



# Recapitulation Report of 2017 Illinois County Fairs

Includes:

Premium Fund

Rehabilitation Fund

Fair and Exposition Fund

4-H Fund

Agricultural Education Fund

Recapitulation Report of Agricultural  
And Industrial Fairs Receiving Aid  
from the State of Illinois in 2017

# COUNTY FAIR DEADLINE CHECKLIST

Agriculture Bldg., Fairgrounds -- Box 19281  
Springfield, Illinois 62794-9281  
Phone: (217) 782-4231

## Ag Premium Fairs and Fair & Exposition Fairs (F&Es)

- 1. 10 Days Prior to Fair:** Two (2) Premium Books and Entry Fee Certification Form (EFC)  
Due from APF's and F&E's. See 'Section 260.40' and 'Section 260.55' respectively re: Late Fees.
- 2. October 15:** Premium Fund Grand Summary Report & Accompanying Reports/Receipts  
Due from APF's. See 'Section 260.100' re: Late Fee
- 3. December 31:** Declaration of Intent  
Due from APF's and F&E's. See 'Section 260.15 and Section 260.515' respectively re: Late Fees.
- 4. December 31:** F&E Premium Fund Grand Summary Report & Accompanying Reports/Receipts  
Due from F&E's... See 'Section 260.537' re: Late Fee.

### F & E Fairs:

**Fax:** (217/524-6194) or send copies of Pages 1 & 2 of Grand Summary Report on or before October 15 for Recapitulation Report. Submit Financial Statement (Page 3) once all figures are available.  
Make sure your fair dates match & are accurate on Page 1 of Grand Summary Report and Dec of Intent.

**F&E Penal Bond-Due** from F&E's. See 'Section 260.525'

**Note:** On Page 3 of F&E Grand Summary, the 'F&E Financial Statement' section is to reflect same information as declared on previously submitted Declaration of Intention.

**Note:** Submit F&E Audit if available.

### CONTRACTS

**June 1:** Rehabilitation/Premium and F & E contract agreements are due.

### REHABILITATION REPORTS

**June 30:** Rehabilitation report & receipts are due.

### 4-H

**December 31:** 4-H report & justification

Due in State 4-H Office prior to County Fair Office Due Date.

### VO-AGED.

**June 30:** All remaining Vocational Ag Education Reports are due.

### FY2018 Appropriation Totals

Premium Fund:	\$1,798,600
Rehabilitation:	\$1,301,000
Fair & Exposition (F & E):	\$900,000
4-H:	\$786,400
Vo-Ag. Ed:	\$325,000
<b>FY18 Total:</b>	<b>\$5,111,000</b>

**Bureau of County Fairs and Horse Racing**

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794 -9281 + General Information • County Fairs 217/782-4231  
Standardbred • Thoroughbred • Quarter Horse 217/785-0106 + TDD 217/524-6858 + Fax 217/524-6194

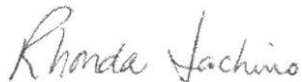
January 2018

Dear County Fair Officials,

We are pleased to present the Recapitulation Report of the Agricultural and Industrial Fairs Receiving Financial Assistance from the State of Illinois . This report highlights the many activities involved at county fairs and expositions. It also includes information on rehabilitation funds, 4-H activities and agricultural education section fairs. I hope you find the report useful and informative.

Illinois county fairs showcase our state's rich agricultural history while preparing and educating our youth and future leaders of tomorrow. We at the Department of Agriculture would like to thank all those involved in Illinois county fairs for your countless hours of volunteer participation and dedicated support. We look forward to working with you in 2018!

Sincerely,



Rhonda Jachino  
Acting Bureau Chief, County Fairs & Horse Racing  
Illinois Department of Agriculture



# STATE OF ILLINOIS



## Illinois Department of Agriculture



# COUNTY FAIRS



## TABLE OF CONTENTS

<u>DESCRIPTION</u>	<u>PAGE</u>
COUNTY FAIR DEADLINES.....	INSIDE FRONT COVER
AGRICULTURAL FAIR ACT (30ILCS 120/1- 22) (LAW)	
IL ADMINISTRATIVE CODE (Part 260.5-540) (RULES)	8-31
<b>CHART #1:</b> 2017 Premium Fund "Bases & Total State Aid Paid"	32-34
<b>CHART #2:</b> 2017 Premium Fund - Entries and Awards	
<b>All Departments A-Z</b> .....•.....••.....•.....•.....	35-46
Departments A-G.....	(35-37)
Departments H-L.....	(38-40)
Departments M-Q.....	(41-43)
Departments R- Z.....	(44-46)
<b>CHART #3:</b> 2017 Premium Fund Recap .....	47-52
Ribbons & Trophies/Total State Aid Paid.....	(47-49)
Carnival/Attendance/ Acres.....	(50-52)
<b>CHART #4:</b> Fiscal 2017 Rehabilitation Report.....	53-55
<b>CHART #5:</b> Fiscal 2017 Fair and Exposition Report (F & E's)	56
<b>CHART #6:</b> Fiscal 2017 4-H Report .....	57-59
<b>CHART #7:</b> Fiscal 2017 Agricultural Education Section Fair Report	60-69
Deadline and Reporting Checklists, Reports, and Forms.....	70-96

NOTE: All can be found at: [www.agr.state.il.us](http://www.agr.state.il.us); Then click "Fairs" at top right-hand corner of main page; then click on "County Fairs"; then click on "Forms"

2017 Illinois County Fair Judges (97-99) .....	APPENDIX A
2017 Illinois County Fair Officials (100-140) .....	APPENDIX B
Rehabilitation "LIST OF ELIGIBLES" .....	Inside Back Cover

# COUNTY FAIR DEADLINE CHECKLIST

Agriculture Bldg., Fairgrounds - P.O. Box 19281  
Springfield, Illinois 62794-9281  
Phone: (217) 782-4231

## Ag Premium Fairs and Fair & Exposition Fairs (F&Es)

- 1. 10 Days Prior to Fair:** Two (2) Premium Books and Entry Fee Certification Form (EFC)  
Due from APF's and F&E's. See 'Section 260.40' and 'Section 260.55'
- 2. October 15:** Premium Fund Grand Summary Report & Accompanying Reports/Receipts  
Due from APF's. See 'Section 260.100'
- 3. December 31:** Declaration of Intent  
Due from APF's and F&E's. See 'Section 260.15 and Section 260.515'
- 4. December 31:** F&E Premium Fund Grand Summary Report & Accompanying Reports/Receipts  
Due from F&E's... See 'Section 260.537'

### F & E Fairs:

**Fax:** (217/524-6194) or send copies of Pages 1 & 2 of Grand Summary Report on or before October 15 for Recapitulation Report. Submit Financial Statement (Page 3) once all figures are available. Make sure your fair dates match & are accurate on Page 1 of Grand Summary Report and Dec of Intent.

**F&E Penal Bond-Due** from F&Es. See 'Section 260.525'

**Note:** On Page 3 of F&E Grand Summary, the 'F&E Financial Statement' section is to reflect same information as declared on previously submitted Declaration of Intention.

**Note:** Submit F&E Audit if available.

## CONTRACTS

**June 1:** Rehabilitation /Premium and F & E contract agreements are due.

## REHABILITATION REPORTS

**June 30:** Rehabilitation report & receipts are due.

### 4-H

**December 31:** 4-H report & justification

Due in State 4-H Office prior to County Fair Office Due Date.

## VO-AG ED.

**June 30:** All remaining Vocational Ag Education Reports are due.

### FY2018 Appropriation Totals

Premium Fund:	\$1,798,600
Rehabilitation:	\$1,301,000
Fair & Exposition (F & E):	\$900,000
4-H:	\$786,400
Vo-Ag. Ed:	\$325,000
<b>FY18 Total:</b>	<b>\$5,111,000</b>

**NOTES**

Handwriting practice lines consisting of multiple sets of solid top and bottom lines with a dashed midline.



NOTES

Handwriting practice lines consisting of solid top and bottom lines with a dashed midline. The page contains 15 sets of these lines, providing a template for writing practice.

NOTES

Handwriting practice lines consisting of multiple sets of three horizontal lines (top solid, middle dashed, bottom solid) for writing practice.

# ILLINOIS COMPILED STATUTES

## FINANCE

### Agricultural Fair Act.

#### 30 ILCS 120/

---

##### **(30 ILCS 120/1)**

**Sec. 1.** This Act may be cited as the Agricultural Fair Act.

(Source: P.A. 77-1208.)

##### **(30 ILCS 120/2)**

**Sec. 2.** When used in this Act,

"Department" means Department of Agriculture.

"County fair" means a fair sponsored by a fair association or agricultural society.

"Director" means the Director of the Department of Agriculture.

"Junior Exhibitor" means an exhibitor whose age is within limits established by Department rule.

(Source: P.A. 91-934, eff. 6-1-01.)

##### **(30 ILCS 120/3)**

**Sec. 3.** A county fair in order to be eligible to receive state funds from the Agricultural Premium Fund must have held annual fairs or have been organized for that purpose prior to July 1, 1971 and at that time be eligible to participate in programs under Section 28 of "An Act in relation to State finance". If no county fair within a county meets the requirements set forth in this such programs, and shall notify the the county board may by resolution designate an existing county fair to be the participant in Department of its action.

(Source: P.A. 77-1208.)

##### **(30 ILCS 120/4)**

**Sec. 4.** The Department has the power to make rules and regulations as may be necessary in order to carry out the provisions of this Act. The provisions of the rules and regulations shall not be inconsistent with the provisions of this Act.

(Source: P.A. 77-1208.)

##### **(30 ILCS 120/5)**

**Sec. 5.** To qualify for disbursements made by the Department from an appropriation made under of this Act, each county fair should notify the Department in writing of its declaration of intent to participate by December 31 of the year proceeding the year in which such distribution shall be made. The notification shall state the following: facts of its organization, location, officers, dates of exhibitions and approximate amount of premiums to be offered.

(Source: P.A. 91-934, eff. 6-1-01.)

##### **(30 ILCS 120/6)**

**Sec. 6.** After August 20, 1971, the General Assembly and the Director shall approve the organization of new county fairs that shall be established for the purpose of holding annual fairs, provided that an element of such approval shall be an appropriation in a separate bill authorizing such fairs' participation in the disbursements provided for in this Act.

(Source: P.A. 81-159.)

**(30 ILCS 120/7)**

**Sec. 7.** The Department may deny any county fair participation in the programs provided in this Act for violation of any part of the Act and for failure to comply with the rules and regulations as provided for in this Act. If a county fair eligible to participate in the appropriations made under this Act does not hold a fair for 2 consecutive years, unless failure to hold a county fair is due to an act of God or war, it shall be ineligible to participate in the programs provided in this Act until the county board designates it as the county fair in that county to be eligible to receive disbursements from an appropriation under this Act.

(Source: P.A. 77-1208.)

**(30 ILCS 120/9)**

**Sec. 9. Premiums.** The formulas for distributing monies from the Agricultural Premium Fund to eligible county fairs shall be contingent upon the following provisions:

(a) Of the total amount of premiums which are to be paid to persons for exhibitions at its annual fair for the current year for exhibits of any events related to agriculture including horticulture, flora culture, poultry, livestock, light horses, harness-racing and running horse races, rodeos, and domestic and mechanical arts, no one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors. Harness horse races and running horse races shall be considered as one department.

(b) A reasonable entry fee for all classes may be charged which will not exceed the maximum limit as established by the Department.

(c) No part of any appropriation made for the benefit of county fairs shall be used in payment for personnel or acts which are solely for the entertainment of persons attending the fair or for acts which have been hired or contracted for by the fair, except events related to agriculture, including tractor pulls, truck pulls, rodeos and other acts which may be exempt in the judgment of the Director.

(d) Prizes awarded for light horses, and for harness-racing and running horses shall be payable from such appropriation.

(Source: P.A. 94-261, eff. 1-1-06.)

**(30 ILCS 120/10)**

**Sec. 10.** (a) Effective with fiscal year 1987, each county fair's authorized base shall be set at 66 2/3% of the approved amount of premium paid in either fiscal year 1984 or 1985, whichever year has the largest approved amount. The authorized base of the Gallatin, Montgomery and Massac county fairs for fiscal years 1987 and 1988 shall be \$15,000 each. If there is a change in the appropriation, the Director shall allocate to each fair the same percentages of that appropriation as it received of the authorized bases for all fairs.

(b) The Department shall reimburse each eligible county fair as follows:

**100% of the first \$2,000 of approved premiums awarded at each eligible county fair;**

**85% of the next \$2,000;**

**75% of the next \$3,000;**

**65% of the next \$3,000;**

**55% of the next \$4,000; and**

**50% of the remaining premiums paid until the total reimbursement equals the authorized base amount for each fair.**

(c) If, after all approved state aid claims are paid for the current year pursuant to subsection (b) of this Section, any amount remains in the appropriations for state aid, that remaining amount shall be distributed on a grant basis. If the total amount of excess approved state aid claims over the authorized base is equal to or less than the remaining amount appropriated for state aid, then each participating fair shall receive a grant equivalent to the excess of its approved claim over its authorized base. If the total amount of excess approved state aid claims exceeds the remaining monies appropriated for state aid, the grants shall be distributed to the participating fairs in proportion to the total amounts of their respective excess approved claims. If, after all approved claims are paid, any amount remains, that amount shall be

distributed to all county fairs eligible under this Section in proportion to their total state aid claims. Fairs filing approved claims exceeding both their authorized base and the grant provided for in this subsection shall participate in the Growth Incentive Program set forth in Section 10.I. Grant monies received by a county fair shall be used only for premiums, awards, judge's fees, and other expenses incurred by the fair which are directly related to the operation of the fair and approved by regulation of the Department. Each fair shall file with the Department a fiscal accounting of the expenditure of the grant monies received under this subsection each year at the same time it files its report under Section 12 in relation to the fair held in the next succeeding year. Effective with fiscal year 1989 and each odd numbered fiscal year thereafter, the authorized base of all participating county fairs shall be adjusted by applying 66 2/3% to the amount of approved premiums paid in the higher of the previous 2 fiscal years. (Source: P.A. 91-934, eff. 6-1-01.)

### **(30 ILCS 120/10.1)**

**Sec. 10.1.** Fairs with approved state aid claims exceeding both their authorized base and the grant provided for in subsection (c) of Section 10 of this Act, hereinafter referred to as eligible claims, shall receive a special appropriation from the Growth Incentive Program as provided in this Section. If the total amount of eligible claims is equal to or less than the amount appropriated for the Growth Incentive Program, then each participating fair shall receive the amount of its eligible claim. Should the total amount of all such eligible claims exceed the monies appropriated for this program, the amount appropriated shall be distributed to the several participating fairs in proportion to the total amounts of their respective eligible claims. If, after all approved claims are paid, any amount remains in the special appropriation for this program, that remaining amount shall become a part of the grant program for all county fairs as provided for in subsection (c) of Section 10 of this Act.

(Source: P.A. 81-159.)

### **(30 ILCS 120/12)**

**Sec. 12.** On or before October 15 of each year, the president and secretary of each county fair claiming state aid shall have postmarked to or shall file with the Department a fiscal accounting of the expenditure of the grant monies received under Section 10 and a sworn statement of the actual amount of cash premiums paid at the fair that year. The sworn statement shall state the following:

a) That all gambling and gambling devices which are declared unlawful by laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials.

(b) That all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full. The statement shall correspond with the published offer of premiums, and shall be accompanied by an itemized list of all premiums paid upon the basis of the premiums provided, a copy of the published premium list of the fair, and a full statement of receipts and expenditures for the current year that has been duly verified by the president and secretary of the fair. The Department may within the period not to exceed 30 days after a fair has filed its claim pay 75% of the fair's authorized base amount if the claim for premiums filed is equal to or exceeds such fair's authorized base for that year. If the claim filed is less than the fair's authorized base, the Department shall only pay 75% of the amount of the claim filed. Should the amount paid a fair exceed the amount authorized after the final audit of such claim, then the fair shall within 30 days after notice by the Department pay to the Department the difference between the amount received and the amount as approved for such fair in the final audit as long as funds are available.

(Source: P.A. 94-261, eff. 1-1-06.)

### **(30 ILCS 120/13)**

**Sec. 13. Rehabilitation.** Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a State, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Section unless it shall have notified the Department in writing of its intent to participate prior to obligating any funds for which reimbursement will be requested. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows:

**100% of the first \$5,000 or any part thereof;**

**75% of the next \$20,000 or any part thereof;**

**50% of the next \$20,000 or any part thereof.**

The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expended for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize State reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available. Before June 30 of each year, the president and secretary of each county fair which has participated in this program shall file with the Department a sworn statement of the amount expended during the period July 1 to June 30 of the State's fiscal year, accompanied by itemized receipted bills and other evidence of expenditures. If the Department approves the claim, the State Comptroller is authorized and directed to draw a warrant payable from the Agricultural Premium Fund on the State Treasurer for the amount of the rehabilitation claims. If after all claims are paid, there remains any amount of the appropriation for rehabilitation, the remaining amount shall be distributed as a grant to the participating fairs qualifying for the maximum reimbursement and shall be distributed to the eligible fairs on an equal basis not to exceed each eligible fair's pro rata share granted in this paragraph. A sworn statement of the amount expended accompanied by the itemized receipted bills as evidence of expenditure must be filed with the Department by June 30 of each year. (Source: P.A. 94-261, eff. 1-1-06.)

