0.00	\$0.00
Union, Anna	\$3,119.15	1432	\$75,709.75	\$36,762.25
Vermilion, Danville	\$0.00	416	\$3,199.75	\$1,527.28
Vermilion, Georgetown	\$1,014.29	1857	\$31,574.49	\$14,690.81
Wabash, Mt. Carmel	\$0.00	1400	\$22,735.00	\$0.00
Warren, Roseville	\$5,127.11	1088	\$21,028.11	\$10,635.41
Washington, Nashville	\$0.00	796	\$70,203.00	\$35,306.80
Washington, Okawville	\$0.00	1196	\$4,544.00	\$2,128.13
Wayne, Fairfield	\$1,486.47	1348	\$46,568.47	\$32,286.04
White, Carmi	\$0.00	49	\$12,718.00	\$3,954.52
Whiteside, Morrison	\$3,072.00	3306	\$67,982.00	\$32,346.12
Will, Peotone	\$4,536.10	3443	\$38,522.60	\$0.00
Williamson, Marion	\$0.00	0	\$10,138.98	\$2,821.69
Winnebago, Pocatonia	\$2,649.37	3216	\$41,397.37	\$0.00

2021 PREMIUM FUND / FY22
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID
CHART #3

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Adams, Mendon	Sonshine Amusements	35,000	104
Bond, Greenville	Egyptian Expo		79
Boone, Belvidere	Skinner Amusements	209,439	183
Brown, Mt. Sterling	Zeiler Amusements	12,000	38
Bureau, Princeton	North American Midway Entertainment	18,000	35
Calhoun, Hardin	Conner Family Amusements, Inc.	5,500	15.6
Carroll, Milledgeville	Wilson Family Shows	25,000	46
Cass, Virginia	n/a	500	8
Champaign, Fisher	Swyear Amusements	10,000	15
Champaign, Urbana	Tinsley's Amusements		54
Christian, Pana			
Christian, Taylorville	Conner Family Amusements	12,500	40
Clark, Marshall	Brady Amusements	10,000	57
Clark, Martinsville	Primetime Amusements	15,000	60
Clay, Flora	Little Egypt Shows	10,000	13.1
Clinton, Carlyle	Little Egypt Shows	11,000	25
Coles, Charleston	Swyear Amusements		29
Crawford, Oblong	n/a	10,000	17
Cumberland, Greenup	n/a	15,000	60
DeKalb, Sandwich	North American Midway Entertainment	169,590	228
DeWitt, Clinton	n/a	-	6
DeWitt, Farmer City	n/a	11,466	45
DuPage, Wheaton	Fantasy Amusement Company	85,140	55
Edgar, Paris	Swyear Amusements	15,000	39
Edwards, Albion	Clay County Amusements	12,000	33
Effingham, Altamont	Luehrs' Ideal Rides Inc.	30,000	53
Fayette, Brownstown	Blue Grass Rides	2,977	68.6
Ford, Melvin	Boden Amusements	9,000	24
Franklin, Ina	n/a		
Fulton, Lewistown	Boden Amusements	18,000	30
Gallatin, Ridgway	Clay County Amusements	5,000	4
Greene, Carrollton	Egyptian Exposition		44
Grundy, Morris	Fundways of Il.	42,000	108
Hamilton, McLeansboro	n/a		
Hancock, Augusta	American Banner Amusements	5,000	22
Henderson, Stronghurst	n/a	5,000	27

2021 PREMIUM FUND / FY22
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID
CHART #3

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Henry, Cambridge	Wilson Family Shows	20,000	37.05
Iroquois, Crescent City	Swyear Amusements	56,231	83
Jasper, Newton	Brady's Amusements	15,000	31
Jefferson, Ina	n/a	450	5
Jersey, Jerseyville	Tinsley's Amusements	2,500	47
JoDaviess, Elizabeth	Brent's Bouncin Inflatables	3,000	10
JoDaviess, Warren	CDAC Amusements	5,000	33
Kane, St. Charles	Fantasy Amusements	24,000	171
Kankakee, Kankakee	Modern Midways		88
Kendall, Yorkville			
Knox, Knoxville	Boden Amusements	15,000	60
Lake, Grayslake	Skinners Amusements	15,000	100
LaSalle, Mendota	n/a	5,000	28
LaSalle, Ottawa	n/a	4,500	22.25
Lawrence, Sumner	n/a	3,000	20
Lee, Amboy	Extreme Rental	10,000	17
Livingston, Cullom	n/a	300	1
Livingston, Fairbury	Luehr's Ideal Rides	7,500	38
Livingston, Pontiac	A+Shows LLC		21
Logan, Lincoln	Tinsley's Amusement	30,000	40
McDonough, Macomb	n/a	300	43
McHenry, Woodstock	DRS Skinner Amusements	100,000	80
McLean, Bloomington	A Fantasy Amusement	38000	103
Macon, Decatur	A&A Attractions Inc.	8,000	60
Macoupin, Carlinville	SwyearAmusements		53
Madison, Highland	American Banner	17,000	32
Marion, Salem	Little Egypt Shows		66
Marshall-Putnam, Henry	n/a	30,000	73.65
Mason, Havana	n/a	800	10
Massac, Metropolis	n/a	5,000	13
Menard, Petersburg	Boden Amusements	10,300	32
Mercer, Aledo	CDAC Amusements	10,000	52
Monroe, Waterloo	Egyptian Carnival	27,000	49.6
Montgomery, Butler	Fountain City Amusements	5,600	33
Morgan, Jacksonville	Conner Family Amusements	30,000	40

2021 PREMIUM FUND / FY22
RIBBONS & TROPHIES / # OF ENTRIES / PREMIUMS PAID
CHART #3

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Moultrie-Douglas, Arthur	Boden Amusements	7,500	14
Moultrie, Sullivan	n/a	400	8
Ogle, Oregon	A&A Amusement	14,188	38
Peoria, Peoria	Wilson Family Shows	15,000	78
Perry, Pinckneyville	n/a		40
Piatt, Cerro Gordo	n/a	3,000	16
Pike, Griggsville	Conners Family Amusements	5,022	49.72
Pike, Pleasant Hill	Show Me Amusements	3,500	
Pulaski, Pulaski	n/a		15
Randolph, Sparta	n/a	75	8
Richland, Olney	Egyptian Exposition	20,500	55
Rock Island, E. Moline	CDAC	20,000	50
Saline, Harrisburg	n/a	8,600	46
Sangamon, New Berlin	Connor Amusements	21,000	37
Schuyler, Rushville	n/a	19,087	67
Scott, Winchester	n/a		12
Shelby, Shelbyville	n/a	3,200	10
Stark, Wyoming	n/a	500	13.6
Stephenson, Freeport	CDAC Amusements	50,000	57
Tazewell, Pekin	n/a	500	10
Union, Anna	American Banner	10,000	44
Vermilion, Danville	A&A Attractions	12,000	40
Vermilion, Georgetown	Leuher's Ideal Rides	40,000	38
Wabash, Mt. Carmel	n/a	156	25
Warren, Roseville	Boden Amusements	2,000	13
Washington, Nashville	Clay County Amusements	3,000	13
Washington, Okawville	Conners Amusement	7,000	7
Wayne, Fairfield	Little Egypt Shows		39
White, Carmi	Little Egypt Shows		10
Whiteside, Morrison	Wilson's Family Entertainment	21,052	41
Will, Peotone	Luehrs Ideal Rides	54,267	38.31
Williamson, Marion	Little Egypt Shows	25,000	52
Winnebago, Pecatonica	Modern Midways	120,000	108
TOTALS		1,756,140	4,076

2021 / FY22
REHABILITATION REPORT
CHART #4

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Adams, Mendon	\$13,250.00	\$13,250.00	\$3,893.99
Bond, Greenville	\$13,250.00	\$13,175.00	\$3,346.43
Boone, Belvidere	\$13,250.00	\$13,250.00	\$9,154.04
Brown, Mt. Sterling	\$13,250.00	\$13,225.00	\$2,539.55
Bureau, Princeton	\$13,250.00	\$13,250.00	\$846.29
Calhoun, Hardin	\$13,250.00	\$13,175.00	\$0.00
Carroll, Milledgeville	\$13,250.00	\$13,250.00	\$478.28
Cass, Virginia	\$13,250.00	\$13,100.00	\$65.09
Champaign, Fisher	\$13,250.00	\$13,250.00	\$1,157.23
Champaign, Urbana	\$13,250.00	\$13,250.00	\$1,799.90
Christian, Pana	\$13,250.00	\$0.00	\$0.00
Christian, Taylorville	\$13,250.00	\$13,250.00	\$1,427.50
Clark, Marshall	\$13,250.00	\$13,175.00	\$39.43
Clark, Martinsville	\$13,250.00	\$13,175.00	\$3,764.04
Clay, Flora	\$13,250.00	\$12,050.00	\$1,276.74
Clinton, Carlyle	\$13,250.00	\$13,250.00	\$1,794.43
Coles, Charleston	\$13,250.00	\$13,250.00	\$1,260.03
Crawford, Oblong	\$13,250.00	\$13,100.00	\$274.92
Cumberland, Greenup	\$13,250.00	\$13,225.00	\$538.15
DeKalb, Sandwich	\$13,250.00	\$13,100.00	\$1,535.49
DeWitt, Clinton	\$13,250.00	\$0.00	\$0.00
DeWitt, Farmer City	\$13,250.00	\$13,175.00	\$5,121.91
Edgar, Paris	\$13,250.00	\$13,175.00	\$1,137.57
Edwards, Albion	\$13,250.00	\$13,175.00	\$2,794.04
Effingham, Altamont	\$13,250.00	\$13,250.00	\$5,498.32
Fayette, Brownstown	\$13,250.00	\$13,100.00	\$229.61
Ford, Melvin	\$13,250.00	\$13,250.00	\$4,880.51
Franklin, Ina	\$13,250.00	\$3,627.00	\$0.00
Fulton, Lewistown	\$13,250.00	\$13,250.00	\$1,378.04
Gallatin, Ridgway	\$13,250.00	\$12,575.00	\$374.12
Greene, Carrollton	\$13,250.00	\$12,675.00	\$1,070.95
Grundy, Morris	\$13,250.00	\$13,250.00	\$5,761.30
Hamilton, McLeansboro	\$13,250.00	\$13,250.00	\$282.05
Hancock, Augusta	\$13,250.00	\$13,175.00	\$3,979.95
Henderson, Stronghurst	\$13,250.00	\$13,250.00	\$2,145.27
Henry, Cambridge	\$13,250.00	\$13,175.00	\$3,979.95

2021 / FY22
REHABILITATION REPORT
CHART #4

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Iroquois, Crescent City	\$13,250.00	\$13,250.00	\$2,764.47
Jasper, Newton	\$13,250.00	\$13,250.00	\$5,184.97
Jefferson, Ina	\$13,250.00	\$6,547.33	\$0.00
Jersey, Jerseyville	\$13,250.00	\$13,175.00	\$1,344.93
JoDaviess, Elizabeth	\$13,250.00	\$13,175.00	\$0.00
JoDaviess, Warren	\$13,250.00	\$13,100.00	\$501.65
Kankakee, Kankakee	\$13,250.00	\$13,250.00	\$8,062.87
Kendall, Yorkville	\$13,250.00	\$13,075.00	\$1,994.70
Knox, Knoxville	\$13,250.00	\$13,100.00	\$5,950.49
LaSalle, Mendota	\$13,250.00	\$13,175.00	\$1,013.13
LaSalle, Ottawa	\$13,250.00	\$13,250.00	\$1,828.87
Lawrence, Sumner	\$13,250.00	\$13,250.00	\$0.00
Lee, Amboy	\$13,250.00	\$13,250.00	\$1,311.97
Livingston, Cullom	\$13,250.00	\$568.00	\$0.00
Livingston, Fairbury	\$13,250.00	\$13,250.00	\$3,757.36
Livingston, Pontiac	\$13,250.00	\$13,100.00	\$2,237.18
Logan, Lincoln	\$13,250.00	\$13,250.00	\$4,030.18
McDonough, Macomb	\$13,250.00	\$13,175.00	\$0.00
Macon, Decatur	\$13,250.00	\$11,125.00	\$0.00
Macoupin, Carlinville	\$13,250.00	\$13,225.00	\$2,767.38
Madison, Highland	\$13,250.00	\$13,225.00	\$1,962.76
Marion, Salem	\$13,250.00	\$13,100.00	\$3,692.90
Marshall-Putnam, Henry	\$13,250.00	\$13,250.00	\$3,723.65
Mason, Havana	\$13,250.00	\$13,067.20	\$0.00
Massac, Metropolis	\$13,250.00	\$13,250.00	\$0.00
Menard, Petersburg	\$13,250.00	\$13,250.00	\$5,412.58
Mercer, Aledo	\$13,250.00	\$13,175.00	\$6,404.30
Monroe, Waterloo	\$13,250.00	\$13,250.00	\$3,454.25
Montgomery, Butler	\$13,250.00	\$13,250.00	\$1,221.49
Morgan, Jacksonville	\$13,250.00	\$0.00	\$0.00
Moultrie-Douglas, Arthur	\$13,250.00	\$13,250.00	\$0.00
Moultrie, Sullivan	\$13,250.00	\$4,885.07	\$0.00
Ogle, Oregon	\$13,250.00	\$13,175.00	\$1,719.42
Perry, Pinckneyville	\$13,250.00	\$13,175.00	\$458.62
Piatt, Cerro Gordo	\$13,250.00	\$13,175.00	\$1,627.03

2021 / FY22
REHABILITATION REPORT
CHART #4

COUNTY & TOWN	Maximum Amount Allowed	AMOUNT OF REHABILITATION PAID TO FAIR	PRO RATA
Pike, Griggsville	\$13,250.00	\$13,250.00	\$1,547.93
Pike, Pleasant Hill	\$13,250.00	\$13,050.00	\$1,156.25
Pulaski, Pulaski	\$13,250.00	\$13,250.00	\$0.00
Randolph, Sparta	\$13,250.00	\$2,950.41	\$0.00
Richland, Olney	\$13,250.00	\$13,250.00	\$1,611.91
Saline, Harrisburg	\$13,250.00	\$13,100.00	\$0.00
Schuyler, Rushville	\$13,250.00	\$13,250.00	\$2,658.13
Scott, Winchester	\$13,250.00	\$13,175.00	\$0.00
Shelby, Shelbyville	\$13,250.00	\$13,250.00	\$2,167.99
Stark, Wyoming	\$13,250.00	\$13,250.00	\$2,165.86
Stephenson, Freeport	\$13,250.00	\$13,175.00	\$1,115.93
Union, Anna	\$13,250.00	\$13,250.00	\$1,473.19
Vermilion, Danville	\$13,250.00	\$13,250.00	\$1,126.92
Vermilion, Georgetown	\$13,250.00	\$13,225.00	\$2,658.05
Wabash, Mt. Carmel	\$13,250.00	\$11,200.00	\$1,861.61
Warren, Roseville	\$13,250.00	\$11,125.00	\$20.07
Washington, Nashville	\$13,250.00	\$13,250.00	\$770.57
Washington, Okawville	\$13,250.00	\$13,250.00	\$0.00
Wayne, Fairfield	\$13,250.00	\$13,175.00	\$2,204.50
White, Carmi	\$13,250.00	\$13,100.00	\$462.12
Whiteside, Morrison	\$13,250.00	\$13,250.00	\$3,771.30
Williamson, Marion	\$13,250.00	\$11,125.00	\$1,685.33
TOTALS	\$1,232,250.00	\$1,130,270.01	174,709.93

**ALLOCATION TO FAIR & EXPOSITIONS
OPERATING UNDER THE FAIR & EXPOSITION FUND
FAIR YEAR 2021 FY2022
CHART #5**

COUNTY & TOWN	POPULATION	Agricultural Exhibits (Eligible % of Requested Amount)	Educational Exhibits (Eligible % of Requested Amount)	Trade Exhibits (Eligible % of Requested Amount)	Scientific Exhibits (Eligible % of Requested Amount)	Premiums (Eligible % of Requested Amount)	Expenses Directly Related to Fair Operation	Purchase of New or Additional Land	Construction and/or Maintenance	Eligible Reimbursement
DuPage, Wheaton	932,877	\$0.00	\$0.00			\$0.00	\$0.00		\$302,981.95	\$196,128.29
Kane, St. Charles	516,522									\$108,593.71
Lake, Grayslake	714,342						\$147,984.76			\$150,183.43
McHenry, Woodstock	310,229									\$65,222.62
McLean, Bloomington	170,954					\$15,874.75	\$59,133.00			\$35,941.41
Peoria, Peoria	181,830	\$9,437.03	\$9,437.03	\$9,437.03	\$9,437.04					\$38,227.98
Rock Island, E. Moline	144,672									\$30,415.88
Sangamon, New Berlin	196,343					\$11,000.00				\$41,279.20
Tazewell, Pekin	131,343			\$430.00		\$4,924.50			\$22,500.51	\$27,613.58
Will, Peotone	696,355									\$146,401.84
Winnebago, Pecatonica	285,350							\$5,976.00	\$6,205.00	\$59,992.06
TOTALS	4,280,817						FY22 APPROPRIATION			\$900,000.00

CHART #6: FISCAL YEAR 2022 4-H REPORT

Region	Unit	County	Certified Eligible 4-H Members	Estimated Maximum Premiums Due	Projected Member Premiums	Judges Fees paid	Ribbons	Total Expenses Approved	Judges Fees up to \$800	1st Level APF Funding	Premiums greater than Maximum Due.	Judges Fees in Excess of \$800	Pro Rata Grant Consideration	Certified Ribbon Expenses	Reimbursed Ribbon	Grand Total of 4-H Exhibition Expenses Approved	Total to County
2	14	Adams	240	\$8,748.00	8,748.37	820.00	504.22	10,072.59	800.00	9,548.37	0.37	20.00	20.00	504.22	504.22	10,072.59	10,072.59
3	23	Bond	160	\$5,832.00	5,831.81	0.00	67.32	5,899.13	0.00	5,831.81	0.00	0.00	0.00	67.32	67.32	5,899.13	5,899.13
1	20	Boone	382	\$13,923.90	13,923.73	0.00	660.84	14,584.57	0.00	13,923.73	0.00	0.00	0.00	660.84	660.84	14,584.57	14,584.57
2	14	Brown-Schuyler	73	\$2,680.85	2,680.64	230.00	203.42	3,094.06	230.00	2,860.64	0.00	0.00	0.00	203.42	203.42	3,094.06	3,094.06
2	8	Bureau	231	\$8,419.95	8,419.93	850.00	178.76	9,448.69	800.00	9,219.93	0.00	0.00	0.00	178.76	178.76	9,448.69	9,448.69
2	15	Calhoun	26	\$947.70	393.83	57.80	0.00	451.43	57.80	413.63	0.00	0.00	0.00	0.00	0.00	451.43	451.43
2	4	Carroll	106	\$3,863.70	3,863.93	275.00	318.02	4,456.95	275.00	4,138.93	0.23	0.00	0.00	318.02	318.02	4,456.95	4,456.95
2	15	Cass	109	\$3,973.05	4,164.09	57.80	0.00	4,221.89	57.80	4,221.89	191.04	0.00	0.00	0.00	0.00	4,221.89	4,221.89
3	13	Champaign	549	\$20,012.05	20,012.70	575.00	932.94	21,520.64	575.00	20,587.70	1.65	0.00	0.00	932.94	932.94	21,520.64	21,520.64
2	18	Christian	110	\$4,009.50	4,009.69	700.00	39.70	4,709.39	700.00	4,009.69	0.19	0.00	0.00	39.70	39.70	4,709.39	4,709.39
3	20	Clark	284	\$9,622.80	9,623.96	900.00	0.00	10,523.96	900.00	10,423.96	1.16	100.00	100.00	0.00	0.00	10,523.96	10,523.96
3	21	Clay	176	\$8,415.20	6,415.80	825.00	0.00	7,240.80	800.00	7,215.80	0.60	25.00	25.00	0.00	0.00	7,240.80	7,240.80
3	214	Clinton	214	\$7,800.30	7,799.74	375.00	55.18	8,174.74	375.00	8,174.74	0.00	0.00	0.00	55.18	55.18	8,229.92	8,229.92
3	19	Coles	212	\$7,727.40	7,360.44	650.00	363.60	8,374.04	650.00	8,010.44	0.00	0.00	0.00	363.60	363.60	8,374.04	8,374.04
1	6	Cook	307	\$11,190.15	11,191.36	799.92	0.00	11,991.28	799.92	11,991.28	1.21	0.00	0.00	0.00	0.00	11,991.28	11,991.28
3	20	Crawford	218	\$7,946.10	7,945.29	890.00	520.64	9,345.93	800.00	8,745.29	0.00	80.00	80.00	520.64	520.64	9,345.93	9,345.93
3	19	Cumberland	81	\$2,962.45	2,953.20	725.00	200.75	3,878.95	725.00	3,678.20	0.75	0.00	0.00	200.75	200.75	3,878.95	3,878.95
1	2	DeKalb	302	\$11,007.90	11,008.38	200.00	911.90	12,120.28	200.00	11,208.38	0.48	0.00	0.00	911.90	911.90	12,120.28	12,120.28
3	192	DeWitt	192	\$6,998.40	10,529.79	550.00	147.42	11,227.21	550.00	11,079.79	3,531.39	0.00	0.00	147.42	147.42	11,227.21	11,227.21
1	5	DuPage	252	\$9,185.40	9,184.37	300.00	0.00	9,484.37	300.00	9,484.37	0.00	0.00	0.00	0.00	0.00	9,484.37	9,484.37
3	20	Edgar	190	\$6,925.50	6,925.31	750.00	0.00	7,675.31	750.00	7,675.31	0.00	0.00	0.00	0.00	0.00	7,675.31	7,675.31
3	25	Edwards	118	\$4,301.10	4,300.51	1,175.00	62.42	5,537.93	800.00	5,100.51	0.00	375.00	375.00	62.42	62.42	5,537.93	5,537.93
3	21	Effingham	294	\$10,716.30	10,716.69	1,350.00	0.00	12,066.69	800.00	11,516.69	0.39	550.00	550.00	0.00	0.00	12,066.69	12,066.69
3	21	Fayette	128	\$4,702.05	4,702.02	275.00	281.10	5,258.12	275.00	4,977.02	0.00	0.00	0.00	281.10	281.10	5,258.12	5,258.12
3	26	Franklin	178	\$6,488.10	6,488.92	253.56	243.07	6,985.55	253.56	6,742.48	0.82	0.00	0.00	243.07	243.07	6,985.55	6,985.55
2	11	Fulton	306	\$11,153.70	11,153.36	0.00	262.04	11,415.40	0.00	11,153.36	0.00	0.00	0.00	262.04	262.04	11,415.40	11,415.40
3	24	Gallatin	18	\$858.10	656.14	150.00	47.50	853.64	150.00	806.14	0.04	0.00	0.00	47.50	47.50	853.64	853.64
2	15	Greene	93	\$3,399.85	1,063.42	57.80	0.00	1,212.22	57.80	1,212.22	0.00	0.00	0.00	0.00	0.00	1,212.22	1,212.22
1	9	Grundy	166	\$6,050.70	6,051.34	175.00	791.18	7,017.52	175.00	6,226.34	0.64	0.00	0.00	791.18	791.18	7,017.52	7,017.52
3	24	Hamilton	83	\$3,025.35	3,024.99	150.00	40.03	3,215.02	150.00	3,174.99	0.00	0.00	0.00	40.03	40.03	3,215.02	3,215.02
2	14	Hancock	170	\$6,196.50	6,196.35	510.00	153.10	6,363.84	510.00	6,006.35	0.00	0.00	0.00	153.10	153.10	6,363.84	6,363.84
2	71	Henderson	71	\$2,587.95	2,587.95	550.00	175.62	3,313.57	550.00	3,313.57	0.00	0.00	0.00	175.62	175.62	3,313.57	3,313.57
2	230	Henry	230	\$8,383.50	8,383.00	563.00	118.16	9,064.16	563.00	8,848.00	0.00	0.00	0.00	118.16	118.16	9,064.16	9,064.16
3	13	Iroquois	403	\$14,699.35	14,689.63	675.00	595.64	15,960.27	675.00	15,364.63	0.28	0.00	0.00	595.64	595.64	15,960.27	15,960.27
3	26	Jackson	95	\$3,462.75	3,462.85	0.00	162.30	3,456.73	0.00	3,456.73	0.10	0.00	0.00	162.30	162.30	3,625.15	3,625.15
3	21	Jasper	197	\$7,180.65	7,180.47	400.00	0.00	7,580.47	400.00	7,580.47	0.01	0.00	0.00	0.00	0.00	7,580.47	7,580.47
3	23	Jefferson	148	\$5,394.60	5,394.61	0.00	58.42	5,453.03	0.00	5,394.61	0.01	0.00	0.00	58.42	58.42	5,453.03	5,453.03
2	18	Jersey	97	\$3,535.65	3,535.63	600.00	45.58	4,181.21	600.00	4,135.63	0.00	0.00	0.00	45.58	45.58	4,181.21	4,181.21
3	1	JoDavess	143	\$5,212.35	5,212.41	300.00	265.46	5,777.87	300.00	5,512.41	0.06	0.00	0.00	265.46	265.46	5,777.87	5,777.87
3	27	Johnson	59	\$2,150.55	2,150.51	0.00	0.00	2,150.51	0.00	2,150.51	0.00	0.00	0.00	0.00	0.00	2,150.51	2,150.51
1	5	Kane	290	\$10,570.50	10,569.21	725.00	299.00	11,593.21	725.00	11,294.21	0.00	0.00	0.00	299.00	299.00	11,593.21	11,593.21
1	9	Kankakee	272	\$9,914.00	9,913.77	565.00	603.29	11,082.06	565.00	10,478.77	0.00	0.00	0.00	603.29	603.29	11,082.06	11,082.06
1	5	Kendall	312	\$11,372.40	11,373.12	250.00	393.52	12,016.64	250.00	11,623.12	0.72	0.00	0.00	393.52	393.52	12,016.64	12,016.64
2	10	Knox	296	\$10,798.20	10,788.78	1,025.00	268.86	12,082.64	800.00	11,588.78	0.00	225.00	225.00	268.86	268.86	12,082.64	12,082.64
1	3	Lake	308	\$11,276.60	11,227.23	475.00	0.00	11,702.23	475.00	11,702.23	0.63	0.00	0.00	0.00	0.00	11,702.23	11,702.23
2	8	LaSalle	342	\$12,465.90	12,465.77	800.00	256.50	13,522.27	800.00	13,265.77	1.00	0.00	0.00	256.50	256.50	13,522.27	13,522.27
3	25	Lawrence	175	\$6,378.75	6,379.75	750.00	248.60	7,378.35	750.00	7,129.75	0.00	0.00	0.00	248.60	248.60	7,378.35	7,378.35
2	4	Lee	252	\$9,185.40	9,185.04	660.00	451.63	10,296.67	660.00	9,845.04	0.00	0.00	0.00	451.63	451.63	10,296.67	10,296.67
2	12	Livingston	329	\$11,192.05	11,191.77	475.00	1,059.48	12,726.25	475.00	11,666.77	0.00	0.00	0.00	1,059.48	1,059.48	12,726.25	12,726.25
2	16	Logan	220	\$8,019.00	8,143.08	250.00	0.00	8,393.08	250.00	8,393.08	124.08	0.00	0.00	0.00	0.00	8,393.08	8,393.08
3	17	Macon	238	\$8,675.10	7,871.98	250.00	77.07	7,995.47	250.00	7,871.98	0.00	0.00	0.00	77.07	77.07	7,995.47	7,995.47
2	18	Macoupin	216	\$7,873.20	7,871.98	0.00	123.49	7,995.47	0.00	7,871.98	0.00	0.00	0.00	123.49	123.49	7,995.47	7,995.47
3	22	Madison	287	\$10,461.15	10,365.08	225.00	450.15	11,040.23	225.00	10,590.08	0.00	0.00	0.00	450.15	450.15	11,040.23	11,040.23
3	23	Marton	190	\$6,925.50	6,925.01	450.00	96.56	7,471.57	450.00	7,375.01	0.00	0.00	0.00	96.56	96.56	7,471.57	7,471.57
2	8	Marshall-Pulham	160	\$5,832.00	7,428.01	930.00	84.51	8,442.52	800.00	8,228.01	1,596.01	130.00	130.00	84.51	84.51	8,442.52	8,442.52
2	11	Mason	156	\$5,686.20	5,686.20	300.00	118.20	6,104.40	300.00	5,986.20	0.00	0.00	0.00	118.20	118.20	6,104.40	6,104.40
3	27	Massac	150	\$6,467.50	5,467.74	0.00	0.00	5,467.74	0.00	5,467.74	0.24	0.00	0.00	0.00	0.00	5,467.74	5,467.74
2	10	McDonough	170	\$5,196.50	6,197.08	625.00	344.56	7,166.64	625.00	6,822.08	0.58	0.00	0.00	344.56	344.56	7,166.64	7,166.64
1	3	McHenry	448	\$16,329.60	16,330.38	625.00	533.58	17,488.96	625.00	16,955.38	0.78	0.00	0.00	533.58	533.58	17,488.96	17,488.96
2	12	McLean	971	\$35,392.95	35,396.08	1,125.00	3,966.04	40,487.12	800.00	36,196.08	3.13	325.00	325.00	3,966.04	3,966.04	40,487.12	40,487.12
2	16	Menard	53	\$1,831.85	2,496.12	0.00	0.00	2,496.12	0.00	2,496.12	564.27	0.00	0.00	0.00	0.00	2,496.12	2,496.12

