## **VoAg/FFA Premium Report**

| Fair Type:                         |        |                                |                           |                   |  |  |
|------------------------------------|--------|--------------------------------|---------------------------|-------------------|--|--|
| Section:<br>School:<br>Fair Dates: |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
| Pro Rata Awar                      | d:     |                                |                           |                   |  |  |
| School Name                        | # of X | Pro Rata<br>Awarded            | Budget Premium<br>Awarded | Total<br>Premiums |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
|                                    |        |                                |                           |                   |  |  |
| X                                  |        | X                              |                           |                   |  |  |
| Section Manager Signature          |        | Notary Public Signature & Seal |                           |                   |  |  |

This report must be postmarked by 30 days after the fair end date. Failure to do so will result in a daily penalty of premium funds.

| School Name:           |  |            |          |                 |
|------------------------|--|------------|----------|-----------------|
|                        | Title:   |            |          |                 |
| Payment Addres         | ss:  |            |          |                 |
| Section:               |  |            |          |                 |
|                        |  |            |          |                 |
| Exhibitor Name:        |  |            |          |                 |
| Entry #                | Division Name                                  | Class Name | Lot Name | Premium Awarded |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
| Exhibitor Name:        |  |            |          |                 |
| Entry #                | Division Name                                  | Class Name | Lot Name | Premium Awarded |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
| <b>Exhibitor Name:</b> |  |            |          |                 |
| Entry #                | Division Name                                  | Class Name | Lot Name | Premium Awarded |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
|                        |  |            |          |                 |
|                        | <u>,                                      </u> | •          | <u>.</u> | •               |

## Send reports to:

Bureau of County Fairs and Horse Racing, Illinois Department of Agriculture, P.O. Box 19281, State Fairgrounds, Springfield, Il. 62794-9281