### **(30 ILCS 120/14)**

**Sec. 14. 4-H.** University of Illinois extension units that conduct at least one show or exhibition of the eligible members' project work approved by the State 4-H Office and that pay premium moneys, including \$800 maximum in judges' fees, shall be eligible to participate in an appropriation made for this purpose by the General Assembly. As directed by the University, each county's extension leader shall report to the State 4-H Office the eligible number of members participating in the 4-H year. The University shall then file with the Bureau of County Fairs and Horse Racing an accountability for Agricultural Premiums report certifying the number of eligible 4-H members. All appropriated moneys are to be fully expended as specified (see Part 260 Fairs Operating under the Agricultural Fair Act Sec. 260.305). If moneys are not fully expended, they shall be returned to the Illinois Department of Agriculture, Bureau of County Fairs and Horse Racing. The provisions of this Section shall not apply to more than one show or exhibition per calendar year of any one class or type of project work. Based on each year's specified appropriation and as determined by the Department, the county or extension unit shall participate at a rate predetermined by the Bureau per eligible member for the year as recorded in the State 4-H Office.

(b) Premium payments. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the projected amount to be paid out in premiums per exhibitor at the show or exhibition for the current fair season and the name of the officer or organization

making those projections. The certification shall be based upon the certified number of eligible 4-H members from the previous 4-H year, reported to the Department as of December 31 of that year. Upon receipt of the certification the Department shall make payment to the officer or organization in accordance with the provisions of this Section.

(c) Reimbursement for judges' fees and ribbons. The extension leader of each county or unit shall certify to the State 4-H Officer under oath on a form furnished by the Department the amount paid out in judges' fees and ribbons at the show or exhibition for the current fair season and the name of the officer or organization making the payments. This certification shall be accompanied by itemized receipts as evidence of the certified amounts, and it must be filed with the Department before December 31 of each year. Upon receipt of the certification the Department shall reimburse the officer or organization making the payments in accordance with the provisions of this Section. (d) Subject to continued appropriation and availability of cash. All extension publications stating that cash premiums will be awarded shall recite that awards are subject to modification or cancellation in any year for which the General Assembly fails to make an appropriation to fund the premiums.

(Source: P.A. 97-214, eff. 7-28-11.)

### **(30 ILCS 120/15)**

**Sec. 15.** (Repealed).

(Source: P.A. 81-159. Repealed by P.A. 91-934, eff. 6-1-01.)

### **(30 ILCS 120/16)**

**Sec. 16. Agricultural Education.** Agricultural Education Section Fairs, which shall not be located in more than 25 sections, shall be organized and conducted under the supervision of the Department. The Department shall designate the sections of the State for Agricultural Education Fairs. These fairs shall participate in an appropriation at a rate designated by the Bureau that is in compliance with the current year's appropriation for each section holding an Agricultural Education Section Fair or Fairs during the current year. Such monies are to be paid as premiums awarded to agricultural education students exhibiting livestock or agricultural products at the fair or fairs in the section in which the student resides. No premium shall be duplicated for any particular exhibition of livestock or agricultural products in the fair or fairs held in any one section. Within 30 days after the close of the fair, a section fair manager as designated by the Department shall certify to the Department under oath on forms furnished by the Department a detailed report of premium awards showing all premiums awarded to agricultural education students at that fair. Warrants shall be issued by the State Comptroller payable to the agricultural education teacher or teachers on vouchers certified by the Department. If after all approved claims are paid there remains any amount of the appropriation, the remaining portion shall be distributed equally among the participating agricultural education section fairs to be expended for the purposes set forth in this Section. A fiscal accounting of the expenditure of funds distributed under this paragraph shall be filed with the Department by each participating fair not later than one year after the date of its receipt of such funds. (Source: P.A. 94-261, eff. 1-1-06.)

**(30 ILCS 120/17) Updated**

**Sec. 17. Fair and Expositions.** Any county fair eligible to participate in appropriations made from the Agricultural Premium Fund may elect instead in any odd numbered year to participate in the appropriation from the Fair and Exposition Fund. The Department must be notified of such election by January 1 of the year of participation in that fund. Any such election shall be binding for 4 calendar years. No county fair shall participate for the same calendar year in appropriations under both this Fund and the Agricultural Premium Fund.

In counties where a Fair and Exposition Authority participated in 1999, the Fair and Exposition Authority shall transfer all remaining funds to the county fair in such county within 30 days of the effective date of this amendatory Act of the 99<sup>th</sup> General Assembly. Upon the transfer of such funds to the county fair, the terms of the Authority's members shall terminate and the Authority shall cease to exist. (Source: P.A. 94-261, eff. 1-1-06.)

**(30 ILCS 120/18) Updated**

**Sec. 18.** Money shall be paid into the Fair and Exposition Fund by the Illinois Racing Board, as provided in Section 28 of the Illinois Horse Racing Act of 1975. The General Assembly shall from time to time make appropriations payable from such fund to the Department for distribution to county fairs. Such appropriations shall be distributed by the Department to county fairs which are eligible to participate in appropriations made from the Agricultural Premium Fund but which elect instead to participate in appropriations made from the Fair and Exposition Fund. If a county has more than one county fair, such fairs shall jointly elect to participate either in appropriations made from the Agricultural Premium Fund or in appropriations made from the Fair and Exposition Fund. All participating county fairs of the same county shall participate in the same appropriation. Except as otherwise allowed by the Director, a participant, to be eligible to expend moneys appropriated from the Fair and Exposition Fund for the purchase of new or additional land construction or maintenance of buildings, grounds, facilities, infrastructure, or any improvement to the grounds must hold the land on which such fair or exposition is to be conducted as a fee or under a lease of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, or must be owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority.

(Source: P.A. 94-261, eff. 1-1-06.)

**(30 ILCS 120/19)**

**Sec. 19.** Each year, beginning in State fiscal year 2001, each county fair or Fair and Exposition Authority that received moneys from the Fair and Exposition Fund during State fiscal year 2000 shall receive from that Fund an amount equal to that received in State fiscal year 2000. If an eligible county fair elects to begin participation in an appropriation from the Fair and Exposition Fund in State fiscal year 2001 or thereafter, an additional amount shall be appropriated not to exceed an amount equal to the number representing the last official census of that county multiplied by the amount determined by dividing the amount appropriated for State fiscal year 2000 by the total official census of those counties that participated in State fiscal year 2000, except that no county fair shall receive an amount greater than the largest amount received by a county fair or Fair and Exposition Authority in 2000. In the event a county has more than one fair participating in such appropriation, that county's share shall be divided equally among them.

(Source: P.A. 91-934, eff. 6-1-01.)



**(30 ILCS 120/20)**

**Sec. 20.** Appropriations made from the Fair and Exposition Fund may be used for financing agricultural, educational, trade and scientific exhibits; for premium and award purposes as set forth in subsections (a) through (e) of Section 9; and for other expenses incurred by the fair that are directly related to the operation of the fair and approved by rule by the Department if the participant holds the land on which the fair or exposition is conducted as a fee or is under a lease of at least 20 years (the terms of which require the lessee to have continuous possession of the land during every day of the lease period), or is owned by the fair association participating in this disbursement, by an agricultural society, or by a fair and exposition authority, except as otherwise allowed by the Director.

(Source: P.A. 94-261, eff. 1-1-06.)

**(30 ILCS 120/21)**

**Sec. 21.** (Repealed).

(Source: P.A. 87-1219. Repealed by P.A. 91-934, eff. 6-1-01.)

**(30 ILCS 120/21.5)**

**Sec. 21.5.** No county fair shall qualify for disbursements made by the Department from an appropriation made under the provisions of this Act unless it notifies the Department in writing of its declaration of intent to participate by December 31 of the year preceding the year in which such distribution shall be made. The notification shall state the following: the facts of its organization, location, officers, dates of exhibitions, approximate amount of premiums to be offered and the estimated amounts to be expended, and the purpose for the expenditures. Before the end of the calendar year following the expenditure, each participant receiving money shall make an accounting of it to the Director.

(Source: P.A. 91-934, eff. 6-1-01.)

**(30 ILCS 120/22)**

**Sec. 22.** No appropriation made under the provisions of this Act shall be used for the payment of the salary of any officer or employee of any fair.

(Source: P.A. 91-934, eff. 6-1-01.)

**8 ILLINOIS ADMINISTRATIVE CODE 260**  
**SUBCHAPTERj**  
**TITLE 8: AGRICULTURE AND ANIMALS**  
**CHAPTER I: DEPARTMENT OF AGRICULTURE**  
**SUBCHAPTERj: FAIRS**  
**PART 260**

**FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT**  
**SUBPART A: FAIRS OPERATING UNDER THE**  
**AGRICULTURAL PREMIUM FUND**

**SECTION**

[Section 260.5 Definitions](#)

[Section 260.10 Appropriations](#)

[Section 260.15 Declaration of Intention](#)

[Section 260.20 Premium State Aid Payable on the Authorized Base](#)

[Section 260.25 Denial of State Aid Claim \(Repealed\)](#)

[Section 260.30 Premiums and Receipts for Premiums Paid](#)

[Section 260.35 Stall or Pen Fees](#)

[Section 260.40 Entry Fees and Entry Fee Certification Form](#)

[Section 260.45 County Fair Organization and Operation](#)

[Section 260.50 Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure](#)

[Section 260.55 Premium Book](#)

[Section 260.60 Horse Racing-Harness and Running](#)

[Section 260.65 Heavy Horses \(Repealed\)](#)

[Section 260.70 Light Horses and Western Horses \(Repealed\)](#)

[Section 260.75 Western Horse Shows \(Repealed\)](#)

[Section 260.80 Livestock Classification and Registration Papers](#)

[Section 260.85 Registration Papers \(Repealed\)](#)

[Section 260.87 Open and Junior Jackpot Shows](#)

[Section 260.90 Inspections and Inspectors Reports \(Repealed\)](#)

[Section 260.95 Junior Classes](#)

[Section 260.100 Premium Grand Summary Report](#)

[Section 260.105 Growth Incentive Program](#)

[Section 260.110 Pro Rata \(Grant\) Payments and Justification](#)

[Section 260.115 Petitioning for Base Adjustments \(Repealed\)](#)

[Section 260.117 Administrative Rules \(Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures\)](#)

**SUBPARTB:**

**FAIRS PARTICIPATING IN THE REHABILITATION FUND**

**SECTION**

[Section 260.200 Appropriation](#)

[Section 260.205 Ownership of Grounds](#)

[Section 260.207 Rehabilitation Declaration of Intent \(Repealed\)](#)

[Section 260.210 Rehabilitation Claims](#)

[Section 260.215 Major Building Projects \(Repealed\)](#)

[Section 260.220 Rehabilitation Report and Receipts](#)

[Section 260.225 Pro Rata Payments and Justification](#)

## SUBPART C: PROCEDURES FOR PARTICIPATION IN THE 4-H FUND

### SECTION

Section 260.300 Appropriation and Eligibility

Section 260.305 A 4-H Claim Report

Section 260.310 Pro Rata Payment and Justification (Repealed)

## SUBPART D: PROCEDURES FOR PARTICIPATION IN THE VOCATIONAL AGRICULTURE EDUCATION FUND

### SECTION

Section 260.400 Appropriation

Section 260.405 Eligibility for Premiums

Section 260.410 List of Premiums Sent to Bureau (Repealed)

Section 260.415 Vocational Agriculture Report of Premium Awards

Section 260.420 Pro Rata Payments

Section 260.425 Fiscal Accounting (Repealed)

## SUBPART E: FAIRS OPERATING UNDER THE FAIR AND EXPOSITION FUND

### SECTION

Section 260.500 Appropriation (Repealed)

Section 260.505 Eligibility

Section 260.510 Ownership or Leasing of Grounds

Section 260.515 Declaration of Intention and Construction Plans/Specifications

Section 260.520 Transfer of Funds (Repealed)

Section 260.522 Entry Fee Certification Form and Premium Books

Section 260.524 Premium State Aid Payable on the Authorized Base

Section 260.525 Penal Bond

Section 260.530 Expenditure of Funds

Section 260.535 Accumulation of Funds for Major Building Projects (Repealed)

Section 260.537 Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts

Section 260.540 Administrative Rules (Fonnal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)

**AUTHORITY:** Implementing and authorized by the Agricultural Fair Act [30 ILCS 120].

**SOURCE:** Rules and Regulations Governing Fairs Operating Under The Agricultural Fair Act, filed December 6, 1977, effective January 1, 1978; codified at 5 Ill. Reg. 10529; amended at 6 Ill.

Reg. 4109, effective April 6, 1982; amended at 9 Ill. Reg. 3233, effective March 1, 1985; amended at 10 Ill. Reg. 7654, effective April 28, 1986; amended at 11 Ill. Reg. 10175, effective May 15, 1987; amended at 21 Ill. Reg. 2139, effective January 29, 1997; amended at 26 Ill. Reg. 5122, effective April 1, 2002; amended at 28 Ill. Reg. 11091, effective July 23, 2004; amended at 30 Ill. Reg. 2253, effective February 6, 2006.

## SUBPART A: FAIRS OPERATING UNDER THE AGRICULTURAL PREMIUM FUND

### Section 260.5 Definitions

"Act" means the Agricultural Fair Act [30 ILCS 120].

"Bureau" means the Bureau of County Fairs and Horse Racing, Department of Agriculture, State Fairgrounds, P.O. Box 19281, Springfield, Illinois 62794-9281. The telephone number for the Bureau is 217/782-4231.

"Class" is a group, set or kind of animal or exhibit which shares common attributes (e.g., Herefords, Belgians, Dorset, Hamburg, championship, milk and cream, Duroc, barrows, com, apples, arrangement, clothing, and ceramics).

"Department" means a general grouping of animal species or general categories of exhibits. Departments are listed in Section 260.55(a)(2).

"Premium number" means the number assigned to the class or the event.

"Premium State aid" means reimbursement by the Illinois Department of Agriculture to county fairs for premiums paid.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.10 Appropriations**

a) Eligibility of fair associations or agricultural societies to participate in appropriations from the Agricultural Premium Fund shall be as set forth in Sections 3, 5 and 7 of the Act. Any newly organized fair association or agricultural society must receive an appropriation for their first year's fair as set forth in Section 6 of the Act, and in subsequent years the Department of Agriculture shall include the appropriation for that fair as part of its annual budget.

b) Appropriations made to the Department of Agriculture for disbursement to fair associations or agricultural societies shall not be used to pay for personnel, premiums and expenses of acts which are primarily for the entertainment of persons (e.g., grandstand shows, variety acts, bands, clowns, queen contests, showmanship events, machinery shows, demolition derbies, parades, balloon races, auto races, motorcycle races, human races, baton twirling, bocce ball, and amateur contests), except for those exhibits and events relating to agriculture as identified in Section 9 of the Act. 4-H Club fairs and exhibitions receive an appropriation in accordance with Section 14 of the Act and, therefore, 4-H Club classes do not qualify for reimbursement of State Aid for premiums paid.

c) Appropriations shall not be used for salaries of officers of the fair or for personnel hired or contracted for by the fair officers (Sections 9 and 22 of the Agricultural Fair Act, 30 ILCS 120/9 and 22).

d) Contributions, such as money, ribbons, trophies, rosettes, blankets, or wreaths, made by and/or expenses incurred by persons or organizations sponsoring events or classes, other than the fair association or agricultural society, are not eligible for premium State aid.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.15 Declaration of Intention**

a) On or before December 31 of the year preceding the year in which a fair association or agricultural society will participate in the Agricultural Premium Fund appropriation, the fair association or agricultural society shall file a Declaration of Intention with the Bureau. A fee of \$25 will be deducted each day the Declaration is late from the total premiums claimed. The Bureau shall mail Declaration of Intention forms to each fair association or agricultural society that participated in the previous year's appropriation and to any newly organized fair that receives an appropriation in accordance with Section 6 of the Act.

b) The following information shall be submitted on the Declaration of Intention:

1) Names and addresses of the fair's officers.

2) The location of the fair.

3) The dates of the next year's fair.

4) The approximate amount of premiums to be offered in each department and the maximum amount of premiums to be offered by the fair.