CHART #6: FISCAL YEAR 2022 4-H REPORT

Region	Unit	County	Certified Eligible 4-H Members	Estimated Maximum Premiums Due	Projected Itemized Premiums	Judges Fees paid	Ribbons	Total Expenses Approved	Judges Fees up to \$800	1st Level APF Funding	Premiums greater than Maximum Due	Judges Fees in Excess of \$800	Pro Rata Grant Consideration	Certified Ribbon Expenses	Reimbursed Ribbon	Grand Total of 4-H Exhibition Expenses Approved	Total to County
2	7	Mercer	163	\$5,941.35	5,941.60	0.00	84.05	6,025.55	0.00	5,941.50	0.15	0.00	0.00	84.05	84.05	6,025.55	6,025.55
3	22	Monroe	330	\$12,028.50	12,027.86	0.00	159.50	12,187.36	0.00	12,027.86	0.00	0.00	0.00	159.50	159.50	12,187.36	12,187.36
2	18	Montgomery	171	\$6,232.95	6,232.34	400.00	109.50	6,632.34	400.00	6,232.34	0.00	0.00	0.00	109.50	109.50	6,341.84	6,341.84
2	15	Morgan	160	\$5,832.00	11,170.97	57.80	0.00	11,228.77	57.80	11,228.77	5,338.97	0.00	0.00	0.00	0.00	11,228.77	11,228.77
3	19	Moultrie-Douglas	85	\$3,098.25	3,098.27	250.00	167.63	3,515.90	250.00	3,348.27	0.02	0.00	0.00	167.63	167.63	3,515.90	3,515.90
1	2	Ogle	315	\$11,481.75	11,480.56	1,300.00	1,088.22	13,868.78	800.00	12,280.56	0.00	500.00	500.00	1,088.22	1,088.22	13,868.78	13,868.78
2	11	Peoria	280	\$10,206.00	10,204.77	850.00	535.61	11,590.38	800.00	11,004.77	0.00	50.00	50.00	535.61	535.61	11,590.38	11,590.38
3	26	Perry	123	\$4,483.35	4,483.03	250.00	103.18	4,836.21	250.00	4,733.03	0.00	0.00	0.00	103.18	103.18	4,836.21	4,836.21
3	17	Piatt	134	\$4,884.30	5,887.04	250.00	110.28	6,227.32	250.00	6,117.04	982.74	0.00	0.00	110.28	110.28	6,227.32	6,227.32
2	14	Pike	114	\$4,155.30	4,155.30	300.00	209.81	4,665.11	300.00	4,455.30	0.00	0.00	0.00	209.81	209.81	4,665.11	4,665.11
3	24	Pope-Hardin	49	\$1,786.05	1,785.94	0.00	178.63	1,964.57	0.00	1,785.94	0.00	0.00	0.00	178.63	178.63	1,964.57	1,964.57
3	27	Pulaski-Alexander	61	\$2,223.45	2,223.52	0.00	0.00	2,223.52	0.00	2,223.52	0.07	0.00	0.00	0.00	0.00	2,223.52	2,223.52
3	26	Randolph	85	\$3,098.25	3,098.50	0.00	154.96	3,253.46	0.00	3,098.50	0.25	0.00	0.00	154.96	154.96	3,253.46	3,253.46
3	25	Richland	189	\$6,888.05	6,888.06	375.00	480.69	7,443.75	375.00	7,263.06	0.00	0.00	0.00	480.69	480.69	7,743.75	7,743.75
2	7	Rock Island	257	\$9,367.65	9,367.74	450.00	208.42	10,026.16	450.00	9,817.74	0.09	0.00	0.00	208.42	208.42	10,026.16	10,026.16
3	24	Saline	124	\$4,519.80	4,519.79	550.00	518.77	5,843.30	550.00	5,069.79	0.00	0.00	0.00	518.77	518.77	5,588.56	5,588.56
2	16	Sangamon	196	\$7,144.20	6,455.13	400.00	0.00	6,855.13	400.00	6,855.13	0.00	0.00	0.00	0.00	0.00	6,855.13	6,855.13
2	15	Scott	147	\$5,358.15	2,711.66	57.80	0.00	2,769.46	57.80	2,769.46	0.00	0.00	0.00	0.00	0.00	2,769.46	2,769.46
3	19	Shelby	299	\$10,888.55	10,889.81	800.00	326.60	12,026.41	800.00	11,889.81	1.26	0.00	0.00	326.60	326.60	12,026.41	12,026.41
3	22	St. Clair	184	\$6,706.80	6,706.81	275.00	357.95	7,339.76	275.00	6,981.81	0.01	0.00	0.00	357.95	357.95	7,339.76	7,339.76
2	7	Stark	88	\$3,207.60	3,207.20	305.00	90.20	3,602.40	305.00	3,512.20	0.00	0.00	0.00	90.20	90.20	3,602.40	3,602.40
1	1	Stephenson	291	\$10,608.95	10,607.99	1,500.00	2,928.79	15,036.78	800.00	11,407.99	1.04	700.00	700.00	2,928.79	2,928.79	15,036.78	15,036.78
2	11	Tazewell	279	\$10,169.55	10,169.65	500.00	145.51	10,815.16	500.00	10,669.65	0.10	0.00	0.00	145.51	145.51	10,815.16	10,815.16
3	27	Union	146	\$5,321.70	5,321.89	0.00	0.00	5,321.89	0.00	5,321.89	0.19	0.00	0.00	0.00	0.00	5,321.89	5,321.89
3	13	Vermilion	181	\$6,597.45	6,597.56	275.00	271.92	7,144.48	275.00	6,872.56	0.11	0.00	0.00	271.92	271.92	7,144.48	7,144.48
3	25	Wabash	128	\$4,592.70	3,330.22	850.00	446.97	4,627.19	800.00	4,130.22	0.00	50.00	50.00	446.97	446.97	4,627.19	4,627.19
2	10	Warren	72	\$2,624.40	2,624.45	250.00	82.78	3,337.21	250.00	2,814.45	0.05	0.00	0.00	82.78	82.78	2,957.23	2,957.23
3	23	Washington	137	\$4,993.65	4,994.06	0.00	77.49	5,071.55	0.00	4,994.06	0.41	0.00	0.00	77.49	77.49	5,071.55	5,071.55
3	25	Wayne	137	\$4,993.65	4,994.72	600.00	522.81	6,117.53	600.00	5,594.72	1.07	0.00	0.00	522.81	522.81	6,117.53	6,117.53
3	24	White	133	\$4,847.85	4,847.87	730.00	794.41	6,372.28	730.00	5,577.87	0.02	0.00	0.00	794.41	794.41	6,372.28	6,372.28
2	4	Whiteside	140	\$5,103.00	5,102.96	0.00	157.28	5,260.24	0.00	5,102.96	0.00	0.00	0.00	157.28	157.28	5,260.24	5,260.24
1	9	Will	156	\$5,686.20	5,686.01	175.00	0.00	5,861.01	175.00	5,861.01	0.00	0.00	0.00	0.00	0.00	5,861.01	5,861.01
3	26	Williamson	83	\$3,025.35	3,025.12	0.00	24.80	4,104.93	0.00	3,025.12	0.00	0.00	0.00	24.80	24.80	3,049.92	3,049.92
1	1	Winnebago	331	\$12,064.95	12,064.91	660.00	911.68	13,636.59	660.00	12,724.91	0.00	0.00	0.00	911.68	911.68	13,636.59	13,636.59
2	12	Woodford	288	\$10,534.05	10,534.66	475.00	1,817.02	12,826.68	475.00	11,009.66	0.61	0.00	0.00	1,817.02	1,817.02	12,826.68	12,826.68
			19400	706,329.60	706,208.00	41,920.48	30,846.83	779,981.01	38,772.48	744,923.48	12,350.01	3,205.00	3,205.00	30,846.83	30,846.83	778,975.31	778,975.31

\$786,400 - \$79,200 (Judges Fees of \$800/county) = \$707,200
 \$707,200 / 21,379 = \$33.07/member

\$744,923.48 less 1st APF check (min of max premium or premiums due+judges to \$800)

\$744,923.48

\$3,205.00 less judge's fees in excess of \$800 (2nd payout in ProRata round)

\$748,128.48

\$30,846.83 22.479% of Certified Ribbon Expense Reimbursed (3rd payout in ProRata round)

\$778,975.31

\$7,424.69 Unused balance of appropriated funds

NOTES

[illegible]

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022
CHART #7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
1								
	8/12/2021	Dakota	Livestock Fair	7/27/2021	\$1,291.11		\$2,185.98	
		Durand	Livestock Fair		\$437.58			
		Eastland	Livestock Fair		\$0.00			
		Forreston	Livestock Fair		\$315.04			
		Freeport	Livestock Fair		\$595.12			
		Galena	Livestock Fair		\$87.52			
		Lena-Winslow	Livestock Fair		\$1,198.87			
		Orangeville	Livestock Fair		\$437.54			
		Pearl City	Livestock Fair		\$2,462.01			
		Pecatonica	Livestock Fair		\$545.43			
		Warren	Livestock Fair		\$411.26			
		West Carroll	Livestock Fair		\$230.48			
	8/17/2021	Dakota	Horse Fair	7/19/2021	\$102.56			
		Orangeville	Horse Fair		\$97.34			
	1/10/2022	Eastland	Grain Fair	11/16-11/30/21	\$158.56			
		Lena-Winslow	Grain Fair		\$62.01			
		Pearl City	Grain Fair		\$21.33			
		Pecatonica	Grain Fair		\$18.30			
		Scales Mound	Grain Fair		\$13.20			
		Warren	Grain Fair		\$26.41			
TOTAL					\$8,511.67			
						\$4,488.33		\$8,511.67
2								
	6/29/2022	Ashton-Franklin Center	Grain Fair	11/17/21-05/30/22	\$0.00		\$2,185.98	
		Polo	Grain Fair		\$0.00			
	6/29/2022	Amboy	Livestock Fair	7/19/21-5/30/22	\$312.39			
		Ashton-Franklin Center	Livestock Fair		\$4,950.35			
		Byron	Livestock Fair		\$401.66			
		La Moille	Livestock Fair		\$952.11			
		Oregon	Livestock Fair		\$2,548.66			
		Polo	Livestock Fair		\$159.50			
		Prophetstown	Livestock Fair		\$99.18			
		Rochelle	Livestock Fair		\$466.07			
		Stillman Valley	Livestock Fair		\$2,619.02			
TOTAL					\$12,508.94			
						\$491.06		\$12,508.94
3								
	8/9/2021	Alwood	Vo-Ag Fair	7/01-7/02/21	\$242.32		\$2,185.98	
		Annawan	Vo-Ag Fair		\$978.53			
		Bureau Valley	Vo-Ag Fair		\$2,588.57			
		Cambridge	Vo-Ag Fair		\$4,056.24			
		Galva	Vo-Ag Fair		\$0.00			
		Geneseo	Vo-Ag Fair		\$400.27			
		Kewanee	Vo-Ag Fair		\$845.09			
		Orion	Vo-Ag Fair		\$560.37			
		Princeton	Vo-Ag Fair		\$284.67			
		Sherrard	Vo-Ag Fair		\$418.11			
		Stark County	Vo-Ag Fair		\$1,503.33			
TOTAL					\$11,877.50			
						\$1,122.50		\$11,877.50

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022
CHART #7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
4								
	8/5/2021	Abingdon-Avon	Vo-Ag Fair	7/1/2021	\$1,476.29		\$2,185.98	
		Galesburg	Vo-Ag Fair		\$618.45			
		Knoxville	Vo-Ag Fair		\$1,206.45			
		Mercer County	Vo-Ag Fair		\$736.64			
		Monmouth-Roseville	Vo-Ag Fair		\$1,069.09			
		Rockridge	Vo-Ag Fair		\$1,415.54			
		ROWVA	Vo-Ag Fair		\$4,507.97			
		United	Vo-Ag Fair		\$0.00			
		West Central	Vo-Ag Fair		\$1,116.99			
		Williamsfield	Vo-Ag Fair		\$851.52			
TOTAL					\$12,998.94			
						\$1.06		\$12,998.94
5								
	8/20/2021	Brimfield	Livestock Fair	7/23/2021	\$0.00		\$2,185.98	
		Elmwood	Livestock Fair		\$252.14			
		Fieldcrest	Livestock Fair		\$2,499.39			
		Metamora	Livestock Fair		\$2,902.72			
		Midland	Livestock Fair		\$1,542.49			
		Princeville	Livestock Fair		\$636.71			
		Putnam County	Livestock Fair		\$42.90			
		Roanoke-Benson	Livestock Fair		\$574.26			
	12/14/2021	Elmwood	Grain Fair	12/06- 12/07/21	\$83.04			
		Midland	Grain Fair		\$556.84			
	3/11/2022	Brimfield	Record Fair	2/24-3/10/22	\$706.16			
		Elmwood	Record Fair		\$488.88			
		Fieldcrest	Record Fair		\$108.64			
		Metamora	Record Fair		\$380.24			
		Midland	Record Fair		\$923.44			
		Princeville	Record Fair		\$923.44			
		Putnam County	Record Fair		\$271.60			
TOTAL					\$12,892.89			
						\$107.11		\$12,892.89
6								
	8/9/2021	Belvidere	FFA Fair	7/14/2021	\$1,740.00		\$2,185.98	
		Belvidere North	FFA Fair		\$165.00			
		Central (Burlington)	FFA Fair		\$385.00			
		DeKalb	FFA Fair		\$180.00			
		Genoa-Kingston	FFA Fair		\$1,140.00			
		Hiawatha	FFA Fair		\$0.00			
		Hinckley-Big Rock	FFA Fair		\$357.63			
		Indian Creek	FFA Fair		\$750.00			
		Kaneland	FFA Fair		\$815.00			
		Marengo	FFA Fair		\$360.00			
		North Boone	FFA Fair		\$975.00			
		Sycamore	FFA Fair		\$1,174.02			
	5/9/2022	Belvidere	SAE Fair	04/12-04/29/22	\$528.88			
		Central (Burlington)	SAE Fair		\$1,189.98			
		DeKalb	SAE Fair		\$132.22			
		Genoa-Kingston	SAE Fair		\$727.21			
		Hinckley-Big Rock	SAE Fair		\$462.77			
		Indian Creek	SAE Fair		\$66.11			
		Kaneland	SAE Fair		\$462.77			
		Sycamore	SAE Fair		\$1,388.31			
TOTAL					\$12,999.90			
						\$0.10		\$12,999.90

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022
CHART #7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
7								
	9/23/2021	Grundy Area Vocational Center	Vo Ag Fair	7/06-7/22/21	\$0.00		\$2,185.98	
		Marquette Academy	Vo Ag Fair		\$479.15			
		Newark	Vo Ag Fair		\$1,150.21			
		Ottawa	Vo Ag Fair		\$1,849.99			
		Seneca	Vo Ag Fair		\$2,158.86			
		Serena	Vo Ag Fair		\$2,326.49			
		Somonauk	Vo Ag Fair		\$2,248.20			
		Streator	Vo Ag Fair		\$0.00			
		Woodland	Vo Ag Fair		\$599.29			
	11/24/2021	Mendota	Fall Grain Fair	11/3-11/4/21	\$386.50			
		Newark	Fall Grain Fair		\$782.21			
		Seneca	Fall Grain Fair		\$322.28			
		Serena	Fall Grain Fair		\$216.45			
		Somonauk	Fall Grain Fair		\$142.82			
		Streator	Fall Grain Fair		\$225.66			
		Woodland	Fall Grain Fair		\$82.82			
TOTAL					\$12,970.93			
						\$29.07		\$12,970.93
8	5/9/2022	Chicago Ag Science	Ag Science	04/26-27/22	\$8,745.88		\$2,185.98	
		Gary Comer	Ag Science		\$823.32			
		Rich township STEM	Ag Science		\$137.22			
		Southside Occupational Academy	Ag Science		\$3,293.28			
TOTAL					\$12,999.70			
						\$0.30		\$12,999.70
9								
	9/7/2021	Flanagan-Cornell	Vo Ag Fair	8/3/2021	\$0.00		\$2,185.98	
		Heyworth	Vo Ag Fair		\$1,219.45			
		LeRoy	Vo Ag Fair		\$1,089.07			
		Normal	Vo Ag Fair		\$318.05			
		Normal-West	Vo Ag Fair		\$1,946.46			
		Olympia	Vo Ag Fair		\$1,604.18			
		Pontiac	Vo Ag Fair		\$2,392.39			
		Prairie Central	Vo Ag Fair		\$484.04			
		Prairie Central High	Vo Ag Fair		\$231.65			
		Ridgeview	Vo Ag Fair		\$2,195.37			
		Tremont	Vo Ag Fair		\$435.62			
		Tri-Valley	Vo Ag Fair		\$1,082.12			
TOTAL					\$12,998.40			
						\$1.60		\$12,998.40

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022
CHART #7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
10								
	8/20/2021	Central-Clifton	Livestock & Ag Products	7/13-7/18/21	\$0.00		\$2,185.98	
		Cissna Park	Livestock & Ag Products		\$0.00			
		Donovan	Livestock & Ag Products		\$855.03			
		Dwight	Livestock & Ag Products		\$558.85			
		Herschler	Livestock & Ag Products		\$1,023.35			
		Iroquois West	Livestock & Ag Products		\$5,290.96			
		Manteno	Livestock & Ag Products		\$791.11			
		Milford	Livestock & Ag Products		\$2,082.99			
		Watseka	Livestock & Ag Products		\$1,437.05			
	1/21/2022	Cissna Park	Grain, Ag Mechanics, & Ag	10/1/21- 1/18/22	\$775.86			
		Watseka	Grain, Ag Mechanics, & Ag		\$184.72			
TOTAL					\$12,999.92			
						\$0.08		\$12,999.92
11								
	8/27/2021	Brown County	Vo-Ag Fair	7/20-8/09/21	\$474.40		\$2,185.98	
		Bushnell-Prairie City	Vo-Ag Fair		\$871.40			
		Central Camp Point	Vo-Ag Fair		\$1,071.02			
		Illini West	Vo-Ag Fair		\$1,095.42			
		Liberty	Vo-Ag Fair		\$594.62			
		Macomb	Vo-Ag Fair		\$1,443.51			
		Payson-Seymour	Vo-Ag Fair		\$352.95			
		Rushville-Industry	Vo-Ag Fair		\$379.74			
		Southeastern	Vo-Ag Fair		\$601.22			
		Unity-Mendon	Vo-Ag Fair		\$2,568.05			
		Warsaw	Vo-Ag Fair		\$345.65			
		West Prairie	Vo-Ag Fair		\$0.00			
	3/28/2022	Brown County	Recordbook Fair	2/26/2022	\$343.20			
		Bushnell-Prairie City	Recordbook Fair		\$364.66			
		Illini West	Recordbook Fair		\$268.14			
		Liberty	Recordbook Fair		\$193.06			
		Macomb	Recordbook Fair		\$289.59			
		Payson-Seymour	Recordbook Fair		\$75.08			
		Rushville-Industry	Recordbook Fair		\$268.14			
		Southeastern	Recordbook Fair		\$117.99			
		Unity-Mendon	Recordbook Fair		\$471.92			
		Warsaw	Recordbook Fair		\$107.26			
		West Prairie	Recordbook Fair		\$686.45			
TOTAL					\$12,983.47			
						\$16.53		\$12,983.47
12								
	3/23/2022	Canton	SAE Fair	2/25/2022	\$409.59		\$2,185.98	
		Cuba	SAE Fair		\$318.57			
		Farmington	SAE Fair		\$455.10			
		Illini Central	SAE Fair		\$591.63			
		Midwest Central	SAE Fair		\$864.69			
		Virginia	SAE Fair		\$45.51			
		VIT	SAE Fair		\$227.55			
	8/27/2021	Beardstown	Livestock Fair	7/31/2021	\$0.00			
		Canton	Livestock Fair		\$178.59			
		Cuba	Livestock Fair		\$0.00			
		Farmington	Livestock Fair		\$1,088.80			
		Havana	Livestock Fair		\$320.28			
		Illini Central	Livestock Fair		\$1,873.59			
		Lewistown	Livestock Fair		\$320.28			
		Midwest central	Livestock Fair		\$160.14			
		Spoon River Valley	Livestock Fair		\$1,008.86			
		Virginia	Livestock Fair		\$282.91			

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022
CHART #7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
		VIT	Livestock Fair		\$80.07			
	12/17/2021	Delavan	Grain Show	11/22/2021	\$602.29			
		Farmington	Grain Show		\$761.13			
		Illini Central	Grain Show		\$1,317.09			
		Midwest central	Grain Show		\$794.22			
TOTAL					\$11,700.89			
						\$1,299.11		\$11,700.89
13								
	11/14/2021	Carrollton	Fall Grain Fair	11/02-05/21	\$0.00		\$2,185.98	
		Pleasant Hill	Fall Grain Fair		\$0.00			
	5/31/2022	Bluffs	Ag Mech Fair	5/20-5/27/22	\$0.00			
		Calhoun	Ag Mech Fair		\$0.00			
		Carrollton	Ag Mech Fair		\$0.00			
		Pleasant Hill	Ag Mech Fair		\$0.00			
		Winchester	Ag Mech Fair		\$0.00			
	6/24/2022	Bluffs	Livestock & Products	6/4/2022	\$775.31			
		Carrollton	Livestock & Products		\$3,737.53			
		Greenfield	Livestock & Products		\$1,096.78			
		Jacksonville	Livestock & Products		\$699.67			
		Pittsfield	Livestock & Products		\$1,465.53			
		Pleasant Hill	Livestock & Products		\$794.22			
		Triopia	Livestock & Products		\$869.86			
		Winchester	Livestock & Products		\$3,559.81			
TOTAL					\$12,998.71			
						\$1.29		\$12,998.71
14								
	8/11/2021	A-C Central	FFA Livestock Fair	7/6/2021	\$738.66		\$2,185.98	
		Athens	FFA Livestock Fair		\$493.64			
		Greenview	FFA Livestock Fair		\$400.62			
		Hartsburg-Emden	FFA Livestock Fair		\$1,276.60			
		Lincoln	FFA Livestock Fair		\$1,766.33			
		Mt. Pulaski	FFA Livestock Fair		\$1,344.30			
		New Berlin	FFA Livestock Fair		\$208.28			
		Pleasant Plains	FFA Livestock Fair		\$0.00			
		PORTA	FFA Livestock Fair		\$868.05			
		Tri-City	FFA Livestock Fair		\$742.45			
		Williamsville	FFA Livestock Fair		\$1,225.90			
	12/22/2021	A-C Central	Fall Grain/Ag Business	11/10/2021	\$188.24			
		Athens	Fall Grain/Ag Business		\$352.95			
		Lincoln	Fall Grain/Ag Business		\$2,543.24			
		New Berlin	Fall Grain/Ag Business		\$425.54			
		Pleasant Plains	Fall Grain/Ag Business		\$423.54			
TOTAL					\$12,998.34			
						\$1.66		\$12,998.34
15								
	2/28/2022	Carlinville	Proficiency Fair	02/12- 12/09/22	\$0.00		2185.98	
		Edwardsville	Proficiency Fair		\$0.00			
		Gillespie	Proficiency Fair		\$0.00			
		Highland	Proficiency Fair		\$0.00			
		Jersey Community	Proficiency Fair		\$0.00			
		Lincolnwood	Proficiency Fair		\$0.00			
		Litchfield	Proficiency Fair		\$0.00			
		Southwestern	Proficiency Fair		\$0.00			
		staunton	Proficiency Fair		\$0.00			
	7/7/2022	Bunker Hill		6/10/2022	\$4,245.12			
		Carlinville			\$1,337.89			
		Edwardsville			\$985.80			
		Highland			\$4,142.07			
		Jersey Community			\$602.54			
		Lincolnwood			\$679.63			
		North Mac			\$36.41			
		Southwestern			\$966.48			
TOTAL					\$12,995.94			
						\$4.06		\$12,995.94

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022 | CHART #7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
16								
	8/23/2021	Central A & M	Livestock Fair	7/20/2021	\$0.00		\$2,185.98	
		Clinton	Livestock Fair		\$175.38			
		Eisenhower	Livestock Fair		\$153.11			
		MacArthur	Livestock Fair		\$105.99			
		Meridian-Macon	Livestock Fair		\$471.10			
		Sangamon Valley	Livestock Fair		\$94.20			
		Sullivan	Livestock Fair		\$659.45			
		Taylorville	Livestock Fair		\$5,540.84			
		Warrensburg-Latham	Livestock Fair		\$612.42			
	9/1/2021	Blue Ridge	Horse Fair	8/10-8/11/21	\$124.90			
		Central A & M	Horse Fair		\$0.00			
		Clinton	Horse Fair		\$249.80			
		Eisenhower	Horse Fair		\$124.90			
		Mt. Zion	Horse Fair		\$124.90			
		Sullivan	Horse Fair		\$249.80			
		Taylorville	Horse Fair		\$124.90			
	11/22/2021	Blue Ridge	Grain & SAE Fair	10/19- 10/20/21	\$62.98			
		Maroa-Forsyth	Grain & SAE Fair		\$251.90			
		Sangamon Valley	Grain & SAE Fair		\$13.69			
		Sullivan	Grain & SAE Fair		\$147.87			
		Taylorville	Grain & SAE Fair		\$3,693.57			
		Warrensburg-Latham	Grain & SAE Fair		\$13.69			
TOTAL					\$12,995.39			
						\$4.61		\$12,995.39
17	7/5/2022	Fisher	Summer Fair	6/17/2022	\$391.69		\$2,185.98	
		Gibson City-Melvin-Sibley			\$361.56			
		Mahomet-Seymour			\$3,495.08			
		Paxton-Buckley-Loda			\$6,099.77			
		Rantoul			\$1,084.68			
		Unity-Tolono			\$1,566.76			
TOTAL					\$12,999.54			
						\$0.46		\$12,999.54
18								
	8/31/2021	Armstrong	Summer Fair	8/9/2021	\$0.00		\$2,185.98	
		Bismarck-Henning Rossville-Alvin	Summer Fair		\$0.00			
		Chrisman	Summer Fair		\$1,447.86			
		Georgetown-Ridge Farm	Summer Fair		\$1,211.24			
		Homefires FFA	Summer Fair		\$919.49			
		Kansas	Summer Fair		\$132.63			
		Paris	Summer Fair		\$0.00			
		Salt Fork-Jaimaica/Catlin	Summer Fair		\$1,715.16			
	2/8/2022	Bismarck-Henning Rossville-Alvin	Record Book Fair	1/28/2022	\$531.51			
		Georgetown-Ridge Farm	Record Book Fair		\$303.72			
		Homefires FFA	Record Book Fair		\$227.79			
		Kansas	Record Book Fair		\$227.79			
		Oakwood	Record Book Fair		\$379.65			
		Paris	Record Book Fair		\$1,063.02			
		Salt Fork-Jaimaica/Catlin	Record Book Fair		\$1,063.02			
	5/16/2022	Kansas	Ag Science Fair	4/13/2022	\$759.30			
	5/16/2022	Salt Fork-Jaimaica/Catlin	Ag Mech Fair	4/13/2022	\$1,508.56			
	5/16/2022	Homefires FFA	Grain Fair	4/13/2022	\$215.51			
		Kansas	Grain Fair		\$215.51			
		Paris	Grain Fair		\$215.51			
		Salt Fork-Jaimaica/Catlin	Grain Fair		\$862.04			
TOTAL					\$12,999.31			
						\$0.69		\$12,999.31

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022
CHART #7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
19								
	9/28/2021	Brownstown	Livestock	9/11/2021	\$0.00		\$2,185.98	
		Cowden-Herrick	Livestock		\$0.00			
		Greenville	Livestock		\$1,185.99			
		Hillsboro	Livestock		\$654.37			
		Mulberry Grove	Livestock		\$1,315.45			
		Nokomis	Livestock		\$1,048.26			
		Pana	Livestock		\$661.04			
		Ramsey	Livestock		\$0.00			
		Shelbyville	Livestock		\$634.34			
		South Central	Livestock		\$2,283.62			
		St. Elmo	Livestock		\$1,769.46			
		Vandalia	Livestock		\$1,395.59			
	12/3/2021	Brownstown	Crop Fair	11/10/2021	\$0.00			
		Cowden-Herrick	Crop Fair		\$16.66			
		Ramsey	Crop Fair		\$0.00			
		Shelbyville	Crop Fair		\$66.64			
		St. Elmo	Crop Fair		\$66.64			
	5/4/2022	Cowden-Herrick	Ag Mechanics	4/22/2022	\$345.44			
		Mulberry Grove	Ag Mechanics		\$172.72			
		Pana	Ag Mechanics		\$690.88			
		Ramsey	Ag Mechanics		\$172.72			
		St. Elmo	Ag Mechanics		\$518.16			
TOTAL					\$12,997.98			
						\$2.02		\$12,997.98
20								
	6/30/2022	Charleston	Grain & Poultry	6/18/2022	\$120.00		\$ 2,185.98	
		Hutsonville	Grain & Poultry		\$300.00			
	6/30/2021	Newton	Ag Mechanics	6/18/2022	\$629.20			
	7/5/2022	Altamont	Livestock	6/18/2022	\$0.00			
		Beecher City			\$0.00			
		Casey-Westfield			\$0.00			
		Charleston			\$14.95			
		Cumberland			\$589.94			
		Dieterich			\$499.18			
		Hutsonville			\$363.04			
		Marshall			\$0.00			
		Mattoon			\$0.00			
		Neoga			\$726.08			
		Newton			\$9,121.38			
		Stewardson-Strasburg			\$408.42			
		Teutopolis			\$226.90			
TOTAL					\$12,999.09			
						\$0.91		\$12,999.09
21								
	8/5/2021	Benton	Livestock Fair	7/30/2021	\$0.00		\$2,185.98	
		Christ Our Rock Lutheran	Livestock Fair		\$349.37			
		Mt. Vernon	Livestock Fair		\$1,178.93			
		Nashville	Livestock Fair		\$164.79			
		Salem	Livestock Fair		\$1,638.51			
		Sesser-Valier	Livestock Fair		\$1,936.10			
		Waltonville	Livestock Fair		\$0.00			
		Woodlawn	Livestock Fair		\$1,545.85			
	1/13/2022	Carlyle	Fall Fair	11/9/2021	\$202.44			
		Mt. Vernon	Fall Fair		\$1,507.04			
		Nashville	Fall Fair		\$4,408.70			
		Waltonville	Fall Fair		\$67.48			
TOTAL					\$12,999.21			
						\$0.79		\$12,999.21

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022
CHART #7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
22								
	9/23/2021	Central at Breese	Vo Ag Fair	9/11/2021	\$380.22		\$2,185.98	
		Columbia	Vo Ag Fair		\$1,015.20			
		Marissa	Vo Ag Fair		\$1,325.40			
		Mascoutah	Vo Ag Fair		\$2,270.10			
		New Athens	Vo Ag Fair		\$1,353.60			
		Okawville	Vo Ag Fair		\$846.00			
		Red Bud	Vo Ag Fair		\$0.00			
		Valmeyer	Vo Ag Fair		\$1,593.30			
		Waterloo	Vo Ag Fair		\$3,200.70			
		Wesclin	Vo Ag Fair		\$1,015.20			
TOTAL					\$12,999.72			
						\$0.28		\$12,999.72
23								
	8/23/2021	Cisne	Livestock Fair	7/01-7/05/21	\$477.20		\$2,185.98	
		Clay City	Livestock Fair		\$342.35			
		Edwards County	Livestock Fair		\$404.60			
		Fairfield	Livestock Fair		\$874.97			
		Flora	Livestock Fair		\$622.53			
		Full Armour Christian Academy	Livestock Fair		\$0.00			
		Grayville	Livestock Fair		\$1,044.37			
		Mt. Carmel	Livestock Fair		\$985.59			
		North Clay	Livestock Fair		\$2,386.20			
		Olney	Livestock Fair		\$4,049.06			
		Red Hill	Livestock Fair		\$601.77			
	4/4/2022	Cisne	Science Fair	3/17/2022	\$640.54			
		Fairfield	Science Fair		\$0.00			
		Flora	Science Fair		\$53.38			
		Grayville	Science Fair		\$124.54			
		Mt. Carmel	Science Fair		\$106.76			
		Olney	Science Fair		\$284.68			
TOTAL					\$12,998.54			
						\$1.46		\$12,998.54
24								
	9/7/2021	Anna-Jonesboro	Livestock Fair	8/21-9/01/21	\$1,450.02		\$2,185.98	
		Century	Livestock Fair		\$818.10			
		Cobden	Livestock Fair		\$1,363.50			
		Dongola	Livestock Fair		\$1,363.50			
		DuQuion	Livestock Fair		\$363.60			
		Egyptian	Livestock Fair		\$545.40			
		Elverado	Livestock Fair		\$363.60			
		Goreville	Livestock Fair		\$363.60			
		Johnston City	Livestock Fair		\$1,181.70			
		Trico	Livestock Fair		\$0.00			
	12/9/2021	Anna-Jonesboro	Poultry and Grain 21	11/16-11/19/21	\$448.91			
		DuQuion	Poultry and Grain 21		\$1,061.06			
		Marion	Poultry and Grain 21		\$81.62			
		Trico	Poultry and Grain 21		\$408.10			
	5/17/2022	DuQuion	Ag Mechanics	4/26-4/29/2022	\$3,146.49			
		Marion	Ag Mechanics		\$79.26			
				overage	\$38.46			
TOTAL					\$13,000.00			
						\$13,000.00		\$13,000.00

VOVATIONAL AGRICULTURE SECTION FAIRS
FISCAL YEAR 2022
CHART #7

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NOTES

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Please send books, forms and reports on time!

1. NOTARY PUBLIC *Effective 12/4/09*

Notary Public signatures are no longer required on any IL Department of Agriculture (IDOA) County Fair Office's reporting requirement forms that your fair files per the IDOA County Fair Office and its Legislative Counsel.

2. LEASE

If your fairgrounds are leased and the language does NOT read as follows, "... that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period" (per Sec. 13 of Ag. Fair Act), please submit a corrected copy or submit an Addendum to your Lease.

Email, fax or mail a copy of the correct lease to:

Jeannette.M.Watkins@illinois.gov

217/524-6194 (fax)

IL Dept. of Agriculture

Bureau of County Fairs & Horse Racing

Attention: Jeannette Watkins

P.O. Box 19281

Springfield, IL 62794-9281

3. FORMS ON IDOA WEBSITE

Via the Illinois Department of Agriculture (IDOA) website, you can access all county fair forms/information. To access the IDOA website and county fair Forms, go to:

www.agr.state.il.us

In this order:

- * click FORMS in the top left hand corner**
- * scroll down to COUNTY FAIRS**
- * click the form needed**

4. UPDATE YOUR COUNTY FAIR INFORMATION AND SCHEDULE OF EVENTS ON-LINE

This includes your e-mail, website, and physical fairground addresses.

You can now update your fair's general information and specified list information and complete your schedule of events information on-line.

* Utilize the steps in #3 above to access the **Schedule of events on-line submission** to add/amend your events.

* Once you access the form, press **"Update General Information"** or press **"Update"** at bottom of screen.

* Enter your **Username** and **Password**. (Usernames and passwords are case sensitive.) Contact this office if you've misplaced your Username and Password.

ENTRY FEE CERTIFICATION FORM (EFC)

YEAR _____

Due in the County Fair Office 10 Days Prior to Start of Fair.

**NOTE: Submit (2) premium books and
this completed form 10 days prior to your fair to:**

Illinois Department Of Agriculture
Bureau Of County Fairs & Horse Racing
P.O. Box 19281
Springfield, Il 62794-9281

(A FEE OF \$25.00 A DAY WILL BE ASSESSED IF MATERIAL IS LATE.)

We, the President, Secretary and Treasurer of the _____
County Fair in _____, Illinois, do hereby certify that all entry
fees for all eligible departments are listed in our premium book and are in compliance with
Section 260.40 of CHAPTER I: DEPARTMENT OF AGRICULTURE, PART 260:
FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT for our 20_____ fair.

Signature: _____, *President*

Signature: _____, *Secretary*

Signature: _____, *Treasurer*

DATE: _____

MAINTAIN A COPY FOR YOUR FILES.

COUNTY FAIR JUDGES' NAMES, ADDRESSES, AND PHONE NUMBERS
YEAR _____ COUNTY

In Departments: A-B-F-G-I-R-S-T and U Only!

(SUBMIT TO COUNTY FAIR OFFICE FOR INCLUSION IN RECAPITULATION BOOK)

DUE: OCTOBER 15

RETURN TO: IDOA COUNTY FAIR OFFICE

BOX 19281, SPRINGFIELD, IL 62794-9281 or FAX TO: 217/524-6194

<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>	<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>
<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>	<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>
<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>	<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>
<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>	<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>
<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>	<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>
<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>	<p align="right">DEPT.</p> <p>Name: _____</p> <p>Address: _____</p> <p>Phone #: _____</p>

ILLINOIS DEPARTMENT OF AGRICULTURE

Bureau Of County Fairs & Horse Racing
Country Fair Office, Illinois State Fairgrounds
P.O. Box 19281
Springfield, Il 62794-9281

PREMIUM DECLARATION OF INTENTION

Form is due December 31. Penalties will be assessed if the form is late.

Name of Fair: _____

Hereby notifies the Department of Agriculture, State of Illinois, of its intention to hold an agricultural fair at _____, IL, on the DATES OF _____, 20_____, and its desire to participate in the Agricultural Premium Fund. Below is a statement of premiums proposed to be offered.

DEPARTMENTS		PREMIUMS OFFERED
Beef Cattle	A	
Dairy Cattle	B	
Heavy Horses	C	
Equine Pulling Contest	D	
Jacks, Jennets and Mules	E	
Sheep	F	
Swine	G	
JR. Dept. Livestock (30% Rule Excluded)	H	
Poultry, Rabbits and Ratites	I	
Agricultural Products	J	
Horticulture	K	
Floriculture	L	
Textiles and Fine Arts	M	
Education and Natural History	N	
Dairy, Apiary and Culinary	O	
JR. Dept (Non-Livestock) (30% Rule Excluded)	P	
Tractor Pull	Q-1	
Truck Pull	Q-2	
Light Horse and Western Department- Equine Events	R	
Harness Races	S	
(Dept's. S & T considered one Dept. for 30% Ruling.)		
Running Races (Dept's. S & T considered one Dept. for 30% Ruling.)	T	
Goats and Llamas	U	
Miscellaneous(on Grand Summary) V1:	V-1	
(Must put description for all V Dept.'s V2:	V-2	
or will NOT be eligible.) V3:	V-3	
Rodeo	Z	
Premium Ribbons and Trophies	R&T's	
GRAND TOTAL PREMIUMS OFFERED:		\$0.00

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0649 (11.83)

(PREMIUM DECLARATION OF INTENTION)

PRESIDENT: _____
(NAME)

(ADDRESS) (ZIP CODE)

SECRETARY: _____
(NAME)

(ADDRESS) (ZIP CODE)

TREASURER: _____
(NAME)

(ADDRESS) (ZIP CODE)

CONTACT PERSON: _____
(NAME)

(ADDRESS) (ZIP CODE)

We, President, Secretary and Treasurer of the _____
(NAME OF THE FAIR ASSOCIATION)

of _____ COUNTY, do hereby certify that the above is true and correct.
(COUNTY)

Signature: _____, *President*

Signature: _____, *Secretary*

Signature: _____, *Treasurer*

DATE: _____, 20_____

Forms are due December 31. Late penalties will be assessed.

RETURN TO:

ILLINOIS DEPARTMENT OF AGRICULTURE
Bureau Of County Fairs & Horse Racing
P.O. Box 19281
Springfield, Il 62794-9281
PH: 217/524-0666 FAX: 217/524-6194

Premium Grand Summary Report Checklist

REPORT DUE: OCTOBER 15

(Fair & Expo's - due December 31 or sooner if available)

Please submit your Premium Grand Summary Reports & receipts in the following manner:

1. Submit in some type of folder (i.e.; accordion) A-Z by Department.
2. When including Declaration of Intention (DEC), Judges' Form, or other forms, please place it in the front of the packet.

Grand Summary Report in the suggested order:

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors-by Department in Department order (not by exhibitor-very important) reflecting departmental totals -A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. 1 Premium Fair Book.

Non-Martech Users: Submit reports in similar/like order as Martech Users.

Dept. S & T Form: Form can be found @ www.agr.state.il.us/Forms

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

Dept. Q & Z Forms: Forms can be found @ www.agr.state.il.us/Forms

ILLINOIS DEPARTMENT OF AGRICULTURE
PREMIUM GRAND SUMMARY REPORT

 YEAR

 NAME OF FAIR ASSOCIATION

 City/Town

 County

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: _____

Is fair incorporated: _____

If so, date of incorporation: _____

of acres on fairgrounds: _____

Owned or Leased: _____

(If leased, is there a 20-year lease and does fair board have continuous possession of land during every day of lease period? _____)

NOTE:

Expiration Date of Lease: _____ *Make sure that your dates are correct and that they match the dates on your Declaration of Intention.*

DATES OF CURRENT FAIR: _____ **DATES OF NEXT YEAR'S FAIR:** _____

Estimated Attendance: _____

Admission Fee: Adults: \$ _____

Children: \$ _____

Carnival Name: _____

Does your fair plan to participate in the Rehabilitation Program net fiscal year? _____

Report due date is October 15. Penalties will be assessed if report is late.

Mail to: Illinois Department of Agriculture
 Bureau of County Fairs & Horse Racing
 P.O. Box 19281
 Springfield, Illinois 62794-9281
 PH: 217/782-4231 FAX: 217/524-6194

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL406-0647 (3-84)

GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20_____

		Please complete all required information.				Total
DEPARTMENTS		# of Animals Entered	# of Articles Entered	Premiums Offered	Entry Fees Collected	Premiums Paid
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						
GRAND TOTAL PREMIUMS PAID:		0	0	\$0.00	\$0.00	\$0.00
Be sure to list all #'s of animals/articles entered above.		No one department can exceed 30% of total Premiums paid (except H & P)				
TOTAL ANIMALS + ARTICLES ENTERED:		0	0			
GRAND TOTAL ENTERED:		0				

FINANCIAL STATEMENT

RECEIPTS	
1 - Gate Admissions	
2 - Grandstand Admissions (include federal tax, if any)	
3 - Auto Parking	
4 - Stalls and Pens	
5 - Concessions, Commercial Exhibits, Carnival	
6 - Total Entry Fees	
7 - Estimated State Aid (Current Fair)	
8 - Estimated Rehabilitation Aid (Current Fair)	
9 - Aid From County (if any)	
10 - Rental From Grounds, Buildings, Promotions (except During Fair)	
11 - Other Income Not Included Above (Do Not Include Borrowed Money)	
TOTAL INCOME (Add Items on Lines 1 through 11):	\$0.00
EXPENDITURES	
12 - TOTAL PREMIUMS	
13 - Grounds Improvements (include money spent for bldgs. And other permanent.-type improvements which qualify under Line 11)	
14 - Music and Attractions	
15 - Judges and Assistants	
16 - Administrative and Office Payrolls	
17 - Gate, Grandstand, Police and Parker Payrolls	
18 - General and Common Labor Payrolls	
19 - Advertising (Including Premium Book)	
20 - Federal Admission Tax	
21 - Other Operating Expenses (Including Interest on Indebtedness)	
TOTAL EXPENDITURES -- (Add Items 12 through 21):	\$0.00
OPERATING PROFIT ____ OR LOSS ____	\$0.00
Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year:	\$

State of Illinois

_____ ***County***

We, President, Secretary and Treasurer of the _____
(NAME OF THE FAIR ASSOCIATION)

of _____ County, do hereby swear that during the calendar year 20____ ,
the sum of _____ (\$_____)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due October 15). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

Signature: _____, ***President***

Signature: _____, ***Secretary***

DATE: _____, **20_____**

Contact Person regarding this and other reports/necessary documentation.
(Please supply two (2) email addresses if possible.)

NAME: _____

ADDRESS: _____

PHONE #: _____

EMAIL: _____

STATE OF ILLINOIS
DEPARTMENT OF AGRICULTURE
COUNTY FAIR OFFICE

DEPARTMENT "Q"
TRACTOR/TRUCK PULLS

YEAR

COUNTY _____ TOWN _____

Please ✓ correct statement below:

☐ County Fair wrote checks.

☐ Tractor/Truck Pull Association wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

TOTAL ELIGIBLE CLAIM
Total premiums paid to exhibitors by County Fair

Q1: TRACTOR PULL

Q2: TRUCK PULL

\$ _____

\$ _____

(INCLUDE ANY ADDED MONIES above, if applicable)

P L E A S E R E A D

The TOTALS shown above are to be reflected separately on the Premium Grand Summary Report. However, the TOTAL below reflects the sum of both Q1 and Q2 premiums paid, of which the 30% Rule is to be figured:

Q1+Q2 = \$ _____ Total Premiums Paid

SANCTION FEES

Do NOT include Tractor/Truck Pull Sanction Fee(s) listed below in County Fair eligible claim above:

SANCTION FEES: \$ _____ \$ _____

Tractor Pull Sanction Fee

Truck Pull Sanction Fee

If combined, total sanction fee: \$ _____

STATE OF ILLINOIS
DEPARTMENT OF AGRICULTURE
COUNTY FAIR OFFICE

DEPARTMENTS "S" & "T"

STANDARD BRED—THOROUGHBRED—QUARTER HORSE RACES

YEAR _____

(Stakes—Overnights—Amateurs)

COUNTY _____

TOWN _____

☐ County Fair wrote checks. (Please \checkmark one box.)

☐ Colt Association wrote checks (approved by IDOA's Bureau of County Fairs and Horse Racing).

DEPT. "S"

DEPT. "T"

Standardbred: _____ (Race Dates) Thoroughbred: _____ (Race Dates)

Quarter horse: _____ (Race Dates)

Eligible Claim Formula

1. TOTAL PREMIUMS PAID OUT IN FULL by COUNTY FAIR

(Regardless if total purses have been distributed or not.)

* Please show all figures on the left side of this box.

Department "S"

Department "T"

Standardbred: \$ _____
(Include March 15 payment & entry fees)

Thoroughbred: \$ _____
(Include entry fees)

Quarter Horse: \$ _____

2. TOTAL OF ALL BREEDERS FUND CONTRIBUTION

(Include ALL MONIES from ISBF, PARA 49, and FAIRMOUNT PARK.)

* Please show all figures on the left side of this box.

Department "S"

Department "T"

Standardbred: \$ _____

Thoroughbred: \$ _____

Quarter Horse: \$ _____

(Include ALL ADDED MONIES FROM ITBF and IQBF.)

3. GRAND TOTAL ELIGIBLE CLAIM(s)

SUBTRACT 2. FROM 1. TO HAVE THE GRAND TOTAL ELIGIBLE CLAIM

These TOTALS are to be reflected on the Premium Grand Summary Report.

Also, 30% Rule is figured on the TOTAL of these two (2) Departments, if applicable.

Department "S"

Department "T"

Standardbred: \$ _____

Thoroughbred: \$ _____

(County Fair contribution amt.) \uparrow

+ $\uparrow \downarrow$ (County Fair contribution amt.)

Quarter Horse: \$ _____

All money to be
paid out to purses.
County Fair Money
State Money
Entry Fee's
Nomination Money
Para 49
Fairmont Park
Sponsor Money

Money to include
here:
Nomination Money
State Money
Para 49
Fairmont Park
Colt Association
Sponsor Money

STATE OF ILLINOIS
DEPARTMENT OF AGRICULTURE
COUNTY FAIR OFFICE

DEPARTMENT "Z"
RODEO

YEAR

COUNTY _____ TOWN _____

Please ✓ correct statement below:

☐ County Fair wrote checks.

☐ Rodeo Association wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

TOTAL ELIGIBLE CLAIM

DEPARTMENT "Z"
Total Premiums Paid by County Fair

\$ _____

PLEASE READ

The TOTAL shown above is to be reflected on the Premium Grand Summary Report.

SANCTION FEES

Do NOT include the Rodeo Sanction Fee listed below in the above figure:

\$ _____
Rodeo Sanction Fee

REHABILITATION REPORT CHECKLIST

Rehabilitation Report is due June 30

REPORTS MUST BE POSTMARKED NO LATER THAN AUGUST 15 TO QUALIFY FOR FUNDS

**TO: Illinois Department of Illinois
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, IL 62794-9281**

Organize report submission as follows:

- **SIGNED REHABILITATION REPORT**
(Notarization is not necessary.)
- **REHABILITATION RECEIPTS/STATEMENTS**
 1. Assembled in project order - as listed on the report.
 2. Please attach calculator tape or computer printout showing totals to each set of project receipts.
 3. A receipt/statement must be attached to each relative project or the listed amount will not be included.
- **LABOR RECEIPTS**
 1. MUST SPECIFY TYPE OF LABOR (i.e., "General Maintenance" will NOT be allowed if it is not specified or explained).
 2. Do not include fair preparation or teardown labor.
- **INTEREST ON LOANS** (Operational loans are not eligible.)
 1. List only rehabilitation-related loan interest and describe what type of loan

THANK YOU!

REHABILITATION PROGRAM

"LIST OF ELIGIBLES"

- **EQUIPMENT PURCHASES**

- **TO BE ELIGIBLE:** All equipment must be utilized for fair business and stored on fairgrounds unless otherwise requested in writing by fair president and approved by IDOA county fair office. (off-season, security purposes. etc.)
- **Computers and printers are NOT eligible.**
- **Office and kitchen equipment/appliances are NOT eligible.**
- **Equipment rentals (except if utilized for approved construction/rehab/maintenance projects are NOT eligible).**

- **REPAIRS - Equipment, Electrical, Plumbing**

Please list under the proper type of expense/project. Have all receipts in the order you have them listed on your report.

- **Office/kitchen equipment repairs are NOT eligible.**

- **MAINTENANCE - Grounds & Building**

- **Under Grounds Maintenance/Repairs,** list any repairs or improvements that were made on your fairgrounds. Have all receipts in the order you have them listed on your report.
- **Under Building Maintenance,** list any repairs or improvements that were made to any of your buildings on your fairgrounds.
- **Office and restroom supplies are NOT eligible.**

- **FUEL FOR VEHICLES**

- Combine same company receipts reflecting individual sub-totals. Then list a final total for all of your fuel.

- **INSURANCE**

- Casualty, Liability and Workers Compensation insurance are eligible.
- **Directors/Officers insurance NOT eligible.**
- Maximum of \$20,000 can be submitted.

- **INTEREST ON LOAN**

- Eligible if the loan is for building projects, repairs, real estate, or eligible facilities & systems.
- Please include what type of loan.
- **Operating loans are NOT eligible.**

- **LABOR ON GROUNDS**

- Signed labor receipts must be used for all labor and shall include name, address, specific types of labor rendered, and amount(s). Labor receipts are supplied by this office on our website - www.agr.state.il.us.
- You must specify the type of labor. Example: mowing, types of repairs, types of maintenance.
- List all paid labor under Section 10 on the Rehabilitation Report. Please include copies of checks written for labor expenses. List receipts for all labor paid to businesses.
- Donated Labor is ONLY eligible as matching funds or cost share for reimbursement.
- Please list all Donated Labor separately from paid labor. Donated Labor needs to be listed under Section I 0a. on the Rehabilitation Report.
- It is suggested that you use IDOL's prevailing wage rates for your county. They can be found at: www.state.il.us/agency/idol.
- If labor is not specified/described other than general maintenance/labor, it will not be considered for credit.
- **NOT eligible: Operational labor including cleanup- Setting up/tearing down prior to and following the fair; Cleaning, manure/snow removal/equipment and/or garbage removal.**
- Eligible if clean-up includes - tearing down buildings and cleaning up storm damage/debris.

- **CONSTRUCTION OR PURCHASE - Permanent facilities on Fairgrounds**

- **BUILDING MATERIALS/SUPPLIES**

- **Office/cleaning supplies are NOT eligible.**

ILLINOIS DEPARTMENT OF AGRICULTURE
REHABILITATION REPORT

YEAR

FISCAL YEAR

NAME OF FAIR ASSOCIATION

City/Town

County

Report due date is June 30. Penalties will be assessed if report postmarked after June 30.

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20____		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: _____

Is fair incorporated: _____

If so, date of incorporation: _____

of acres on fairgrounds: _____

Owned or Leased: _____

If leased, number of years in lease and expiration date of lease. _____ Years _____ Expires

If leased, a copy of current lease shall be on file with this office.

Does your fair plan to participate in the Rehabilitation Program net fiscal year? _____

Directions:

1. Calculator tapes/computer printout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

REHABILITATION TO COUNTY FAIRGROUNDS

Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a state, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows: 100% of the first \$5,000 or any part thereof; 75% of the next \$20,000 or any part thereof; 50% of the next \$20,000 or any part thereof. The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expanded for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize state reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available.

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30ILCS120/1. Failure to provide information shall prevent this from being processed. This form has been approved by the State Forms Management Center. IL406-0670(3-84)Rev.9/11

Mail to: Illinois Department of Agriculture
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, Illinois 62794-9281
PH: 217/782-4231 FAX: 217/524-6194

Directions:

1. Calculator tapes/computer printout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.

**Unless otherwise approved by IDOA's County Fair Office for eligible rehabilitation purposes, the following EQUIPMENT and/or labor are not eligible:*

INELIGIBLE ITEMS**DO NOT list ineligible items on report.**

- office/kitchen help
- office/kitchen equipment/appliances and/or repairs
- donated labor (except as match/cost share)
- cleanup (i.e., setting up/tearing down prior to and following fair)
- manure/snow/garbage removal
- operational loans or operational loan interest
- equipment rentals (EXCEPT if utilized for approved construction/rehab/maintenance projects)

1. EQUIPMENT PURCHASED	SUB-TOTALS	PROJECT TOTAL AMOUNT
		\$ -

Notify this Office prior to disposing of any and all equipment purchased through this rehabilitation program.

NOTE: Please list on a separate sheet any equipment purchased with State IDOA funds that was disposed of this year.

2. EQUIPMENT REPAIRS	(List items purchased)	
		\$ -

3. ELECTRICAL REPAIRS	(List items purchased)	
		\$ -

4. PLUMBING REPAIRS	(List items purchased)	
		\$ -

*Equipment Rentals eligible if utilized for approved construction/rehab/maintenance projects.

EFF. 7/2011 (FY12), this report will be utilized as an equipment auditing form.

TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.

5. GROUNDS MAINTENANCE/REPAIR	(Describe)	SUB-TOTALS	PROJECT TOTAL AMOUNT
			\$ -
6. MISC. BUILDING MAINTENANCE (Supplies/Materials) (Office and Restroom supplies NOT eligible)			
			\$ -
7. FUEL FOR VEHICLES (Combine same company receipts reflecting individual sub-totals. Then total.)			
			\$ -
8. INSURANCE (Directors/Officers insurance NOT eligible) Max: \$20,000			
			\$ -
9. LOAN INTEREST (Operational loan interest NOT eligible)			
			\$ -

TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.

10. LABOR (Paid Labor) Use Labor Receipts@www.agr.state.il.us		SUB-TOTALS	PROJECT TOTAL AMOUNT
			\$ -
10a. DONATED LABOR Use Labor Receipts@www.agr.state.il.us		(Describe type of labor)	
			\$ -
11. OTHER			
			\$ -

REPORT GRAND TOTAL:	\$ _____
Amounts/Totals on receipts MUST match Amounts/Totals on report and be verified by calculator tapes/computerized spreadsheets.	
STATE OF ILLINOIS _____ }	PENALTIES WILL BE ASSESSED IF REPORT IS LATE. Report must be postmarked on or before June 30.
\$ _____ }	
_____ COUNTY	
We, _____, President, (PRINT NAME) AND _____ Secretary of the _____ County Fair of _____ County, do hereby swear that during the fiscal period ending June 30, 20____, the sum of \$ _____ was actually paid for eligible rehabilitation of the grounds, as evidence of which the above listed rehabilitation receipts are enclosed herewith.	
Signature: _____ <div style="text-align: center;">President</div>	Signature: _____ <div style="text-align: center;">Secretary</div>
Date: _____	Date: _____

REHABILITATION LABOR RECEIPT

INCLUDE ***DONATED LABOR** (see below).
Submit with Rehabilitation Report.

Laborer's Name: _____

Address: _____

Date Service Provided: _____

READ CAREFULLY AND COMPLY

1. Labor must be described specifically to be eligible.
2. "General Maintenance" must be described for eligibility consideration; and
3. Do not list ineligible labor on labor receipt/report (refer to "List of Eligibles" if unsure):

NOTE: Unless otherwise approved by IDOA County Fair Office for eligible rehabilitation purposes,
the following EQUIPMENT and/or LABOR are **NOT** eligible:

- OFFICE/KITCHEN HELP AND/OR EQUIPMENT/APPLIANCES
- OPERATIONAL LABOR INCLUDING CLEANUP (setting up/tearing down prior to and following fair)
- CLEANING, MANURE/SNOW REMOVAL/EQUIPMENT and/or GARBAGE REMOVAL
- EQUIPMENT RENTALS

If labor is not described specifically other than "Gen. Maint", it will not be eligible.

Amount

1.	_____	\$	_____
2.	_____		_____
3.	_____		_____
4.	_____		_____
5.	_____		_____
6.	_____		_____
7.	_____		_____
8.	_____		_____

TOTAL: \$ _____

DATE: _____

Laborer's Signature -"I hereby certify that I have received payment in full for the above service(s) rendered or donated it."

***DONATED LABOR:** Effective July 1, 2011 (FY12), donated labor is eligible ONLY as matching funds or cost share for reimbursement described in the Act. If Donated Labor is NOT labeled as such, it will NOT be considered as match/cost share.

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30 ILCS 120/1. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-1577

FAIR & EXPOSITION PREMIUM GRAND SUMMARY REPORT CHECKLIST

Due Date for the report is December 31

Mail to: Illinois Department of Agriculture
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, IL 62794

F & E Grand Summary Report in the suggested order:

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors- by Department in Department order (not by exhibitor--very important) reflecting departmental totals – A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. A copy of your Insurance Bond and Declaration of Intention
6. Receipts accompanied by a calculator tape(s) or computer printout(s) attached to each expense listed on your report.
7. 1 Premium Fair Book.

Non-Martech Users: Submit reports in similar/like order as Martech Users.

Dept. S & T Form: Form can be found @ www.agr.state.il.us/Forms

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

Dept. Q & Z Forms: Forms can be found @ www.agr.state.il.us/Forms

FAIR and EXPOSITION DECLARATION OF INTENTION

for fairs electing to operate under The Fair and Exposition Fund
Due Date for the report is December 31. Penalties will be assessed if form is late.

Mail to:

Illinois Department of Agriculture
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, IL 62794
(217/524-0666)

County: _____ Population: _____ 20 _____

PREVIOUS FAIR DATES: _____ UPCOMING FAIR DATES: _____

The _____ COUNTY FAIR AND EXPOSITION located in _____, State of Illinois, having elected to participate in the FAIR AND EXPOSITION FUND hereby requests funds as follows:

For financing AGRICULTURAL exhibits:	\$ _____
For financing EDUCATIONAL exhibits:	\$ _____
For financing TRADE exhibits:	\$ _____
For financing SCIENTIFIC exhibits:	\$ _____
For financing PREMIUMS (66 2/3% allowed):	\$ _____
For expenses directly related to operation of fair:	\$ _____
For purchase of new or additional land:	\$ _____
For construction or maintenance:	\$ _____

TOTAL AMOUNT OF FUNDS REQUESTED: \$ _____

Is the association incorporated? _____ If so, date of incorporation: _____

Number of acres in fairgrounds: _____ Owned by Fair Board? _____

IF LEASED, is there a 20-year lease and does fair association have a continuous possession lease on the land during every day of the lease period, or as otherwise allowed by the Director? _____

IF LEASED,

a) Number of years in lease and expiration date of lease: _____ Yrs. _____ Lease Expires

b) Is copy of lease on file with the department? _____

IF OWNED, is similar evidence thereof on file with the department? _____

We, the undersigned, do hereby swear and agree to abide by the Rules and Regulations of The Department of Agriculture relating to the Fair and Exposition Fund.

Association President: _____ (Signature)

Association Secretary: _____ (Signature)

Association Treasurer: _____ (Signature)

Date: _____

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0648 (3-84)

ILLINOIS DEPARTMENT OF AGRICULTURE FAIR AND EXPOSITION PREMIUM GRAND SUMMARY REPORT

YEAR

NAME OF FAIR ASSOCIATION

City/Town

County

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20____		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: _____

Is fair incorporated: _____

If so, date of incorporation: _____

of acres on fairgrounds: _____

Owned or Leased: _____

(If leased, is there a 20-year lease and does fair board have continuous possession of land during every day of lease period? _____)

NOTE:

Expiration Date of Lease: _____ *Make sure that your dates are correct and that they match the dates on your Declaration of Intention.*

DATES OF CURRENT FAIR: _____ **DATES OF NEXT YEAR'S FAIR:** _____

Estimated Attendance: _____

Admission Fee: Adults: \$ _____

Children: \$ _____

Carnival Name: _____

Report due date is December 31. Penalties will be assessed if report is late.

Mail to: Illinois Department of Agriculture
Bureau of County Fairs & Horse Racing
P.O. Box 19281
Springfield, Illinois 62794-9281
PH: 217/782-4231 FAX: 217/524-6194

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL406-0647 (3-84)

GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20_____

		Please complete all required information.				Total
DEPARTMENTS		# of Animals Entered	# of Articles Entered	Premiums Offered	Entry Fees Collected	Premiums Paid
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						
GRAND TOTAL PREMIUMS PAID:		0	0	\$0.00	\$0.00	\$0.00
Be sure to list all #'s of animals/articles entered above.		No one department can exceed 30% of total Premiums paid (except H & P)				
TOTAL ANIMALS + ARTICLES ENTERED:		0	0			
GRAND TOTAL ENTERED:		0				

FINANCIAL STATEMENT

RECEIPTS	
1 - Gate Admissions	
2 - Grandstand Admissions (include federal tax, if any)	
3 - Auto Parking	
4 - Stalls and Pens	
5 - Concessions, Commercial Exhibits, Carnival	
6 - Total Entry Fees	
7 - Funds Received From The County Fair Office For The Following: <small>Exhibit costs, premiums(pro-rated base level), operational fair expenses, land purchase, and/or construction maintenance.</small>	
8 - Aid From County (if any)	
9 - Rental From Grounds, Buildings, Promotions (except During Fair)	
10 - Other Income Not Included Above (Do Not Include Borrowed Money)	
TOTAL INCOME (Add Items on Lines 1 through 10):	\$0.00
EXPENDITURES	
12 - Total Premiums Paid Out By Fair	
13 - Grounds Improvements <small>(include money spent for bldgs. And other perm.-type improvements which qualify under Line 11)</small>	
14 - Music and Attractions	
15 - Judges and Assistants	
16 - Administrative and Office Payrolls	
17 - Gate, Grandstand, Police and Parker Payrolls	
18 - General and Common Labor Payrolls	
19 - Advertising (Including Premium Book)	
20 - Federal Admission Tax	
21 - Other Operating Expenses (Including Interest on Indebtedness)	
TOTAL EXPENDITURES -- (Add Items 12 through 21):	\$0.00
OPERATING PROFIT _____ OR LOSS _____	\$0.00
Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year:	\$

F & E FINANCIAL BREAKDOWN

(check YES or NO if IDOA state funds are used to finance below referenced items)

	YES	NO	AMOUNT	
• financing AGRICULTURE exhibits				<i>If IDOA funds are used, all pertinent receipts must be submitted with the report.</i>
• financing EDUCATIONAL exhibits				
• financing TRADE exhibits				
• financing SCIENTIFIC exhibits				
• financing PREMIUMS (66-2/3%by law)				<i>Any funds declared "YES" and received from IDOA's bureau of County Fairs but NOT used for designated categories MUST be returned to the County Fair office.</i>
• Expenses directly related to the operation of the fair				
• Purchase of new or additional land				
• Construction and/or maintenance				
TOTAL OF COUNTY FAIR FUNDS PAID TO THE FAIR & EXPOSITION:			\$0.00	

State of Illinois

_____ ***County***

We, President, Secretary and Treasurer of the _____
(NAME OF THE FAIR ASSOCIATION)

of _____ County, do hereby swear that during the calendar year 20____ ,
the sum of _____ (\$_____)

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due December 31). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

Signature: _____, ***President***

Signature: _____, ***Secretary***

DATE: _____, **20_____**

Contact Person regarding this and other reports/necessary documentation.
(Please supply two (2) email addresses if possible.)

NAME: _____

ADDRESS: _____

PHONE #: _____

EMAIL: _____

ON-LINE SUBMISSION FAIR DATES AND EVENTS ACCESS INSTRUCTIONS

1. You can now update your fair's "General Information" (including your e-mail, website, and physical fairground addresses) and "Specified List Information" and complete your "Schedule of Events" information on line at the IDOA's website below. Utilize the following instructions to access IDOA's website and forms/reports:

- **Go to: www.agr.state.il.us**
- Then: at the top, left hand corner --click FORMS
- Next: scroll down to COUNTY FAIRS
- Click: On-Line Submission of Fair Events/Updated Information

(You will no longer receive a "Schedule of Events" form from this office requesting your fair's daily events.)

2. Once you have located the "Schedule of Events On-Line Submission" form at IDOA's website, utilize the following instructions to submit your events/updated information.

- Enter your username and password shown below.
(Usernames and passwords are case sensitive.)
- Contact this office if you've misplaced your Username and Password.

Sample:

Username: mendon
Password: arm2old

- Simply click **LOGIN** or **ENTER** to do so.

Remember:

If you do not utilize this process, your daily events will not be available to this office or the general public.