5) Name, address and telephone number of the person who is responsible for filing the premium grand summary report if this person is other than the secretary of the fair association or agricultural society.

6) Signatures of the officers (i.e., President, Secretary and Treasurer) of the fair association or agricultural society.

c) The secretary or the designated contact person for the fair shall notify the Bureau in writing when changes occur in the fair's officers and/or the person designated as the contact person.

d) Once the Declaration of Intention is filed with the Bureau, the dates of exhibition may be changed only due to an emergency or because the wrong dates were submitted. Before the fair association or agricultural society may change the dates of exhibition or advertise such change, the fair association or agricultural society must notify the Bureau in writing and request the dates of the fair be changed, giving the new dates and the reason for such change. The Bureau shall approve the change in the dates when an emergency exists (e.g., the fair cannot get a carnival, events conflict with a neighboring fair or the State Fair, rehabilitation or repair projects are not completed, or severe weather caused destruction to the facilities) or if the change in the dates will avoid conflict with neighboring fairs or the State Fair.

e) Before any change is made in the amount of premiums offered in the fair's program from that amount as originally submitted on the Declaration of Intention, the fair association or agricultural society shall contact the Bureau. The Bureau shall approve changes in the amount of premiums offered when the number of participants in or lack of participation in classes indicates such change is needed or when costs, such as for trophies, ribbons, rosettes, or engraving, were omitted from the Declaration of Intention until the fair's premium book is printed.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.20 Premium State Aid Payable on the Authorized Base**

a) Premium State aid shall be paid to the fair association or agricultural society based upon each fair's authorized base. The authorized base shall be determined in accordance with the provisions of Section 10(a) and (b) of the Act. The authorized base for newly organized fairs shall be the same as the first year's appropriation for that fair.

b) The distribution of premiums must be in compliance with the provisions of Section 9(a) of the Act in order to be eligible for premium State aid.

c) The premium grand summary report shall be filed with the Bureau in accordance with provisions of Section 12 of the Act and Section 260.100.

d) Failure to comply with the provisions of this Section shall cause all premiums awarded in those classes where the violation occurred to be ineligible for premium State aid.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.25 Denial of State Aid Claim (Repealed)**

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

#### **Section 260.30 Premiums and Receipts for Premiums Paid**

a) All premiums shall be paid by the fair association or agricultural society to the winners and persons who placed in each class prior to the filing of the premium grand summary report. A receipt showing the amount of each premium paid shall be signed by the exhibitor who won or placed in the class and was paid the premium. If the exhibitor is unable to personally pick up the premium money, the person picking up or mailing the check shall sign his or her name and provide his or her address.

b) All receipts for premiums paid shall accompany the premium grand summary report in support of claims. If, in a few cases, the secretary or the person designated to file the premium grand summary report is unable to obtain a signed receipt, the cancelled check or a photostatic copy of the cancelled check shall be attached to the unsigned receipt. The cancelled check (or copy of the cancelled check) shall remain as a part of the premium grand summary report and shall not be returned to the fair association or agricultural society. The original of the receipt shall accompany the premium grand summary report, a copy of the receipt shall be given to the exhibitor, and a copy of the receipt shall be retained for three years by the fair association or agricultural society.

c) Each exhibitor's receipt shall be totaled separately. The receipts shall be kept separated according to each department.

d) Premium State aid will be paid on a maximum of two premiums awarded to the same exhibitor under the same premium number. Where only one exhibit is entered in a class, the exhibit shall be declared first place and be paid the first place premium. Premium State aid shall be paid on a maximum of

10 placings under any one premium number. The premium amounts must be on a graduated scale.

e) The costs of ribbons, rosettes and trophies, including engraving, are eligible for premium State aid when they are awarded in classes that are eligible for premium State aid. An itemized invoice showing only the items as before stated that are eligible for premium State aid shall accompany the premium grand summary report. Invoices for trophies, ribbons, or rosettes must show the business from which they were purchased. Where the ribbon, rosette, trophy and/or the engraving on the trophy is paid by an organization or person sponsoring the event, these costs are not eligible for premium State aid.

f) In order to qualify for premiums, entries must show in their proper classes (i.e., according to age, sex, breed, or other qualifications as established for the exhibit or event by the fair association or agricultural society; five-gaited horses cannot show as three-gaited, and polled herefords cannot show in the homed hereford class). Combining of classes, such as the polled herefords with the homed herefords, will disqualify such combined classes for premium State aid, except where the classes were advertised as combined classes in the premium book.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.35 Stall or Pen Fees**

Stall or pen fees shall be set and charged by the fair association or agricultural society. Stall or pen fees must be published in the premium book (see Section 260.55) and once they are published they cannot be changed. The fair association or agricultural society may set stall or pen fees as one sum which will cover all the days of the fair. (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.40 Entry Fees and Entry Fee Certification Form**

a) An entry fee shall not be more than 10% of the purse offered under one premium number, nor more than 75% of the smallest premium offered. Where either percentage is violated, the amount of the excess entry fee that was charged shall be deducted from the amount of premiums paid in that particular class when determining State Aid reimbursement.

b) The amount of the entry fee charged must be printed in the premium book for each department and shall be shown separately from stall or pen fees that are charged by the fair association or agricultural society. The entry fee shall be for each class entered and not for each animal.

c) All fairs participating in the Agricultural Premium Fund must submit an entry fee certification form to the Bureau of County Fairs and Horse Racing, on a form provided by the Bureau, signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). The entry fee certification form is to be submitted to the Bureau of County Fairs and Horse Racing at least 10 days prior to the opening day of the fair together with two premium books. A fee of \$25 will be deducted each day the form is late from the total premiums awarded at the fair. Reimbursement shall be delayed until such time the certification is received by the Bureau.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.45 County Fair Organization and Operation**

a) A fair association or agricultural society may be open to the world or confined to the county or an adjacent county or counties contiguous thereto or other defined grouping of counties and shall be designated in the fair's premium book.

b) All events and exhibits in order to be eligible for premium State aid must be held on the fairgrounds during the advertised dates of the fair.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.50 Exhibits and Livestock; Presence on the Fairgrounds and Early Release Procedure**

a) Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or

livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (see Section 260.55). If recommended by the county fair's veterinarian and approved by fair management, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or other existing conditions which may result in the death of livestock. The Bureau may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up in a letter to the Bureau.

b) Junior shows shall comply with Section 260.95(c) regarding the presence of livestock and on exhibits the fairgrounds.

c) 4-H Club shows shall comply with Section 260.300(h) regarding the presence of livestock and exhibits on the fairgrounds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.55 Premium Book**

a) A premium book showing the classes of exhibits and the premiums offered for each class/species must be made available by the fair association or agricultural society to the public upon request and two copies sent to the Bureau at least 10 days prior to the opening day of the fair. A fee of \$25 will be deducted from the premiums claimed for each day the premium books are late. Premium reimbursement shall be delayed until the premium books are received. Along with the premium books, the entry fee certification form must be signed and submitted (see Section 260.40(c)). For those fairs utilizing other computer programs to supply the Bureau's reporting requirements, the 10% and 75% report must also accompany the fairs premium books and certification and another copy shall accompany the premium grand summary report. The premium book shall contain the following information:

1) The amount of premiums offered in each department.

2) Each department shall be identified as follows:

Department A - Beef Cattle

Department B - Dairy Cattle

Department C - Heavy Horse

Department D - Equine Pulling Contest

Department E - Jacks, Jennets and Mules

Department F - Sheep

Department G - Swine

Department H - Junior Department - Livestock

Department I - Poultry, Rabbits, and Ratites

Department J - Agricultural Products

Department K - Horticulture

Department L - Floriculture

Department M - Fine Arts and Textiles (Fine arts may be designated as M-1 and textiles as M-2)

Department N - Education and Natural History

Department O - Dairy, Apiary and Culinary

Department P - Junior Department (other than Livestock)

Department Q - Tractor Pulls and Pick-up Truck Pulls

Department R - Light Horse and Western Department - Equine Events

Department S - Harness Races

Department T - Running Races

Department U - Goats and Llamas

Department V - Miscellaneous

Department Z - Rodeos

3) The entry requirements and the graduated premiums offered for each class/species.

4) The minimum number of days that the exhibits or livestock must remain on the fairgrounds.

- 5) The time and date for the release of livestock and exhibits.
  - 6) Stall or pen rent charged.
  - 7) Entry fee charged.
  - b) All departments and classes must be published in the premium book to be eligible for premium State aid.
  - c) Should it be necessary to make corrections in the premium book after it is printed, these corrections must be made available to the public.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.60 Horse Racing - Harness and Running**

- a) In order to qualify for premium State aid, harness horse races shall be confined to standardbred horses; running horse races shall be confined to thoroughbred and quarter horses. Quarter horse races are reported under Department-Equine Races, Department T, on the premium grand summary report.
  - b) Contributions, such as money, blankets, ribbons, wreaths, trophies, rosettes or engraving, made by other persons or organizations (e.g., colt associations, the promoter of the races, the State Fair, or Standardbred and Thoroughbred Breeding and Racing Programs) are not eligible for premium State aid. The actual amount of monies expended for horse racing by a fair association or agricultural society is eligible for premium State aid reimbursement. Horse racing entry fees may be included in the amount requested for premium State aid reimbursement.
  - c) The party paid the purse shall sign the receipt showing each purse and total purse won. The receipt shall be submitted with the premium grand summary report. If the party is unable to personally pick up the purse, the person picking up or mailing the check shall sign his or her name and provide his or her address.
  - d) A racing program marked to indicate the placings in each race shall accompany the premium grand summary report.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.65 Heavy Horses (Repealed)**

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.70 Light Horses and Western Horses (Repealed)**

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.80 Livestock Classification and Registration Papers**

- a) Herd, flock or group classes of livestock shall be defined by the fair association or agricultural society and the classification criteria shall be published in the premium book. The fair association or agricultural society may follow the current classifications as defined by the national breed organizations.
  - b) Registration papers are required for all purebred livestock.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.85 Registration Papers (Repealed)**

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.87 Open and Junior Jackpot Shows**

- a) Where the county board elects to have both a junior and open fair, jackpot shows are eligible for premium State aid. The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium State aid. The premium book must also list whether the shows are open or are closed to participants from that county only. Sanction fees are not eligible for premium State aid.



b) Where a county board elects to have strictly a junior fair, only junior jackpot shows closed to that county are eligible for premium State aid and the premium book must list the exhibition as a closed junior jackpot show.

The estimated purse, plus any monies added by the fair (i.e., entry fees), including graduated percentage placings for premiums, must be listed in the premium book to be eligible for premium State aid. Sanction fees are not eligible for premium State aid.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.90 Inspections and Inspectors Reports (Repealed)**

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

### **Section 260.95 Junior Classes**

a) Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 19 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).

b) Exhibitors may be assisted in herd or flock classes during the judging process only by other boys and girls who meet the age requirement set forth in subsection (a).

c) Where the county board elects to have strictly a Junior Show, livestock and exhibits must be on the fairgrounds on the opening day of the fair until the close of the fair, unless earlier release of the livestock is authorized by the Bureau. Where both a Junior Show and open show are held, livestock and exhibits entered in the Junior Show shall follow the standards for the open show set forth in Section 260.50(a).

d) Junior Show classes must be separate and distinct classes from the open and 4-H show classes and must be shown and competitively judged separately from 4-H and open shows or exhibitions.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.100 Premium Grand Summary Report**

a) In accordance with Section 12 of the Act, the premium grand summary report shall be filed with the Bureau in person or postmarked on or before October 15 of each year. A fee of \$25 will be deducted from the total premiums claimed by the fair for each day the report is late. A premium book shall accompany the premium grand summary report. This information may be supplied by computer printout. Premium grand summary reports and paid receipts should be retained for three years by the fair association or agricultural society.

b) The Bureau shall mail each fair association or agricultural society a copy of the premium grand summary report form to be used in submitting the information required by Sections 10 and 12 of the Act. A copy of the report should be retained by the fair association or agricultural society for its records.

c) Receipts for trophies, ribbons, rosettes, engraving and premiums paid as outlined in Section 260.30 shall accompany the premium grand summary report.

d) The receipts for each department must be accompanied by an adding machine tabulation, tabulated in chronological order, showing the premiums paid and the total for each department. This information may be supplied by computer printout or other electronic data transfer system if approved by the Bureau.

e) Copies of the premium grand summary report (pages 1 and 2) are due directly following the fair in order for the Bureau to prepare and publish a recapitulation report and county fair date list, as well as for the Department of Agriculture and the Illinois General Assembly to use to evaluate appropriation needs, the following information shall be submitted by the fair association or agricultural society on the premium grand summary report:

1) The year for which the report is being submitted;

2) The name of the fair association or agricultural society (exactly how the check should be made out);

3) The city or town where the fair was held;

- 4) County where the fair was held;
- 5) The names, titles (if applicable) and mailing address for all officers and directors of the fair association or agricultural society;
- 6) The date the fair was organized;
- 7) The date the fair association or agricultural society was incorporated, if applicable;
- 8) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and the expiration date of the lease;
- 9) The dates of the current year's fair;
- 10) The dates of next year's fair;
- 11) Verification statement that exhibitors have been paid in full;
- 12) Estimated attendance and gate admission fees charged;
- 13) Name of carnival;
- 14) A breakdown of the following information for each department listed in Section 260.55(a)(2):
  - A) Number of animals or articles entered/shown;
  - B) Amount of premiums offered;
  - C) Entry fees collected; and
  - D) Amount of premiums paid;
- 15) Totals for the information requested in subsection (e)(14) for each division and the grand total; and
- 16) A financial statement for the current year showing receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.

f) *No one department or class shall be paid premiums awarded in excess of 30% of the total premiums awarded by the county fair except those departments or classes limited to junior exhibitors [30 ILCS 120/9]. The grand total of Column 4 (Amount of Premiums Paid Each Department) on the premium grand summary report is the amount on which the 30% is figured. The Bureau shall deduct the excess from the grand total premiums paid.*

g) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, policy and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid, and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.

h) The premium grand summary report shall be signed and notarized by a notary. The President and the Secretary of the fair association or agricultural society shall sign the premium grand summary report. (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.105 Growth Incentive Program**

If the appropriation allows, fairs that qualify shall participate in the Growth Incentive Program. Qualification requirements for participation in the Growth Incentive Program and the procedure for determining the amount of eligible claims shall be as set forth in Section 10.1 of the Act. This payment will be made to a participating fair following the payment of all premium State aid claims. (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.110 Pro Rata (Grant) Payments and Justification**

- a) If, after premium State aid and/or Growth Incentive payments have been made, there remain any funds in the appropriations, pro rata (grant) payments shall be made to all fairs that are participating in the premium State aid program in accordance with Section 10(c) of the Act. This payment will be made after all eligible claims are paid from the Growth Incentive Program.
  - b) All fairs receiving pro rata (grant) payments are required to file with the Bureau a fiscal accounting of the expenditure of these grant monies. This accounting will be due at the same time each fair files its premium grand summary report (Section 260.100(a)) for the year in which such monies were received.
  - c) Pro rata (grant) monies received by a fair association or agricultural society shall only be used for premiums and awards.
  - d) Pro rata (grant) monies shall not be used for rehabilitation purposes (see Subpart B of the rules of this Part).
  - e) Pro rata (grant) money shall not be used to reimburse expenses incurred by and/or contributions made by other persons or organizations in promoting the fair.
  - f) Section 22 of the Act prohibits pro rata (grant) money from being used to pay salaries.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.115 Petitioning for Base Adjustments (Repealed)**

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

**Section 260.117 Administrative Rules (Formal Administrative Hearings, Contested Cases Petitions, and Administrative Procedures)**

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act [5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).  
(Source: Amended at 21 Ill. Reg. 2139, effective January 29, 1997)

**SUBPART B: FAIRS PARTICIPATING IN THE REHABILITATION FUND**

**Section 260.200 Appropriation**

Each fair association or agricultural society shall receive an annual appropriation, in an amount set forth in Section 13 of the Act, that shall be used for rehabilitation of its grounds, purchase of land, construction projects, maintenance projects and repair projects. The Bureau shall approve rehabilitation claims in accordance with Section 13 of the Act and this Subpart B. The fair association or agricultural society shall file a rehabilitation report as required by Section 13 of the Act and Section 260.220. In accordance with Section 17 of the Act, a fair that has been participating in the Fair and Exposition Fund and notifies the Bureau in writing by January 1 that it elects to participate in the Agricultural Premium Fund shall not be eligible for participation in the rehabilitation appropriation until the next fiscal year.  
(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.205 Ownership of Grounds**

Expenditures for rehabilitation of fairgrounds, purchase of land, construction projects, maintenance projects and repair projects are eligible for reimbursement from rehabilitation funds when the fair association or agricultural society or State, city, village or county government body owns the fairgrounds or has a long-term lease for the use of the fairgrounds upon which the expenditures were made. Except as allowed by the Director, if the fair association or agricultural society leases the fairgrounds, the lease shall be for a period of 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, and it shall contain a clause that those buildings constructed with rehabilitation funds shall be the property of the fair.

Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with, or equipment purchased with, rehabilitation funds lies with the fair association or agricultural society and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with rehabilitation funds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.207 Rehabilitation Declaration of Intent (Repealed)**

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.210 Rehabilitation Claims**

- a) Rehabilitation claims may include the cost of land purchase, both materials and labor expended for rehabilitation of the fairgrounds, its buildings, facilities and for construction projects. Maintenance and/or repair projects shall include improvements made for the purpose of restoring and/or maintaining the fairgrounds, buildings and facilities for long term uses.
- b) The purchases of tractors, drags, water wagons and other equipment used to maintain or repair the track, show arenas, and the grounds or buildings are eligible for rehabilitation reimbursement. The Department of Agriculture shall reimburse fair associations for equipment that is necessary for the maintenance and repair of projects, except computer equipment, that have received rehabilitation reimbursement. Any repairs to this equipment shall also be reimbursed. The reimbursement rate for the total of all above expenses shall be 100% of the first \$5,000, 75% of the next \$20,000, and 50% of the next \$20,000 (example: spend \$45,000 - receive \$30,000 per fiscal year). Equipment purchased with rehabilitation funds shall remain on the fairgrounds at all times. When a fair association or agricultural society disposes of any equipment, it shall maintain disposal records for a period of five years. If, during an inspection by a Department of Agriculture inspector, the equipment is not found on the fairgrounds and there are no disposal records for the equipment, the Bureau shall send written notice that repayment is due and the fair association or agricultural society shall repay to the State Treasury within 30 days from receipt of the notice that portion of rehabilitation funds spent on the purchase of the equipment that was not found on the fairgrounds, regardless of the fiscal year in which the equipment was purchased.
- c) Premiums paid for general liability and casualty insurance are eligible for rehabilitation reimbursement. Premiums for personal liability insurance are not eligible for rehabilitation reimbursement.
- d) On rehabilitation projects, a fair association or agricultural society shall adhere to the Illinois Procurement Code (30 ILCS 500).
- e) Itemized bills, receipts and/or copies of cancelled checks for rehabilitation projects must be submitted or postmarked by June 30 in the fiscal year for which the projects are to be reimbursed.
- f) *The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed seven years as long as funds are available [30 ILCS 120/13].*

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.215 Major Building Projects (Repealed)**

(Source: Repealed at 21 Ill. Reg. 2139, effective January 29, 1997)

### **Section 260.220 Rehabilitation Report and Receipts**

- a) When filing a rehabilitation report with the Bureau, a fair association or agricultural society shall have the report postmarked or filed with the Bureau on or before June 30 of each year on forms furnished by the Bureau. A \$25 fee will be deducted from the total rehabilitation claim each day the report is late. If there is any question as to whether certain expenditures are eligible for reimbursement of rehabilitation monies in accordance with Section 13 of the Act, the fair association or agricultural society may contact the Bureau for approval of the proposed expenditures. Copies of both rehabilitation reports and paid receipts should be retained for seven years by the fair association or agricultural society for its files.
- b) The following information shall be submitted on the rehabilitation report:

- 1) The year for which the report is submitted;
  - 2) The name and address of the fair association or agricultural society;
  - 3) The county where the fair was held;
  - 4) The current value of real estate and improvements made to the fairgrounds;
  - 5) The name, title and address of the officers and directors of the fair;
  - 6) The number of acres in the fairgrounds and whether the fairgrounds are owned or leased by the fair association or agricultural society;
  - 7) If the fairgrounds are leased, the number of years remaining under the terms of the lease and the date of expiration of the lease; and
  - 8) Each project shall be listed separately on the report along with the cost of the project.
- c) Itemized bills and receipts as evidence of expenditures shall accompany the rehabilitation report. A fee of \$25 will be deducted from the total rehabilitation claim each day receipts are late. Receipts and/or copies of cancelled checks indicating that payments of bills have been made by the fair association or agricultural society issued by the persons who performed the services or from whom the equipment was purchased shall also accompany the rehabilitation report. The itemized bills and receipts of payments submitted with the rehabilitation report will not be returned as they are a permanent part of the rehabilitation report.
- d) The rehabilitation report shall be signed by the president and secretary of the fair association or agricultural society and shall be notarized.
- (Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

#### **Section 260.225 Pro Rata Payments and Justification**

If any amount remains in the appropriation for rehabilitation after claims from all fairs are paid, pro rata payments shall be made to fairs that have exceeded their maximum reimbursement in accordance with the provisions of Section 13 of the Act. The Bureau will use that amount of money as indicated by receipts that were submitted with the rehabilitation report in excess of expenditures of \$45,000 as justification for pro rata reimbursement.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **SUBPART C: PROCEDURES FOR PARTICIPATION IN THE 4-H FUND**

#### **Section 260.300 Appropriation and Eligibility**

a) University of Illinois extension units shall be eligible to participate in appropriations made to the Department of Agriculture for premiums and judges' fees paid at county 4-H shows or exhibitions approved by the State 4-H Office and based on the Accountability for Agricultural Premiums report in the following order in accordance with the provisions of Section 14 of the Act:

- 1) cash premiums awarded; and
  - 2) judges' fees paid (not to exceed \$800).
- b) County 4-H shows or exhibitions must have separate and distinct classes from junior and open show classes.
- c) All exhibit classes or types of projects must be approved by the University of Illinois Extension State 4-H Office within three weeks prior to the show or exhibition.
- d) All projects must be competitively judged and exhibited at a public display where reasonable prior public notice of the event has been given. If judged and exhibited at a county fair, the projects must be shown and judged separately from junior and open show classes.
- e) The amount or method used to determine the amount of the 4-H premium must be publicly stated and notice sent to the University of Illinois Extension State 4-H Office in advance of the show or exhibition. The premium amounts must be on a graduated scale.
- f) Only one show or exhibition of a class or type of project work will be eligible for awards as provided in Section 14 of the Agricultural Fair Act.
- g) Only awards to eligible 4-H members during the current year are eligible for reimbursement.

h) Livestock and exhibits must be on the fairgrounds on the opening day of the 4-H show and remain until the close of the 4-H show, unless earlier dismissal is granted by the Bureau in accordance with Section 260.50(a).

(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)

### **Section 260.305 A 4-H Claim Report**

a) The State 4-H Office shall notify the Bureau of the number of 4-H premium eligible members in each county or unit before December 31 of each year.

b) Extension leaders of each county or unit designated by the State 4-H Office *shall certify to the State 4-H officer under oath, on a blank form furnished by the Department, the amount paid out in premiums, judges' fees and ribbons at the 4-H shows or exhibitions for the current year, and the name of the officer or organization making the payments and the number of eligible members enrolled for the current year* [30 ILCS 120/14]. Records verifying award recipients must be available and maintained for three years for official review.

c) Extension leaders shall file this report with the Bureau on or before December 31 of each year (postmarked December 31 is acceptable). If the deadline is not met, a 5% penalty fee of total premiums claimed will be assessed each day the report is late and then subtracted from the total claim of the unit.

d) The extension leader of each county or unit shall provide itemized signed receipts as evidence of the eligible certified amounts to the State 4-H Office. Before December 31 of each year the State 4-H Office shall file with the Department certification of the eligible amount claimed for premiums awarded, judges' fees and ribbons, along with the claim report for each county or unit.

e) The Department will reimburse each county or unit at a rate calculated under this subsection (e). The appropriation will be divided by the total number of certified eligible 4-H members in all counties or units as certified by the State 4-H Office before December 31 of each year, then multiplied by the State 4-H Office certified number of individual eligible members for the county or unit. The amount for reimbursement shall be justified by receipted expenditures received in the Bureau with the current report by December 31 in the following order:

1) cash premiums awarded; and

2) judges' fees (not to exceed \$800).

f) If there remains an amount of the appropriation after claims has been paid as specified in subsection (e), the Department shall provide reimbursement to each county or unit in the following order:

1) excess cash premiums awarded;

2) excess judges' fees; and

3) ribbons.

The above reimbursements shall be justified by receipted expenditures already submitted to the Bureau on or before December 31 with the current year's 4-H report.

(Source: Amended at 30 Ill. Reg. 2253, effective February 6, 2006)

### **Section 260.310 Pro Rata Payment and Justification (Repealed)**

(Source: Repealed at 26 Ill. Reg. 5122, effective April 1, 2002)

## **SUBPART D: PROCEDURES FOR PARTICIPATION IN THE VOCATIONAL AGRICULTURE EDUCATION FUND**

### **Section 260.400 Appropriation**

Agricultural education section fairs are eligible to participate in appropriations made to the Department of Agriculture on behalf of such fairs in accordance with the provisions of Section 16 of the Act.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.405 Eligibility for Premiums**

Eligibility for premiums awarded to agricultural education section fair students shall be as set forth in Section 16 of the Act.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.410 List of Premiums Sent to Bureau (Repealed)**

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.415 Vocational Agriculture Report of Premium Awards**

a) Within 30 days after the close of the fair, section fair managers designated by the Illinois Association of Vocational Agriculture Teachers (IAVAT) shall certify to the Department, under oath, on forms furnished by the Bureau, a detailed report of premium awards showing all premiums awarded to agricultural education students at each fair. In addition, amendments to the detailed report of premium awards shall be made by the section fair manager. If the detailed report of premium awards is not submitted within 30 days after the close of the fair, a 5% penalty fee of the fair's total premiums awarded will be assessed each day the report is late, then subtracted from the total claim. Records verifying award recipients must be available and maintained for five years for official review.

b) The report shall include the following information:

- 1) The section number of the fair;
- 2) The dates the fair was held;
- 3) The location of the fair;
- 4) The total awards that were distributed;
- 5) The name and address of the school;
- 6) The agricultural education teacher's name, title, and address should be listed under the name of the school; and
- 7) Student's name (listed only once) with a listing of winnings for that student and a total of all amounts won. All the students who have won premiums from that school should be listed under the name of their agricultural education teacher.

c) As vouchers are prepared directly from this report of premium awards, a blank space should be left between each student's total winnings in order to set them apart.

d) The report of premium awards shall be signed by the vocational agricultural section fair manager and notarized by a notary public.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.420 Pro Rata Payments**

a) Any amount remaining in the appropriation after all eligible claims are paid shall be distributed, expended for the purposes, and a fiscal accounting made, in accordance with the provisions of Section 16 of the Act.

b) Forms shall be furnished by the Bureau for pro rata justification of funds expended by the agricultural education section fair. The section fair manager shall submit a list of premiums paid in the first fair held following the receipt of pro rata monies, but not later than one year after receipt of such funds. This justification shall be signed by the section fair manager and notarized by a notary.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.425 Fiscal Accounting (Repealed)**

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

## **SUBPART E: FAIRS OPERATING UNDER THE FAIR AND EXPOSITION FUND**

### **Section 260.500 Appropriation (Repealed)**

(Source: Repealed at 9 Ill. Reg. 3233, effective March 1, 1985)

### **Section 260.505 Eligibility**

a) A fair association or agricultural society shall be eligible to participate in the Fair and Exposition Fund in lieu of participating in the Agricultural Premium Fund in accordance with Sections 17 and 18 of the Act. The fair and exposition participant shall file by January 1 with the Bureau a letter indicating its election to participate in the Fair and Exposition Fund.

b) A fair and exposition authority shall be eligible to participate in the Fair and Exposition Fund in accordance with Sections 18 and 19 of the Act.

c) In accordance with Section 17 of the Act, agricultural fairs or agricultural societies that have been participating in the Fair and Exposition Fund and elect to participate in the Agricultural Premium Fund are not eligible for participation in the rehabilitation fund until the next fiscal year.

d) All fair associations or agricultural societies participating in the Fair and Exposition Fund shall operate and conduct the premium portion of their county fair in accordance with Sections 260.5, 260.10(b), (c) and (d), 260.30, 260.35, 260.40(a), (b) and (c), 260.45, 260.50, 260.55, 260.60, 260.80, 260.85, 260.95 and 260.117 of this Part.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.510 Ownership or Leasing of Grounds**

Each fair participating in the Fair and Exposition Fund shall file with the Bureau a certified copy of its lease or evidence that the land is owned by the fair association, agricultural society or fair and exposition authority. The lease shall be for a period of at least 20 years, the terms of which require the lessee to have continuous possession of the land during every day of the lease period, except as otherwise allowed by the Director, and it shall contain a clause that those buildings constructed with fair and exposition funds shall be the property of the fair. Should the lease be terminated before the expiration date, the ownership of the buildings and improvements constructed with or equipment purchased with fair and exposition funds lies with the fair association or agricultural society, and the fair association or agricultural society has the right to remove buildings, improvements and equipment purchased with fair and exposition funds.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.515 Declaration of Intention and Construction Plans/Specifications**

a) On or before December 31 of the year previous to participating in the Fair and Exposition Fund, the fair shall file with the Bureau, on forms furnished by the Bureau, a Declaration of Intention. Plans and specifications relating to construction projects, as applicable, should be submitted with the Declaration of Intention. A \$25 fee will be deducted respectively each day the Declaration of Intention and/or any pertinent information relating to items claimed on the fair's Declaration of Intention are late from the amount due the fair and exposition. The following information shall be submitted on and/or accompany the Declaration of Intention:

1) Information on the fair's organization;

2) Dates of the next year's fair (these dates should also be submitted to the Bureau by October 15 each year on a copy of the premium grand summary);

3) Location of the fair;

4) The amount of money requested from the Fair and Exposition Fund for the purposes listed in Section 20 of the Act;

5) Number of acres in the fairgrounds and whether they are owned or leased. If the fairgrounds are leased, the number of years remaining under the terms of the lease and date of expiration of the lease;

6) The names and addresses of the president, secretary and treasurer of the fair and exposition fair; and

7) A current copy of the lease of fairgrounds, unless it is owned.



b) The Declaration of Intention shall be signed by the president, secretary and treasurer of the fair and notarized by a notary public.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.520 Transfer of Funds (Repealed)**

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.522 Entry Fee Certification Form and Premium Books**

All fairs participating in the Fair and Exposition Fund must submit an entry fee certification form (furnished by the Bureau) to the Bureau signed by the fair president, secretary and treasurer stating that all entry fees are in compliance with Section 260.40(a). A fee of \$25 will be deducted from the total due for the fair each day the form and books are late. Reimbursement shall be delayed until the certification is received. Fairs may utilize computer programs to supply the Bureau's reporting requirements, the certification, and the 10% and 75% report.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.524 Premium State Aid Payable on the Authorized Base**

If premiums are claimed by a fair and exposition association or authority, reimbursement will be based on the authorized base system set forth in Section 260.20.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.525 Penal Bond**

a) Each participant in Fair and Exposition funds shall file a penal bond in accordance with Section 18 of the Act at the same time it files a Declaration of Intention (December 31). A fee of \$25 will be deducted for each day the bond is late from the total amount due the fair and exposition association or authority. The penal bond shall show the effective date and the termination date of the bond by the company issuing the penal bond. If the fair and exposition participant requests the bond be cancelled, the participant shall notify the Department of Agriculture of such request at the same time it notifies the company that issued the bond.

b) The maximum claim that any fair and exposition participant may receive from the Fair and Exposition Fund shall be determined in accordance with Section 18 of the Act.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.530 Expenditure of Funds**

Fair and Exposition funds may be used only for payment of expenses relating directly to those purposes as outlined in Section 20 of the Act. Expenses for a certified public accountant's audit (should a fair and exposition or authority obtain one) are eligible for reimbursement from Fair and Exposition funds. Fair and Exposition funds spent for other purposes shall be refunded to the Department of Agriculture within 30 days from the date written notice is received by the fair and exposition participant that such expenditures are ineligible for reimbursement.

(Source: Amended at 28 Ill. Reg. 11091, effective July 23, 2004)

**Section 260.535 Accumulation of Funds for Major Building Projects (Repealed)**

(Source: Repealed at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.537 Premium Grand Summary Report and Fair and Exposition Financial Statement and Receipts**

a) Each participant in Fair and Exposition funds shall follow the same guidelines as other county fair associations or agricultural societies when submitting the premium grand summary report and receipts (see Section 260.100(c), (d), (e) and (f). The premium grand summary report shall be notarized by a notary. The president and the secretary of the fair association or agricultural society shall sign the premium grand summary report.

1) The premium grand summary report, along with all premium, ribbon and trophy receipts, if claimed, shall be postmarked on or before December 31 of each year in the County Fair Office on forms provided by the Bureau, along with any and all receipts that were claimed on a fair and exposition's Declaration of Intention. A fee of \$25 will be deducted from the total amount due the fair for each day the report and/or receipts are late. A premium book shall accompany the premium grand summary report.