COUNTY FAIR JUDGES

2021-2022

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<u>Boone, Belvidere</u>					
AUSTIN, STEVEN	A	BOONE	15996 E AUSTIIN RD	MT VERNON, IL 62864	618.231-0612
ZIEMBA, TIM	B	BOONE	1397 HILLSIDE RD	CAMBRIDGE, WI 53523	315.730-3312
DRENDAL, DALE	B	BOONE	15 N 057 WALKER RD	HAMPSHIRE, IL 60140	815.766-0326
MOSHER, AARON	C	BOONE	2561 LYNDON RD	PROPHETSTOWN, IL 61277	815.499-2497
MILLER, ROY	C	BOONE	22315 230TH ST	HUBBARD, IA 50122	641.373-6031
ORR, WYATT	F	BOONE	26713 140TH AVE	MEDIAPOLIS, IA 52637	319.759-4221
SMITH, REX	G	BOONE	7520 TRADERS LN	INDIANAPOLIS, IN 46278	317.557-4628
WECHTER, LUKE	H	BOONE	1721 ROCHESTER RD	LIGONIER, IN 46767	260.215-3261
GUNDERSON, ARLING	I	BOONE	6465 SCHWANTZ RD	PARDEEVILLE, WI 53954	608.429-9960
LAATSCH, DAVID	I	BOONE	N8580 COUNTY ROAD W	BEAVER DAM, WI 53916	920.885-5411
AVESING, MIKE	I	BOONE	2092 BAYFIELD RD	MUSCATINE, IA 52761	563.263-5959
CHRISTEN, THERSA	I	BOONE	6189 BARMAN RD	WAUNAKEE, WI 53597	608.333-9891
SEVERSON-KERR, LINDA	R	BOONE	W7419 COUNCIL BAY RD	HOLMEN, WI 54636	608.780-5431
CAVANAGH, EDWARD	U	BOONE	61 BAKERS RD, RR #1	TOLEDO, ONTARIO, CANADA	613.275-2113
DAVIDSON, KENT	U	BOONE	17581 DUNIPACE RD	PEMBERVILLE, OH 43450	419.419-9395
YEAGLE, DEB	V	BOONE	2882 SR 82	LINDSEY, OH 43442	419.680-1186
<u>Dewitt, Farmer City</u>					
DAVIS, JIM	F	DEWITT	6915 S 8500E RD	ST ANNE, IL 60964	815.228-5967
FLACH, ROY	G	DEWITT	10093 CABIN RD	OAKLEY, IL 62501	217.972-8407
WEIS, BEN	H	DEWITT			
BERGFELD, LEE	U	DEWITT			
SLED, LOWRY	Q	DEWITT			
VEACH, JENNY	R	DEWITT			
<u>Fayette, Brownstown</u>					
ALLAN, ROGER	A	FAYETTE			
HEIDEN, KEVEN	B	FAYETTE			
SIMPSON, GRETCHEN	F	FAYETTE			
WILDER, HAYDEN	G	FAYETTE			
<u>Elizabeth, JoDavies</u>					
RHODE, TYLER	A	JODAVIESS	8104 US HWY 150	CARLOCK, IL 61725	309.532-8444
WILLING, ANDREA	B	JODAVIESS	8632 E CEDARVILLE RD	ROCK CITY, IL 61070	815.238-4125
HUNEKE, JASON	F,U	JODAVIESS	3641 RT 73 N	LENA, IL 61045	815.275-2425
<u>Logan, Lincoln</u>					
JURGENSE, DICK	A	LOGAN	103 DELANE	TOWANDA, IL 61776	309.531-2304
MARSHALL, JOE	F	LOGAN	1824 KWOLL DR	MONTICELLO, IL 61856	217.637-5054
DEORNELLAS, AJ	G	LOGAN	20657 495 LN	CHARITAN, IA 50049	641.203-7610
STARK, CONNIE JO	R	LOGAN	22271 TOBOGGAN AVE	DELAVAN, IL 61734	309.264-2797
DYE, BRAD	S	LOGAN	1313 34TH AVE A	MOLINE, IL 61265	
GROTER, BEBE	S	LOGAN	305 E HENDESON	WYOMING, IL 61491	
GLOSSER, DOUG	U	LOGAN	13957 20TH ST	BLAKESBURG, IA 52536	641.814-3396
FLEMING, CHRIS	U	LOGAN	1128 E 300 N RD	PAXTON, IL 60957	309.221-9062
<u>McDonough, Macomb</u>					
HADDEN, CODY	A	MCDONOUGH	1616 OLD HWY 67	JACKSONVILLE, IL 62650	
MEYER, CHRISTIAN	F	MCDONOUGH	971 ARENZVILLE RD	ARENZVILLE, IL 62611	
DENNY, ALEX	G	MCDONOUGH	708 LANE SDTREET	AUGUSTA, IL 62311	217.248-8789
YOUNG, KEVIN	I	MCDONOUGH	22250 E 2000TH ST	PRAIRIE CITY, IL 61470	
AVESLOG, MIKE	I	MCDONOUGH	2092 BAYFIELD RD	MUSCATINE, IA 52761	563.263-5959
FRANCK, JAMIE	R	MCDONOUGH	11112 OSCO RD	CAMBRIDGGE, IL 61238	309.714-2135
LAMIE, DREW	U	MCDONOUGH	7868 E 500 S-92	FORY WAYNE, IN 46818	
<u>Madison</u>					
BOATMAN, TOM	A	MADISON	12526 W WELDON ROAD	ROCKFORD, IL 61102	404-372-6754
ERBSEN, JOHN	B	MADISON	10974 BENSON RD	LANARK, IL 61046	815-275-4990
MORRIS, RODNEY	F	MADISON	7938 E CR 250 N	LERNA, IL 62440	217-273-5295
AUSTIN, STEVE	G	MADISON	15996 E AUSTIN RD	MT VERNON, IL 62864	618-231-0612
MARQUARDT, HANK	I	MADISON	7974 BLUFF RD	WATERLOO, IL 62298	618-560-9735
DELL, MARY	I	MADISON	104 HOENER	WATERLOO, IL 62298	618-304-1895

COUNTY FAIR JUDGES

2021-2022

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<u>Marion, Salem</u>					
SHAFER, AARON	A	MARION	1929 E 800 N RD	OWANECO, IL 62555	217.273-4126
HADDEN, CODY	F	MARION	1616 OLD HWY 67	JACKSONVILLE, IL 62650	217.370-0134
BRINK, CALEB	G	MARION	511 N PINE ST	NOKOMIS, IL 62075	
<u>Marshall-Putnam, Henry</u>					
JOHNSON, MARK	F	MARSHALL-PUTNAM	2702 45TH RD	SANDWICH, IL 60548	815.274-6096
HOGE, MARK	G	MARSHALL-PUTNAM	19466 US HWY 67	GOOD HOPE, IL 61438	
<u>Massac, Metropolis</u>					
BRUHIN, ALAN	A,F,G	MASSAC	2064 TRANQUILITY LN	SEVIERVILLE, TN 37876	865.850-8712
BUNTIN, WADE	B,U	MASSAC	4527 STATE ROUTE 297	MARION, KY 42064	270.965-2691
SMITH, AUSTIN	F,G	MASSAC	507 N SATE ST	ARENZVILLE, IL 62611	217.883-1277
ROEHR, RICHARD	I	MASSAC	4670 BRADSHAW RD	HOPKINSVILLE, KY 42240	270.886-4979
MASON, DENNIS	R	MASSAC	4520 HOPEWELL RD	MAYFIELD, KY 42066	270.217-2231
<u>Menard, Petersburg</u>					
TOENYES, MILES	A	MENARD	1005 FRANKLIN ST	POCOHANTAS, IL 62275	618-420-9413
NICHOLS, CRUZ	F	MENARD	28783 PLEASANT HILL RD	JERSEYVILLE, IL 62052	859-612-7175
HARRISON, DAN	G	MENARD	61380 295TH ST	CAMBRIDGE, IL 50046	641-203-8477
BREE, BILL	I	MENARD	1445 1000TH ST	LINCOLN, IL 62650	217.871.1474
WALKER, ROGER	I	MENARD	2173 ARCADIA RD	JACKSONVILLE, IL 62650	217.473-8597
TAFT, MIKE	R	MENARD	3425 HAZLETT RD	SPRINGFIELD, IL 62707	217-652-4744
MILLVILLE, GENE	S	MENARD	PO BOX 656	ELKVILLE, IL 62932	618-246-4690
MILLER, KATIE	U	MENARD	907 305TH ST	NEW WINDSOR, IL 61465	309-714-1778
<u>Mercer</u>					
LEHMAN, BLAKE	A	MERCER			
ANGUS, TYLER	F	MERCER			
GIBSON, JIM	G	MERCER			
GRADERT, ADAM	H	MERCER			
MCGREW, JORDAN	H	MERCER			
MATTINGLY, SAM	H	MERCER			
BOATMAN, AMY	H	MERCER			
IRICK, BAILEY	H	MERCER			
GUTHRIE, TINA	H	MERCER			
DESHANE, ROXIE	J,L	MERCER			
ROBINSON, NANCY	M	MERCER			
MOSS, KELLY	M	MERCER			
FRANKS, RANDY	N	MERCER			
MCGRATH, DEB	N	MERCER			
FARWELL, MARTY	N	MERCER			
LLOYD, KYLE	O	MERCER			
<u>Monroe, Waterloo</u>					
HINSHAW, JACOB	A	MONROE	857 COUNTY RD 2250 E	SECOR, IL 61771	
BRADSHAW, RILEY	A	MONROE	37808 COUNTY HIGHWAY	NEW SALEM, IL 62357	217.491-6096
WENDLING, KEVIN	B	MONROE	13500 N 400TH ST	ALTAMOUNT, IL 62411	217.240-6196
MEYER, CHRIS	F	MONROE	971 ARENZVILLE RD	ARENZVILLE, IL 62611	217.473-3953
TOENYES, SCOTT	G	MONROE	13372 LEE RD	TRENTON, IL 62293	618.779-9731
JONES, BRAD	I,L	MONROE	400 MINE AVE	WEST FRANKFOR, IL 62896	618.579-6647
MEYER, DALLAS	I	MONROE	1795 N 1800 E RD	THAWVILLE, IL 60968	815.735-6548
HICKS, JERRY	I	MONROE	10698 PRAIRIE CREEK RD	NEW BERLIN, IL 62670	217.415-2610
BLANDFORD, GENE	R	MONROE	8161 D RD	WATERLOO, IL 62298	618.977-6185
HARBISON, DANA	R	MONROE	202 JUNIWAY	WARRENTON, MO 63383	636.359-1664
HEPNER, MADDYSON PADDOCU	U	MONROE	31775 E 2550 N RD	LEXINGTON, IL 61753	309.532-2489
<u>Morgan, Jacksonville</u>					
WILDER, HAYDEN	H	MORGAN	11 N KENTUCKY ST	REMINGTON, IN 47977	219-208-1466
NICHOLS, CRUZ	H	MORGAN	26016 MOORE LN	JERSEYVILLE, IL 62052	859-612-7175
LEWIS, JUSTIN	H	MORGAN	1174 N FOX RD	MARSHALL, IL 62441	217-251-5020
BROWN, EMILY	H	MORGAN	1567 PORTUGUESE RD	JACKSONVILLE, IL 62650	217-719-9721
URNIKS, SCOTT	H	MORGAN	8281 DEER DR	HENNEPIN, IL 61327	815-326-5546
SCHOETMER, ANNIE	H	MORGAN	4005 FOREST RD	BATESVILLE, IN 47006	812-212-8312
WILLIAMS, DAN	R	MORGAN	2655 ROACH RD	ASHLAND, IL 62612	217-473-4438
METCALF, JEFF	R	MORGAN	2940 FOUR SEASONS RD	FT MADISON, IA 52627	319-671-2035

COUNTY FAIR JUDGES

2021-2022

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<u>Moultrie, Sullivan</u>					
HALL, REX		MOULTRIE-SULLIVAN	571 E CR 1250N	TUSCOLA, IL 61953	217.649-2682
WETHERELL, DERIC	U	MOULTRIE-SULLIVAN	779 CR 800 E	TOLONO, IL 61880	217.898-9358
SWIGERT, ADAM	A	MOULTRIE-SULLIVAN	1927 W B450 E RD	FARMER CITY, IL 61842	
WILDER, HAYDEN	G	MOULTRIE-SULLIVAN	11 N KENTUCKY ST	REMINGTON, IN 47977	219.208-1966
<u>Peoria, Peoria</u>					
ROPP, DARREN	B	PEORIA	2650 ROPP RD	NORMAL, IL 61761	309-454-1760
<u>Piatt, Cerro Gordo</u>					
SCHLIPF, SAWYER	A,H	PIATT	2351 US HWY 24	EL PASO, IL 61738	309-287-8229
DEMENT, TED	B	PIATT	5252 HALLSVILLE RD	KENNEY, IL 61749	217.725-2432
IRICK, BAILEY	G	PIATT	6195 S 500 E	MARKLE, IN 46770	260-228-0784
<u>Scott</u>					
RAUCH, JORDAN	A	SCOTT	1914 N 3000TH AVE	LORAIN, IL 62349	217-440-3154
ZEECK, CODY	F	SCOTT	17589 E CR 1400 N	HAVANA, IL 62644	309-370-3365
METCALF, JEFF	R	SCOTT	2940 FOUR SEASONS RD	FORT MADISON, IA 52627	
WALKER, ROGER	I	SCOTT	2173 ARCADIA RD	JACKSONVILLE, IL 62650	217-886-2306
ZEECK, CODY	U	SCOTT	17589 E CR 1400 N	HAVANA, IL 62644	309-370-3365
TENHOUSE, MIKE	G	SCOTT	1893 N 1950TH AVE	COATSBURG, IL 62325	
VANBEBBER, BOBBY	I	SCOTT	2339 VANBEBBER RD	MURAYVILLE, IL 62668	217-883-0009
<u>Stark</u>					
VANDERLEEST, KYLE	R	STARK	16122 HAZEL RD	MORRISON, IL 61270	309-945-3951
BIHL, JASON	A,B	STARK	5286 LEWIS RD	BLOOMINGTON, OH 43106	
MILLER, KATIE	F	STARK	907 305TH ST	NEW WINDSOR, IL 61465	
HULSEY, KAYLIE	I	STARK	504 E JEFFERSON ST	TOULON, IL 61483	
SCHLIFF, TUCKER	G	STARK		EL PASO, IL	
<u>Washington, Nashville</u>					
VAN DYKE, PARKER	A,F	WASHINGTON	544 EAGLE RD	LOUISVILLE, IL 62858	217.994-3314
ROEDL, JACOB	B	WASHINGTON	2722 EDGEWOOD RD	EDGEWOOD, IL 62426	618.267-4621
<u>Will</u>					
DONELSON, RILEY	A	WILL	804 N QUINCY	CLINTON, IL 61727	217-372-5704
ZEHR, LYNN	B	WILL	8722 E 1900 RD	GRAYMONT, IL 61743	815-674-9645
BROCKMAN, AUSTIN	F	WILL	2011 BLAKE RD	GRAND PRAIRIE, IL 61038	815-519-6453
ANGUS, TYLER	F	WILL	1198 CO RD 1350 E	URBANA, IL 61802	815-252-8182
SIEDINTOP, DAVID	G	WILL	2695 E GRINTER RD	GARDNER, IL 60424	815-341-4467
MILLER, KYLIE	G	WILL	118 E CLEVELAND ST	CULLOM, IL 61731	815-848-1098
LANDECK, CHERYL	U	WILL	510 HILTON AVE	ROCKFORD, IL 61107	847-531-3640
BRITT, TERRY	I	WILL	6036 N DAMEN AVE UNIT 3	CHICAGO, IL 60659	405-830-4338
TUCKER, RICK	I	WILL	1224 ROBIN RD	DIXON, IL 61021	815-973-7971
WEBB, DEBBIE	R	WILL	1365 SPENCER RD	JOLIET, IL 60433	815-735-8563

2021-2022 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Adams, Mendon</u>			
KESTNER, BRAD	PRESIDENT	2699 N 1153RD LN	CLAYTON, IL 62324
VOSS, RODNEY	VICE PRESIDENT	2080 HWY 336	MENDON, IL 62351
SHRIVE-HACKAMACK, MELISSA	SECRETARY	1483 SOUTH ST	FOWLER, IL 52338
MCCOY, JON	TREASURER	1160 N 1925th Ave.	MENDON, IL 62351
ALTGILBERS, STEPHANIE	DIRECTOR	2568 E 1000TH ST	MENDON, IL 62351
BEGEMAN, JOHN	DIRECTOR	948 N 1903RD LANE	URSA, IL 62376
BURWINKEL, ALAN	DIRECTOR	2200 E 603RD LN	URSA, IL 62376
DANNEHOLD, JUSTIN	DIRECTOR	1422 E 2160TH PL	CAMP POINT, IL 62320
FRAZIER, STAN	DIRECTOR	2122 E 1050TH ST	MENDON, IL 62351
HESSE, BEN	DIRECTOR	1907 E 1800TH ST	COATSBURG, IL 62325
MAYNARD, BOB	DIRECTOR	1167 N 2600TH AVE	MENDON, IL 62351
PEIPER, JAMIE	DIRECTOR	8420 BROOKSIDE DR	FOWLER, IL 62338
SHAFFER, TYLER	DIRECTOR	1472 HWY 61	LORAIN, IL 62349
WOODWORTH, BERNIE	DIRECTOR	1239 N 2450TH AVE	MENDON, IL 62351
<u>Bond, Greenville</u>			
WOKER, CRAIG	PRESIDENT	2520 W OLD NATIONAL TRL	GREENVILLE, IL 62246
DEVORE, KEVIN	VICE PRESIDENT	1849 SEAGRAVES CEMETARY AVE	MULBERRY GROVE, IL 62262
EILERS, ADRIANNE	SECRETARY	2198 WEST OLD NATIONAL TRAIL	GREENVILLE, IL 62246
HANKE, KATHY	TREASURER	23015 SAND RIDGE RD	CARLYLE, IL 62231
OSTROM, RANDY	DIRECTOR	2200 WEST OLD NATIONAL TRAIL	GREENVILLE, IL 62246
FREEMAN, DAVID	DIRECTOR	1035 FIFTEENTH AVE	GREENVILLE, IL 62246
<u>Boone, Belvidere</u>			
LEE, LYLE	PRESIDENT	11067 BELOIT RD	BELVIDERE, IL 61008
RATCLIFFE, JACK	VICE PRESIDENT	4095 TOWN HALL RD	BELVIDERE, IL 61008
BANKS, SUSAN	SECRETARY	130 RIVERS EDGE DR	CHERRY VALLEY, IL 61016
ZEIEN, PAUL JR	TREASURER	10828 CALEDONIA RD	BELVIDERE, IL 61008
BLASINGAME, RUTH	DIRECTOR	8711 DEER RUN DR	BELVIDERE, IL 61008
BUTT, GORDON	DIRECTOR	222 SECRETARIAT'S WAY	BELVIDERE, IL 61008
COLEMAN, JOELLEN	DIRECTOR	724 PEARL ST	BELVIDERE, IL 61008
COSMAN, ED	DIRECTOR	410 W MAIN STREET	CAPRON, IL 61012
EBEL III, ALBERT	DIRECTOR	6199 WOLF ROAD	KINGSTON IL 60145
ELLWANGER, ADAM	DIRECTOR	6871 RED OAK LANE	GARDEN PRAIRIE, IL 61038
ELLWANGER, DON	DIRECTOR	8778 LAWRENCEVILLE ROAD	GARDEN PRAIRIE, IL 61038
GESKE, DAVE	DIRECTOR	610 CANDLEWICK DR NE	POPLAR GROVE, IL 61065
GESKE, SHARYN	DIRECTOR	610 CANDLEWICK DR NE	POPLAR GROVE, IL 61065
HEGGE, TODD	DIRECTOR	9727 IL RTE 173	CAPRON, IL 61012
HENNINGER, AL	DIRECTOR	1306 S STATE STREET	BELVIDERE, IL 61008
HENNINGER, JOHN	DIRECTOR	8261 LAWRENCEVILLE ROAD	GARDEN PRAIRIE, IL 61038
HESHELMAN, NANNATTE	DIRECTOR	1002 WHITNEY BLVD	BELVIDERE, IL 61008
HUGHES, KIM	DIRECTOR	PO BOX 741	BELVIDERE, IL 61008
KASPER, ED	DIRECTOR	20152 FREE CHURCH RD	CALEDONIA, IL 61011
KEEGAN, TERI	DIRECTOR	9093 GARDEN PRAIRIE RD	GARDEN PRAIRIE, IL 61038
MESSINGER, CHIP	DIRECTOR	PO BOX 2429	LOVES PARK, IL 61132
MEYERS, JEREMY	DIRECTOR	892 CAMPTON DR	ROCKFORD, IL 61102
MUZZILO, JOE	DIRECTOR	9540 COON TRAIL RD	CAPRON, IL 61012
NULL, JOHN	DIRECTOR	4536 NEWCASTLE ROAD	ROCKFORD, IL 61102
O'DELL, RICK	DIRECTOR	8616 WAKEFIELD DR	MACHESNEY PK, 61115

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
PAULSON, DAYLE	DIRECTOR	5525 RURAL EDGE DRIVE	ROSCOE, IL 61073
PETERS, BUTCH	DIRECTOR	4267 MANCHESTER RD	POPLAR GROVE, IL 61065
RATCLIFFE, TOM	DIRECTOR	PO BOX 942	BELVIDERE, IL 61008
RICHARDS, ZAVYN	DIRECTOR	PO BOX 741	BELVIDERE, IL 61008
SCHERER, BOB	DIRECTOR	13235 MELMS ROAD	GENOA, IL 60135
SCHMELING, JASON	DIRECTOR	8405 N BOONE SCHOOL RD	CAPRON, IL 61012
TEMPLE, ROCKY	DIRECTOR	12916 GRANGE HALL ROAD	CAPRON, IL 61012
VANCE, JEFF	DIRECTOR	8740 MARENGO ROAD	GARDEN PRAIRIE, IL 61038
WALTER, BRAD	DIRECTOR	18931 BURR OAK ROAD	CAPRON, IL 61012
<u>Brown, Mt. Sterling</u>			
MCCASKILL, RONNIE	PRESIDENT	1597 E 3050TH ST	CLAYTON IL 62324
PARKER, TOM	VICE PRESIDENT	1043 910 E	MT STERLING, IL 62353
CHILDERS, RICHARD	SECRETARY	1393 465 N AVE	VERSAILLES, IL 62378
KASSING, BRAD	TREASURER	860 975 N AVE	MT STERLING, IL 62353
BABB, JOSH	DIRECTOR	216 E WASHINGTON	MT STERLING, IL 62353
BUSS, ROD	DIRECTOR	442 795 E	MT STERLING, IL 62353
DUNN, DAWN	DIRECTOR	17251000 E	MT STERLING, IL 62353
FAIRBANKS, DOUG	DIRECTOR	301 1600TH AVE	TIMEWELL, IL 62375
KREMER, STEVE	DIRECTOR	121 E SOUTH	MT STERLING, IL 62353
METZ, LUKE	DIRECTOR	1442 825 N AVE	MT STERLING, IL 62353
TEFFEY, ED	DIRECTOR	P.O. BOX 147	MT STERLING, IL 62353
WAGNER, DARREN	DIRECTOR	922 1005 N AVE	MT STERLING, IL 62353
WIESE, LANE	DIRECTOR	44735 CO HIGHWAY 5	GRIGGSVILLE, IL 62340
<u>Bureau, Princeton</u>			
MORSE, FRANCIS	PRESIDENT	PO BOX 162	TISKILWA, IL 61368
BAUER, KATHLEEN	SECRETARY	205 S FIFTH ST	PRINCETON, IL 61356
FOX, ROBERTA	TREASURER	607 S EUCLID AVE	PRINCETON, IL 61356
<u>Calhoun, Hardin</u>			
STRAUCH, TERRY	PRESIDENT	2678 GRESHAM HOLLOW RD	HAMBURG, IL 62045
NOLTE, CLIFFORD	VICE PRESIDENT	1134 GOLDEN EAGLE RD	GOLDEN EAGLE, IL 62036
ZIPPRICH, RALPH	SEC/TREAS	919 DEGERLIA HOLLOW RD	HARDIN, IL 62047
ADAMS, TARA	DIRECTOR	MICHAEL-HAMBURG RD	MICHAEL, IL. 62065
BRANGENBERG, LYNN	DIRECTOR	2884 CRAWFORD CREEK RD	KAMPVSILLE, IL 62053
BRANGENBERG, MARK	DIRECTOR	1870 SILVER CREEK RD.	KAMPSVILLE, IL. 62053
BURRIS, SHAD	DIRECTOR	672 N. BLUE RIODGE RD	HARDIN, IL 62047
HAGEN, TRAVIS	DIRECTOR	11727 N. MISSISSIPPI RIVER RD	HAMBURG, IL 62045
HILLEN, JUSTIN	DIRECTOR	1330 JODY GRESS ROAD	HARDIN, IL 62047
HURLEY,JEFF	DIRECTOR	1574 GESKE HOLLOW RD	HAMBURG, IL 62045
KAMP, MATT	DIRECTOR	12577 N. MISSISSIPPI RIVER RD	HAMBURG, IL 62045
NOLTE, YVONE	DIRECTOR	1134 GOLDEN EAGLE RD	GOLDEN EAGLE, IL 62036
SCHULZE, CHRIS	DIRECTOR	804 WEST MAIN ST	HARDIN, IL 62047
SIBLEY, BRIANA	DIRECTOR	1684 CRAWFORD CREEK HOLLOW	KAMPSVILLE, IL. 62053
SIEVERS, JEROME JR.	DIRECTOR	181 KINTOWN HOLLOW RD	HARDIN, IL 62047
SIMON, PATRICK	DIRECTOR		BRUSSELS, IL. 62036
SIMON, WILLIAM	DIRECTOR	880 POOR FARM HOLLOW RD	HARDIN, IL 62047
STELBRINK, DIANNE	DIRECTOR	1612 POOR FARM HOLLOW RD	HARDIN, IL 62047
STELBRINK, JOHN	DIRECTOR	1612 POOR FARM HOLLOW RD	HARDIN, IL 62047

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Carroll, Milledgeville</u>			
JACOBS, JERRY	PRESIDENT	2948 DAMBMAN RD	CHADWICK, IL 61014
EADS, STAN	VICE PRESIDENT	5 OLD MILL ST	MILLEDGEVILLE, IL 61051
GEBHARDT, KIM	SECRETARY	25063 GENESEE RD	STERLING, IL 61081
EBERSOLE, SHELDON	TREASURER	22234 RIDGE RD	STERLING, IL 61081
BECK, DOMINIQUE	DIRECTOR	23611 LIVINGOOD RD	CHADWICK, IL 61014
GEBHARDT, CRAIG	DIRECTOR	25063 GENESEE RD	STERLING, IL 61081
HACKBARTH, CARL	DIRECTOR	24860 GENESEE RD	STERLING, IL 61081
HUTCHISON, FRED	DIRECTOR	29675 EAGLE POINT RD	MILLEDGEVILLE, IL 61051
<u>Cass, Virginia</u>			
DAMBACHER, ROSS	PRESIDENT	5994 SMITH RD	VIRGINIA, IL 62691
RING, NATHAN	VICE PRESIDENT	2710 HARRIS RD.	JACKSONVILLE, IL. 62650
DAMBACHER, BRIDGET	SECRETARY	5994 SMITH RD	VIRGINIA, IL 62691
TATE, JODIE	TREASURER	22339 VIRGINIA RD	VIRGINIA, IL 62691
CRITCHELOW, LORI	DIRECTOR	26036 OAKFORD RD	CHANDLERVILLE, IL. 62627
FRITSCH, DUSTIN	DIRECTOR	131 EAST ILLINI	VIRGINIA, IL 62691
LYONS, BRAD	DIRECTOR	6580 SWEATMAN RD.	VIRGINIA, IL 62691
MEFFORD, CURTIS	DIRECTOR	1938 BROCKHOUSE RD	VIRGINIA, IL 62691
TURNER, BRIAN	DIRECTOR	4709 NEWMANSVILLE, RD.	ASHLAND, IL. 62612
VIRGIN, DAVID	DIRECTOR	13802 HUFFMAN RD.	ARENZVILLE, IL. 62611
WEGS, LANE	DIRECTOR	415 S. SYLVAN ST.	ASHLAND, IL. 62612
<u>Champaign, Fisher</u>			
COTTOR, TODD	PRESIDENT	724 CR 2550 N	DEWEY, IL 61840
RUTLEDGE, VERN	VICE PRESIDENT	108 S FIRST ST	FISHER, IL 61843
LUTZ, TIFFANI	TREASURER	PO BOX 726	FISHER, IL 61843
HARDESTY, JILL	SECRETARY	506 E MARKET	FARMER CITY, IL 61842
ALLEN, ANDY	DIRECTOR	2756 CR 700 E	FISHER, IL 61843
BUNTING, ARIEL	DIRECTOR	982 E 600 N	GIBSON CITY, IL 60936
COTTER, NICK	DIRECTOR	4 ELMWOOD DR	FISHER, IL 61843
HARMON, NICK	DIRECTOR	63 CR 2900 N	FISHER, IL 61843
KESLER, JACOB	DIRECTOR	1038 CR 2850 N	DEWEY, IL 61840
KESLER, KURT	DIRECTOR	3307 CR 1100 E	RANTOUL, IL 61866
LUTES, KALISTA	DIRECTOR	216 S NEW ST	GIFFORD, IL 61847
MURRAY, ROGANNE	DIRECTOR	981 CR 3400 N	PAXTON, IL 60957
ZAHND, JASON	DIRECTOR	303 S. FIRST ST.	FISHER, IL 61843
<u>Champaign, Urbana</u>			
ALAGNA, BILL	PRESIDENT	210 E NORTH STREET	SEYMOUR, IL 61875
WEEKS, KENT	1ST VICE PRES	3310 N MATTIS AVE	CHAMPAIGN, IL 61822
WALLACE, CHRIS	2ND VICE PRES	2691 CR 1000 E	CHAMPAIGN, IL 61822
BARHAM, PAM	SECRETARY	2451 CLAYTON BLVD	CHAMPAIGN, IL 61822
BROWN, HD	TREASURER	907 N COUNTY FAIR DR	CHAMPAIGN, IL 61822
BERRY, CODY	DIRECTOR	1672 CR 0 NORTH	VILLA GROVE, IL 61956
HUGHES, ANDY	DIRECTOR	1061 CR 1800 E	URBANA, IL 61802
LEMKE, TERRY	DIRECTOR	1321 KENNETH DR	RANTOUL, IL 61866
TEARE, MARTIN	DIRECTOR	4932 E 3800 N RD	RANKIN, IL 69060
WEEKS, DEBBIE	DIRECTOR	700 SCHLUTER	THOMASBORO, IL 61878
WILLIAMS, BOB	DIRECTOR	409 S BOURNE	OLONO, IL 61880
ZUIDEMA, JASON	DIRECTOR	2402 N SHORE DR	URBANA, IL 61802

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Christian, Pana</u>			
DIXON, JIMMY	PRESIDENT		ROSMOND, IL 62083
CRAIG, TRACY	SECRETARY	17168 E 28TH RD	NOKOMIS, IL 62075
DEERE, TAMMY	CO-TREASURER	RR 1, BOX 12	TOWER HILL, IL 62075
<u>Christian, Taylorville</u>			
DYER, CHUCK	PRESIDENT	3801 LAKE DRIVE	TAYLORVILLE, IL 62568
FLEMING, RON	VICE PRESIDENT	1117 N 1250 E RD	TAYLORVILLE, IL 62568
TUCKER, JEREMY	2ND VICE PRES	708 VIRGINIA AVE	TAYLORVILLE, IL 62568
OLIVE, JIM	3RD VICE PRES	720 E STEVENSON	TAYLORVILLE, IL 62568
METEER, LEE	SECRETARY	45 MOSQUITO CREEK RD	BLUE MOUND, IL 62513
MORMAN, BEN	TREASURER	1415 RYAN DR	TAYLORVILLE, IL 62568
BLILER, MIKE	DIRECTOR	700 OLD OAK RD	TAYLORVILLE, IL 62568
BOEHME, KEVIN	DIRECTOR	1351 N 940 E RD	TAYLORVILLE, IL 62568
BUDD, LARRY	DIRECTOR		
CRUTT, DUSTIN	DIRECTOR	1090N 1600 E RD	TAYLORVILLE, IL 62568
CURTIN, SPENCER	DIRECTOR	1659 N 1800 E RD	TAYLORVILLE, IL 62568
DECLERCK, BOB	DIRECTOR	1201 GALVESTON	TAYLORVILLE, IL 62568
DELVALLE, ED	DIRECTOR	1078 E 1000 N RD	TAYLORVILLE, IL 62568
FLEMING, RON	DIRECTOR	1117 N 1250 E RD	TAYLORVILLE, IL 62568
HOLTHAUS-BASSETT, MORGAN	DIRECTOR		
KOCUREK, KYLE	DIRECTOR	600 N HALFORD	EDINBURG, IL 62531
LONG, MIKE	DIRECTOR	804 E HEIGHTS AVE	TAYLORVILLE, IL 62568
MICENHEIMER, CURT	DIRECTOR	833 ROOSEVELT RD	TAYLORVILLE, IL 62568
MICENHEIMER, JIM	DIRECTOR	1239 E 800 N RD	TAYLORVILLE, IL 62568
PAULEK, CRAIG	DIRECTOR	2346 N 1800 E RD	STONINGTON, IL 62567
RINKER, MATT	DIRECTOR	1851 E 1600 N RD	TAYLORVILLE, IL 62568
ROADY, PHIL	DIRECTOR	1227 N LAWRENCE AVE	TAYLORVILLE, IL 62568
SWINGER, ADAM	DIRECTOR	2283 N 1000 E RD	TAYLORVILLE, IL 62568
WEST, BRENT	DIRECTOR	P.O. BOX 294	TAYLORVILLE, IL 62568
<u>Clark, Marshall</u>			
O'ROURKE, CHRIS	PRESIDENT	5292 N STATE HWY 1	WEST UNION, IL 62477
SPITTLER, TANNOR	VICE PRESIDENT	20600 E. 1450TH RD.	MARSHALL, IL 62441
STARKEY, ROBIN	SECRETARY	15010 E LOWER PARK RD	MARSHALL, IL 62441
RHOADS, MIKE	DIRECTOR	12700 E MAIN ST	MARSHALL, IL 62441
ADAMS, PHIL	DIRECTOR	20486 E OAK GROVE RD	MARSHALL, IL 62441
MCMANUS, JOE	DIRECTOR	1006 POPLAR ST	MARSHALL, IL 62441
LOWRY, JOHN	DIRECTOR	401 MYRTLE ST	CHARLESTON, IL 61920
O'ROURKE, BRAD	DIRECTOR		
RHOADS JR, WILLIAM	DIRECTOR	20705 N CLARK SWITCHBOARD	MARSHALL, IL 62441
SMITLEY, BOBBY	DIRECTOR	19406 N DOUGLAS RD	MARSHALL, IL 62441