2) The fair and exposition financial statement, which is part of the premium grand summary report, is to be completed in lieu of a certified public accountant's audit and is due on or as soon after December 31 as is practical. However, if a certified public accountant's audit is maintained by the fair and exposition association or authority, a copy should be provided to the Bureau. A copy of the premium grand summary report and copies of all applicable paid receipts should be retained by the fair association or agricultural society five years for its files. A fee of \$25 will be deducted from the total amount due the fair for each day the financial statement and/or receipts are late. The financial statement on file with the Department of Agriculture is subject to audit by auditors investigating Department of Agriculture accounts.

3) Income shown on the financial statement shall include gate admission, grandstand admission, auto parking, stall and pen fees, fees paid by concessionaires, commercial exhibits and the carnival, entry fees, estimated premium State aid for the current year, estimated rehabilitation aid for the current year, aid from the county, if any, rental fees for the buildings and grounds for periods other than the fair, and any other income that was received by the fair but not included in the other categories mentioned. Borrowed money shall not be reported as income. Expenses of the fair shall include premiums paid, costs of grounds improvements, charges for music and attractions, judges' and assistants' fees, administrative and office payrolls, personnel expenses for gates, grandstand help, police and parking vehicles, general and common labor payrolls, advertising expenses including the costs of the premium book, federal admission tax paid, and other operating expenses, such as interest on indebtedness, that were not listed in the categories mentioned.

4) The financial statement shall show receipts, expenditures and the total operating profit or loss. The amount of money spent for real estate and capital or permanent improvements for the current year shall also be provided.

5) The bottom portion of the financial statement shall include a Declaration of Intention breakdown of State funds received and expended by a fair and exposition for the current fair and shall include:

A) whether the fair and exposition funds declared were used to finance eligible items declared on the previous Declaration of Intention submitted to the Bureau and, if so, the amounts used; and

B) The total of fair and exposition funds claimed, expended by, and paid to the fair and exposition association or authority for eligible expenses.

C) Any funds declared on the financial statement as having been received and not utilized to finance eligible items claimed shall be returned to the Illinois Department of Agriculture.

(Source: Added at 28 Ill. Reg. 11091, effective July 23, 2004)

### **Section 260.540 Administrative Rules (Formal Administrative Hearings, Contested Cases, Petitions, and Administrative Procedures)**

All decisions of the Department of Agriculture in implementing these rules are subject to the Illinois Administrative Procedure Act [5 ILCS 100] and the rules of the Department of Agriculture pertaining to administrative hearings as promulgated thereunder (8 Ill. Adm. Code 1).

(Source: Added at 21 Ill. Reg. 2139, effective January 29, 1997)

**2017**  
**CHART#1: PREMIUM FUND**  
**FY17**

<b>COUNTY/TOWN</b>	<b>AUTHORIZED BASE Premiums Paid By Fair Higher of 2014 or 2015</b>	<b>TOTAL PREMIUMS PAID OUT BY FAIR (2017)</b>	<b>STATE AID PAID</b>
Adams, Mendon	\$54,768.10	\$60,678.39	\$20,330.93
Bond, Greenville	\$110,323.76	\$46,555.00	\$40,954.21
Boone, Belvidere	\$174,331.65	\$157,522.38	\$64,715.12
Brown, Mt. Sterling	\$65,868.19	\$64,457.97	\$19,734.47
Bureau, Princeton	\$42,015.00	\$46,381.00	\$14,488.47
Calhoun, Hardin	\$31,956.95	\$33,819.22	\$9,862.92
Carroll, Milledgeville	\$43,002.21	\$36,611.42	\$15,888.97
Cass, Virginia	\$22,630.81	\$16,842.54	\$8,345.29
Champaign, Fisher	\$30,700.85	\$32,455.66	\$11,188.93
Champaign, Urbana	\$93,866.26	\$79,631.00	\$34,844.88
Christian, Pana	\$59,114.82	\$16,693.00	\$20,633.53
Christian, Taylorville	\$63,287.25	\$14,494.50	\$23,493.39
Clark, Marshall	\$93,307.21	\$58,859.00	\$34,628.07
Clark, Martinsville	\$92,329.73	\$58,530.75	\$31,193.06
Clay, Flora	\$68,342.95	\$67,116.00	\$25,221.67
Clinton, Carlyle	\$39,064.15	\$37,699.25	\$14,501.11
Coles, Charleston	\$108,026.33	\$100,490.72	\$33,470.71
Crawford, Oblong	\$71,968.76	\$60,190.34	\$26,716.13
Cumberland, Greenup	\$81,453.92	\$40,243.70	\$27,949.44
DeKalb, Sandwich	\$199,962.60	\$192,187.20	\$74,229.80
DeWitt, Farmer City	\$48,439.68	\$26,125.42	\$17,907.46
Edgar, Paris	\$39,081.39	\$24,880.25	\$12,263.99
Edwards, Albion	\$117,913.00	\$92,658.00	\$43,660.11
Effingham, Altamont	\$192,817.13	\$181,171.99	\$71,577.27
Fayette, Brownstown	\$56,297.02	\$61,772.57	\$20,745.96
Ford, Melvin	\$39,834.44	\$32,387.56	\$14,787.28
Franklin, Ina	\$49,883.38	\$45,186.54	\$18,517.63
Fulton, Lewistown	\$50,521.27	\$38,314.31	\$18,754.42
Gallatin, Ridgway	\$41,288.01	\$3,560.00	\$15,326.87
Greene, Carrollton	\$85,338.44	\$73,742.50	\$19,947.01
Grundy, Morris	\$69,972.64	\$60,314.02	\$25,975.13
Hamilton, McLeansboro	\$60,973.71	\$64,348.00	\$22,616.00
Hancock, Augusta	\$47,586.22	\$34,890.00	\$17,256.54
Henderson, Stronghurst	\$40,169.35	\$34,386.58	\$14,911.60
Henry, Cambridge	\$45,855.31	\$20,623.60	\$17,022.33

**2017**  
**CHART #1: PREMIUM FUND**  
**FY17**

<b>COUNTY/TOWN</b>	<b>AUTHORIZED BASE Premiums Paid By Fair Higher of 2014 or 2015</b>	<b>TOTAL PREMIUMS PAID OUT BY FAIR (2017)</b>	<b>STATE AID PAID</b>
Iroquois, Crescent City	\$71,467.87	\$59,949.60	\$26,530.19
Jasper, Newton	\$79,919.37	\$63,017.45	\$29,667.54
Jefferson, Ina	\$17,643.00	\$10,050.00	\$6,323.30
Jersey, Jerseyville	\$102,341.74	\$73,521.57	\$35,576.32
JoDaviess, Elizabeth	\$13,138.03	\$13,126.07	\$4,915.86
JoDaviess, Warren	\$31,006.00	\$6,776.00	\$9,350.17
Kankakee, Kankakee	\$49,135.31	\$35,795.61	\$18,239.93
Kendall, Yorkville	\$32,129.60	\$31,257.75	\$11,927.10
Knox, Knoxville	\$30,858.64	\$33,558.52	\$11,043.09
LaSalle, Mendota	\$24,345.44	\$25,200.55	\$7,945.08
LaSalle, Ottawa	\$20,587.45	\$9,312.02	\$6,239.32
Lawrence, Sumner	\$21,911.00	\$11,616.00	\$8,133.77
Lee, Amboy	\$19,586.80	\$17,787.02	\$5,116.44
Livingston, Cullom	\$8,254.45	\$8,641.16	\$2,964.18
Livingston, Fairbury	\$45,463.50	\$37,701.75	\$16,867.61
Livingston, Pontiac	\$27,510.79	\$23,418.00	\$9,200.29
Logan, Lincoln	\$92,729.64	\$84,646.94	\$30,247.28
McDonough, Macomb	\$11,322.00	\$10,333.50	\$4,202.93
Macon, Decatur	\$3,852.00	\$11,586.50	\$469.81
Macoupin, Carlinville	\$64,404.77	\$39,001.40	\$23,908.24
Madison, Highland	\$64,327.34	\$68,249.80	\$23,879.49
Marion, Salem	\$66,859.50	\$57,693.00	\$20,555.23
Marshall-Putnam, Henry	\$87,090.79	\$69,246.51	\$27,393.48
Mason, Havana	\$10,590.04	\$9,282.68	\$3,931.22
Massac, Metropolis	\$70,425.05	\$73,791.36	\$26,143.07
Menard, Petersburg	\$37,910.88	\$38,364.01	\$14,073.22
Mercer, Aledo	\$43,512.48	\$29,094.28	\$16,059.83
Monroe, Waterloo	\$102,041.46	\$104,915.18	\$35,645.84
Montgomery, Butler	\$21,857.75	\$9,879.71	\$8,049.16
Morgan, Jacksonville	\$39,885.65	\$31,861.05	\$14,791.70
Moultrie-Douglas, Arthur	\$36,785.43	\$35,038.00	\$13,050.58
Moultrie, Sullivan	\$7,191.30	\$4,480.50	\$2,551.64
Ogle, Oregon	\$29,628.00	\$29,935.50	\$8,588.66
Perry, Pinckneyville	\$71,625.75	\$17,015.62	\$26,588.80
Piatt, Cerro Gordo	\$26,473.14	\$13,965.75	\$8,319.03

**2017**  
**CHART #1: PREMIUM FUND**  
**FY17**

<b>COUNTY/TOWN</b>	<b>AUTHORIZED BASE Premiums Paid By Fair Higher of 2014 or 2015</b>	<b>TOTAL PREMIUMS PAID OUT BY FAIR (2017)</b>	<b>STATE AID PAID</b>
Pike, Griggsville	\$3,907.53	\$2,700.00	\$883.42
Pike, Pleasant Hill	\$6,843.75	\$3,861.00	\$2,266.99
Pulaski, Pulaski	\$46,354.22	\$41,748.31	\$17,120.77
Randolph, Sparta	\$62,354.50	\$63,782.00	\$23,147.14
Richland, Olney	\$29,991.00	\$24,544.60	\$10,984.72
Saline, Harrisburg	\$32,014.00	\$25,226.00	\$11,884.19
Schuyler, Rushville	\$60,483.38	\$68,944.82	\$20,437.99
Scott, Winchester	\$13,455.38	\$13,772.24	\$4,994.88
Shelby, Shelbyville	\$20,681.45	\$22,104.38	\$7,677.33
Stark, Wyoming	\$6,412.00	\$5,367.75	\$2,139.55
Stephenson, Freeport	\$128,926.45	\$113,676.50	\$43,974.39
Union, Anna	\$84,790.72	\$75,352.77	\$31,466.59
Vermilion, Danville	\$11,847.50	\$9,766.25	\$3,148.58
Vermilion, Georgetown	\$70,991.43	\$25,840.86	\$26,353.32
Wabash, Mt. Carmel	\$35,655.50	\$26,832.00	\$13,124.61
Warren, Roseville	\$27,362.41	\$18,784.95	\$10,064.63
Washington, Nashville	\$113,265.44	\$70,379.00	\$42,046.21
Washington, Okawville	\$5,891.00	\$4,823.00	\$2,186.85
Wayne, Fairfield	\$108,723.50	\$72,914.48	\$40,360.16
White, Carmi	\$63,704.32	\$15,730.25	\$23,648.22
Whiteside, Morrison	\$75,181.25	\$73,368.18	\$27,908.66
Williamson, Marion	\$32,867.00	\$18,569.50	\$10,630.62
<b>TOTALS</b>	<b>\$5,057,808.18</b>	<b>\$4,013,019.58</b>	<b>\$1,798,599.92</b>

## 2017 PREMIUM FUND

### DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

#### CHART#2: DEPARTMENTS A- G

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E Hvy Horses/Horse <i>PuW</i> Jacks-Jennets-Mules		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle				Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	319	\$7,085.00	165	\$3,293.00	0	\$0.00	294	\$3,912.00	120	\$2,760.00
Bond, Greenville	132	\$5,475.00	92	\$7,400.00	0	\$0.00	115	\$4,240.00	78	\$3,800.00
Boone, Belvidere	209	\$9,574.00	240	\$10,394.00	146	\$19,802.00	367	\$8,477.00	278	\$7,769.00
Brown, Mt. Sterling	68	\$3,913.00	0	\$0.00	0	\$0.00	161	\$5,567.00	55	\$1,519.00
Bureau, Princeton	103	\$4,138.00	101	\$3,059.00	42	\$3,060.00	246	\$5,382.00	198	\$3,500.00
Calhoun, Hardin	77	\$3,275.00	0	\$0.00	0	\$0.00	127	\$2,271.00	30	\$632.00
Carroll, Milledgeville	141	\$3,550.00	204	\$6,423.00	0	\$0.00	402	\$6,068.00	0	\$0.00
Cass, Virginia	78	\$5,088.60	0	\$0.00	0	\$0.00	15	\$459.90	215	\$5,295.50
Champaign, Fisher	77	\$2,561.00	0	\$0.00	0	\$0.00	171	\$3,838.00	0	\$0.00
Champaign, Urbana	69	\$4,720.00	111	\$6,670.00	0	\$0.00	206	\$7,835.00	102	\$3,746.00
Christian, Pana	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Christian, Taylorville	0	\$0.00	0	\$0.00	0	\$0.00	32	\$847.50	0	\$0.00
Clark, Marshall	49	\$8,033.00	2	\$2,010.00	5	\$500.00	144	\$17,298.00	120	\$13,740.00
Clark, Martinsville	46	\$4,070.00	64	\$9,544.00	0	\$0.00	68	\$4,826.00	84	\$4,641.00
Clay, Flora	40	\$18,961.00	64	\$17,504.00	0	\$0.00	58	\$9,188.00	0	\$0.00
Clinton, Carlyle	81	\$5,385.00	90	\$3,709.00	0	\$0.00	73	\$2,054.00	57	\$3,061.00
Coles, Charleston	62	\$4,090.00	79	\$8,085.00	0	\$0.00	0	\$0.00	0	\$0.00
Crawford, Oblong	130	\$13,599.00	103	\$9,835.00	0	\$0.00	99	\$4,188.00	85	\$5,870.00
Cumberland, Greenup	1	\$1,371.00	0	\$0.00	0	\$0.00	8	\$8,366.00	0	\$0.00
DeKalb, Sandwich	297	\$12,153.00	235	\$8,774.00	96	\$6,253.00	388	\$8,540.00	228	\$4,785.00
DeWitt, Farmer City	0	\$0.00	0	\$0.00	0	\$0.00	99	\$2,472.00	0	\$0.00
DuPage, Wheaton	8	\$740.00	39	\$1,740.00	0	\$0.00	110	\$3,743.00	73	\$2,600.00
Edgar, Paris	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Edwards, Albion	55	\$14,842.00	0	\$0.00	0	\$0.00	126	\$13,386.00	0	\$0.00
Effingham, Altamont	133	\$22,260.00	120	\$20,715.00	0	\$0.00	150	\$18,395.00	0	\$0.00
Fayette, Brownstown	140	\$17,490.00	75	\$8,550.00	0	\$0.00	45	\$2,197.00	63	\$3,599.00
Ford, Melvin	97	\$4,386.00	0	\$0.00	0	\$0.00	287	\$5,618.00	372	\$3,420.00
Franklin, Ina	98	\$9,770.00	4	\$425.00	2	\$99.00	15	\$878.00	160	\$8,480.00
Fulton, Lewistown	145	\$4,342.00	0	\$0.00	0	\$0.00	85	\$1,870.00	186	\$2,717.00
Gallatin, Ridgway	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Greene, Carrollton	154	\$6,264.00	0	\$0.00	8	\$1,050.00	265	\$5,435.00	147	\$8,046.00
Grundy, Morris	82	\$4,483.00	47	\$2,332.00	50	\$3,580.00	0	\$0.00	240	\$7,498.00
Hamilton, McLeansboro	48	\$19,656.00	48	\$19,656.00	0	\$0.00	48	\$6,624.00	0	\$0.00
Hancock, Augusta	123	\$8,078.00	0	\$0.00	0	\$0.00	133	\$3,687.00	19	\$2,585.00
Henderson, Stronghurst	11	\$208.00	0	\$0.00	0	\$0.00	5	\$54.00	0	\$0.00

# 2017 PREMIUM FUND

## DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

### CHART#2: DEPARTMENTS A- G

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E Hvy Horses/Horse Pull/ Jacks-Jennets-Mules		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle				Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	118	\$1,975.00	0	\$0.00	0	\$0.00	0	\$0.00	203	\$2,785.00
Iroquois, Crescent City	48	\$2,621.00	46	\$1,138.00	103	\$5,037.00	373	\$5,916.00	270	\$6,337.00
Jasper, Newton	87	\$11,435.00	140	\$12,185.00	0	\$0.00	0	\$0.00	0	\$0.00
Jefferson, Ina	30	\$840.00	15	\$352.00	0	\$0.00	42	\$1,318.00	67	\$1,401.00
Jersey, Jerseyville	143	\$10,458.00	40	\$3,075.00	0	\$0.00	238	\$10,257.00	91	\$4,038.00
JoDaviss, Elizabeth	85	\$3,995.00	51	\$2,390.00	0	\$0.00	183	\$4,062.00	0	\$0.00
JoDaviss, Warren	63	\$4,050.00	18	\$615.00	0	\$0.00	9	\$469.00	0	\$0.00
Kane, St. Charles	* 4-H only		* 4-H only		* 4-H only		* 4-H only		* 4-H only	
Kankakee, Kankakee	42	\$1,860.00	0	\$0.00	0	\$0.00	154	\$3,481.00	193	\$3,165.00
Kendall, Yorkville	43	\$1,597.00	58	\$1,875.00	0	\$0.00	159	\$4,866.00	181	\$4,396.00
Knox, Knoxville	99	\$2,984.00	0	\$0.00	0	\$0.00	21	\$390.00	126	\$2,150.00
Lake, Grayslake	39	\$1,125.00	29	\$1,653.00	0	\$0.00	72	\$1,008.00	107	\$970.00
LaSalle, Mendota	86	\$3,777.00	0	\$0.00	0	\$0.00	37	\$645.00	83	\$3,107.00
LaSalle, Ottawa	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Lawrence, Sumner	44	\$1,368.00	24	\$920.00	0	\$0.00	17	\$535.00	115	\$2,222.00
Lee, Amboy	52	\$761.00	16	\$275.00	0	\$0.00	69	\$849.00	164	\$1,235.00
Livingston, Cullom	69	\$1,507.05	31	\$512.00	0	\$0.00	231	\$2,772.00	88	\$1,392.00
Livingston, Fairbury	151	\$4,780.00	77	\$3,420.00	0	\$0.00	314	\$5,736.00	183	\$5,990.00
Livingston, Pontiac	98	\$1,516.00	69	\$1,211.00	0	\$0.00	81	\$855.00	185	\$1,841.00
Logan, Lincoln	153	\$6,766.00	53	\$1,859.00	0	\$0.00	253	\$3,396.00	184	\$3,309.00
McDonough, Macomb	73	\$2,119.50	0	\$0.00	0	\$0.00	66	\$1,341.00	55	\$1,127.50
McHenry, Woodstock	142	\$4,069.00	97	\$2,020.00	0	\$0.00	313	\$4,914.00	273	\$2,120.00
McLean, Bloomington	97	\$2,351.00	47	\$2,450.00	0	\$0.00	305	\$3,222.50	390	\$4,403.50
Macon, Decatur	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	118	\$2,840.00
Macoupin, Carlinville	0	\$0.00	0	\$0.00	0	\$0.00	302	\$4,274.00	0	\$0.00
Madison, Highland	220	\$13,980.00	194	\$12,635.00	0	\$0.00	150	\$3,882.00	163	\$10,736.00
Marion, Salem	148	\$8,997.00	0	\$0.00	7	\$1,700.00	46	\$1,652.00	88	\$3,257.00
Marshall-Putnam, Henry	47	\$1,350.00	0	\$0.00	0	\$0.00	0	\$0.00	294	\$2,473.00
Mason, Havana	26	\$692.00	0	\$0.00	0	\$0.00	30	\$422.00	84	\$1,699.00
Massac, Metropolis	166	\$15,943.00	4	\$410.00	0	\$0.00	73	\$5,171.00	149	\$11,809.00
Menard, Petersburg	89	\$2,799.00	0	\$0.00	0	\$0.00	144	\$1,465.00	99	\$1,841.00
Mercer, Aledo	96	\$3,205.00	5	\$120.00	5	\$1,725.00	162	\$2,804.00	134	\$3,108.00
Monroe, Waterloo	157	\$5,140.00	81	\$3,161.00	195	\$5,759.00	684	\$10,419.00	175	\$5,069.00
Montgomery, Butler	56	\$810.00	0	\$0.00	0	\$0.00	30	\$287.00	33	\$466.00
Morgan, Jacksonville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00

## 2017 PREMIUM FUND

### DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

#### CHART#2: DEPARTMENTS A - G

COUNTY & TOWN	DEPARTMENT A		DEPARTMENT B		DEPARTMENT C-D-E Hvy Horses/Horse Pull/ Jacks-Jennets-M ules		DEPARTMENT F		DEPARTMENT G	
	Beef Cattle		Dairy Cattle				Sheep		Swine	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie-Douglas, Arthur	60	\$3,683.00	0	\$0.00	0	\$0.00	122	\$4,730.00	208	\$8,972.00
Moultrie, Sullivan	27	\$1,230.00	0	\$0.00	0	\$0.00	15	\$330.00	50	\$1,304.00
Ogle, Oregon	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Peoria, Peoria	40	\$1,425.00	0	\$0.00	0	\$0.00	133	\$2,370.00	158	\$2,484.00
Perry, Pinckneyville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Piatt, Cerro Gordo	40	\$1,035.00	36	\$1,380.00	0	\$0.00	0	\$0.00	0	\$0.00
Pike, Griggsville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Pike, Pleasant Hill	29	\$756.00	0	\$0.00	0	\$0.00	76	\$1,736.00	34	\$803.00
Pulaski, Pulaski	93	\$12,790.00	4	\$770.00	0	\$0.00	38	\$1,492.00	60	\$4,215.00
Randolph, Sparta	36	\$17,874.00	48	\$18,600.00	0	\$0.00	48	\$9,240.00	0	\$0.00
Richland, Olney	96	\$3,353.00	48	\$1,528.00	0	\$0.00	85	\$1,744.00	158	\$3,957.00
Rock Island, E. Moline	99	\$4,120.00	89	\$2,305.00	0	\$0.00	368	\$5,579.00	158	\$7,270.00
Saline, Harrisburg	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Sangamon, New Berlin	263	\$8,946.00	0	\$0.00	0	\$0.00	402	\$6,032.00	221	\$5,734.00
Schuyler, Rushville	256	\$6,500.00	0	\$0.00	0	\$0.00	0	\$0.00	420	\$6,442.00
Scott, Winchester	89	\$1,305.00	0	\$0.00	0	\$0.00	104	\$1,212.75	161	\$1,945.75
Shelby, Shelbyville	72	\$3,495.00	26	\$1,171.00	0	\$0.00	75	\$3,253.00	131	\$3,471.00
Stark, Wyoming	38	\$1,217.00	2	\$38.00	0	\$0.00	21	\$390.00	95	\$1,888.00
Stephenson, Freeport	137	\$4,278.00	373	\$8,407.00	0	\$0.00	389	\$10,431.00	180	\$3,650.00
Tazewell, Pekin	16	\$116.50	18	\$131.50	0	\$0.00	54	\$363.50	24	\$157.00
Union, Anna	32	\$8,225.00	49	\$12,420.00	14	\$1,180.00	165	\$7,890.00	0	\$0.00
Vermilion, Danville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Vermilion, Georgetown	87	\$1,341.35	0	\$0.00	0	\$0.00	41	\$449.45	342	\$3,013.45
Wabash, Mt. Carmel	36	\$990.00	39	\$1,669.50	0	\$0.00	107	\$3,925.00	96	\$1,175.00
Warren, Roseville	16	\$60.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Washington, Nashville	36	\$16,470.00	36	\$16,470.00	0	\$0.00	60	\$16,830.00	0	\$0.00
Washington, Okawville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Wayne, Fairfield	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
White, Carmi	8	\$300.00	0	\$0.00	0	\$0.00	5	\$445.00	19	\$2,043.00
Whiteside, Morrison	60	\$3,395.00	75	\$3,687.00	24	\$7,460.00	157	\$7,107.00	49	\$2,656.00
Will, Peotone	33	\$1,231.00	102	\$5,311.00	0	\$0.00	245	\$5,413.00	52	\$1,557.00
Williamson, Marion	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Winnebago, Pecatonica	111	\$6,761.00	274	\$8,005.00	0	\$0.00	416	\$5,472.00	378	\$2,235.00



## 2017 PREMIUM FUND

### DEPARTMENT/# OF ENTRIES/ PREMIUMS PAID

#### CHART#2: DEPARTMENTS H-L

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	266	\$3,664.00	373	\$635.25	288	\$441.25	91	\$289.00	236	\$376.45
Bond, Greenville	381	\$6,490.00	295	\$1,297.00	190	\$799.00	0	\$0.00	90	\$474.00
Boone, Belvidere	1549	\$16,070.00	1425	\$4,694.00	253	\$589.00	20	\$89.00	581	\$1,096.00
Brown, Mt. Sterling	23	\$982.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Bureau, Princeton	99	\$4,264.00	485	\$2,244.00	90	\$218.00	18	\$52.00	140	\$444.00
Calhoun, Hardin	38	\$990.50	29	\$260.00	190	\$701.00	69	\$677.50	0	\$0.00
Carroll, Milledgeville	321	\$5,191.00	470	\$1,719.00	296	\$825.00	32	\$97.00	180	\$602.00
Cass, Virginia	0	\$0.00	82	\$1,022.90	5	\$47.50	71	\$420.42	22	\$164.25
Champaign, Fisher	0	\$0.00	38	\$118.50	0	\$0.00	94	\$268.00	205	\$525.00
Champaign, Urbana	384	\$10,815.00	0	\$0.00	5	\$22.00	49	\$137.00	74	\$521.00
Christian, Pana	0	\$0.00	0	\$0.00	53	\$253.00	8	\$36.00	37	\$198.00
Christian, Taylorville	276	\$6,620.50	0	\$0.00	149	\$940.00	9	\$48.00	126	\$675.00
Clark, Marshall	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Clark, Martinsville	59	\$2,628.00	0	\$0.00	25	\$67.25	13	\$42.00	28	\$79.50
Clay, Flora	358	\$12,928.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Clinton, Carlyle	414	\$6,719.00	432	\$2,456.00	135	\$636.00	21	\$75.00	33	\$93.25
Coles, Charleston	265	\$9,603.00	0	\$0.00	74	\$389.00	24	\$154.00	115	\$547.00
Crawford, Oblong	85	\$3,807.00	234	\$1,886.00	99	\$453.00	0	\$0.00	169	\$669.00
Cumberland, Greenup	48	\$3,011.00	46	\$597.00	51	\$231.00	7	\$38.00	6	\$26.00
DeKalb, Sandwich	1244	\$20,649.00	725	\$3,270.00	2192	\$3,321.00	140	\$232.00	1127	\$1,349.00
DeWitt, Farmer City	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
DuPage, Wheaton	419	\$7,604.00	166	\$584.00	185	\$1,023.00	0	\$0.00	260	\$961.00
Edgar, Paris	0	\$0.00	0	\$0.00	69	\$302.00	19	\$56.75	88	\$321.75
Edwards, Albion	662	\$22,630.00	0	\$0.00	161	\$2,949.00	29	\$594.00	144	\$3,408.00
Effingham, Altamont	1120	\$15,846.00	0	\$0.00	254	\$547.00	28	\$79.00	166	\$575.00
Fayette, Brownstown	1041	\$11,808.00	0	\$0.00	37	\$249.75	20	\$120.75	52	\$354.50
Ford, Melvin	372	\$3,420.00	377	\$1,297.00	75	\$219.50	0	\$0.00	144	\$270.00
Franklin, Ina	0	\$0.00	152	\$4,977.00	52	\$1,674.00	7	\$189.00	9	\$234.00
Fulton, Lewistown	99	\$3,260.00	308	\$1,340.75	448	\$1,335.50	0	\$0.00	288	\$922.00
Gallatin, Ridgway	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Greene, Carrollton	0	\$0.00	0	\$0.00	63	\$504.00	0	\$0.00	61	\$450.00
Grundy, Morris	366	\$5,282.00	253	\$1,495.00	92	\$321.00	4	\$16.00	69	\$187.00
Hamilton, McLeansboro	115	\$13,176.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Hancock, Augusta	107	\$1,722.00	0	\$0.00	56	\$197.50	0	\$0.00	77	\$295.00
Henderson, Stronghurst	310	\$7,036.00	0	\$0.00	9	\$517.50	23	\$2,933.50	22	\$2,265.50

## 2017 PREMIUM FUND

### DEPARTMENT/# OF ENTRIES/ PREMIUMS PAID

#### CHART#2: DEPARTMENTS H-L

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	200	\$3,654.00	0	\$0.00	23	\$78.00	0	\$0.00	102	\$277.50
Iroquois, Crescent City	1133	\$16,227.25	640	\$2,102.50	213	\$1,210.00	0	\$0.00	242	\$825.50
Jasper, Newton	208	\$9,190.00	0	\$0.00	69	\$321.00	53	\$189.00	100	\$378.00
Jefferson, Ina	0	\$0.00	89	\$810.00	22	\$191.00	12	\$102.00	19	\$181.00
Jersey, Jerseyville	0	\$0.00	44	\$366.50	200	\$866.00	0	\$0.00	164	\$944.00
JoDaviss, Elizabeth	0	\$0.00	0	\$0.00	109	\$177.00	6	\$11.00	64	\$104.00
JoDaviss, Warren	0	\$0.00	83	\$392.00	121	\$421.00	15	\$63.00	12	\$54.00
Kane, St. Charles	* 4-H only		* 4-H only		* 4-H only		* 4-H only		* 4-H only	
Kankakee, Kankakee	706	\$5,879.00	772	\$3,201.50	16	\$72.00	81	\$317.00	120	\$458.00
Kendall, Yorkville	0	\$0.00	139	\$350.00	18	\$63.00	0	\$0.00	51	\$213.00
Knox, Knoxville	294	\$3,526.00	199	\$593.50	118	\$455.00	40	\$229.00	105	\$486.00
Lake, Grayslake	93	\$1,753.00	0	\$0.00	95	\$384.00	0	\$0.00	108	\$732.00
LaSalle, Mendota	88	\$2,399.00	0	\$0.00	94	\$193.00	33	\$76.00	80	\$191.00
LaSalle, Ottawa	831	\$4,548.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Lawrence, Sumner	0	\$0.00	267	\$1,206.00	84	\$293.00	0	\$0.00	72	\$349.00
Lee, Amboy	0	\$0.00	123	\$662.00	21	\$63.00	0	\$0.00	0	\$0.00
Livingston, Cullom	0	\$0.00	120	\$274.50	0	\$0.00	0	\$0.00	109	\$306.50
Livingston, Fairbury	516	\$9,767.00	210	\$632.00	78	\$435.50	0	\$0.00	296	\$1,569.00
Livingston, Pontiac	0	\$0.00	246	\$1,628.00	82	\$580.00	0	\$0.00	3	\$30.00
Logan, Lincoln	555	\$4,091.00	0	\$0.00	210	\$872.00	0	\$0.00	883	\$1,137.00
McDonough, Macomb	0	\$0.00	115	\$944.00	0	\$0.00	6	\$60.00	30	\$194.00
McHenry, Woodstock	798	\$8,649.00	420	\$1,189.50	367	\$729.00	0	\$0.00	122	\$264.00
McLean, Bloomington	0	\$0.00	505	\$3,499.00	0	\$0.00	0	\$0.00	0	\$0.00
Macon, Decatur	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Macoupin, Carlinville	413	\$7,153.40	0	\$0.00	76	\$614.00	0	\$0.00	218	\$1,154.00
Madison, Highland	181	\$2,422.00	432	\$2,590.00	187	\$740.50	23	\$148.00	303	\$1,464.00
Marion, Salem	307	\$5,493.00	0	\$0.00	56	\$374.00	21	\$94.00	19	\$117.00
Marshall-Putnam, Henry	0	\$0.00	78	\$213.00	22	\$25.00	2	\$20.00	155	\$40.00
Mason, Havana	0	\$0.00	156	\$810.75	0	\$0.00	159	\$561.50	75	\$370.25
Massac, Metropolis	0	\$0.00	49	\$1,303.50	406	\$4,990.50	0	\$0.00	144	\$2,196.50
Menard, Petersburg	324	\$4,067.00	59	\$220.00	142	\$597.00	0	\$0.00	171	\$529.00
Mercer, Aledo	372	\$5,227.00	0	\$0.00	86	\$173.00	0	\$0.00	217	\$420.00
Monroe, Waterloo	1706	\$15,867.00	1003	\$2,942.00	109	\$204.50	298	\$327.50	196	\$226.50
Montgomery, Butler	0	\$0.00	0	\$0.00	0	\$0.00	40	\$154.00	30	\$95.00
Morgan, Jacksonville	1086	\$17,407.75	0	\$0.00	88	\$368.75	0	\$0.00	156	\$541.00