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
Clark, Martinsville			
BUCKNER, ALAN	PRESIDENT	3806 N 820th	MARTINSVILLE, IL 62442
CRUSE, ANDY	VICE-PRESIDENT	17302 N CARDINAL LANE	MARSHALL, IL 62441
REPP, SHERRY	SECRETARY	8359 N 2100TH ST	PALESTINE, IL 62451
VON BEHREN, BARRET	TREASURER	11976 N DEER PATH DR	ROBINSON, IL 62454
CALVERT, NORMA	DIRECTOR	6313 E 400TH	MARTINSVILLE, IL 62442
DAHNKE, TRENT	DIRECTOR	41 ROBIN HOOD LN	MARSHALL, IL 62441
HILLS, JERRY	DIRECTOR	10320 E 1000TH RD	MARTINSVILLE, IL 62442
KANNMACHER, CHRIS	DIRECTOR	10764N 900TH	MARTINSVILLE, IL 62442
KANNMACHER, MARK	DIRECTOR	12477 E 1000TH RD	MARTINSVILLE, IL 62442
REEDS, PHILIP	DIRECTOR	121 N YORK ST	MARTINSVILLE, IL 62442
Clay, Flora			
EASTIN, STEVE	PRESIDENT	322 LOCUST ST	FLORA, IL 62839
SPITZNER, DOUG	VICE PRESIDENT	222 E SECOND ST	XENIA, IL 62899
CRAIG, MARCIA	SEC/TREAS	124 TEABERRY LN	CLAY CITY, IL 62824
BRINKLEY, CATHY	DIRECTOR	THIRD ST	FLORA, IL 62839
FULK, ALEX	DIRECTOR	1426 JUDGES LN	LOUISVILLE, IL 62858
HALE, WALTER	DIRECTOR	BOX 24	LOUISVILLE, IL 62858
LEWIS, TRAVIS	DIRECTOR	P.O. BOX 315	FLORA, IL 62839
LUSK, FRANK	DIRECTOR	S STANFORD RD	FLORA, IL 62839
VANDYKE, KATRINA	DIRECTOR	544 EAGLE RD	LOUISVILLE, IL 62858
Clinton, Carlyle			
BECKMANN, RALPH	PRESIDENT	16810 POST OAK RD	CARLYLE, IL 62231
REHKEMPER, GREG	VICE PRESIDENT	7515 KEYESPORT RD	HIGHLAND, IL 62249
LOWE, KRIS	SECRETARY	16328 OLD CARLYLE RD	CARLYLE, IL 62231
BRINK, JEFF	TREASURER	29228 US HWY 50	SANDOVAL, IL 62882
BRINK, KATHY	DIRECTOR	29228 US HWY 50	SANDOVAL, IL 62882
BECKMANN, JILL	DIRECTOR	16810 POST OAK RD	CARLYLE, IL 62231
BRUEGGEANN, ERIC	DIRECTOR		
CARPENTER, JENNY	DIRECTOR	949 DEER CIRCLE DR	CARLYLE, IL 62231
CARPENTER, SHAWN	DIRECTOR	949 DEER CIRCLE DR	CARLYLE, IL 62231
DIEKEMPER, CHARLES	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, DARLENE	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, DORIS	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, GLEN	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, MARK	DIRECTOR	13171 ST PETER ST	CARLYLE, IL 62231
DIEKEMPER, MICHAEL	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, RHONDA	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, RICHARD	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
EMERY, DANE	DIRECTOR	24605 ST RT 161	CENTRALIA, IL 62801
GRAVES, DEBRA	DIRECTOR	1128 IL RT 127	GREENVILLE, IL 62246
GREGOV, KAREN	STAGE DIRECTOR	1330 MULLIKEN ST	CARLYLE, IL 62231
HANKE, BRENT	DIRECTOR	15919 CANDY CORNER LN	CARLYLE, IL 62231
HEMPEN, KAYLEE	DIRECTOR	18434 EMERALD RD	CARLYLE, IL 62231
HOLTHAUS, RONALD	DIRECTOR	14655 HIGHLAND RD	CARLYLE, IL 62231

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ISAAK, DENNIS	DIRECTOR	9800 HUEY RD	CARLYLE, IL 62231
ISAAK, MICHAEL	DIRECTOR	PO BOX 361	BREESE, IL 62230
ISAAK, ELIJAH	DIRECTOR	9800 HUEY RD	CARLYLE, IL 62231
JANSEN, DOUG	DIRECTOR	18532 CANDY CORNER LN	CARLYLE, IL 62231
JANSEN, LORI	PAGEANT DIRECTOR	610 NORTH ST	CARLYLE, IL 62231
HUEGAN, JENNIFER	DIRECTOR	105 N ALVINA ST	ALBERS, IL 62215
HUELS, JORDAN	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
HUELS, TONY	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
HUELS, SHANA	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
KAMPWERTH, DEREK	PRESIDENT	15120 OLD STATE ROAD	CARLYLE, IL 62231
KAMPWERTH, KEVIN	DIRECTOR	18525 ST RT 127	CARLYLE, IL 62231
KAMPWERTH, LUALICE	DIRECTOR	18525 ST RT 127	CARLYLE, IL 62231
KAMPWERTH-LUEBBERS, WHITNEY	DIRECTOR	610 DEER CIRCLE DR	CARLYLE, IL 62231
KANNALL, ROBERT	DIRECTOR	25607 US HWY 50	CARLYLE, IL 62231
KAHRHOFF, CHRIS	DIRECTOR	15921 DOUROS DR	CARLYLE, IL 62231
KLUEMKE, KEITH	DIRECTOR	95 SUN COURT	HIGHLAND, IL 62249
KLUEMKE, KYLE	DIRECTOR	17400 WRINGE RD	CARLYLE, IL 62231
KLUEMKE, MAT	DIRECTOR	15643 VAREL RD	CARLYLE, IL 62231
LAUNIUS, STEVE	DIRECTOR	12881 COUNTY HWY 27	NASHVILLE, IL 62263
LITTEKEN, MARK	DIRECTOR	12555 POETTKER RD	AVISTON, IL 62216
LOEPKER, SARA	DIRECTOR		
LOWE, COLBY	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LOWE, GENE	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LOWE, KRIS	SECRETARY	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LUEBBERS, JOHN	DIRECTOR	610 DEER CIRCLE DR	CARLYLE, IL 62231
MEENTEMEYER, JASON	DIRECTOR	1110 MARION ST	CARLYLE, IL 62231
MONKEN, CRAIG	DIRECTOR	8559 MONKEN RD	CENTRALIA, IL 62801
MONKEN, ERIC	DIRECTOR	8559 MONKEN RD	CENTRALIA, IL 62801
MUENCH, SHARILYN	ASST. PAGEANT DIR	215 N CHERRY ST	HOFFMAN, IL 62250
REHKEMPER, BRENT	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, GREG	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, KEITH	DIRECTOR	95 SUN COURT	HIGHLAND, IL 62249
REHKEMPER, KYLE	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, NANCY	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
SCHOMAKER, BRIAN	DIRECTOR	15118 FLAT BRANCH RD	CARLYLE, IL 62231
SCHOMAKER, MATT	DIRECTOR	15118 FLAT BRANCH RD	CARLYLE, IL 62231
SINCLAIR, ROBERT	DIRECTOR	1051 MONROE	CARLYLE, IL 62231
STANFA, SHAWN	DIRECTOR	15025 HAHN RD	SHATTUC, IL 62231
TIMMERMANN, JASON	DIRECTOR	23003 HAMMEL RD	CARLYLE, IL 62231
VOYLES, ALEXIS	DIRECTOR	13715 LOUISE LN	AVISTON, IL 62216
WESSELMANN, GENE	DIRECTOR	18330 WESSELMANN RD	CARLYLE, IL 62231
WESSELMANN, KEVIN	DIRECTOR	24302 SAND RIDGE DR	CARLYLE, IL 62231
ZURLIENE, MARK	DIRECTOR	40 SUNFISH DR	HIGHLAND, IL 62249
ZURLIENE, RONALD	DIRECTOR	10705 SLANT RD	CARLYLE, IL 62231

2021 - 2022 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Coles, Charleston</u>			
JONES, TOM	PRESIDENT	19729 E CO RD 780N	CHARLESTON, IL 61920
AUSTIN, TOMI SUE	VICE PRESIDENT	15839 N COUNTY ROAD 1300E	CHARLESTON, IL 61920
NIEMEYER, TOM	SECRETARY	13029 N CO RD 100E	HUMBOLDT, IL 61931
DEROUSSE, DEBBIE	TREASURER	90 DECKER SPRINGS RD	CHARLESTON, IL 61920
EASTON, TODD	DIRECTOR	10242 N COUNTY ROAD 1300E	CHARLESTON, IL 61920
GRANT, MARK	DIRECTOR	12967 E COUNTY ROAD 1500N	CHARLESTON, IL 61920
STOUT, PHIL	DIRECTOR	5904 N CR 2100 E	CHARLESTON, IL 61920
WARNER, BRAD	DIRECTOR	308 B STREET	CHARLESTON, IL 61920
<u>Crawford, Oblong</u>			
HALL, BOB	PRESIDENT	13125 E 900TH AVE	ROBINSON, IL 62454
BURKE, BILL	VICE PRESIDENT	6510 E 1050TH AVE	ROBINSON, IL 62454
STEPHENSON, JOE	SECRETARY/TREAS	412 RANGE ST	OBLONG, IL 62449
BAKER, ARTHUR	DIRECTOR	13110 N 1150TH ST	OBLONG, IL 62449
BAKER, CHARLES	DIRECTOR	4453 E 1350 AVE	OBLONG, IL 62449
NEELEY, BRETT	DIRECTOR	104 W INDIANA	OBLONG, IL 62449
SHOLDERS, ETHAN	DIRECTOR	8756 N 2175 ST	WILLOW HILL, IL 62480
<u>Cumberland, Greenup</u>			
HOLSAPPLE, STACEY	PRESIDENT	1991 CO RD 750 N	GREENUP, IL 62428
JUSTICE, SCOTT	VICE PRESIDENT	1050 CO RD 1200 N	TOLEDO 62468
SCOTT, KRISTIAN	SEC/TREAS	PO BOX 448	TOLEDO 62468
GABEL, NANCY	DIRECTOR	229 CO RD 1550 E	GREENUP, IL 62428
GRISSOM, TREVOR	DIRECTOR	1801 CO RD 825 N	GREENUP, IL 62428
HOLSAPPLE, BONNIE	DIRECTOR	1991 CO RD 750 N	GREENUP, IL 62428
JUSTICE, JORDAN	DIRECTOR	147 CO RD 1500 E	GREENUP, IL 62428
MCCULLOUGH, DUSTIN	DIRECTOR	8775 E 900 TD	WEST UNION, IL 62477
<u>DeKalb, Sandwich</u>			
DANNEWITZ, LARRY	PRESIDENT	927 E ARNOLD RD	SANDWICH, IL 60548
TYRRELL, KENNETH	VICE-PRESIDENT	514 BENDER ST	SANDWICH, IL 60548
REX, NANCY	SECRETARY	611 E PLEASANT AVE	SANDWICH, IL 60548
WAGNER, JOHN	TREASURER	17779 SEDGEWICK RD	SANDWICH, IL 60548
AUGUSTINE, GARY	DIRECTOR	604 EAST RAILROAD ST	SANDWICH, IL 60548
BREUNIG, DAN	DIRECTOR	P.O. BOX 375	NEWARK, IL 60541
BREUNIG, SCOTT	DIRECTOR	13890 COUNTY LINE RD	NEWARK, IL 60541
DANNEWITZ, HAROLD	DIRECTOR	315 S MAIN ST	SANDWICH, IL 60548
FRIEDERS, GENE	DIRECTOR	17940 GRISWOLD SPRINGS RD	SANDWICH, IL 60548
HENRICH, RON	DIRECTOR	155 COOK CT	SOMONAUK, IL 60552
OLSON, MATT	DIRECTOR	175 BROMPTON LN	SUGAR GROVE, IL 60554
WEBBER, JAMES	DIRECTOR	913 WEST CENTER STREET	SANDWICH, IL 60548
WILSON, MATTHEW	DIRECTOR	P.O. BOX 29	SOMONAUK, IL 60552
<u>Dewitt, Clinton</u>			
ENOS, DAN	PRESIDENT	15348 NORTH FORK RD	CLINTON, IL 61727
FERGUSON, TERRY	VICE PRESIDENT	12601 WASHINGTON RD	CLINTON, IL 61727
MILLS, DAN	SECRETARY	8283 JENKINS SWITCH RD	CLINTON, IL 61727
HUFFMAN, STEPHANIE	TREASURER	6646 THIRD ST	CLINTON, IL 61727
ATTEN, CHIP	DIRECTOR	13200 HONEYTREE RD	CLINTON, IL 61727
BARRINGER, TYLER	DIRECTOR	1416 CEMETARY RD	CLINTON, IL 61727
BAUM-KERN, RHONDA	DIRECTOR	1661 STATE HWY 10	CLINTON, IL 61727

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
COOPER, JOHN	DIRECTOR	45 MANOR HILL DR	CLINTON, IL 61727
NORTH, DOUG	DIRECTOR	5544 STONE RD	CLINTON, IL 61727
SMITH, ERIC	DIRECTOR	17299 LAKESHORE RD	WELDON, IL 61727
<u>DeWitt, Farmer City</u>			
HOMANN, CURT	PRESIDENT	11992 CRACKER RD	FARMER CITY, IL 61842
SPIEKER, LANCE	VICE PRESIDENT	1001 E ALLEN	FARMER CITY, IL 61842
PRICE, MARTY	SECRETARY	721 E RICHARDSON	FARMER CITY, IL 61842
CURTIS, GLENN	TREASURER	812 E OLD US 150	FARMER CITY, IL 61842
<u>DuPage, Wheaton</u>			
SIETMANN, ELLEN	PRESIDENT	856 BUTTERLY FIELD DR	ELGIN, IL 60124
PAGANIS, BONNIE	VICE PRESIDENT	206 W FRANKLIN ST	WHEATON, IL 60189
RADKIEWICZ, ROBERT	VICE PRESIDENT	2669 OLD STATE RD	JACKSONVILLE, IL 62650
INGRAM, ZACHARY	SECRETARY	33 W 480 ASHLEY LN	WAYNE, IL 60184
O'SULLIVAN, RUTH	TREASURER	447 SPRING CRESS COURT	WEST CHICAGO, IL 60185
BRITTON, BILL	DIRECTOR	27W068 EVELYN AVE	WINFIELD, IL 60190
INGRAM, CHARLES	DIRECTOR	3 S 032 WILLIAMS RD	WARRENVILLE, IL 60555
MEYER, TOM	DIRECTOR	23-113 LAKE CARROLL BLVD	LANARK, IL 61046
MITTON-COX, JENNY	DIRECTOR	23W530 TRAILS END ROAD	CAROL STREAM, IL 60188
NABERHAUS, CINDY	DIRECTOR	30W070 AVONDALE COURT	WARRENVILLE, IL 60555
SCHAEFER, PAT	DIRECTOR	26W447 HARRISON AVE	WINFIELD, IL 60190
CYRUS, DAN	DIRECTOR	2S743 GROVE LANE	WARRENVILLE, IL 60555
HOCH, CINDY	DIRECTOR	3S476 FOURTH STREET	WARRENVILLE, IL 60555
BATEK, BOB	DIRECTOR	4363 205TH ST	MATTESON, IL 60443
LIBERG, PATRICK	DIRECTOR	1956 E LAKESHORE DR	TWIN LAKES, WI 53181
<u>Edgar, Paris</u>			
WRIGHT, MARY LOU	PRESIDENT	15496 AIRPORT RD	PARIS, IL 61944
WRIGHT, MARY LIZ	VICE PRESIDENT	4797 N 1175TH ST	PARIS, IL 61944
QUINN, TERRI	SECRETARY	15824 N 1650TH ST	CHRISMAN, IL 61924
KELLER, CAROL	TREASURER	102 CONCORDIA DR	PARIS, IL 61944
BOYER, DIANE	DIRECTOR	7500 IL HWY 1	PARIS, IL 61944
DODD, RICK	DIRECTOR	1 KENTON	PARIS, IL 61944
QUINN, SHANNON	DIRECTOR	525 PRAIRIE	PARIS, IL 61944
QUINN-PORTER, TRACY	DIRECTOR	15 BRIAR HILL RD	PARIS, IL 61944
WEIR, BRAD	DIRECTOR	10187 INDIAN BOUNDARY	PARIS, IL 61944
WINANS, DALE	DIRECTOR	221 E MADISON ST	CHRISMAN, IL 61924

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Edwards, Albion</u>			
FEARN, NEIL	PRESIDENT	508 CO RD 1275 N	ALBION, IL 62806
THOMASON, STEVE	VICE PRESIDENT	1404 CO RD 880 E	WEST SALEM, IL 61476
ROOT, SETH	SECRETARY	PO BOX 22	BONE GAP, IL 62815
MCKINZIE, SHAD	TREASURER	1347 CO RD 175 E	ALBION, IL 62806
BEADLES, TOBY	DIRECTOR	616 CO RD 1375 N	ALBION, IL 62806
COLES, TODD	DIRECTOR	1677 C R 600E	ALBION, IL 62806
EVERETT, CARSON	DIRECTOR	384 CO RD 175	ALBION, IL 62806
FEWKES, GEORGE	DIRECTOR	797 CO RD 700 E	ALBION, IL 62806
HNETKOVSKY, NIXIE	DIRECTOR	1113 C R 600 E	ALBION, IL 62806
Longbons, Randy	DIRECTOR	1424 CO RD 300 E	ALBION, IL 62806
MCVAIGH, MATT	DIRECTOR	855 C R 1900 N	WEST SALEM, IL 61476
MEWES, CHASE	DIRECTOR	710 SEMINARY ST	WEST SALEM, IL 61476
POLLARD, LOREN	DIRECTOR	750 CO RD 600 N	ALBION, IL 62806
SIMMS, DAVID	DIRECTOR	296 IL RTE 15 W	ALBION, IL 62806
SPEIR, KRISTEN	DIRECTOR	310 E OAK ST	ALBION, IL 62806
WEAVER, JAROD	DIRECTOR	599 C R 775 E LN	ALBION, IL 62806
WILLIAMS, CODY	DIRECTOR	2135 C R 800 E	WEST SALEM, IL 61476
<u>Effingham, Altamont</u>			
HARTKE, PHILLIP	PRESIDENT	21510 E 1400TH AVE	TEUTOPOLIS, IL 62467
LAUE, DALE	VICE PRESIDENT	6076 E 1300TH AVE	ALTAMONT, IL 62411
ALWARDT, DANIELLE	TREASURER	5684 N 300TH AVE	ALTAMONT, IL 62411
SCHAEFER, TERI	SECRETARY	303 W. WABASH AVE.	EFFINGHAM, IL 62401
ALWARDT, WENDELL	DIRECTOR	5519 E 600TH AVE	ALTAMONT, IL 62411
BECKER, JON	DIRECTOR	9 WHITTIER LN	ALTAMONT, IL 62411
FELDKAMP, DARREN	DIRECTOR	5933 E 500TH AVE	MASON, IL 62443
FINFROCK, DENNIS	DIRECTOR	6268 N 950TH RD	MASON, IL 62443
GRESSEL, DARREL	DIRECTOR	12502 N 300TH AVE	MASON, IL 62443
HECHT, JENNIFER	DIRECTOR	1201 W. JEFFERSON SUITE A	EFFINGHAM, IL 62401
HOMANN, REX	DIRECTOR	401 N MAIN	ALTAMONT, IL 62411
LOY, MICHELLE	DIRECTOR	14462 825TH AVE	EFFINGHAM, IL 62401
PERCIVAL, FRED	DIRECTOR	6247 N US HWY 45	WATSON, IL 62473
SOLTWEDEL, GEORGE	DIRECTOR	12684 N 800TH ST	EFFINGHAM, IL 62401
WALL, EMILIE	DIRECTOR	8515 COUNTRY VIEW LANE	ALTAMONT, IL 62411
WETHERELL, DEAN	DIRECTOR	7419 E 2100TH AVE	SHUMWAY, IL 62461
WINTER, HOWARD	DIRECTOR	3300 E 1200TH AVE	ALTAMONT, IL 62411
<u>Fayette, Brownstown</u>			
BEHREND, STEVE	PRESIDENT	1361 E 2200 AVE	BROWNSTOWN, IL 62418
DUSH, BRUCE	VICE PRESIDENT	1271 E 2350 AVE	BROWNSTOWN, IL 62418
PRUSA, AUDREY	SECRETARY	100 WILLOW ST	FARINA, IL 62838
BARKER, MELISSA	DIRECTOR	2158 N 1350TH	BROWNSTOWN, IL 62418
FRUTIGER, KIM	DIRECTOR	416 E BAYLES	BROWNSTOWN, IL 62418
GELSINGER, KIM	TREASURER	1104 E 1600 AVE	VANDALIA, IL 62471
SMITH, KENNY	DIRECTOR	510 N WALNUT ST	ST ELMO, IL 62458
WRIGHT, JACKIE	DIRECTOR	2683 N 2075 ST	BEECHER CITY, IL 62414

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Ford, Melvin</u>			
MILLER, KIRK	PRESIDENT	1285 E 800 E RD	MELVIN, IL 60952
MEYER, DALLAS	VICE PRESIDENT	1795 N 1800 E RD	THAWVILLE, IL 60968
HEAP, CAITLIN	SECRETARY	527 S GUTHRIE	GIBSON CITY, IL 60936
RUECK, THERESA	TREASURER	1308 N 1400E RD	ROBERTS, IL 60962
BUNTING, VERA	DIRECTOR	634 E 500N ROAD	GIBSON CITY, IL 60936
HERGES, ELLA	DIRECTOR	914 E BOYER STREET	GIBSON CITY, IL 60936
KAEDING, DAVID	DIRECTOR	911 N ST RT 115	LODA, IL 60948
MEENEN, MITCHELL	DIRECTOR	1277 E 1000N RD	MELVIN, IL 60952
MEENEN, SPENCER	JR DIRECTOR	1277 E 1000N RD	MELVIN, IL 60952
MEENEN, STEVE	DIRECTOR	1277 E 1000N RD	MELVIN, IL 60952
MUEHLENPFORT, TIM	DIRECTOR	1285 E 1100 N RD	MELVIN, IL 60952
RUECK, WADE	DIRECTOR	1308 N 1400E RD	ROBERTS, IL 60962
WYCOFF, ROGER	DIRECTOR	2460 N 1700 E RD	PIPER CITY, IL 60959
<u>Franklin, Ina</u>			
POOLE, MIKE	PRESIDENT	16207 POOLE RD	BENTON, IL 62812
NEWBURY, TOM	VICE PRESIDENT	17845 BANISTER RD	SESSER, IL 62884
BAUMAN, KEVIN	SECRETARY	1394 W CENTER RD	SESSER, IL 62884
PAGE, ROBERT	TREASURER	12353 JORDAN CREEK RD	BENTON, IL 62812
BROWNING, MICHAEL	DIRECTOR	16554 NEILSON RD	WEST FRANKFORT, IL 62896
INGRAM, SHELLY	DIRECTOR	709 SHERIDAN DR	BENTON, IL 62812
<u>Fulton, Lewistown</u>			
MCCOY, CRAIG	PRESIDENT	14778 N CATHOLIC CEMETERY RD	LEWISTOWN, IL 61542
MILLER, VICTOR	VICE PRESIDENT	19333C NUTHATCH RD	LEWISTOWN, IL 61542
WAGAHOFF, PAT	SECRETARY	PO BOX 303 661 E MAIN	IPAVA, IL 61441
BATTEFELD, MIKE	TREASURER	PO BOX 167	LEWISTOWN, IL 61542
KELLY, STEVE	DIRECTOR	4191 N COUNTY HWY 12	ASTORIA, IL 61501
LYNCH, ROD	DIRECTOR	PO BOX 534	CUBA, IL 61427
PORTER, BRIAN	DIRECTOR	9059 N SUMMUM RD	IPAVA, IL 61441
STAMBAUGH, DUSTIN	DIRECTOR	18148 E CTY HWY 14	LEWISTOWN, IL 61542
WAGAHOFF, MIKE	DIRECTOR	PO BOX 303	IPAVA, IL 61441
WELKER, SCOTT	DIRECTOR	16574 E US 24 HWY	LEWISTOWN, IL 61542
<u>Gallatin, Ridgway</u>			
JONES, BRAIN	PRESIDENT	15850 HISE RD	RIDGWAY, IL 62979
COX, TONY	VICE PRESIDENT	7249 RIDG NH RD	RIDGWAY, IL 62979
SISK, ALLISON	SECRETARY	215 E CEDAR	RIDGWAY, IL 62979
COX, GAYLA	TREASURER	7249 RIDGWAY NH RD	RIDGWAY, IL 62979
DRONE, LAUREN	DIRECTOR	229 S. HARRINGTON	RIDGWAY, IL 62979
RAYBORN, AARON	DIRECTOR	4100 BURROUGH LN	JUNCTION, IL 62954
WARGEL, TORY	DIRECTOR	6110 RIDGWAY NH RD	RIDGWAY, IL 62979
<u>Greene, Carrollton</u>			
JOYCE, JERRY	PRESIDENT	RR 2 BOX 10	GREENFIELD, IL 62044
GRUMMEL, CRAIG	1ST VICE PRESIDENT	RR 3 BOX 14	CARROLLTON, IL 62016
SCHNETTGOECKE, NATHAN	2ND VICE PRESIDENT	RR 2 BOX 93	CARROLLTON, IL 62016
WALKER, MARK	SECRETARY	464 DOGWOOD DRIVE	CARROLLTON, IL 62016
CHALLANS, JIM	TREASURER	503 S E 50 STREET	CARROLLTON, IL 62016
CAMPBELL, JON	DIRECTOR	RR 3 BOX 111	CARROLLTON, IL 62016

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
DOWNLAND, TIFFANY	DIRECTOR	RR2 BOX 113	GREENFIELD, IL 62044
FRALEY, MARK	DIRECTOR	RR 1 BOX 240	CARROLLTON, IL 62016
GROSS, TERRY	DIRECTOR	RR1 BOX	CARROLLTON, IL 62016
GRUMMEL, CRAIG	DIRECTOR	RR3 BOX 14	CARROLLTON, IL 62016
GRUMMEL, LEO	DIRECTOR	RR3 BOX 14	CARROLLTON, IL 62016
JUHL, ERIC	DIRECTOR	414 S MAIN	CARROLLTON, IL 62016
JUHL, ERON	DIRECTOR	RR1 BOX 7	ELDRED, IL 62027
KALLAL, JAROD	DIRECTOR		
REEVES, ERIC	DIRECTOR	RR2 BOX 57	CARROLLTON, IL 62016
ROTH, ALBERT	DIRECTOR	822 SEVENTH ST	CARROLLTON, IL 62016
SCHNELTEN, DARYL	DIRECTOR	933 4TH ST	CARROLLTON, IL 62016
SCHNETTGOECKE, BOB	DIRECTOR	RR3 BOX 37	CARROLLTON, IL 62016
SNYDER, MIKE	DIRECTOR	620 FOURTH ST	CARROLLTON, IL 62016
STEINACHER, RICK	DIRECTOR	RR3 BOX 48	CARROLLTON, IL 62016
STRINGER, KENNY	DIRECTOR	315 HILLTOP DR	CARROLLTON, IL 62016
THAXTON, TIM	DIRECTOR	332 MAIN ST	CARROLLTON, IL 62016
THORNTON, JOSH	DIRECTOR		GREENFIELD, IL 62044
<u>Grundy, Morris</u>			
WILLIAMS, GEORGE	PRESIDENT	PO BOX 2876	RIVERVIEW, FL 33568
DEBELLO, JOE	VICE PRESIDENT	13557 MAGNOLIA PARK CT	WINDEMERE, FL 34786
RUSSELL, JULIE	TREASURER	3173 MANCHESER DR	MONTGOMERY, IL 60538
CARTER, KERRY	SECRETARY	PO BOX 269	MAZON, IL 60444
GEMMER, ANNA	DIRECTOR	8180 HOGE RD	SENECA, IL 61360
KINSELLA, LINDA	DIRECTOR	320 E PINE MEADOW CT	MORRIS, IL 60450
PEACOCK, JOHN	DIRECTOR	2576 CREEKSIDE	MORRIS, IL 60450
SWANSON, VIKKI	DIRECTOR	16152 GROVE RD	MINOOKA, IL 60447
<u>Hamilton, McLeansboro</u>			
WILSON, ROBERT	PRESIDENT	11158 CO RD 1700E	MCLEANSBORO, IL 62859
BROWN, MARK	VICE PRESIDENT	110 BLACKBURN AVE	MCLEANSBORO, IL 62859
DEVOY, SAMANTHA	SEC/TREAS	1233 COUNTY ROAD 25 E	ENFIELD, IL 62835
BALSOVER, JAMES	DIRECTOR	17720 BLAIRESVILLE RD	MCLEANSBORO, IL 62859
DAVIS, JIM	DIRECTOR	10019 CO RD 100 N	BROUGHTON, IL 62817
FLANNIGAN, REUBEN	DIRECTOR	14030 CO RD 800 E	BROUGHTON, IL 62817
MEAD, JOHN	DIRECTOR	11499 CO RD 1025 E	MCLEANSBORO, IL 62859
<u>Hancock, Augusta</u>			
AVISE, CHRIS	PRESIDENT	PO BOX 16	BOWEN, IL 62316
BUSS, MARK	VICE PRESIDENT	2415 ECR 300	BOWEN, IL 62316
TABER, KAYLA	SECRETARY	1860 EAST COUNTY RD 100	WEST POINT, IL 62380
VAIL, KIM	RECORDING SECTY		BOWEN, IL 62316
BRUENGER, AMY	TREASURER	212 PARKWAY DRIVE	CARTHAGE, IL 62321
BRADSHAW, LINDA	DIRECTOR	985 NCR 2900	PLYMOUTH, IL 62367
GLICK, LANE	DIRECTOR	2570 ECR 0	BOWEN, IL 62316
HARRISON, DAN	DIRECTOR		CARTHAGE, IL 62321
KREKEL, ERIK	DIRECTOR	1426 NCR 1900	CARTHAGE, IL 62321
ROBERTS, CONSTANCE	DIRECTOR		PLYMOUTH, IL 62367
<u>Henderson, Stronghurst</u>			
ARNOLD, BRYAN	PRESIDENT	56 10TH AVENUE	SCIOTA, IL 61475
BROKAW, ED	VICE PRESIDENT	1725 COUNTY HIGHWAY 9	STRONGHURST, IL 61480