## 2017 PREMIUM FUND

### DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

#### CHART#2: DEPARTMENTS H - L

COUNTY & TOWN	DEPARTMENT H		DEPARTMENT I		DEPARTMENT J		DEPARTMENT K		DEPARTMENT L	
	Junior Livestock		Poultry, Rabbits & Ratites		Agricultural Products		Horticulture		Floriculture	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie-Douglas, Arthur	0	\$0.00	0	\$0.00	25	\$74.00	0	\$0.00	78	\$331.00
Moultrie, Sullivan	0	\$0.00	27	\$131.00	20	\$109.00	0	\$0.00	66	\$322.00
Ogle, Oregon	469	\$9,297.00	0	\$0.00	0	\$0.00	7	\$20.00	17	\$61.00
Peoria, Peoria	190	\$6,453.00	0	\$0.00	192	\$937.00	0	\$0.00	238	\$1,175.00
Perry, Pinckneyville	222	\$16,801.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Piatt, Cerro Gordo	36	\$203.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Pike, Griggsville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Pike, Pleasant Hill	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Pulaski, Pulaski	0	\$0.00	0	\$0.00	189	\$3,972.00	35	\$1,123.00	67	\$1,831.00
Randolph, Sparta	88	\$7,900.00	0	\$0.00	110	\$1,472.00	0	\$0.00	78	\$1,014.00
Richland, Olney	29	\$781.00	343	\$1,160.00	71	\$415.00	0	\$0.00	27	\$191.00
Rock Island, E. Moline	360	\$6,730.00	0	\$0.00	128	\$541.00	15	\$77.00	254	\$583.00
Saline, Harrisburg	202	\$12,724.00	0	\$0.00	66	\$438.00	0	\$0.00	35	\$214.00
Sangamon, New Berlin	0	\$0.00	117	\$967.50	185	\$1,037.00	0	\$0.00	221	\$1,413.50
Schuyler, Rushville	336	\$6,566.00	0	\$0.00	32	\$161.00	0	\$0.00	114	\$379.00
Scott, Winchester	0	\$0.00	198	\$736.25	56	\$418.00	157	\$783.75	96	\$431.50
Shelby, Shelbyville	3	\$215.00	306	\$1,508.75	9	\$51.00	112	\$465.25	19	\$92.75
Stark, Wyoming	0	\$0.00	22	\$71.00	31	\$97.00	0	\$0.00	9	\$24.75
Stephenson, Freeport	847	\$15,737.00	470	\$1,751.50	61	\$348.00	56	\$161.00	155	\$326.50
Tazewell, Pekin	28	\$179.00	162	\$1,026.00	56	\$290.00	0	\$0.00	0	\$0.00
Union, Anna	331	\$12,738.00	300	\$2,000.00	79	\$788.00	17	\$162.00	126	\$1,050.00
Vermilion, Danville	0	\$0.00	0	\$0.00	3	\$36.00	53	\$654.00	0	\$0.00
Vermilion, Georgetown	287	\$2,366.60	0	\$0.00	122	\$313.50	0	\$0.00	143	\$393.30
Wabash, Mt. Carmel	0	\$0.00	404	\$5,495.00	673	\$2,266.00	0	\$0.00	182	\$988.50
Warren, Roseville	272	\$5,309.00	0	\$0.00	0	\$0.00	82	\$1,063.50	123	\$1,790.00
Washington, Nashville	2	\$105.00	0	\$0.00	56	\$278.00	0	\$0.00	44	\$279.00
Washington, Okawville	0	\$0.00	0	\$0.00	207	\$592.00	30	\$90.00	126	\$473.00
Wayne, Fairfield	473	\$20,540.50	0	\$0.00	73	\$1,143.00	0	\$0.00	46	\$860.00
White, Carmi	0	\$0.00	2	\$38.00	0	\$0.00	0	\$0.00	0	\$0.00
Whiteside, Morrison	110	\$5,682.00	289	\$1,244.00	354	\$1,171.00	41	\$156.00	171	\$781.00
Will, Peotone	439	\$7,526.50	339	\$1,185.50	301	\$1,139.00	26	\$126.00	179	\$736.00
Williamson, Marion	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Winnebago, Pocatonia	890	\$8,872.00	0	\$0.00	251	\$808.00	28	\$87.00	201	\$473.00

## 2017 PREMIUM FUND

### DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

#### CHART#2: DEPARTMENTS M - Q

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept. (Non-Livestock)		Tractor/Truck Pulls	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Adams, Mendon	238	\$524.50	337	\$524.25	405	\$726.30	0	\$0.00	152	\$18,565.00
Bond, Greenville	960	\$2,551.00	0	\$0.00	322	\$1,384.00	372	\$843.00	48	\$3,995.00
Boone, Belvidere	2212	\$3,162.00	379	\$598.00	575	\$1,513.00	452	\$1,012.00	280	\$24,622.00
Brown, Mt. Sterling	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	30	\$24,500.00
Bureau, Princeton	1074	\$1,829.00	0	\$0.00	101	\$181.00	0	\$0.00	85	\$17,650.00
Calhoun, Hardin	219	\$2,237.50	1311	\$1,393.75	50	\$133.75	146	\$641.25	94	\$14,650.00
Carroll, Milledgeville	347	\$1,257.00	312	\$1,034.00	357	\$1,420.00	554	\$1,767.00	0	\$0.00
Cass, Virginia	30	\$243.45	44	\$302.85	138	\$985.75	39	\$230.23	0	\$0.00
Champaign, Fisher	274	\$624.00	0	\$0.00	171	\$543.00	171	\$475.00	40	\$10,340.00
Champaign, Urbana	61	\$517.00	0	\$0.00	136	\$510.00	105	\$404.00	126	\$23,021.00
Christian, Pana	65	240	45	187	49	\$219.00	169	\$488.00	24	\$2,000.00
Christian, Taylorville	113	\$719.75	0	\$0.00	108	\$757.00	107	\$502.75	25	\$2,010.00
Clark, Marshall	35	\$4,600.00	0	\$0.00	3	\$10.00	3	\$10.00	42	\$6,975.00
Clark, Martinsville	58	\$171.00	414	\$1,298.00	105	\$301.00	38	\$64.25	62	\$2,600.00
Clay, Flora	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Clinton, Carlyle	223	\$575.50	38	\$123.50	44	\$110.50	58	\$141.50	195	\$12,560.00
Coles, Charleston	214	\$1,076.00	0	\$0.00	103	\$481.00	80	\$411.00	81	\$17,360.00
Crawford, Oblong	563	\$3,420.00	0	\$0.00	313	\$1,615.00	194	\$1,212.00	41	\$5,760.00
Cumberland, Greenup	102	\$314.00	168	\$1,436.00	73	\$249.50	0	\$0.00	73	\$4,895.00
DeKalb, Sandwich	7293	\$9,916.00	2801	\$4,053.00	2273	\$3,237.00	4925	\$5,106.00	129	\$57,604.00
DeWitt, Farmer City	52	\$312.00	7	\$57.50	31	\$253.00	26	\$105.00	75	\$5,875.00
DuPage, Wheaton	811	\$2,881.00	0	\$0.00	91	\$525.00	978	\$3,805.00	0	\$0.00
Edgar, Paris	265	\$738.25	0	\$0.00	136	\$537.50	79	\$277.00	45	\$8,480.00
Edwards, Albion	129	\$4,328.00	455	\$589.00	159	\$3,652.00	202	\$4,080.00	115	\$14,500.00
Effingham, Altamont	1111	\$2,035.50	0	\$0.00	469	\$1,340.00	532	\$1,225.50	180	\$52,055.00
Fayette, Brownstown	64	\$347.25	0	\$0.00	85	\$567.00	139	\$626.25	57	\$3,895.00
Ford, Melvin	32	\$152.00	0	\$0.00	139	\$370.00	159	\$357.00	43	\$6,259.95
Franklin, Ina	144	\$3,940.00	0	\$0.00	50	\$1,300.00	21	\$732.00	0	\$0.00
Fulton, Lewistown	256	\$832.00	0	\$0.00	250	\$804.00	214	\$705.00	36	\$10,915.00
Gallatin, Ridgway	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Greene, Carrollton	171	\$1,203.00	0	\$0.00	165	\$1,212.00	0	\$0.00	90	\$4,430.00
Grundy, Morris	697	\$1,680.00	0	\$0.00	113	\$370.00	84	\$281.00	87	\$19,075.00
Hamilton, McLeansboro	0	\$0.00	0	\$0.00	0	\$0.00	20	\$230.00	0	\$0.00
Hancock, Augusta	123	\$772.50	39	\$117.00	62	\$239.50	117	\$316.50	70	\$2,680.00
Henderson, Stronghurst	53	\$5,563.50	0	\$0.00	35	\$4,011.00	69	\$3,992.50	0	\$0.00

## 2017 PREMIUM FUND

### DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

#### CHART# 2: DEPARTMENTS M - Q

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept. (Non-Livestock)		Tractor/Truck Pulls	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	450	\$701.00	0	\$0.00	70	\$147.00	21	\$191.25	0	\$0.00
Iroquois, Crescent City	753	\$1,985.50	0	\$0.00	262	\$1,009.50	270	\$1,405.00	86	\$1,300.00
Jasper, Newton	201	\$768.00	613	\$400.00	91	\$364.00	135	\$540.00	43	\$4,710.00
Jefferson, Ina	76	\$684.00	99	\$956.00	37	\$338.00	0	\$0.00	0	\$0.00
Jersey, Jerseyville	271	\$1,634.00	0	\$0.00	432	\$1,737.00	274	\$780.00	110	\$26,650.00
JoDaviss, Elizabeth	127	\$360.00	104	\$116.50	105	\$249.00	67	\$103.00	0	\$0.00
JoDaviss, Warren	71	\$237.00	0	\$0.00	74	\$259.00	17	\$216.00	0	\$0.00
Kane, St. Charles	* 4-H only		* 4-H only		* 4-H only		* 4-H only		* 4-H only	
Kankakee, Kankakee	608	\$2,041.00	0	\$0.00	126	\$624.00	155	\$699.00	46	\$6,600.00
Kendall, Yorkville	523	\$1,005.00	0	\$0.00	81	\$281.00	476	\$1,114.00	73	\$9,415.00
Knox, Knoxville	324	\$1,486.00	0	\$0.00	120	\$580.50	154	\$651.00	65	\$7,960.00
Lake, Grayslake	1455	\$4,201.00	0	\$0.00	248	\$1,365.00	0	\$0.00	0	\$0.00
LaSalle, Mendota	176	\$332.00	0	\$0.00	104	\$212.00	253	\$513.00	134	\$11,980.00
LaSalle, Ottawa	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	161	\$4,415.00
Lawrence, Sumner	97	\$287.00	161	\$378.00	68	\$343.00	0	\$0.00	24	\$1,770.00
Lee, Amboy	86	\$358.00	0	\$0.00	0	\$0.00	0	\$0.00	102	\$11,945.00
Livingston, Cullom	109	\$333.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Livingston, Fairbury	354	\$1,727.00	0	\$0.00	100	\$671.00	14	\$99.00	0	\$0.00
Livingston, Pontiac	0	\$0.00	0	\$0.00	0	\$0.00	39	\$245.00	0	\$0.00
Logan, Lincoln	1116	\$2,024.00	0	\$0.00	465	\$1,002.00	0	\$0.00	63	\$10,880.00
McDonough, Macomb	102	\$824.00	0	\$0.00	96	\$810.00	0	\$0.00	0	\$0.00
McHenry, Woodstock	1549	\$2,283.00	283	\$743.00	257	\$731.00	823	\$1,446.00	0	\$0.00
McLean, Bloomington	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Macon, Decatur	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	90	\$6,040.00
Macoupin, Carlinville	417	\$1,590.00	1268	\$2,071.00	130	\$707.00	0	\$0.00	87	\$14,230.00
Madison, Highland	154	\$872.00	0	\$0.00	225	\$897.50	117	\$565.05	51	\$16,905.00
Marion, Salem	370	\$1,680.00	197	\$863.00	120	\$669.00	111	\$361.00	62	\$29,085.00
Marshall-Putnam, Henry	680	\$390.00	0	\$0.00	190	\$30.00	108	\$124.00	80	\$46,499.89
Mason, Havana	24	\$143.00	88	\$539.25	101	\$374.24	18	\$82.75	0	\$0.00
Massac, Metropolis	464	\$6,695.00	279	\$3,778.50	278	\$3,790.50	0	\$0.00	0	\$0.00
Menard, Petersburg	140	\$721.00	0	\$0.00	171	\$666.00	0	\$0.00	69	\$8,295.00
Mercer, Aledo	168	\$460.00	536	\$639.00	280	\$681.50	76	\$183.05	67	\$9,070.00
Monroe, Waterloo	1082	\$1,621.50	65	\$159.50	249	\$495.00	541	\$991.50	282	\$36,555.00
Montgomery, Butler	426	\$1,154.00	0	\$0.00	33	\$138.00	0	\$0.00	82	\$2,360.00
Morgan, Jacksonville	239	\$1,128.25	0	\$0.00	201	\$809.75	934	\$4,956.00	147	\$2,820.00

## 2017 PREMIUM FUND

### DEPARTMENT / # OF ENTRIES / PREMIUMS PAID

#### CHART# 2: DEPARTMENTS M - Q

COUNTY & TOWN	DEPARTMENT M		DEPARTMENT N		DEPARTMENT O		DEPARTMENT P		DEPARTMENT Q	
	Textiles & Art		Education & Natural History		Dairy, Apiary & Culinary		Jr. Dept. (Non-Livestock)		Tractor/Truck Pulls	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie-Douglas, Arthur	169	\$450.00	0	\$0.00	53	\$201.00	0	\$0.00	45	\$11,910.00
Moultrie, Sullivan	33	\$174.00	0	\$0.00	0	\$0.00	36	\$201.00	0	\$0.00
Ogle, Oregon	28	\$135.00	0	\$0.00	4	\$24.00	47	\$138.50	121	\$15,240.00
Peoria, Peoria	164	\$1,535.00	0	\$0.00	163	\$1,710.00	0	\$0.00	102	\$27,540.00
Perry, Pinckneyville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Piatt, Cerro Gordo	0	\$0.00	0	\$0.00	0	\$0.00	107	\$735.00	43	\$10,380.00
Pike, Griggsville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	61	\$2,700.00
Pike, Pleasant Hill	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Pulaski, Pulaski	133	\$2,872.00	60	\$123.00	88	\$2,351.00	53	\$205.00	61	\$9,525.00
Randolph, Sparta	29	\$640.00	0	\$0.00	192	\$2,494.00	0	\$0.00	0	\$0.00
Richland, Olney	266	\$805.00	0	\$0.00	170	\$740.00	59	\$259.00	73	\$5,560.00
Rock Island, E. Moline	459	\$1,745.00	0	\$0.00	184	\$967.00	352	\$1,157.00	0	\$0.00
Saline, Harrisburg	13	\$112.00	0	\$0.00	64	\$378.00	0	\$0.00	149	\$7,205.00
Sangamon, New Berlin	246	\$2,740.00	0	\$0.00	44	\$1,788.00	0	\$0.00	0	\$0.00
Schuyler, Rushville	101	\$505.00	0	\$0.00	77	\$336.50	74	\$202.50	39	\$15,495.00
Scott, Winchester	193	\$1,302.25	81	\$772.00	142	\$686.00	0	\$0.00	0	\$0.00
Shelby, Shelbyville	325	\$1,442.75	43	\$191.25	196	\$831.00	0	\$0.00	0	\$0.00
Stark, Wyoming	60	\$249.50	31	\$74.50	29	\$102.00	0	\$0.00	0	\$0.00
Stephenson, Freeport	648	\$1,752.00	0	\$0.00	451	\$1,868.50	322	\$857.00	157	\$48,950.00
Tazewell, Pekin	218	\$1,234.75	122	\$639.25	74	\$380.75	0	\$0.00	0	\$0.00
Union, Anna	157	2,904.00	24	\$268.00	184	\$1,592.00	266	\$1,836.00	56	\$4,060.00
Vermilion, Danville	35	400.00	93	\$311.75	13	\$184.00	43	\$380.50	51	\$7,300.00
Vermilion, Georgetown	318	841.00	116	\$342.00	209	\$567.90	94	\$273.50	53	\$9,150.00
Wabash, Mt. Carmel	500	3,672.50	135	\$881.00	257	\$1,429.50	28	\$672.00	0	\$0.00
Warren, Roseville	142	1,573.50	0	\$0.00	46	\$625.50	191	\$1,687.50	82	\$3,600.00
Washington, Nashville	53	341.00	217	\$456.00	37	\$206.00	73	\$414.00	139	\$18,530.00
Washington, Okawville	194	681.00	169	\$727.00	288	\$1,090.00	336	\$1,170.00	0	\$0.00
Wayne, Fairfield	263	2,794.00	0	\$0.00	230	\$3,764.00	96	\$1,331.00	46	\$30,000.00
White, Carmi	0	0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Whiteside, Morrison	262	2,045.00	0	\$0.00	512	\$1,939.00	663	\$2,601.50	53	\$7,425.00
Will, Peotone	1438	4,971.00	0	\$0.00	319	\$1,280.00	298	\$1,501.00	27	\$7,920.00
Williamson, Marion	0	0.00	0	\$0.00	0	\$0.00	0	\$0.00	77	\$12,775.00
Winnebago, Pecatonica	106	430.00	0	\$0.00	265	\$819.00	140	\$653.00	0	\$0.00