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
REED, SHANE	SECRETARY	P.O. BOX 173	STRONGHURST, IL 61480
LEARY, AARON	TREASURER	2680 COUNTY HIGHWAY IL	LITTLE YORK, IL 61453
CAMPBELL, RUSS	DIRECTOR	2542 N 1950 E	LITTLE YORK, IL 61453
DOWELL, BARRY	DIRECTOR	PO BOX 212	STRONGHURST, IL 61480
KANE, JIM	DIRECTOR	RR1 BOX 20	SMITHSHIRE, IL 61478
KEANE, TOM	DIRECTOR	RR1 BOX 20	STRONGHURST, IL 61480
<u>Henry, Cambridge</u>			
SEYS, JACOB	PRESIDENT	19365 E 400 ST	COAL VALLEY, IL 61240
VERHECKE, TODD	VICE PRESIDENT	9404 US HWY 6	GENESEO, IL 61254
LINK, BARBARA	TREASURER	4721 N 1200 AVE	ORION, IL 61273
WEST, JENNIFER	SECRETARY	4 CHAPEL CT	ANDOVER, IL 11233
BOSOLD, TOM	DIRECTOR	6885 N 1300 AVE	OSCO, IL 61274
BROOKS, DAVE	DIRECTOR	201 E 1300TH ST	CAMBRIDGE, IL 61238
DAVIS, ASHLEY	DIRECTOR	111 CLIFF DR	SILVIS, IL 61282
DEBACKERE, TERRY	DIRECTOR	306 W CENTER ST	CAMBRIDGE, IL 61238
KUPFERSCHMID, SAM	DIRECTOR	8387 N 680 AVE	CAMBRIDGE, IL 61238
PINE, JARRET	DIRECTOR	1 CHAPEL CT	ANDOVER, IL 11233
<u>Iroquois, Crescent City</u>			
AHLDEN, PAUL	PRESIDENT	1548 E 2200 NORTH RD	ASHKUM, IL 60911
MCTAGGART, KATHY	VICE PRESIDENT	2479 E 1700 NORTH RD	WATSEKA, IL 60970
WARD, PAT	SECRETARY	404 N FOURTH ST	ASHKUM, IL 60911
ZECHER, BRIAN	TREASURER	131 N WOODWORTH ROAD	MILFORD, IL 60953
ADERS, DARRELL	DIRECTOR	156 PAWNEE DR, LAKE IROQUOIS	LODA, IL 60948
ARSENEAU, DAVE	DIRECTOR	PO BOX 125	LODA, IL 60948
BORCHERS, DAKOTA	DIRECTOR	1464 N 1100 EAST RD	ONARGA, IL 60955
COPAS, HAROLD	DIRECTOR	PO BOX 7	CRESCENT CITY, IL 60928
HAIGH, LARRY	DIRECTOR	PO BOX 395	ASHKUM, IL 60911
HALE, DOUG	DIRECTOR	PO BOX 161	ASHKUM, IL 60911
KRONES, DEBBIE	DIRECTOR	1134 E 2100 NORTH RD	LODA, IL 60948
NAKAERTS, PAM	DIRECTOR	905 E 2900 NORTH RD	CLIFTON, IL 60927
SCHMIDT, SHEILA	DIRECTOR	1168 N 1700 EAST RD	MILFORD, IL 60953
SENFNER, JAYME	DIRECTOR	2571 N STATE RTE 49	CLIFTON, IL 60927
TUCKER, BILL	DIRECTOR	2481 E 1400 NORTH RD	WATSEKA, IL 60970
VAUGHN, EMILY	DIRECTOR	1961 N 400 EAST RD	GILMAN, IL 60938
WILKEN, SANDY	DIRECTOR	854 E 2300 NORTH RD	DANFORTH, IL 60930
WRIGHT, KYMBER	DIRECTOR	309 E LAFAYETTE ST	ASHKUM, IL 60911
<u>Jasper, Newton</u>			
CRUTCHER, CRAIG	PRESIDENT	1523 E 2160TH AVE	MONTROSE, IL 62445
BIERMAN, ZAK	VICE PRESIDENT	13956 N 1275TH ST	NEWTON, IL 62448
EARNEST, CHERYL	SECRETARY	1705 CLOVERDALE DR	NEWTON, IL 62448
JOHNSON, JOYCE	TREASURER	7795 E 900TH AVE	NEWTON, IL 62448
BIERMAN, JASON	DIRECTOR	2895 E 1100TH AVE	WHEELER, IL 62479
BIERMAN, NEIL	DIRECTOR	15569 N 200TH ST	WHEELER, IL 62479
BIERMAN, ZAK	DIRECTOR	13956 N 1275TH ST	NEWTON, IL 62448
BURTON, BRIAN	DIRECTOR	12477 E 1200TH AVE	NEWTON, IL 62448
DHOM, FRANK	DIRECTOR	3842 E 900TH AVE	NEWTON, IL 62448
ELLIOTT, CONNIE	DIRECTOR	19478 N 400TH ST	MONTROSE, IL 62445
FISCHER, DERICK	DIRECTOR	501 W CURTIS	NEWTON, IL 62448

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
GORRELL, GARY	DIRECTOR	3719 E MT GILEAD LN	OLNEY, IL 62450
GRAY, HARLEY	DIRECTOR	10991 E 1500TH AVE	NEWTON, IL 62448
HELREGEL, GARRETT	DIRECTOR	13933 N 1750TH ST	NEWTON, IL 62448
HIGGS, JEFF	DIRECTOR	13864 N 760TH ST	NEWTON, IL 62448
JOHNSON, GARY	DIRECTOR	7795 E 900TH AVE	NEWTON, IL 62448
JOHNSON, JOYCE	DIRECTOR	7795 E 900TH AVE	NEWTON, IL 62448
KOESTER, KEVIN	DIRECTOR	4410 E 900TH AVE	NEWTON, IL 62448
LIDY, JOHN	DIRECTOR	957 CUMBERLAND RD	JEWETT, IL 62436
LYBARGER, JEREMY	DIRECTOR	6304 N 1775TH ST	WEST LIBERTY, IL 62475
VAHLING, CHRIS	DIRECTOR	7974 E 1150TH AVE	NEWTON, IL 62448
WAGNER, MICHELLE	DIRECTOR	7198 N 900TH ST	NEWTON, IL 62448
WOODS, KEVIN	DIRECTOR	8522 N 1100TH ST	NEWTON, IL 62448
<u>Jefferson, Ina</u>			
TOLLEY, LARRY	PRESIDENT	19501 E FALLEN LEAF RD	BELLE RIVE, IL 62810
ZINZILIETA, MARLA	SECRETARY	890 MICK RD	MT. VERNON, IL 62864
NORRIS, STEVE	TREASURER	5114 E BONNIE RD	WALTONVILLE, IL 62894
<u>Jersey, Jerseyville</u>			
RINGHAUSEN, PHILLIP JR.	PRESIDENT	1005 WALNUT ST	JERSEYVILLE, IL 62052
PILLE, DAVID	VICE PRESIDENT	RR 1	KANE, IL 62034
SNYDERS, LELAND	2ND VICE PRESIDENT	717 CROSS AVE	JERSEYVILLE, IL 62052
DUNHAM, JOY	SECRETARY	144 ROBERTS ST	JERSEYVILLE, IL 62052
MOORE, THOMAS	TREASURER	6 VICTORY SCHOOL RD	JERSEYVILLE, IL 62052
ASHLOCK, GILBERT	DIRECTOR	904 W PINE	JERSEYVILLE, IL 62052
BURNS, DAVID	DIRECTOR	1420 WEST RD	MEDORA, IL 62052
KIRBACH, MARTIN	DIRECTOR	63 SUNDERLAND RD	JERSEYVILLE, IL 62052
MOORE, MIKE	DIRECTOR	26747 QUIRK LN	MEDORA, IL 62052
SEIBERT, JAMES	DIRECTOR	800 COUNTY RD	JERSEYVILLE, IL 62052
<u>JoDaviess, Elizabeth</u>			
MCLANE, DONALD	PRESIDENT	3188 E LIEBERT RD	ELIZABETH, IL 61028
AMBROSIA, JACOB	VICE PRESIDENT	2633 E. BECKER RD.	ELIZABETH, IL 61028
GEISZ, AUDREY	SEC/TREAS	11762 S DERINDA RD	ELIZABETH, IL 61028
BROWN, MARGIE	ASST. SEC/TREAS	449 S. ELIZ./SCALES MD. RD.	ELIZABETH, IL 61028
AMBROSIA, JOE	DIRECTOR	2601 E BECKER RD	ELIZABETH, IL 61028
BERLAGE, DON	DIRECTOR	598 S. PLEASANT HILL RD	ELIZABETH, IL 61028
GEISZ, KENNETH	DIRECTOR	11762 S DERINDA RD	ELIZABETH, IL 61028
KOESTER, CODIE	DIRECTOR	135 E. WATER ST.	SHULLSBURG, WI 53586
SCACE, CHAR	DIRECTOR	19393 RIDGE DR.	EAST DUBUQUE, IL 61025
<u>JoDaviess, Warren</u>			
HELLER, KAYDRA	PRESIDENT	3665 IL RT 78N	STOCKTON, IL 61085
SAUNDERS, SHAWN	VICE PRESIDENT	201 E ANSON ST.	WARREN, IL 61087
BARTELL, MONTANA	TREASURER	624 N HUDSON ST	STOCKTON, IL 61085
ENRIGHT, BRENDA	SECRETARY	200 W MAPLES AVE	STOCKTON, IL 61085
COOK, CALEB	DIRECTOR	PO BOX 361	WARREN, IL 61087
COOK, SHAWNA	DIRECTOR	P.O. BOX 361	WARREN, IL 61087
FOSLER, ALYSON	DIRECTOR	415 S BEEBE ST	WARREN, IL 61087
FOSLER, BRAD	DIRECTOR	415 S BEEBE ST	WARREN, IL 61087
SAUNDERS, TYLER	DIRECTOR	201 E WINSLOW RD	WARREN, IL 61087
SLAMP, HALEY	DIRECTOR	5424 WILLIAMS RD	NORA, IL 61059

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SLAMP, RANDY	DIRECTOR	5424 WILLIAMS RD	NORA, IL 61059
VRSTAL, TIFFANY	DIRECTOR	701 CHESTNUT ST	WARREN, IL 61087
<u>Kane, St. Charles</u>			
BREON, LARRY	PRESIDENT	39W341 MAIN ST	BATAVIA, IL 60510
GOULD, ELDON	VICE PRESIDENT	49W924 PERRY ROAD	MAPLE PARK, IL 60151
BRUMMEL, IRVIN	SECRETARY	215 PEYTON ST	GENEVA, IL 60134
HOGUE, BOB	TREASURER	450 SOUTH EAST AVE	SOUTH ELGIN, IL 60177
BREON, BART	DIRECTOR	230 CAMBRIDGE RD	ELGIN, IL 60134
KAERGARD, KEN	DIRECTOR	39W183 WYNGATE CT	ST. CHARLES, IL 60175
REYNOLDS, TOM	DIRECTOR	PO BOX 905	ELBURN, IL 60119
SCHICK, GENE	DIRECTOR	3720 PEREGRINE EAY	ELGIN, IL 60124
SKALA, NORM	DIRECTOR	42W081 BURLINGTON RD	ELGIN, IL 60175
UNGER, CHRIS	DIRECTOR	600 MARION AVE	ST CHARLES, IL 60174
<u>Kankakee, Kankakee</u>			
SCHAFER, PETER	PRESIDENT	4895 W HILLTOP	KANKAKEE, IL 60901
KRAMER, ADAM	VICE PRESIDENT	1553 N 9000 W ROAD	BONFIELD, IL 60913
FOCKEN, TAMMY	TREASURER	7417 SE 171ST COBBLESTONE ST	THE VILLAGES, FL 32162
RADTKE, JULIE	SECRETARY	628 E 3100 N RD	CLIFTON, IL 60927
PAPINEAU, D.J.	DIRECTOR	6143 W STATE RT 17	KANKAKEE, IL 60901
RUIZ, JOSEPH	DIRECTOR	225 N STANFORD ST	BONFIELD, IL 60913
VARVELL, FRED	DIRECTOR	1372 LETTINGTON CIRCLE	KANKAKEE, IL 60901
WILDMAN, RONALD	DIRECTOR	381 E SMITH	BONFIELD, IL 60913
<u>Kendall, Yorkville</u>			
KOCK, LEEANN	PRESIDENT	6234 US RT 34	OSWEGO, IL 60543
KUHN, KEVIN	1ST VICE PRES	585A RT 31	OSWEGO, IL 60543
KUHN, TRACY	2ND VICE PRES	221 HICKORY ST	OSWEGO, IL 60543
OLAH, LISA	TREASURER	2 PENN CT	OSWEGO, IL 60543
EISNAUGLE, KIM	SECRETARY	7775B STATE RT 47	YORKVILLE, IL 60560
<u>Knox, Knoxville</u>			
INNESS, TED	PRESIDENT	1735 ST HWY 164	GALESBURG, IL 61401
SMITH, JOSH	VICE PRESIDENT	502 HOLCOMB ST	KNOXVILLE, IL 61448
GARDNER, JEANNE	SECRETARY	2033 155TH ST	CAMERON, IL 61423
THORP, DARCY	TREASURER	926 FOX RD	KNOXVILLE, IL 61448
EAGLE, TIM	DIRECTOR	602 S PRAIRIE	KNOXVILLE, IL 61448
ERICKSON, SCOTT	DIRECTOR	527 W MAIN	KNOXVILLE, IL 61448
FLACCO, RICK	DIRECTOR	1985 W KNOX RD	ALEXIS, IL 61412
LANDON, TY	DIRECTOR	PO BOX 91	WILLIAMSFIELD, IL 61489
LINDQUIST, MISSY	DIRECTOR	1932 KNOX HWY 4	GALVA, IL 61434
STONE, KEVIN	DIRECTOR	206 LAKEVIEW	WATAGA, IL 61488
<u>Lake, Grayslake</u>			
KEPLER-YARC, KELLI	PRESIDENT	294 HANLON RD	LIBERTYVILLE, IL 60048
GELDEN, RICH	VICE PRESIDENT	6333 201ST AVENUE	BRISTOL, WI 53104
TURNBULL, CHRIS	SECRETARY	25143 W LAKE PK	WAUCONDA, IL 60084
KNOPP, AMANDA	TREASURER	80 HICKORY AVENUE	FOX LAKE, IL 60020
MILLER, KATHY	DIRECTOR	12122 - 232RD AVENUE	TREVOR, WI 53179
OTREMBIAK, BUNNY	DIRECTOR	905 GARFIELD	LIBERTYVILLE, IL 60048
QUINN, KEVIN	DIRECTOR	30922 FREMONT AVE	GRAYSLAKE, IL 60030
UGLINICA, SCOTT	DIRECTOR	27459 VOLO VILLAGE ROAD	VOLO, IL 60073

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
WEINBRENNER, LEROY	DIRECTOR	505 GLENDALE PLACE	MUNDELEIN, IL 60060
<u>LaSalle, Mendota</u>			
RAMER, MATT	PRESIDENT	1000 5TH AVE	MENDOTA, IL 61342
RAMER, CAROL	SECRETARY	4266 E 4TH RD	MENDOTA, IL 61342
BEATY, MICHELLE	TREASURER	1205 W MAIN ST	MENDOTA, IL 61342
FULTZ, AJ	DIRECTOR	304 2ND AVE	MENDOTA, IL 61342
LIPE, AUSTON	DIRECTOR	444 W MAIN ST	COMPTON, IL 61318
MATNEY, MINDY	DIRECTOR	1223 MONROE STREET	MENDOTA, IL 61342
NURNBERG, JAMES	DIRECTOR	1220 BURLINGTON ST	MENDOTA, IL 61342
PURVIS, KEN	DIRECTOR	PO BOX 50	SUBLETTE, IL 61367
REBHOLZ, ERIC	DIRECTOR	1421 4TH ST	PERU, IL 61354
SEBBY, TYLER	DIRECTOR	444 W MAIN ST	COMPTON, IL 61318
<u>LaSalle, Ottawa</u>			
WALTER, CHUCK	PRESIDENT	1879 N 24TH RD	GRAND RIDGE, IL 61325
ROBINSON, ZACH	VICE PRESIDENT	2446 E 2350 RD	MARSEILLES, IL 61341
ARBET, HEATHER	SECRETARY	1005 HERBERT STREET	PERU, IL 61354
LUKACH, DAN	TREASURER	1965 E 1251ST RD	GRAND RIDGE, IL 61325
HILL, LUCAS	DIRECTOR	1777 N 19TH RD	STREATOR, IL 61364
WALTER, AUSTIN	DIRECTOR	230 PAVILIAN ST	GRAND RIDGE, IL 61325
ROBSON, DOLPH	DIRECTOR	2589 E 28TH RD	MARSEILLES, IL 61341
KIPER, DEBBIE	DIRECTOR	2345 N 2879 RD	MARSEILLES, IL 61341
MASON, MATT	DIRECTOR	2509 E 1251ST RD	OTTAWA, IL 61350
<u>Lawrence, Sumner</u>			
PALMER, RITA	PRESIDENT	7621 DALLAS RD	SUMNER, IL 62466
MOORE, BRYAN	VICE PRESIDENT	2150 HELENA LN	SUMNER, IL 62466
RHINEHART, JACEE	SECRETARY	5437 KINKADE ROAD	BRIDGEPORT, IL 62417
INYART, JANE	TREASURER	228 S CHRISTY AVE	SUMNER, IL 62466
ANDREWS, CHAD	DIRECTOR	17010 CENTERVILLE RD	LAWRENCEVILLE, IL 62439
BRASHEAR, MATT	DIRECTOR	6471 BILLET RD	SUMNER, IL 62466
BRYAN, ALBERT	DIRECTOR	3324 BILLET ROAD	SUMNER, IL 62466
CASAROTTO, MATT	DIRECTOR	6204 CHRISTY RD	SUMNER, IL 62466
HARVEY, PAIGE	DIRECTOR	16355 SPRINGHILL RD	SUMNER, IL 62466
HILL, KERRY	DIRECTOR	14124 HAZLEDALE ROAD	BRIDGEPORT, IL 62417
PUNTNEY, NATALIE	DIRECTOR	100 WASHINGTON ST	BRIDGEPORT, IL 62417
RHINEHART, ALLISEN	DIRECTOR	5437 KINKADE RD	BRIDGEPORT, IL 62417
RHINEHART, JACEE	DIRECTOR	5437 KINKADE ROAD	BRIDGEPORT, IL 62417
SHIDLER, JEFF	DIRECTOR	12501 COUNTRY CLUB RD	LAWRENCEVILLE, IL 62439
<u>Lee, Amboy</u>			
HENKEL, ADAM	PRESIDENT	721 BURKHARDT RD	WEST BROOKLYN, IL 61378
WILLET, SKIP	VICE PRESIDENT	956 N BEND RD	DIXON, IL 61021
PRATT, KATIE	SECRETARY	1574 NACHUSA RD	DIXON, IL 61021
PRATT, ANDY	TREASURER	1574 NACHUSA RD	DIXON, IL 61021
DANIELS, LINDSEY	DIRECTOR	132 N JEFFERSON	AMBOY, IL 61310
DUNPHY, STACEY	DIRECTOR	5475 S SUNNDALE LN	ROCHELLE, IL 61068
GRIFFITH, WENDE	DIRECTOR	26859 1700 E ST	WALNUT, IL 61376
KLEIN, RILEY	DIRECTOR	PO BOX 41	LAMOILLE, IL 61330
KLEIN, TYLER	DIRECTOR	2283 SHADY OAKS RD	WEST BROOKLYN, IL 61378
MEAD, MIKE	DIRECTOR	896 PERU RD	AMBOY, IL 61310
NOON, ALAN	DIRECTOR	1432 W STAR RD	OREGON, IL 61061

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
PRESTEGAARD, ALLISON	DIRECTOR	1194 PINE HILL RD	AMBOY, IL 61310
WEAVER, JESSIE	DIRECTOR	1170 E LIGHTHOUSE RD	OREGON, IL 61061
WILLET, JOSIE	DIRECTOR	956 N BEND RD	DIXON, IL 61021
WOLF, AARON	DIRECTOR	1002 RTE 38	DIXON, IL 61021
<u>Livingston, Cullom</u>			
HALPIN, GEORGE	PRESIDENT	1226 E 3200 N RD	CULLOM, IL 60929
MORITZ, JIM	VICE PRESIDENT	13567 N 3500 E RD	PIPER CITY, IL 62959
ALLEN, VICKI	SECRETARY	32951 E 1400 N RD	CULLOM, IL 60929
LOSCHEN, GARY	TREASURER	1675 E 3600 N RD	KEMPTON, IL 60946
GREEN, MARCIA	DIRECTOR	859 N 3600 E RD	PIPER CITY, IL 62959
HAAG, DEWAINE	DIRECTOR	22134 N 3200 E RD	EMINGTON, IL 60934
HAREN, BRIAN	DIRECTOR	14890 N 3300 E RD	CULLOM, IL 60929
HAREN, JOAN	DIRECTOR	506 W JACKSON ST	CULLOM, IL 60929
NELSON, LARRY	DIRECTOR	23424 N 3300 E RD	EMINGTON, IL 60934
<u>Livingston, Fairbury</u>			
SULLIVAN, JOHN	PRESIDENT	301 GRANDVIEW DR	NORMAL, IL 61761
HONEGGER, KELLY	VICE PRESIDENT	303 S 10TH ST	FAIRBURY, IL 61739
MATICH, CHRIS	SECRETARY	817 MCCLELLAN	CHENOA, IL 61726
WEBER, ANDREW	TREASURER	407 E CHESTNUT	FAIRBURY, IL 61739
BRANDT, GERRY	DIRECTOR	1155 N 200 E RD	SIBLEY, IL 61773
BUNCH, TRACI	DIRECTOR	401 E ELM ST	FAIRBURY, IL 61739
CREWS, MARY BETH	DIRECTOR	901 S CLAY ST	FAIRBURY, IL 61739
CURL, MATT	DIRECTOR	701 E HICKORY	FAIRBURY, IL 61739
METZ, JAMES	DIRECTOR	10277 N 1800 E RD	FAIRBURY, IL 61739
RICKETTS, STEVE	DIRECTOR	31 METZ LANE	FAIRBURY, IL 61739
<u>Livingston, Pontiac</u>			
TUCKER, RICK	PRESIDENT	22770 E 2475 N RD	ODELL, IL 60460
KIEFER, PHIL	VICE PRESIDENT	11039 N 250 EAST RD	GRIDLEY, IL 61744
RAPP, STEVE	SECRETARY	204 E HENRY ST	PONTIAC, IL 61764
BROWN, JIM	TREASURER	6173 E 1500 N RD	FLANAGAN, IL 61740
BOLEN, JOE THOMAS	DIRECTOR	600 E HIGH	ODELL, IL 60460
BULLARD, SHARLENE	DIRECTOR	24502 N 1050 EAST RD	CORNELL, IL 61319
MAUBACH, ROBERTA	DIRECTOR	28671 N 1100 EAST RD	BLACKSTONE, IL 61313
MACKINSON, JESSE	DIRECTOR	13250 N 1200 RD	CHENOA, IL 61726
<u>Logan, Lincoln</u>			
KURTZ, KEVIN	PRESIDENT	9 WESTMINISTER DR	LINCOLN, IL 62656
FULTON, JOHN	PRESIDENT ELECT	2040 - 1700th AVE	LINCOLN, IL 62656
CONKLEN, ROD	VICE PRESIDENT	2099 900TH AVE	HARTSBURG, IL 62643
MASKE, MICHAEL	SECRETARY	61 MARIDALE DR	LINCOLN, IL 62656
IRWIN, CLAY	TREASURER	1501 N LOGAN ST	LINCOLN, IL 62656
EBBERSTEN, DARRELL	DIRECTOR	1021 CROSBY ST	ELKHART, IL 62634
HANNER, WAYNE	DIRECTOR	PO BOX 49	ELKHART, IL 62634
SCHWANTZ, HERMAN	DIRECTOR	1075 - 1750TH ST	LINCOLN, IL 62656
STANFIELD, LARRY	DIRECTOR	531 1700TH ST	LINCOLN, IL 62656
<u>Macon, Decatur</u>			
HALL, EVAN	PRESIDENT	1420 FAIR STREET	DECATUR, IL 62521
SKEFFINGTON, PETE	VICE PRESIDENT	2011 EDMOOR ST	DECATUR, IL 62521
BUTTS, JONATHAN	SECRETARY	6900 N GLASGOW	WARRENSBURG, IL 62573
PLETSCH, AUSTIN	TREASURER	173 NORTH DENNIS AVE	DECATUR, IL 62521
ASHBY, JIM	DIRECTOR	1707 E BARRINGTON AVE	DECATUR, IL 62521

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Macoupin, Carlinville</u>			
BETZER, KARIN	DIRECTOR	1131 SUNNYSIDE RD	DECATUR, IL 62521
DOBRINICK, ALAN	DIRECTOR	5262 E MELWOOD CT	DECATUR, IL 62521
HARNED, WENDY	DIRECTOR	4970 E GLENWOOD DR	DECATUR, IL 62521
ROWCLIFF, BRODERICK	DIRECTOR	2951 NEVADA RD	DECATUR, IL 62521
WHITE, JASON	DIRECTOR	2875 CROSSROADS RD	DECATUR, IL 62521
CARNEY-RHODES, KIM	PRESIDENT	18736 CROSS CREEK RD	CARLINVILLE, IL 62626
GRAHAM, BRADLEY	VICE PRESIDENT	12667 ESTATE CIRCLE	CARLINVILLE, IL 62626
EASTERDAY, TAMMY	SECRETARY	12585 RINAKE RD	CARLINVILLE, IL 62626
STAYTON, CINDY	TREASURER	8530 COLBROOK RD	CARLINVILLE, IL 62626
CARTY, SHARON	DIRECTOR	515 LOOMIS LN	CARLINVILLE, IL 62626
CLAGG, GREG	DIRECTOR	28818 WILDCAT LN	PALMYRA, IL 62674
HAMPTON, MATT	DIRECTOR	120 GARFIELD STREET	CARLINVILLE, IL 62626
<u>Madison, Highland</u>			
AMMAN, DAVID	PRESIDENT	13222 IBERG RD	HIGHLAND, IL 62249
RINDERER, JESSICA	TREASURER	373 POCAHONTAS AVE	POCOHONTAS, IL 62275
ZOBRIST, SUSAN	SECRETARY	11038 ELLIS RD	ST JACOB, IL 62281
BELLM, RICK	DIRECTOR	2925 AMBERWOOD DR	HIGHLAND, IL 62249
BOESER, JASON	DIRECTOR	804 ST RTE 160	HIGHLAND, IL 62249
CONNELLY, ANNE MARIE	DIRECTOR	504 PIKE DRIVE WEST	HIGHLAND, IL 62249
GEIGER, CLAIRE	DIRECTOR	5402 GEIGER RD	ALHAMBRA, IL 62001
GROSS, TYLER	DIRECTOR	12822 BELLM RD	HIGHLAND, IL 62249
GVILLO, NIC	DIRECTOR	12855 MARY SUE LN	HIGHLAND, IL 62249
HUELSMANN, JULIE	DIRECTOR	8021 JOSEPH CT	BREESE, IL 62230
IBERG, KEITH	DIRECTOR	12862 IBERG RD	HIGHLAND, IL 62249
KNEBEL, JERRY	DIRECTOR	16201 BAUMANN RD	POCOHONTAS, IL 62275
METTLER, KATIE	DIRECTOR	2347 KENNEDY LANE	HIGHLAND, IL 62249
RUTZ, DYLAN	DIRECTOR	12604 ALBRECHT RD	ALHAMBRA, IL 62001
SCHWARZ, MICHELLE	DIRECTOR	12503 FREY RD	HIGHLAND, IL 62249
TEBBE, JOSH	DIRECTOR	203 LEAVERTON ST	POCOHONTAS, IL 62275
TOENYES, SCOTT	DIRECTOR	13372 LEE RD	TRENTON, IL 62293
<u>Marion, Salem</u>			
TELFORD, DOUG	PRESIDENT	3421 RED STRIP RD	SALEM, IL 62881
CRIPPEN, MICKEY	VICE PRESIDENT	6847 US HIGHWAY 50	IUKA, IL 62849
WILKINS, KIRK	SEC/TREASURER	7924 ARNOLD RD	IUKA, IL 62849
BARKSDALE, ALLEN	DIRECTOR	5755 MAXINE RD	SALEM, IL 62881
MISELBROOK, COLLEEN	DIRECTOR	109 SOUTH EAGAN ST	KINMUNDY, IL 62854
MISELBROOK, JOHN	DIRECTOR	109 SOUTH EAGAN ST	KINMUNDY, IL 62854
STANFORD, ASHLEY	DIRECTOR	404 NOTTINGHAM DR	SALEM, IL 62881
WILKINS, IVAN	DIRECTOR	5973 RED BIRD ROAD	SALEM, IL 62881
<u>Marshall-Putnam, Henry</u>			
STADEL, ROB	PRESIDENT	11325 TAYLOR RD	MAGMOLIA, IL 61336
HERRIDGE, DREW	VICE PRESIDENT	206 S IDA ST	LACON, IL 61540
DEWEERTH, LORI	SECRETARY	449 COUNTY ROAD 1400 N	HENRY, IL 61537
MONIER, MICHELLE	TREASURER	624 COUNTY RD 850 N	SPARLAND, IL 61565
BROWN, DARREN	DIRECTOR	11747 STAGE COACH RD	MAGMOLIA, IL 61336
DIXON, JAKE	DIRECTOR	494 COUNTY RD 150 E	SPEER, IL 61479
EILTS, JAMIE	DIRECTOR	507 N MAPLE ST BOX 51	TOLUCA, IL 61369
GAUWITZ, CARLIE	DIRECTOR	84 BAYSHORE DR	LACON, IL 61540
GIRONE, MARKE	DIRECTOR	48 SNAG CREEK RD	WASHBURN, IL 61570

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GLENN, LAURIE	DIRECTOR	11143 STAGE COACH RD	MAGMOLIA, IL 61336
HART, STU	DIRECTOR	1208 3RD ST	HENRY, IL 61537
HOLMBECK, JOSH	DIRECTOR	5968 STATE HIGHWAY 89	MCNABB, IL 61335
KESSLING, DAKOTA	DIRECTOR	439 CO RD 1150 N	HENRY, IL 61537
KESSLING, NICK	DIRECTOR	439 CO RD 1150 N	HENRY, IL 61537
KLEIN, NICK	DIRECTOR	1411 LACON RD	LACON, IL 61540
KOCHER, JOVONNA	DIRECTOR	956 WHITEFIELD RD	HENRY, IL 61537
LEMONS, REGINA	DIRECTOR	PO BOX 255	HENRY, IL 61537
NAVE, MARK	DIRECTOR	1 MELODY LN	LACON, IL 61540
NAVE, PEYTON	DIRECTOR	411 SOUTH ST	HENRY, IL 61537
RANSOM, NED	DIRECTOR	1012 MAIN ST	HENRY, IL 61537
RUMBOLD, ROD	DIRECTOR	1026 WARREN ST	HENRY, IL 61537
SCHUMACKER, KYLE	DIRECTOR	408 N FULTON	LACON, IL 61540
<u>Mason, Havana</u>			
ZEECK, CODY	PRESIDENT	13382 SR 97	HAVANA, IL 62644
NALL, CLAY	VICE PRESIDENT	4247 N CR 1800E	KIBOURNE, IL 62655
WYZARD, DESIREE	SECRETARY	PO BOX 83	BATH, IL 62617
JOHNSON, KASSIE	TREASURER	11283 N CR 1650E	HAVANA, IL 62644
BESS, HANNAH	DIRECTOR	30015 E CR 1450 N	MASON CITY, IL
COWELL, RANDI	DIRECTOR	517 E JEFFERSON	HAVANA, IL 62644
FAIROW, DILLON	DIRECTOR	21565 E CR 100 N	KILBOURNE, IL 62655
HARP, ANGIE	DIRECTOR	322 N LOGAN ST	MASON CITY, IL
HOWARD, PATTY	DIRECTOR	24630 CR 2180 N	TOPEKA, IL 61567
MESSMAN, BLAIN	DIRECTOR	15057 E CR 600 N	KILBOURNE, IL 62655
<u>Massac, Metropolis</u>			
OBERMARK, TAMMIE	PRESIDENT	6553 ROSEBUD RD	GOLCONDA, IL 62938
CLAPP, MARLENE	SECRETARY	3274 PELL RD	METROPOLIS, IL 62960
WILKINS, ROZANN	TREASURER	812 CATHERINE ST	METROPOLIS, IL 62960
BARNETT, BARBARA	DIRECTOR	5538 BRENTWOOD RD	KARNAK, IL 62956
BOWMAN, JOSH	DIRECTOR	6009 HICKORY HILL RD	METROPOLIS, IL 62960
BOWMAN, KENT	DIRECTOR	5362 STATON RIDGE RD	BELKNAP, IL 62908
BREMER, DAVID	DIRECTOR	4277 UPPER SALEM RD	METROPOLIS, IL 62960
CLAPP, MARLENE	DIRECTOR	3274 PELL RD	METROPOLIS, IL 62960
DURHAM, LARRY	DIRECTOR	4279 OLD MARION RD	METROPOLIS, IL 62960
FOSS, KEVIN	DIRECTOR	5921 MARION RD	METROPOLIS, IL 62960
GOINES, BRENDA	DIRECTOR	4624 BRIARWOOD RD	GRAND CHAIN, IL 62941
HUTCHERSON, KATHY	DIRECTOR	6451 NEW COLUMBIA RD	GRANTSBURG, IL 62943
JACOBS, LORA	DIRECTOR	5160 STATON RIDGE RD	BELKNAP, IL 62908
KORTE, JEFF	DIRECTOR	5501 KRAPER RD	METROPOLIS, IL 62960
KORTE, JERRY	DIRECTOR	5640 MARION RD	METROPOLIS, IL 62960
LOVERKAMP, LOGAN	DIRECTOR	3677 LOVERKAMP RD	METROPOLIS, IL 62960
MARKUS, LARRY	DIRECTOR	5890 KOMMER RD	METROPOLIS, IL 62960
MEINDERS, BRADLEY	DIRECTOR	4742 NEW COLUMBIA RD	METROPOLIS, IL 62960
MORSE, CHRIS	DIRECTOR	4976 JEFFERSON SCHOOL RD	METROPOLIS, IL 62960
OBERMARK, TAMMIE	DIRECTOR	6553 ROSEBUD RD	GOLCONDA, IL 62938
REYNOLDS, JORDAN	DIRECTOR	907 AIRPORT RD	METROPOLIS, IL 62960
SMITH, CLINT	DIRECTOR	6383 NEW HOPE RD	BELKNAP, IL 62908
STRATMEYER, KATELIN	DIRECTOR	1033 AIRPORT RD	METROPOLIS, IL 62960

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TAYLOR, VICKIE	DIRECTOR	1438 W 10TH ST	METROPOLIS, IL 62960
TRAVIS, AUSTIN	DIRECTOR	6562 NEW COLUMBIA RD	GRANTSBURG, IL 62943
WALTER, DALE	DIRECTOR	5059 JEFFERSON SCHOOL RD	METROPOLIS, IL 62960
WEBER, JEFF	DIRECTOR	PO BOX 691	METROPOLIS, IL 62960
WILKINS, ROZANN	DIRECTOR	812 CATHERINE ST	METROPOLIS, IL 62960
<u>McDonough, Macomb</u>			
WELSH, SHANNON	PRESIDENT	20304 E 200TH ST	BLANDINSVILLE, IL 61420
BUTLER, JEFFREY	VICE PRESIDENT	4805 N 2200TH RD	BLANDINSVILLE, IL 61420
RIGGINS, ANDY	TREASURER	12905 N 1050TH RD	MACOMB, IL 61455
SULLIVAN, JACKIE	SECRETARY	14585 US HWY 67	MACOMB, IL 61455
ENGNELL, TY	DIRECTOR	14481 N 1950TH RD	GOOD HOPE, IL 61438
HOOD, STEVE	DIRECTOR	14420 N 0TH RD	LITTLETON, IL 61452
MCGREW, JUSTIN	DIRECTOR	23290 E 1500TH	GOOD HOPE, IL 61438
RUNNER, RON	DIRECTOR	8270 STATE HWY 9	SCIOTA, IL 61475
TORRANCE, COREY	DIRECTOR	18046 E 1000TH ST	GOOD HOPE, IL 61438
<u>McHenry, Woodstock</u>			
BAUMAN, KEN	PRESIDENT	8016 S UNION RD	UNION, IL 60180
TOBIASZ, RICHARD	VICE PRESIDENT	10715 BREEZY LAWN RD	SPRING GROVE, IL 60081
MARTIN, KIM	SECRETARY	9617 SEEMAN RD	UNION, IL 60180
LINNEMAN, THOMAS	TREASURER	14816 DURKEE RD	HARVARD, IL 60033
ARMBURST, NICK	DIRECTOR	10826 SEAMAN RD	HEBRON, IL 60034
BAUER, CHAD	DIRECTOR	916 HAYDEN DR	MCHERY, IL 60051
BERTRAM, JOHN	DIRECTOR	4312 GEE RD	WOODSTOCK, IL 60098
CALHOUN, MARK	DIRECTOR	3 CANYON CT	ALGONQUIN, IL 60102
CASPER, MIKE	DIRECTOR	1815 DEERPASS RD	MARENGO, IL 60152
DAVIDSON, WALTER	DIRECTOR	4413 PAGLES RD	HARVARD, IL 60033
ERKFRITZ, CYNDIE	DIRECTOR	9711 JEAN DR	HEBRON, IL 60034
ERKFRITZ, LEIGHA	DIRECTOR	9711 JEAN DR	HEBRON, IL 60034
FOX, JACKIE	DIRECTOR	4411 PAGLES RD	HARVARD, IL 60033
GIESEKE, BRETT	DIRECTOR	17819 GARDEN VALLEY	WOODSTOCK, IL 60098
GIVEN, CASEY	DIRECTOR	10118 RTE 120	WOODSTOCK, IL 60098
HEISLER, WADE	DIRECTOR	112 N CROSS TRAIL	MCHERY, IL 60051
MADULA, ROYCE	DIRECTOR	5215 WEST SALON RD	RICHMOND, IL 60071
MARTIN, KIM	DIRECTOR	9617 SEEMAN RD	UNION, IL 60180
MEAD, RANDY	DIRECTOR	2704 JENY JAE LANE	CRYSTAL LAKE, IL 60012
OLSEN, ZACK	DIRECTOR	400 MEADOW AVE	WOODSTOCK, IL 60098
SALAMONE, HEIDE	DIRECTOR	440 NASH RD	CRYSTAL LAKE, IL 60012
SCHUMACHER, JEFF	DIRECTOR	711 N SEMINARY AVE	WOODSTOCK, IL 60098
<u>McLean, Bloomington</u>			
HINES, MARK	PRESIDENT	23236 E 1100 N RD	DOWNS, IL 61736
DIRKS, BRIAN	VICE PRESIDENT	27639 E 1300 N RD	ELLSWORTH, IL 61737
ZIMMERMAN, JC	SECRETARY	38149 E 1400 N RD	SAYBROOK, IL 61770
NEUBAUER, CARL	TREASURER	22374 E 800 N RD	DOWNS, IL 61736
DAVIS, DARREN	DIRECTOR	4465 E 500 NORTH RD	MCLEAN, IL 61754
RAFFERTY, KYLE	DIRECTOR	27841 US HIGHWAY 150	LEROY, IL 61752
RICKARD, CARLY	DIRECTOR	12298 E 200 NORTH ROAD	HEYWORTH, IL 61745
SCHULER, DAVID	DIRECTOR	26412 N 3460 EAST ROAD	CHENOA, IL 61726
BURKHART, JOHN	DIRECTOR	6112 E 1000 NORTH ROAD	STANFORD, IL 61774

2021 - 2022 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
WITTE, MATT	DIRECTOR	5021 N 1550 EAST ROAD	LEROY, IL 61752
RADER, ARIN	DIRECTOR	1411 IRONWOOD CC DRIVE	NORMAL, IL 61761
<u>Menard, Petersburg</u>			
HOLLIS, BEN	PRESIDENT	23537 HOLLIS ST	PETERSBURG, IL 62675
GUM, RANDY	VICE PRESIDENT	14357 GUM AVE	PETERSBURG, IL 62675
COOLEY, RON	TREASURER	167 BIRCH RD	PETERSBURG, IL 62675
METEER, HOLLY	SECRETARY	16787 KINCAID ST	ATHENS, IL 62613
GIBSON, MEGAN	DIRECTOR	20636 ATHENS BLACKTOP RD	PETERSBURG, IL 62675
LEISCHNER, BRAD	DIRECTOR	49 ALDER KNOB	PETERSBURG, IL 62675
MILNER, WINDELL	DIRECTOR	20706 ATTERBERRY ST	PETERSBURG, IL 62675
REIMER, ROGER	DIRECTOR	16841 REIMER AVE	PETERSBURG, IL 62675
RUPPEL, EDWIN	DIRECTOR	14502 ST HWY 123	TALLULA, IL 62688
SAMPSON, JEFFREY	DIRECTOR	20953 ATHENS BLACKTOP RD	PETERSBURG, IL 62675
SATORIUS, BRIANNE	DIRECTOR	13976 PIN HOOK AVE	PETERSBURG, IL 62675
STEWART, MARK	DIRECTOR	21084 LINCOLN TRAIL RD	PETERSBURG, IL 62675
WANKEL, JULIE	DIRECTOR	863 SPRUCE PLACE	PETERSBURG, IL 62675
WATKINS, GORDON	DIRECTOR	13064 NEWMANSVILLE AVE	PETERSBURG, IL 62675
WESTERVELT, JAY	DIRECTOR	15059 A KENT ST	ATHENS, IL 62613
<u>Mercer, Aledo</u>			
MCWHORTER, REX	PRESIDENT	787 STATE HWY 94	ALEDO, IL 61272
GOBEN, DEBORAH	SECRETARY	200 NW 6TH AVE	ALEDO, IL 61231
MANTHE, DONALD	TREASURER	604 NW 9TH ST	ALEDO, IL 61272
MIZNER, TAMMY	ASST SEC/TREAS	310 NE 7TH AVE	ALEDO, IL 61231
ATTIG, JEFF	DIRECTOR	1607-150TH ST	ALEDO, IL 61272
BALL, KATIE	DIRECTOR	425 SE 10TH AVE	ALEDO, IL 61272
BROWN, SHANNON	DIRECTOR	2065 120TH AVE	ALEDO, IL 61272
FRANCK, WAYNE	DIRECTOR	2451 160TH AVE	ALEDO, IL 61272
HANSON, KARSYN	DIRECTOR	2771 180TH AVE	MILAN, IL 61264
HENNE, BILL	DIRECTOR	1664 300TH ST	SHERRARD, IL 61281
LLOYD, BRIAN	DIRECTOR	1707 170TH AVE	REYNOLDS, IL 61279
MAYHEW, JIM	DIRECTOR	783 320TH ST	NEW WINDSOR, IL 61465
MCCAW, CHARLES	DIRECTOR	1546 80TH AVE	ALEDO, IL 61272
MCCLELLAN, JIM	DIRECTOR	303 87TH ST	ALEDO, IL 61231
MCWHORTER, REX			
NELSON, GARON	DIRECTOR	1203 145TH AVE	JOY, IL 61260
NELSON, GLEN	DIRECTOR	1427 80TH ST	JOY, IL 61260
RETFERFORD, ERIC	DIRECTOR	106 E EDWARDS	JOY, IL 61260
SACKVILLE, MONTE	DIRECTOR	1048 230TH ST	ALEDO, IL 61231
SCHURR, BRANDON	DIRECTOR	2771-180TH AVE	MILAN, IL 61264
SEEFELD, EVAN	DIRECTOR	405 SW 11TH ST	ALEDO, IL 61231
THOMAS, COLE	DIRECTOR	1311 120TH ST	JOY, IL 61260
TROMBLEE, TIM	DIRECTOR	1256 208TH ST	ALEDO, IL 61231
UNSWORTH, GARY	DIRECTOR	421-150TH AVE	SEATON, IL 61476
VITALE, NAZARENO	DIRECTOR	1668-74TH AVE	ALEDO, IL 61272
WILLIAMS, RITA	DIRECTOR	3006-30TH AVE	NORTH HENDERSON IL 61466
<u>Monroe, Waterloo</u>			
SCHRADER, DON	PRESIDENT	5969 KASKASKIA RD	WATERLOO, IL 62298
MUELLER, RON	VICE PRESIDENT	601 GENDELL LN	WATERLOO, IL 62298

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SCHWARZE, LISA	SECRETARY	3010 LONG LAKE RD	VALMEYER, IL 62295
WOODCOCK, RICHARD	TREASURER	5945 MAEYSTOWN RD	WATERLOO, IL 62298
ALBERS, ERICH	DIRECTOR	1304 OSTERHAGE DR	WATERLOO, IL 62298
BAUM, GARY	DIRECTOR	4969 BAUM RD	WATERLOO, IL 62298
EICHELMANN, ROBERT	DIRECTOR	737 HARTMAN LN	WATERLOO, IL 62298
ESCHMANN, CHRIS	DIRECTOR	2208 TURKEY RIDGE	WATERLOO, IL 62298
GARLED, BRIAN	DIRECTOR	120 N FERKEL	COLUMBIA, IL 62236
HERENROEDER, DUANE	DIRECTOR	3 SILVER CREEK LN	WATERLOO, IL 62298
JACOBS, PAMELA	DIRECTOR	116 FAIRWAY DR	WATERLOO, IL 62298
KLEIN, MIKE	DIRECTOR	1209 LAKE VIEW DR	WATERLOO, IL 62298
NIEBRUEGGE, RON	DIRECTOR	2835 GRANT RD	FULTS, IL 6244
NOBBE, BRAD	DIRECTOR	1419 RACHAEL LN	WATERLOO, IL 62298
RUSTEBERG, DONALD	DIRECTOR	5834 DEER HILL RD	WATERLOO, IL 62298
SCHILLING, DOROTHY	DIRECTOR	3432 MAUS RD	FULTS, IL 6244
SCHMITZ, MATTHEW	DIRECTOR	5425 BLUFF RD	VALMEYER, IL 62295
SCHULTHEIS, CRAIG	DIRECTOR	4507 ASHLEY LANE	WATERLOO, IL 62298
SONDAG, KURT	DIRECTOR	417 W MILTON	COLUMBIA, IL 62236
STECHMESSER, SHANE	DIRECTOR	5665 STATE RT 156	WATERLOO, IL 62298
WHEAT, AVERY	DIRECTOR	5767 OLD BAUM CHURCH RD	WATERLOO, IL 62298
<u>Montgomery, Butler</u>			
BENNING MARTI	PRESIDENT	19165 PHILLIPS TRAIL	RAYMOND, IL 62560
BISHOP, MARY ANN	VICE PRESIDENT	11023 OLD LITCHFIELD TR	LITCHFIELD, IL 62056
VOLENTINE, JAN	TREASURER	12269 PALMER TRAIL	LITCHFIELD, IL 62056
LAND, TAMMY	SECRETARY	1410 CLARK LANE	LITCHFIELD, IL 62056
BELL, STEVE	DIRECTOR	227 BALDKNOB TRAIL	FILLMORE, IL 62032
BISHOP, DEAN	DIRECTOR	11023 OLD LITCHFIELD TRAIL	LITCHFIELD, IL 62056
DAVIS, JONAH	DIRECTOR	221 WEST FAIRGROUNDS	HILLSBORO, IL 62049
DURBIN, GABE	DIRECTOR	122 SOUTH OAK	IRVING, IL 62051
DURBIN, SHANNON	DIRECTOR	122 SOUTH OAK	IRVING, IL 62051
DURBIN, TOM	DIRECTOR	122 SOUTH OAK	IRVING, IL 62051
EICKHOFF, DAVID	DIRECTOR	300 HAMILTON ST	HILLBORO, IL 62049
ELAM, JAMES	DIRECTOR	114 WEST MARTIN	LITCHFIELD, IL 62056
LAND, TAMMY	DIRECTOR	1410 CLARK LANE	LITCHFIELD, IL 62056
LENTZ, BETTINA	DIRECTOR	502 WILLIAMS ST	TAYLOR SPRINGS, IL
LENTZ, ERIC	DIRECTOR	502 WILLIAMS ST	TAYLOR SPRINGS, IL
MILLER, MATT	DIRECTOR	201 EAST 3RD ST	COFFEEN, IL 62017
NOBBE, ANNE MARIE	DIRECTOR	20317 SCHOOL HOUSE AVE	COFFEEN, IL 62017
NOBBE, DALE	DIRECTOR	20317 SCHOOL HOUSE AVE	COFFEEN, IL 62017
SEAMON, BEVERLY	DIRECTOR	1520 VANDALIA RD	HILLSBORO, IL 62049
SEAMON, RUSTY	DIRECTOR	1520 VANDALIA RD	HILLSBORO, IL 62049
VOLENTINE, JAN	DIRECTOR	12269 PALMER TRAIL	LITCHFIELD, IL 62056
WALKER, DON	DIRECTOR	715 ELM ST	BUTLER IL 62015
WATSON, LEELEN	DIRECTOR	807 SOUTH HARRISON	LITCHFIELD, IL 62056
WRIGHT, ADAM	DIRECTOR	605 BROADWAY	HILLSBORO, IL 62049
<u>Morgan, Jacksonville</u>			
HADDEN, GARY	PRESIDENT	1616 OLD HWY 67	JACKSONVILLE, IL 62650
MCQUEEN, DAVID	1ST V PRESIDENT	2812 MCQUEEN LN	FRANKLIN, IL 62638
STEWART, BRANDON	2ND V PRESIDENT	2738 THORNDIKE RD	FRANKLIN, IL 62638

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
WHITE, ANDY	SECRETARY	4612 BARRYMORE DR	SPRINGFIELD, IL 62711
FRICKE, KEITH	TREASURER	2130 FRICKE RD	CHAPIN, IL 62628
BECKER, MARC	DIRECTOR	1883 HWY 123	ALEXANDER, IL 62601
BERGSCHNEIDER, MONTE	DIRECTOR	1211 FRANKLIN/ALEXANDER RD	ALEXANDER, IL 62601
CUNNINGHAM, ABBY	DIRECTOR	2140 SOUTHBROOK	JACKSONVILLE, IL 62650
DEGROOT, TIM	DIRECTOR	2442 ARNOLD RD	JACKSONVILLE, IL 62650
EVANS, CODY	DIRECTOR	2435 CLAYTON RD	FRANKLIN, IL 62638
GUNTHER, JOSH	DIRECTOR	5 CATALINA CT	JACKSONVILLE, IL 62650
HADDEN, CODY	DIRECTOR	1285 STATE HWY 78 W	JACKSONVILLE, IL 62650
HADDEN, LAUREN	DIRECTOR	1564 CARTER RD	JACKSONVILLE, IL 62650
HANSELL, ERIC	DIRECTOR	2680 PRAIRIE COLLEGE RD	JACKSONVILLE, IL 62650
HUPPE, NICOLE	DIRECTOR	12354 VIRGINIA RD	ARENZVILLE, IL 62611
MARR, MARTY	DIRECTOR	2584 OLD STATE RD	JACKSONVILLE, IL 62650
MATTES, DANIEL	DIRECTOR	1158 BASE LINE RD	CHAPIN, IL 62628
MAUL, AVERY	DIRECTOR	1107 MERRITT BLACKTOP RD	BLUFFS, IL 62621
MAUL, OWEN	DIRECTOR	1531 BASELINE RD	JACKSONVILLE, IL 62650
MEGGINSON, JOE	DIRECTOR	2196 CRAZY HORSE RD	ASHLAND, IL 62612
MCQUEEN, AUSTIN	DIRECTOR	2812 MCQUEEN LANE	FRANKLIN, IL 62638
MCQUEEN, MARK	DIRECTOR	1249 ORLEANS RD	FRANKLIN, IL 62638
ORRIS, CHERI	DIRECTOR	1700 HARTS GRAVEL RD	BLUFFS, IL 62621
POOL, BYRON	DIRECTOR	174 PRESTON HOLLOW RD	MURRAYVILLE, IL 62668
RAHE, OLIVIA	DIRECTOR	411 W VANDALIA	JACKSONVILLE, IL 62650
RAHE JONES, DARCIE	DIRECTOR	1729 VAN GUNDY RD	CHAPIN, IL 62628
RICHARDSON, BRYAN	DIRECTOR	1349 MARKHAM RD	JACKSONVILLE, IL 62650
RICHARDSON, GRACIE	DIRECTOR	512 ASH ST PO BOX 224	CHAPIN, IL 62628
RING, NATHAN	DIRECTOR	2710 HARRIS RD	JACKSONVILLE, IL 62650
ROGERS, BRAD	DIRECTOR	10 MANASSAS AVE	JACKSONVILLE, IL 62650
SCHONE, CHAD	DIRECTOR	1697 LEIB LANE	JACKSONVILLE, IL 62650
SCHONE, KYLE	DIRECTOR	1698 LEIB LANE	JACKSONVILLE, IL 62650
SMITH, CHRIS	DIRECTOR	1205 KLEINSCHMIDT LN	CHAPIN, IL 62628
SMITH, DARIN	DIRECTOR	1730 STATE HWY 123	ALEXANDER, IL 62601
STILTZ, MARK	DIRECTOR	2098 WHITLOCK RD	MURRAYVILLE, IL 62668
TILLERY, DON	DIRECTOR	2767 LOAMI RD	FRANKLIN, IL 62638
THOMPSON, BRUCE	DIRECTOR	2244 ARCADIA RD	JACKSONVILLE, IL 62650
TOMHAVE, AUSTIN	DIRECTOR	2030 BALDWIN RD	JACKSONVILLE, IL 62650
WHALEN, MARK	DIRECTOR	6 SHILOH CT	JACKSONVILLE, IL 62650
WHITE, COURT	DIRECTOR	1001 PIONEER DR	S. JACKSONVILLE, IL 62650
<u>Moultrie-Douglas, Arthur</u>			
REEDY, SARAH	PRESIDENT	101 TAYLOR LANE	TUSCOLA, IL 61953
ALEXANDER, STEPHANIE	VICE PRESIDENT	226 SOUTH PINE ST	ARTHUR, IL 61911
BECKMIER, MEGAN	TREASURER	130 N 1385 E RD	ATWOOD, IL 61913
BROUGH, SHELLY	SECRETARY	713 EAST ILLINOIS	ARTHUR, IL 61911
DORJAHN, LYLE	DIRECTOR	1525 NCR 250 E	ATWOOD, IL 61913
ELMORE, DORIS	DIRECTOR	207 N KENTUCKY	ATWOOD, IL 61913
ELMORE, ROY	DIRECTOR	207 N KENTUCKY	ATWOOD, IL 61913
HOKE, SANDY	DIRECTOR	501 S MAIN	TUSCOLA, IL 61953
WIERMAN, STEPHANIE	DIRECTOR	103 N ILLINOIS ST	ATWOOD, IL 61913
YEAKEL, JASON	DIRECTOR	404 BONN ST	ARTHUR, IL 61911

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Moultrie, Sullivan</u>			
VOEGEL, NICK	PRESIDENT	80 SOUTH SHORES	SULLIVAN, IL 61951
SPANNAGEL, LIBBY	VICE PRESIDENT	1526 CR 0 NORTH	VILLA GROVE, IL 61956
CRAWFORD, DALE	SEC/TREAS	1595 CR 1575 E	SULLIVAN, IL 61951
KUHNS, NANCY	DIRECTOR	1483 CR 1300 E	SULLIVAN, IL 61951
REEDY, ED	DIRECTOR	2051 CR 500 E	LOVINGTON, IL 61937
<u>Ogle, Oregon</u>			
SIMPSON, TOM	PRESIDENT	600 WILLOW BEND DR	DAVIS JUNCTION, IL 61020
LARSON, BRAD	VICE PRESIDENT	501 NORTH HANNAH AVE	MT. MORRIS, IL 61054
HOLM, BRENDA	SECRETARY	2666 W OREGON TRAIL RD	OREGON, IL 61061
HURST, ROSANNE	TREASURER	3365 N BLACKHAWK RD	BYRON, IL 61010
ALDERKS, DENNY	DIRECTOR	907 N SKARE RD	CHANA, IL 61015
CARTER, KRIS	DIRECTOR	9432 EAST SCOTT	STILLMAN VALLEY, IL
CAVE, DARYL	DIRECTOR	7420 W IL RT 64	MT. MORRIS, IL 61054
DAUPHIN, RITA	DIRECTOR	8848 W PINES RD	POLO, IL 61064
ENGELBRECHT, DAVE	DIRECTOR	1282 E WATER RD	LEAF RIVER, IL 61047
HOPKINS, LYLE	DIRECTOR	7074 W PENN CORNER RD	POLO, IL 61064
MAGNESON, NATHANIAL	DIRECTOR	1307 N ILLINOIS ST	OREGON, IL 61061
MAGNUSON, CAROL	DIRECTOR	605 S 7TH ST	OREGON, IL 61061
SHEELY, JON	DIRECTOR	2808 S HARMONY RD	OREGON, IL 61061
<u>Peoria, Peoria</u>			
ABENROTH, ERICA	PRESIDENT	7017 N WHITE FIR DR	EDWARDS, IL 61528
SMITH, JEFF	VICE PRESIDENT	11602 N LEGION HALL RD	PRINCEVILLE, IL 61559
MURPHY, ROB	SEC/TREAS	12921 W YESS ROAD	PRINCEVILLE, IL 61559
BAKER, ROXY	DIRECTOR	709 W FORREST HILL	PEORIA, IL 61604
BOCK, BOB	DIRECTOR	603 B PEKIN LANE	HANNA CITY 61536
DR. LLIFF, RUEL	DIRECTOR	12465 TOWNSHIP RD 500 N	WYOMING, IL 61491
HOFSTATTER, TYLER	DIRECTOR	1918 STATE RT 89	LOWPOINT, IL 61545
LEACH, LESLIE	DIRECTOR	1713 HIGH VIEW RD	EAST PEORIA, IL 61611
SMITH, KRISTI	DIRECTOR	11602 W LEGION HALL RD	
STEVENS, RANDY	DIRECTOR	3125 E RENE AVE	CHILICOTHE, IL 61523
STEWART, AMY	DIRECTOR	9858 SNAREVILLE RD	WYOMING, IL 61491
WAGNER, MARTY	DIRECTOR	10012 W KNOX	EDWARDS, IL 61528
<u>Perry, Pinckneyville</u>			
RUROEDE, ILENE	PRESIDENT	PO BOX 17	PINCKNEYVILLE, IL 62274
PYATT, ROBERT	VICE PRESIDENT	0000 PYATT/CUTLER RD	PINCKNEYVILLE, IL 62274
GREER, GAYLEN	SECRETARY	4611 ST RT 127	PINCKNEYVILLE, IL 62274
GREER, GAYLEN	TREASURER		TAMAROA, IL 62888
BAUERSACHS, NICK	DIRECTOR		PINCKNEYVILLE, IL 62274
BAUERSACHS, NATHAN	DIRECTOR		PINCKNEYVILLE, IL 62274
REIMAN, RANDY	DIRECTOR		PINCKNEYVILLE, IL 62274
KEENE, PAULETTE	DIRECTOR		PINCKNEYVILLE, IL 62274
<u>Piatt, Cerro Gordo</u>			
RITCHIE, DONALD	PRESIDENT	PO BOX 25	CERRO GORDO, IL 61818
ANKLAM, RICK	VICE PRESIDENT	PO BOX 34	LOVINGTON, IL 61937
BOLSEN, TINA	SECRETARY	2633 CR 400 E	LOVINGTON, IL 61937
KUSSART, CAROL	TREASURER	12129 ANGLE CROSSING RD	CERRO GORDO, IL 61818
BOLSEN, JASON	DIRECTOR	261 E 100 NORTH RD	HAMMOND, IL 61929

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
DAY, CHARLES	DIRECTOR	1039 E 700 N RD	BEMENT, IL 61813
NUDING, RYAN	DIRECTOR	849 CR 850 N RD	SULLIVAN, IL 61951
PERRY, JIM	DIRECTOR	PO BOX 290	FINDLAY, IL 62534
RITCHIE, STEVE	DIRECTOR	5606 WILBER CT E	OREANA, IL 62554
<u>Pike, Griggsville</u>			
DUNHAM, SCOTT	PRESIDENT	PO BOX 167	GRIGGSVILLE, IL 62340
SMITH, GREG	VICE PRESIDENT	410 S STANFORD	GRIGGSVILLE, IL 62340
BROWN, MARY LYNN	SECRETARY	39328 COUNTY HIGHWAY 2	GRIGGSVILLE, IL 62340
WHITE, BRIAN	TREASURER	PO BOX 158	PERRY, IL 62362
MILLER, RICK	EXECUTIVE SEC	329 E JEFFERSON	POTTSFIELD, IL 62363
BENNETT, BRANDON	DIRECTOR	501 N FEDERAL ST	GRIGGSVILLE, IL 62340
BRADSHAW, SCOTT	DIRECTOR	115 NORTH CLAY ST	GRIGGSVILLE, IL 62340
CLAYTON, MATT	DIRECTOR		PERRY, IL 62362
DUKE, JASON	DIRECTOR	721 SOUTH MEMORIAL ST	PITTSFIELD, IL 62363
HOBSON, BRANDON	DIRECTOR	31813 COUNTY HWY 21	GRIGGSVILLE, IL 62340
IRWIN, BILL	DIRECTOR	710 WEST ADAMS	PITTSFIELD, IL 62363
KETCHUM, KEVIN	DIRECTOR	630 N MONROE ST	PITTSFIELD, IL 62363
KIRK, JUD	DIRECTOR	615 NORTH CHANDLER ST	GRIGGSVILLE, IL 62340
MARTIN, STASON	DIRECTOR	433 JILL ST	PITTSFIELD, IL 62363
SCHUETZ, TODD	DIRECTOR	33320 465TH ST	GRIGGSVILLE, IL 62340
SHOEMAKER, BRIAN	DIRECTOR	106 S WARSAW	URSA, IL 62376
SLICHT, TRENT	DIRECTOR		GRIGGSVILLE, IL 62340
THOMAS, JASON	DIRECTOR	39900 205TH AVE	PITTSFIELD, IL 62363
<u>Pike, Pleasant Hill</u>			
MCKINNON, MICHAEL	PRESIDENT	308 E QUINCY	PLEASANT HILL, IL
SCRANTON, TYSON	VICE PRESIDENT	307 NORTH MAIN	PLEASANT HILL, IL
MCKINNON, CYNDI	SECRETARY	308 E QUINCY	PLEASANT HILL, IL
YOKEM, CINDY	TREASURER	13370 330TH	PLEASANT HILL, IL
<u>Pulaski, Pulaski</u>			
THURSTON, TODD	PRESIDENT	127 FAIRGROUND RD	PULASKI, IL 62976
CURRY, BRYAN	VICE PRESIDENT	3 OLD FEATHER TRAIL	OLMSTED, IL 62970
CRAIN, JUSTIN	SECRETARY	5567 US HWY 51	MOUNDS, IL 62964
HEILIG, WILLIAM	TREASURER	75 MALONE LN	VILLA RIDGE IL 62996
KERR, KEITH	DIRECTOR	2145 PULASKI RD	VILLA RIDGE, IL. 62996
TAYLOR, JASON	DIRECTOR	560 CACHE CHAPEL RD	ULLIN, IL 62992
THURSTON, DANNY	DIRECTOR	1089 SANDUSKY RD	PULASKI, IL 62976
THURSTON, DUSTIN	DIRECTOR	9 EASTWOOD RD	PULASKI, IL 62976
THURSTON, ROBERT	DIRECTOR	370 CHAPEL HIL RD	PULASKI, IL 62976
WINDINGS, JERALD	DIRECTOR	85 SHUMAKER RD	VILLA RIDGE, IL. 62996
<u>Randolph, Sparta</u>			
SCHEVLIN, JERRY	PRESIDENT	12545 MARY CREEK RD	SPARTA, IL 62286
KANE, BRANDON	VICE PRESIDENT	10125 MICHAEL RD	COULTERVILLE, IL 62237
EVANS, SHELLEY	SECRETARY	12810 WILLY RD	COULTERVILLE, IL 62237
SHEVLIN, TRISH	TREASURER	12545 MARY'S CREEK RD	SPARTA, IL 62286
EDERER, DANNY	DIRECTOR	991 COUNTRY CLUB RD	SPARTA, IL 62286
GUEBERT, FRED	DIRECTOR	10355 JENNY LANE	SPARTA, IL 62286
STEWART, DALE	DIRECTOR	12810 WILLY RD	COULTERVILLE, IL 62237

2021 - 2022 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Richland, Olney</u>			
WESTALL, DOUG	PRESIDENT	3199 E GADDE BRIDGE LN	OLNEY, IL 62450
BROWN, MYLES	VICE PRESIDENT	4198 N CLAY RD	NOBLE, IL 62868
JENNINGS, PAT	SECRETARY	2705 N IL 130	OLNEY, IL 62450
HUNT, CLIFFORD	TREASURER	2238 N IL 130	OLNEY, IL 62450
CLOW, BILL JR.	DIRECTOR	935 W ELM ST	OLNEY, IL 62450
DORIS, DON	DIRECTOR	1587 E BRANCH WOOD LN	OLNEY, IL 62450
JENNINGS, BILL	DIRECTOR	2699 N IL 130	OLNEY, IL 62450
PITTS, ERIC	DIRECTOR	7793 E IL 250	CLAREMONT, IL 62421
<u>Rock Island, E. Moline</u>			
CRAWFORD, LAUREN	PRESIDENT	15301 98TH STREET W	TAYLOR RIDGE, IL 61284
BLASER, BLAIR	1ST V PRESIDENT	18116 119TH ST	REYNOLDS, IL 61279
BOHNSACK, JOEL	2ND V PRESIDENT	9110 88TH ST W	TAYLOR RIDGE, IL 61284
MARTIN, ZACH	SECRETARY	17105 168TH STREET W	TAYLOR RIDGE, IL 61284
COPELAND, ANNA	TREASURER	1102 38TH ST CT	MOLINE, IL 61265
BLASER, CODY	ASST SEC/TREAS	18116 119TH ST W	REYNOLDS, IL
ADAMS, TAYLOR	DIRECTOR	4300 17TH AVE	MOLINE, IL 61265
BEIN, STEVEN	DIRECTOR	608 14TH ST	SILVIS, IL 61282
BENNETT, CODY	DIRECTOR	14814 KNOXVILLE RD	MILAN, IL 61264
BLASER, CODY	DIRECTOR	18116 119TH ST W	REYNOLDS, IL 61279
BOHNERT, JIM	DIRECTOR	112 179TH ST N	EAST MOLINE, IL 61244
BOHNSACK, JIM	DIRECTOR	8429 88 ST	TAYLOR RIDGE, IL 61284
BOHNSACK, JOEL	DIRECTOR	9110 88TH ST W	MOLINE, IL 61265
COPELAND, JACK	DIRECTOR	2010 15TH ST	MOLINE, IL 61265
CRAWFORD, LUCAS	DIRECTOR	9211 162ND AVE	TAYLOR RIDGE, IL 61284
DUEYSEN, VIRGIL	DIRECTOR	4312 7TH ST	EAST MOLINE, IL 61244
FREYERMUTH, TYLER	DIRECTOR	30523 141 AVE W	ILLINOIS CITY, IL 61259
GORHAM, KEITH	DIRECTOR	29413 113TH AVE W	ILLINOIS CITY, IL 61259
JOHNSON, SCOTT	DIRECTOR	18603 170TH ST	REYNOLDS, IL 61240
MATTLY, TERRY	DIRECTOR	3922 10TH ST	EAST MOLINE, IL 61244
MCMANUS, MARTY	DIRECTOR	16618 45TH ST	SHERRARD, IL 61281
OAKES, RHEA	DIRECTOR	584 FORESI ROAN	EAST MOLINE, IL 61244
PRESTON, JARED	DIRECTOR	5628 134TH AVE	MILAN, IL 61264
PRESTON, KELLY	DIRECTOR	14302 182ND ST W	TAYLOR RIDGE, IL 61284
RURSCH, JASON	DIRECTOR	12716 148TH AVE W	TAYLOR RIDGE, IL 61284
RYCKEGHEM, CARA	DIRECTOR	4916 116TH AVE	MILAN, IL 61264
SCHULTE, JD	DIRECTOR	5308 116TH AVE	MILAN, IL 61264
SIMPSON, STEVE	DIRECTOR	12704 277TH ST N	HILLSDALE, IL 61257
WHIPPLE, RON	DIRECTOR	400 9TH AVE	SILVIS, IL 61282
YODER, ERIC	DIRECTOR	5714 254TH ST N	PORT BYRON, IL 61275
<u>Saline, Harrisburg</u>			
EVANS, CHRIS	PRESIDENT	1290 RISTER FARM RD	ELDORADO, IL 62930
EVANS, DANIEL	VICE PRESIDENT	4120 HWY 34 N	HARRISBURG, IL 62946
HARISON, CONNIE	SEC/TREAS	3570 CEDAR PT RD	RALEIGH, IL 62977
CHURCH, TODD	DIRECTOR	325 GARDEN HEIGHTS RD	HARRISBURG, IL 62946
DOTSON, SONNY	DIRECTOR	1025 LEWIS RD	HARRISBURG, IL 62946
GUNNING, JOHN	DIRECTOR	215 BARRETT LAND	HARRISBURG, IL 62946
HENSHAW, BRAD	DIRECTOR	2209 HILLCREST	HARRISBURG, IL 62946

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
STEAPLETON, JR	DIRECTOR		
<u>Sangamon, New Berlin</u>			
SMITH, NATHAN	PRESIDENT	P.O. BOX 311 112 HERITAGE PT	NEW BERLIN, IL 62670
SANDER, BECKY	VICE PRESIDENT	124 HERITAGE RD	NEW BERLIN, IL 62670
KLOPPE, TRENNA	SECRETARY	P.O. BOX 252	NEW BERLIN, IL 62670
NEUMAN, KRIS	TREASURER	323 LIBERTY LANE	NEW BERLIN, IL 62670
BELCHER, NATHAN	DIRECTOR	6 CHAFE CT	NEW BERLIN, IL 62670
BLANKENSHIP, NANCY	DIRECTOR	415 W BIRCH	NEW BERLIN, IL 62670
CUMMINGS, DARRIN	DIRECTOR	321 LIBERTY LAND	NEW BERLIN, IL 62670
INGRAM, KERRY	DIRECTOR	2132 S GLENWOOD AVE	AUBURN, IL 62615
KEMP, GARETT	DIRECTOR	5064 WAVERLY ROAD	NEW BERLIN, IL 62670
BOSSERT, MAUREEN	DIRECTOR	14202 W LOAMI RD	NEW BERLIN, IL 62670
BOSTON, TONY	DIRECTOR	55 RON ANDERSON RD	NEW BERLIN, IL 62670
DILL, RHONDA	DIRECTOR	12350 WAVERLY RD	WAVERLY, IL 62692
KING, JUSTIN	DIRECTOR	P.O. BOX 104	NEW BERLIN, IL 62670
EDWARDS, SHARI	DIRECTOR	400 E WINEMAN	AUBURN, IL 62615
KING, KATIE	DIRECTOR	709 E GIBSON	NEW BERLIN, IL 62670
MORRISON, DAVID	DIRECTOR	14500 W LOAMI RD	NEW BERLIN, IL 62670
KOMNICK, JASON	DIRECTOR	404 CLOVER DR	NEW BERLIN, IL 62670
KRONE, ETHAN	DIRECTOR	5068 TAFT ROAD	RIVERTON, IL 62561
LADAGE, BEN	DIRECTOR	4 PRAIRIE LANE	AUBURN, IL 62615
MARR, MACY	DIRECTOR	4388 SANGAMON-MORGAN CO LIN	NEW BERLIN, IL 62670
MORRISON, MACY	DIRECTOR	200 PATTON	NEW BERLIN, IL 62670
RAHE, JOSEPH	DIRECTOR	13326 JODI ROAD	AUBURN, IL 62615
VANHOOS, JEFF	DIRECTOR	5298 SHERMAN ROAD	SHERMAN, IL 62684
<u>Schuyler, Rushville</u>			
REDSHAW, JOE	PRESIDENT	R.R. 2, BOX 175	RUSHVILLE, IL 62681
QUILLEN, STEVE	VICE PRESIDENT	11963 CLAYTON LN	RUSHVILLE, IL 62681
QUILLEN, RYAN	SECRETARY	11451 RYAN BRANCH RD	RUSHVILLE, IL 62681
GOODRICH, ANDREW	TREASURER	46000 URVEN RD	RUSHVILLE, IL 62681
CLAYTON, CHRIS	DIRECTOR	13896 US HWY 67	RUSHVILLE, IL 62681
CRUM, MIKE	DIRECTOR	12 FRANCIS DR	RUSHVILLE, IL 62681
ESTHER, RYAN	DIRECTOR	22330 IL RT 103	BEARDSTOWN, IL 62618
WENGER, GARY	DIRECTOR	7261 MCKINSEY LN	RUSHVILLE, IL 62681
<u>Scott, Winchester</u>			
SCHAFER, ROBERT	PRESIDENT	273 HARTS SCHOOL RD	MURRAYVILLE, IL 62668
LASHMETT, JACKSON	VICE PRESIDENT	865 LASHMETT LN	WINCHESTER, IL 62694
LAWLESS, BERNIE	SEC/TREAS	1804 WOODSON/WINCHESTER RD	WINCHESTER, IL 62694
HOWARD, RANDY	DIRECTOR	1291 WOODSON/WINCHESTER RD	WINCHESTER, IL 62694
LASHMETT, BARBARA	DIRECTOR	PO BOX 109	WINCHESTER, IL 62694
STECKEL, LANCE	DIRECTOR	1215 STECKEL LN	WINCHESTER, IL 62694

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Shelby, Shelbyville</u>			
TELGSMANN, DON	PRESIDENT	2946 E 1100 NORTH RD	STRASBURG, IL 62465
SMITH, DAVID	VICE PRESIDENT	600 STATE HIGHWAY 32	WINDSOR, IL 61957
BIEHLER, MARILYN	SECRETARY	1 OAK DALE LANE	SHELBYVILLE, IL 62565
BURGENER, STACY	TREASURER	752 E 2500 N RD	MOWEAQUA, IL 62550
CAMPBELL, GRETCHEN	DIRECTOR	919 EAST 475 NORTH RD	TOWER HILL, IL 62571
DURBIN, SARA	DIRECTOR	1219 N 2450 EAST RD	SHELBYVILLE, IL 62565
GILLETT, MICHAEL	DIRECTOR	2855 N 1500 EAST ROAD	MOWEAQUA, IL 62550
HAMPTON, JIM	DIRECTOR	1655E 1200 NORTH RD	SHELBYVILLE, IL 62565
HORSEMAN, TERI	DIRECTOR	1256 N 1350 EAST ROAD	SHELBYVILLE, IL 62565
MERRIMAN, MURIEL	DIRECTOR	2564 E 700 NORTH ROAD	STEWARDSON, IL 62463
MORROW, JESSE	DIRECTOR	1537 STATE HWY 16	SHELBYVILLE, IL 62565
MOTT, LISA	DIRECTOR	851 E 2500 NORTH RD	MOWEAQUA, IL 62550
NATION, YOLANDA	DIRECTOR	854 E 1800 N	TOWER HILL, IL 62571
SMITH, KOLTEN	DIRECTOR	1688 E 1800 N ROAD	SHELBYVILLE, IL 62565
THOMPSON, STUART	DIRECTOR	988 E 400 NORTH RD	HERRICK, IL 62431
<u>Stark, Wyoming</u>			
KINSELLA, JIM	PRESIDENT	10775 N TR	WYOMING, IL 61491
DOWN, AARON	VICE PRESIDENT	12283 TR 600N	WYOMING, IL 61491
ALLEN, BARBIE	SECRETARY	9797 TR 950N	WYOMING, IL 61491
ALLEN, SHELLY	TREASURER	12255 TR 00N	PRINCEVILLE, IL 61559
GENTLE, LANCE	DIRECTOR	11226 TWP RD 1445 N	
GILLESPIE, MICHELLE	DIRECTOR	11687 HWY 23	TOULON, IL 61483
LLIFF, JAY	DIRECTOR	8165 TWP RD 1500 E	WYOMING, IL 61491
LOUDENBURG, MARJIE	DIRECTOR	11118 ST RT 91	BRADFORD, IL 61421
ORWIG, JOE	DIRECTOR	495 ST RT 78	TOULON, IL 61483
<u>Stephenson, Freeport</u>			
MIELKE, GARY	PRESIDENT	5779 E RIVER RD	RIDOTT, IL 61067
MEIER, KIM	VICE PRESIDENT	4523 E RIVER RD	RIDOTT, IL 61067
EVERT, STACEY	SECRETARY	102A THOMAS PL	ARENA, WI 53503
LEISER, SCOTT	TREASURER	2212 WHEATLAND TERRACE	FREEPORT, IL 61032
BRENNER, SCOTT	DIRECTOR	4797 W BECKER SCHOOL RD	FREEPORT, IL 61032
CLOW, BILL	DIRECTOR	27 W STEPHENSON ST	FREEPORT, IL 61032
DEVRIES, BRITTANI	DIRECTOR	3595 W SCIOTO MILLS RD	FREEPORT, IL 61032
DVORAK, SUSIE	DIRECTOR	1211 W STEPHENSON ST	FREEPORT, IL 61032
HANSEN, VICTORIA	DIRECTOR	210 W SPRING	FREEPORT, IL 61032
HAYUNGA, DENISE	DIRECTOR	8315 IL 26 N	FREEPORT, IL 61032
KEEFFER, CHRISTIN	DIRECTOR	615 OAK ST	LENA, IL 61048
KENT, JAMIE	DIRECTOR	9961 N FIVE CORNERS RD	LENA, IL 61048
MILLER, PENNIE	DIRECTOR	10015 W PEARL CITY RD	PEARL CITY, IL 61062
PARKS, KELLY	DIRECTOR	5493 OTTER CREEK DR	MILLEDGEVILLE, IL 61051
SHORE, KRIS	DIRECTOR	106 N WASHINGTON ST	ROCK CITY, IL 61070
WINGERT, TERRY	DIRECTOR	846 N KENT RD	KENT, IL 61044
<u>Tazewell, Pekin</u>			
DEPPERT, WAYNE	PRESIDENT	15151 CHRISTMAS TREE RD	GREEN VALLEY, IL 61534
HILST, DENNIS	VICE PRESIDENT	12317 HERMAN RD	MANITO, IL 61546
GERRIETTS, GEORGE	SECRETARY	106 LINDEN LN	GREEN VALLEY, IL 61534
RONNA, RICHARD	TREASURER	14120 GRANDVIEW DR	MANITO, IL 61546

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
ANDERSON, TAMMY	DIRECTOR	2310 S 4TH AVE	MORTON, IL 61558
HOERBERT, DOUG	DIRECTOR	10171 RAILSBACK RD	MACKINAW, IL 61755
GIRONE, KATHERINE	DIRECTOR	1505 VALLE VISTA	PEKIN, IL 61554
<u>Union, Anna</u>			
YATES, MIKE	PRESIDENT	1035 LOCUST GROVE LN	ANNA, IL 62906
CLUTTS, BILL	VICE PRESIDENT	470 BRADSHAW	ANNA, IL 62906
MORELAND, DALE	SECRETARY	185 SADLER RD	ANNA, IL 62906
MEISENHEIMER, MIKE	TREASURER	PO BOX 441	JONESBORO, IL 62952
DILLOW, STEVE	DIRECTOR	1365 DOGWALK RD	ANNA, IL 62906
ELLIS, KEITH	DIRECTOR	1205 EBENEZER RD	JONESBORO, IL 62952
GARNER, JOHN	DIRECTOR	825 FRIENDSHIP SCHOOL RD	ANNA, IL 62906
HENDERSON, TERRY	DIRECTOR	1265 ANNA NURSERY LN	COBDEN, IL 62920
HODGES, CHRIS	DIRECTOR	240 BARRINGER SCHOOL LN	ANNA, IL 62906
KNUPP, RONALD	DIRECTOR	304 SPRING ST	ANNA, IL 62906
RICH, PAUL	DIRECTOR	4750 BOYD ROAD	ANNA, IL 62906
SMITH, JOHNNIE	DIRECTOR	285 STATE RT 3	JONESBORO, IL 62952
STEELE, JACK	DIRECTOR	124 WILLIFORD RD	JONESBORO, IL 62952
THEIS, DANIEL	DIRECTOR	55 CHESIRE RD	DONGOLA, IL 62926
WASHER, KEVIN	DIRECTOR	645 NOBLE AVE	BUNCOMBE, IL 62912
WILSON, SCOTT	DIRECTOR	3790 NEW SARATOGA RD	ANNA, IL 62906
<u>Vermilion, Danville</u>			
WHITE, RICHARD	PRESIDENT	19696 E 3100 N RD	ROSSVILLE, IL 60963
FRENCH, TERRY	1st V. PRESIDENT	50 COUNTRY CLUB DR	DANVILLE, IL 61832
MESSMORE, LARAMIE	2ND V. PRESIDENT	1115 E 2750 RD	DANVILLE, IL 61832
HUBBARD, BOB	3RD V. PRESIDENT	17528 N 1180 E RD	OAKWOOD, IL 61858
DRAKE, ASHLEY	SECRETARY	118 POLAND RD	DANVILLE, IL 61832
DECKER, SHERRY	TREASURER	2179 E 300 N RD	WELLINGTON, IL 60973
STICKLER, RON	DIRECTOR AT LRG	13421 E 650TH RD	PARIS, IL 61944
<u>Vermilion, Georgetown</u>			
HACKLER, DONNIE	PRESIDENT	PO BOX 178	RIDGE FARM IL 61870
DEATH, BJ	VICE PRESIDENT	4413 N 1150 E RD	INDIANOLA, IL 61850
BERLIN, PAULA	SECRETARY	615 MITCHELL DR	GEORGETOWN, IL 61846
SPROULS, KAY	TREASURER	407 E 11TH ST	GEORGETOWN, IL 61846
BOOSE, JOE	DIRECTOR	14471 E 600 N RD	GEORGETOWN, IL 61846
DALENBERG, MILTON	DIRECTOR	4502 N 1330 E RD	INDIANOLA, IL 61850
DALENBURG, KEITH	DIRECTOR	7892 N 1750 E RD	GEORGETOWN, IL 61846
DALENBURG, TIM	DIRECTOR	11787 E 350 N RD	INDIANOLA, IL 61850
DAVIS, STEVEN	DIRECTOR	20107 E 800 N RD	GEORGETOWN, IL 61846
FENDER, BOB	DIRECTOR	5 OAKLAWN CT	DANVILLE, IL 61832
HAYES JR, BRAD	DIRECTOR	19939 E 500 N RD	GEORGETOWN, IL 61846
HAYES, BRAD	DIRECTOR	301 S CHRUCH	GEORGETOWN, IL 61846
HOWARD, HOLLY	DIRECTOR	14324 E 600 N RD	GEORGETOWN, IL 61846
KENNEDY, TERRY	DIRECTOR	306 MILL	GEORGETOWN, IL 61846
MILLER, BARB	DIRECTOR	3535 FERNDAL	DANVILLE, IL 61832
MULLINS, KAREN	DIRECTOR	202 E JEFFERSON	CHRISMAN, IL 61924
PEARSON, DON	DIRECTOR	4709 N 1980 E RD	GEORGETOWN, IL 61846
SHEETS, STEW	DIRECTOR	18929 E 900 N RD	GEORGETOWN, IL 61846
SLIVA, STEVE	DIRECTOR	607 MITCHELL DR	GEORGETOWN, IL 61846
SMITH, DENNIS	DIRECTOR	15419 E 479 N RD	RIDGE FARM IL 61870

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
SMITH, JASON	DIRECTOR	5655 N 1800 E RD	GEORGETOWN, IL 61846
SNYDER, JOHN	DIRECTOR	17170 E 850 N RD	GEORGETOWN, IL 61846
SPESARD, SARA	DIRECTOR	14376 E 400 N RD	GEORGETOWN, IL 61846
TURNER, DANIELLE	DIRECTOR	25745 N 1800 E RD	DANVILLE, IL 61832
<u>Wabash, Mt. Carmel</u>			
HAASE, JOHN	PRESIDENT	7733 WABASH 17 AVE	MT. CARMEL, IL 62863
WHEELER, JENNIFER	SECRETARY	911 11TH STREET	MOUNT CARMEL, IL 62863
GLICK, KATRINA	TREASURER	12464 E 870 RD	MT. CARMEL, IL 62863
<u>Warren, Roseville</u>			
THOMPSON, BEN	PRESIDENT	350 SOUTH JEFFERSON	ROSEVILLE, IL 61473
STRICKLER, JON	VICE PRESIDENT	558 - 20TH AVE	ROSEVILLE, IL 61473
HUSTON, TINA	SECRETARY	819 OLD US HIGHWAY 67	ROSEVILLE, IL 61473
THOPSON, SARAH	TREASURER	1015-1055 ST	BERWICK, IL 61417
JENSEN, JEFF	DIRECTOR	1057 50TH ST	ROSEVILLE, IL 61473
KANE, KEVIN	DIRECTOR	250 S HALL ST	ROSEVILLE, IL 61473
SHIMMIN, KENDALL	DIRECTOR	733 90TH AVE	ROSEVILLE, IL 61473
SHIMMIN, LYNN	DIRECTOR	733 90TH AVE	ROSEVILLE, IL 61473
<u>Washington, Nashville</u>			
MUELLER, RHONDA	PRESIDENT	824 S HEAMAN ST	NASHVILLE, IL 62263
MAY, JEFF	VICE PRESIDENT	12532 HAHLEN RD	NASHVILLE, IL 62263
BRUEGGEMENN, AUDREY	SEC/TREAS	PO BOX 302	NASHVILLE, IL 62263
EADE, ROBERT	DIRECTOR	10086 CO HWY 13	ADDIEVILLE, IL 62214
HEGGEMEIER, PAUL	DIRECTOR	7754 MONROE RD	NASHVILLE, IL 62263
SCHWARTZKOPF, RANDY	DIRECTOR	8617 PUDGES RD	NASHVILLE, IL 62263
SHOMAKER, ROSS	DIRECTOR	5256 CO HIGHWAY 17	NASHVILLE, IL 62263

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<u>Washington, Okawville</u>			
FREDERKING, ROY	PRESIDENT	12206 CO HWY 13	OKAWVILLE, IL 62271
BRAMMEIER, NEIL	VICE PRESIDENT	8079 WALWIN DR	OKAWVILLE, IL 62271
BEER, CASEY	SECRETARY	11909 PLUM HILL CHURCH RD	OKAWVILLE, IL 62271
LEHDE, SUSAN	TREASURER	11909 PLUM HILL CHURCH RD	ADDIEVILLE, IL 62214
AHOLT, LARRY	DIRECTOR	14736 HEN HOUSE RD	OKAWVILLE, IL 62271
BRAMMEIER, NEIL	DIRECTOR	8079 WALWINB DRIVE	OKAWVILLE, IL 62271
FREDERKING, LINDA	DIRECTOR	12206 COUNTY HIGHWAY 13	OKAWVILLE, IL 62271
FREDERKING, ROY	DIRECTOR	12206 COUNTY HIGHWAY 13	OKAWVILLE, IL 62271
<u>Wayne, Fairfield</u>			
CARTER, GARY	PRESIDENT	PO DRAWER B	FAIRFIELD, IL 62837
O'BRECHT, LARRY	VICE PRESIDENT	PO BOX 368	CISNE, IL 62823
EDWARDS, VALERIE	SEC/ TREAS	363 E PUBLIC RD	MILL SHOALES, IL 62862
BAILEY, BRYAN	DIRECTOR	1875 CO RD 1975 N	CISNE, IL 62823
GRAY, MATTA	DIRECTOR	144 CO HWY 6	BARNHILL, IL 62809
SMITH, LUCAS	DIRECTOR	1625 CO HWY 12	CISNE, IL 62823
SPICER, CARL	DIRECTOR	771 CO RD 1000 N	SIMS, IL 62886
TAYLOR, RYAN	DIRECTOR	2456 CO RD 350 E	MILL SHOALES
TROYER, STEVE	DIRECTOR	10 ROCK LANE	FAIRFIELD, IL 62837
VAUGHAN, HILLARY	DIRECTOR	404 CO RD 2175 E	FAIRFIELD, IL 62837
<u>White, Carmi</u>			
BARBRE, RICK	PRESIDENT	120 EAST NORTH	GRAYVILLE, IL 62844
LAMONT, MATT	VICE PRESIDENT	719 CO RD 135 N	CARMI, IL 62821
ATTEBURY, CYNTHIA	SECRETARY	1006 E MAIN	CARMI, IL 62821
DAVIS, JANE	TREASURER	201 COLLEGE BLVD	CARMI, IL 62821
BARBRE, TIM	DIRECTOR	1501 LANCE DR	CARMI, IL 62821
BARBRE, WHITNEY	DIRECTOR	109 W ROBINSON	CARMI, IL 62821
WALSH, ALBERT	DIRECTOR	1484 CO RD 1500 N	CARMI, IL 62821
WALSH, JAMES	DIRECTOR	1470 CO RD 1400 E	CARMI, IL 62821
<u>Whiteside, Morrison</u>			
VOCK, PAUL	PRESIDENT	18200 LINCOLN RD	MORRISON, IL 61270
OOSTENRYK, BRIAN SR	VICE PRESIDENT	9820 GARDEN PLAIN RD	MORRISON, IL 61270
VERDICK, DANA	SECRETARY	503 S GRAPE ST	MORRISON, IL 61270
KOVARIK, KARL	TREASURER	331 COLETA RD	MORRISON, IL 61270
BRACKEMYER, JON	DIRECTOR	307 W SOUTH ST	MORRISON, IL 61270
HEUSINKVELD, DAN	DIRECTOR	13776 PRAIRIE CENTER RD	MORRISON, IL 61270
MICKELY, TODD	DIRECTOR	102 W MAIN ST	MORRISON, IL 61270
MOSHER, JOHN	DIRECTOR	3404 BLUE GOOSE RD	PROPHETSTOWN, IL 61277
NOBLE, BRAD	DIRECTOR	15010 HENRY RD	MORRISON, IL 61270
OOSTENRYK, BRIAN JR	DIRECTOR	14860 SAWYER RD	MORRISON, IL 61270
VEGTER, ROB	DIRECTOR	13030 PRAIRIE CENTER RD	MORRISON, IL 61270
WIERSEMA, JOHN	DIRECTOR	17251 MILLARD RD	MORRISON, IL 61270
WIERSEMA, MIKE	DIRECTOR	15079 HENRY RD	MORRISON, IL 61270
<u>Will, Peotone</u>			
NADLER, JAY	PRESIDENT	7845 W N PEOTONE RD	PEOTONE, IL 60468
STRUBHAR, MIKE	VICE PRESIDENT	422 N CONRAD	PEOTONE, IL 60468
HACK, JARED	SECRETARY	10324 N 11000 E RD	GRANT PARK, IL 60940
MEYER, LOIS	TREASURER	652 W END DR	MANTENO, IL 60950

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<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
BLOGG, TOM	DIRECTOR	455 S 2ND ST	PEOTONE, IL 60468
COWGER, PHIL	DIRECTOR	29232 S CENTER RD	PEOTONE, IL 60468
MAVES, BILL	DIRECTOR	15911 W ARSENAL RD	MANHATTAN, IL 60442
MEYER, RONALD	DIRECTOR	652 W END DR	MANTENO, IL 60950
SCHUBBE, KEITH	DIRECTOR	230 S PARK ST PO BOX 44	MANHATTAN, IL 60442
<u>Williamson, Marion</u>			
HERRING, RICK	PRESIDENT/TREAS	302 N BENTLEY	MARION, IL 62959
PEARSON, GARY	VICE PRESIDENT	15074 MOELLER'S RD	MARION, IL 62959
STEPHENS, RANDY	SECRETARY	11131 PAULTON RD	MARION, IL 62959
BARRASS, JERRY	DIRECTOR	10491 CHAMPAIGN RD	JOHNSTON CITY, IL 62951
GOSSETT, CASSIE	DIRECTOR	11938 HUDGENS RD	MARION, IL 62959
HILL, TYRA	DIRECTOR	1405 DANIELLE COURT	MARION, IL 62959
OLIVER, MICHAEL	DIRECTOR	211 W ST LOUIS ST	WEST FRANKFORT, IL 62896
SIMMONS, TOMMY	DIRECTOR	1209 N LOGAN	MARION, IL 62959
TONDINI, KEVIN	DIRECTOR	2200 S COURT ST	MARION, IL 62959
<u>Winnebago, Pecatonica</u>			
RUNTE, DEB	PRESIDENT	337 S JACKSON	PECATONICA, IL 61063
VANVLECK, STEVE	VICE PRESIDENT	125 E 11TH ST	PECATONICA, IL 61063
BEAN, KYAH	SECRETARY	3411 EDDIE RD	WINNEBAGO, IL 61088
SHIPPY, PAUL	TREASURER	602 MOTH ST	PECATONICA, IL 61063
ANDERSON, BRIAN	DIRECTOR	7706 N PECANTONICA RD	PECATONICA, IL 61063
ANDERSON, JIM	DIRECTOR	438 W 4TH ST	PECATONICA, IL 61063
ANDERSON, RYAN	DIRECTOR	8719 DICKENSON RD	WINNEBAGO, IL 61088
BEAN, RICH	DIRECTOR	3411 EDDIE RD	WINNEBAGO, IL 61088
BERRY, NICK	DIRECTOR	PO BOX 483	PECATONICA, IL 61063
CARLSON, KEN	DIRECTOR	704 GROVE ST	PECATONICA, IL 61063
DUMMER, BRAD	DIRECTOR	PO BOX 283	PECATONICA, IL 61063
FINLEY, KELLY	DIRECTOR	453 W SIXTH ST	ROCKFORD, IL 61063
FORD, NICK	DIRECTOR	PO BOX 314	PECATONICA, IL 61063
FUENTY, ROBERT	DIRECTOR	13202 CAMPBELL RD	DURAND, IL 61024
HALAS, PHIL	DIRECTOR	15375 COMLY RD	PECATONICA, IL 61063
HARKER, BRUCE	DIRECTOR	PO BOX 239	PECATONICA, IL 61063
HUTTING, BRYAN	DIRECTOR	13247 FOX GLOVE LANE	WINNEBAGO, IL 61088
HUTTING, RANDY	DIRECTOR	1310 MONROE ST	PECATONICA, IL 61063
JOHNSON, JEREMIAH	DIRECTOR	16729 GOODRICH RD	DURAND, IL 61024
KING, DON	DIRECTOR	18099 MONTAGUE RD	LEAF RIVER, IL 61047
KNUTTI, CHAD	DIRECTOR	2605 N JACKSO RD PO BOX 337	PECATONICA, IL 61063
KNUTTI, LOGAN	DIRECTOR	2605 N JACKSO RD PO BOX 337	PECATONICA, IL 61063
PETERSON, DEIDRE	DIRECTOR	PO BOX 890	PECATONICA, IL 61063
REMMERS, DALE	DIRECTOR	513 W 11TH ST	PECATONICA, IL 61063
ROLLINGER, JASON	DIRECTOR	8124 OLIVER RD	WINNEBAGO, IL 61088
RONEY, KENT	DIRECTOR	3181 LOOKOUT DR	ROCKFORD, IL 61063
SHERE, BRANDON	DIRECTOR	8631 N PECATONICA RD	PECATONICA, IL 61063
SHERE, WAYNE	DIRECTOR	8631 PECATONICA RD	PECATONICA, IL 61063
SOMMERIO, RANDY	DIRECTOR	317 W FIFTH ST	PECATONICA, IL 61063
SPAHN, JOEL	DIRECTOR	1230 MONROE ST	PECATONICA, IL 61063
SWANSON, TIM	DIRECTOR	18077 TRASK BRIDGE	PECATONICA, IL 61063
VANVLECK, AUSTIN	DIRECTOR	125 E 11TH ST	PECATONICA, IL 61063

REHABILITATION PROGRAM

"LIST OF ELIGIBLES"

- **EQUIPMENT PURCHASES**

- **TO BE ELIGIBLE:** All equipment must be utilized for fair business and stored on fairgrounds unless otherwise requested in writing by fair president and approved by IDOA county fair office. (off-season, security purposes. etc.)
- **Computers and printers are NOT eligible.**
- **Office and kitchen equipment/appliances are NOT eligible.**
- **Equipment rentals (except if utilized for approved construction/rehab/maintenance projects are NOT eligible).**

- **REPAIRS - Equipment, Electrical, Plumbing**

Please list under the proper type of expense/project. Have all receipts in the order you have them listed on your report.

- **Office/kitchen equipment repairs are NOT eligible.**

- **MAINTENANCE - Grounds & Building**

- **Under Grounds Maintenance/Repairs,** list any repairs or improvements that were made on your fairgrounds. Have all receipts in the order you have them listed on your report.
- **Under Building Maintenance,** list any repairs or improvements that were made to any of your buildings on your fairgrounds.
- **Office and restroom supplies are NOT eligible.**

- **FUEL FOR VEHICLES**

- Combine same company receipts reflecting individual sub-totals. Then list a final total for all of your fuel.

- **INSURANCE**

- Casualty, Liability and Workers Compensation insurance are eligible.
- **Directors/Officers insurance NOT eligible.**
- Maximum of \$20,000 can be submitted.

- **INTEREST ON LOAN**

- Eligible if the loan is for building projects, repairs, real estate, or eligible facilities & systems.
- Please include what type of loan.
- **Operating loans are NOT eligible.**

- **LABOR ON GROUNDS**

- Signed labor receipts must be used for all labor and shall include name, address, specific types of labor rendered, and amount(s). Labor receipts are supplied by this office on our website - www.agr.state.il.us.
- You must specify the type of labor. Example: mowing, types of repairs, types of maintenance.
- List all paid labor under Section 10 on the Rehabilitation Report. Please include copies of checks written for labor expenses. List receipts for all labor paid to businesses.
- Donated Labor is ONLY eligible as matching funds or cost share for reimbursement.
- Please list all Donated Labor separately from paid labor. Donated Labor needs to be listed under Section I 0a. on the Rehabilitation Report.
- It is suggested that you use IDOL's prevailing wage rates for your county. They can be found at: www.state.il.us/agency/idol.
- If labor is not specified/described other than general maintenance/labor, it will not be considered for credit.
- **NOT eligible: Operational labor including cleanup- Setting up/tearing down prior to and following the fair; Cleaning, manure/snow removal/equipment and/or garbage removal.**
- Eligible if clean-up includes - tearing down buildings and cleaning up storm damage/debris.

- **CONSTRUCTION OR PURCHASE - Permanent facilities on Fairgrounds**

- **BUILDING MATERIALS/SUPPLIES**

- **Office/cleaning supplies are NOT eligible.**