## 2017 PREMIUM FUND

### DEPARTMENT # OF ENTRIES / PREMIUMS PAID

#### CHART#2: DEPARTMENTS R - Z

COUNTY & TOWN	DEPARTMENT R		DEPARTMENTS		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	#Entries Shown	Premiums Paid	#Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	#Entries Shown	Premiums Paid
Adams, Mendon	683	\$11,007.00	0	\$0.00	0	\$0.00	10	\$300.00	0	\$0.00	18	\$3,000.00
Bond, Greenville	101	\$5,484.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	32	\$2,323.00
Boone , Belvidere	253	\$17,971.00	48	\$12,083.00	0	\$0.00	282	\$5,331.00	13	\$195.00	0	\$0.00
Brown, Mt. Sterling	0	\$0.00	61	\$27,764.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Bureau, Princeton	0	\$0.00	0	\$0.00	0	\$0.00	15	\$360.00	0	\$0.00	0	\$0.00
Calhoun , Hardin	87	\$4,755.00	0	\$0.00	0	\$0.00	35	\$553.00	0	\$0.00	0	\$0.00
Carroll, Milledgeville	180	\$2,809 .00	0	\$0.00	0	\$0.00	0	\$0.00	386	\$1,263.00	0	\$0.00
Cass, Virginia	6	\$583.20	0	\$0.00	0	\$0.00	65	\$1,072.80	119	\$925.19	0	\$0.00
Champaign, Fisher	112	\$4,080 .00	0	\$0.00	0	\$0.00	284	\$5,252.00	0	\$0.00	37	\$2,500.00
Champaign, Urbana	58	\$2,616 .00	34	\$15,634.00	0	\$0.00	0	\$0.00	0	\$0.00	45	\$1,900.00
Christian, Pana	46	\$3,342.00	54	\$9,635.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Christian , Taylorville	0	\$0.00	0	\$0.00	0	\$0.00	64	\$1,374.00	0	\$0.00	0	\$0.00
Clark, Marshall	175	\$5,425.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	122	\$4,500.00
Clark, Martinsville	0	\$0.00	61	\$25,242.00	0	\$0.00	12	\$485.00	0	\$0.00	0	\$0.00
Clay, Flora	0	\$0.00	0	\$0.00	0	\$0.00	59	\$8,535.00	0	\$0.00	0	\$0.00
Clin ton, Carlyle	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Coles , Charleston	0	\$0.00	139	\$49,708.83	0	\$0.00	0	\$0.00	0	\$0.00	8	\$6,084.00
Crawford, Oblong	162	\$5,169.00	0	\$0.00	0	\$0.00	78	\$1,775.80	0	\$0.00	0	\$0.00
Cumberland , Greenup	53	\$738.00	50	\$7,533.00	21	\$10,400.00	0	\$0.00	0	\$0.00	0	\$0.00
DeKalb, Sandwich	403	\$11,959.00	30	\$7,886.00	0	\$0.00	349	\$8,200.00	32	\$505.00	0	\$0.00
DeWitt, Farmer City	107	\$2,822.00	31	\$7,035.00	0	\$0.00	123	\$2,266.00	79	\$562.00	0	\$0.00
DuPage, Wheaton	0	\$0.00	0	\$0.00	0	\$0.00	120	\$2,674.00	14	\$111.00	0	\$0.00
Edgar, Paris	0	\$0.00	47	\$10,786.00	0	\$0.00	0	\$0.00	0	\$0.00	1	\$3,381.00
Edwards, Albion	0	\$0.00	0	\$0.00	0	\$0.00	71	\$6,500.00	0	\$0.00	24	\$1,200.00
Effingham, Altamont	0	\$0.00	137	\$38,424.87	16	\$5,283.00	82	\$1,902.00	0	\$0.00	0	\$0.00
Fayette, Brownstown	95	\$9,155.96	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	6	\$2,296.00
Ford, Melvin	141	\$2,209.00	0	\$0.00	0	\$0.00	164	\$1,919.00	255	\$384.00	26	\$2,753.00
Franklin , Ina	119	\$5,555.00	0	\$0.00	0	\$0.00	122	\$6,728.00	0	\$0.00	0	\$0.00
Fulton, Lewistown	0	\$0.00	22	\$6,636.00	0	\$0.00	91	\$944.00	5	\$38.00	0	\$0.00
Gallatin, Ridgway	98	\$3,000.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	31	\$560.00
Greene, Carrollton	0	\$0.00	63	\$44,158.50	0	\$0.00	71	\$990.00	0	\$0.00	0	\$0.00
Grundy, Morris	51	\$7,260.00	0	\$0.00	0	\$0.00	39	\$1,181.00	137	\$367.00	0	\$0.00
Hamilton, McLeansboro	56	\$3,350.00	0	\$0.00	0	\$0.00	12	\$1,656.00	0	\$0.00	0	\$0.00
Hancock , Augusta	191	\$13,866.00	0	\$0.00	0	\$0.00	0	\$0.00	77	\$334.00	0	\$0.00
Henderson , Stronghurst	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	17	\$3,558.00	0	\$0.00

## 2017 PREMIUM FUND

### DEPARTMENT # OF ENTRIES / PREMIUMS PAID

#### CHART#2: DEPARTMENTS R - Z

COUNTY & TOWN	DEPARTMENT R		DEPARTMENTS		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Henry, Cambridge	161	\$552.00	29	\$9,534.00	0	\$0.00	188	\$524.40	0	\$0.00	0	\$0.00
Iroquois, Crescent City	198	\$6,156.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Jasper, Newton	0	\$0.00	60	\$17,286.05	0	\$0.00	0	\$0.00	41	\$1,010.00	46	\$2,821.00
Jefferson, Ina	29	\$479.00	0	\$0.00	0	\$0.00	97	\$2,398.00	0	\$0.00	0	\$0.00
Jersey, Jerseyville	0	\$0.00	0	\$0.00	0	\$0.00	55	\$1,984.00	524	\$1,756.00	68	\$8,055.00
JoDaviess, Elizabeth	0	\$0.00	0	\$0.00	0	\$0.00	24	\$1,045.00	0	\$0.00	0	\$0.00
JoDaviess, Warren	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Kane, St. Charles	* 4-H only		* 4-H only		* 4-H only		* 4-H only		* 4-H only		* 4-H only	
Kankakee, Kankakee	0	\$0.00	0	\$0.00	0	\$0.00	96	\$1,349.00	0	\$0.00	56	\$3,690.00
Kendall, Yorkville	217	\$3,715.00	0	\$0.00	0	\$0.00	62	\$1,002.00	62	\$77.00	0	\$0.00
Knox, Knoxville	0	\$0.00	18	\$9,537.00	0	\$0.00	36	\$635.00	0	\$0.00	0	\$0.00
Lake, Grayslake	0	\$0.00	0	\$0.00	0	\$0.00	313	\$5,866.00	0	\$0.00	0	\$0.00
LaSalle, Mendota	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
LaSalle, Ottawa	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Lawrence, Sumner	5	\$735.00	0	\$0.00	0	\$0.00	27	\$652.00	84	\$558.00	0	\$0.00
Lee, Amboy	150	\$1,308.00	0	\$0.00	0	\$0.00	19	\$222.00	15	\$109.02	0	\$0.00
Livingston, Cullom	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Livingston, Fairbury	0	\$0.00	0	\$0.00	0	\$0.00	174	\$2,008.00	14	\$59.00	0	\$0.00
Livingston, Pontiac	213	\$1,009.00	0	\$0.00	0	\$0.00	62	\$482.00	0	\$0.00	47	\$5,265.00
Logan, Lincoln	181	\$1,320.00	118	\$44,952.50	0	\$0.00	143	\$2,290.00	0	\$0.00	0	\$0.00
McDonough, Macomb	72	\$1,305.00	0	\$0.00	0	\$0.00	82	\$1,608.50	0	\$0.00	0	\$0.00
McHenry, Woodstock	411	\$4,371.00	0	\$0.00	0	\$0.00	286	\$2,333.00	4	\$15.00	0	\$0.00
McLean, Bloomington	372	\$3,504.00	0	\$0.00	0	\$0.00	387	\$3,136.50	0	\$0.00	0	\$0.00
Macon, Decatur	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	45	\$2,584.00
Macoupin, Carlinville	56	\$570.00	31	\$5,534.00	0	\$0.00	86	\$1,104.00	0	\$0.00	0	\$0.00
Madison, Highland	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	88	\$412.75	0	\$0.00
Marion, Salem	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	277	\$975.00	27	\$2,376.00
Marshall-Putnam, Henry	23	\$300.00	42	\$10,586.00	0	\$0.00	0	\$0.00	0	\$0.00	96	\$3,500.00
Mason, Havana	35	\$579.00	0	\$0.00	0	\$0.00	35	\$385.75	108	\$499.75	0	\$0.00
Massac, Metropolis	38	\$9,452.00	0	\$0.00	0	\$0.00	38	\$5,450.00	52	\$956.50	0	\$0.00
Menard, Petersburg	110	\$2,615.00	41	\$10,796.50	0	\$0.00	99	\$854.00	379	\$1,022.00	0	\$0.00
Mercer, Aledo	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Monroe, Waterloo	775	\$8,949.00	0	\$0.00	0	\$0.00	169	\$1,774.00	98	\$3,034.00	0	\$0.00
Montgomery, Butler	0	\$0.00	0	\$0.00	0	\$0.00	44	\$324.00	267	\$2,513.00	0	\$0.00
Morgan, Jacksonville	67	\$1,950.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00



**2017 PREMIUM FUND**

**DEPARTMENT/# OF ENTRIES / PREMIUMS PAID**

**CHART#2: DEPARTMENTS R - Z**

COUNTY & TOWN	DEPARTMENT R		DEPARTMENTS		DEPARTMENT T		DEPARTMENT U		DEPARTMENT V		DEPARTMENT Z	
	Light Horse/ Western/Equine		Harness Racing - Standardbred		Harness Racing - Thoroughbred		Goats & Llamas		Miscellaneous		Rodeo	
	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid	# Entries Shown	Premiums Paid
Moultrie-Douglas, Arthur	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	118	\$324.00	111	\$3,500.00
Moultrie, Sullivan	8	\$558.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Ogle, Oregon	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	19	\$5,020.00
Peoria, Peoria	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	479	\$2,119.00	0	\$0.00
Perry, Pinckneyville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Piatt, Cerro Gordo	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	21	\$53.25	0	\$0.00
Pike, Griggsville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Pike, Pleasant Hill	0	\$0.00	0	\$0.00	0	\$0.00	36	\$566.00	0	\$0.00	0	\$0.00
Pulaski, Pulaski	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Randolph, Sparta	0	\$0.00	0	\$0.00	0	\$0.00	24	\$4,548.00	0	\$0.00	0	\$0.00
Richland, Olney	0	\$0.00	0	\$0.00	0	\$0.00	46	\$340.00	65	\$1,500.00	10	\$2,000.00
Rock Island, E. Moline	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Saline, Harrisburg	109	\$3,935.00	0	\$0.00	0	\$0.00	0	\$0.00	29	\$220.00	0	\$0.00
Sangamon, New Berlin	0	\$0.00	0	\$0.00	0	\$0.00	51	\$1,610.00	288	\$1,630.00	0	\$0.00
Schuyler, Rushville	0	\$0.00	64	\$18,909.00	0	\$0.00	152	\$2,080.00	0	\$0.00	103	\$8,729.00
Scott, Winchester	37	\$470.00	0	\$0.00	0	\$0.00	85	\$512.00	78	\$680.00	0	\$0.00
Shelby, Shelbyville	12	\$1,355.00	0	\$0.00	0	\$0.00	77	\$1,722.00	105	\$1,664.75	0	\$0.00
Stark, Wyoming	60	\$1,030.00	0	\$0.00	0	\$0.00	5	\$74.00	57	\$112.00	0	\$0.00
Stephenson, Freeport	38	\$4,197.00	0	\$0.00	0	\$0.00	170	\$3,808.00	0	\$0.00	28	\$3,000.00
Tazewell, Pekin	112	\$720.50	0	\$0.00	0	\$0.00	71	\$482.75	0	\$0.00	0	\$0.00
Union, Anna	98	\$4,265.00	25	\$6,850.00	0	\$0.00	0	\$0.00	0	\$0.00	24	\$5,916.50
Vermilion, Danville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	78	\$500.00	0	\$0.00
Vermilion, Georgetown	71	\$1,946.00	0	\$0.00	0	\$0.00	366	\$1,963.95	232	\$642.60	0	\$0.00
Wabash, Mt. Carmel	103	\$1,802.00	0	\$0.00	0	\$0.00	72	\$1,866.00	0	\$0.00	0	\$0.00
Warren, Roseville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Washington, Nashville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Washington, Okawville	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00
Wayne, Fairfield	0	\$0.00	72	\$10,636.00	0	\$0.00	0	\$0.00	0	\$0.00	43	\$1,000.00
White, Carmi	0	\$0.00	23	\$10,100.00	0	\$0.00	2	\$159.00	0	\$0.00	5	\$2,283.00
Whiteside, Morrison	100	\$7,224.00	25	\$7,586.00	0	\$0.00	0	\$0.00	666	\$1,584.00	6	\$7,500.00
Will, Peotone	208	\$4,526.00	0	\$0.00	0	\$0.00	129	\$3,038.00	0	\$0.00	0	\$0.00
Williamson, Marion	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	0	\$0.00	23	\$5,794.50
Winnebago, Pecatonica	102	\$5,268.00	0	\$0.00	0	\$0.00	430	\$5,915.00	358	\$1,941.00	0	\$0.00

## 2017 PREMIUM FUND

### Ribbons & Trophies / # of Entries / Premiums Paid

#### CHART#3

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A-Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Adams, Mendon	\$3,575.39	3995	\$60,678.39	\$20,330.93
Bond, Greenville	\$0.00	3208	\$46,555.00	\$40,954.21
Boone, Belvidere	\$12,481.38	9562	\$157,522.38	\$64,715.12
Brown, Mt. Sterling	\$212.97	375	\$64,457.97	\$19,734.47
Bureau, Princeton	\$0.00	2797	\$46,381.00	\$14,488.47
Calhoun, Hardin	\$647.97	2502	\$33,819.22	\$9,862.92
Carroll, Milledgeville	\$2,586.42	4182	\$36,611.42	\$15,888.97
Cass, Virginia	\$0.00	929	\$16,842.54	\$8,345.29
Champaign, Fisher	\$1,331.16	1674	\$32,455.66	\$11,188.93
Champaign, Urbana	\$563.00	1642	\$79,631.00	\$34,844.88
Christian, Pana	95	550	\$16,693.00	\$20,633.53
Christian, Taylorville	\$0.00	1019	\$14,494.50	\$23,493.39
Clark, Marshall	\$312.00	701	\$58,859.00	\$34,628.07
Clark, Martinsville	\$2,471.75	1137	\$58,530.75	\$31,193.06
Clay, Flora	\$0.00	579	\$67,116.00	\$25,221.67
Clinton, Carlyle	\$0.00	1894	\$37,699.25	\$14,501.11
Coles, Charleston	\$2,501.89	1244	\$100,490.72	\$33,470.71
Crawford, Oblong	\$931.54	2355	\$60,190.34	\$26,716.13
Cumberland, Greenup	\$988.20	781	\$40,243.70	\$27,949.44
DeKalb, Sandwich	\$14,395.20	24,907	\$192,187.20	\$74,229.80
DeWitt, Farmer City	\$4,031.92	732	\$26,125.42	\$17,907.46
DuPage, Wheaton	\$0.00	3274	\$28,991.00	N/A
Edgar, Paris	\$0.00	749	\$24,880.25	\$12,263.99
Edwards, Albion	\$0.00	2432	\$92,658.00	\$43,660.11
Effingham, Altamont	\$489.12	4498	\$181,171.99	\$71,577.27
Fayette, Brownstown	\$516.11	1919	\$61,772.57	\$20,745.96
Ford, Melvin	\$1,081.11	2397	\$32,387.56	\$14,787.28
Franklin, Ina	\$205.54	955	\$45,186.54	\$18,517.63
Fulton, Lewistown	\$1,653.06	2452	\$38,314.31	\$18,754.42
Gallatin, Ridgway	\$0.00	129	\$3,560.00	\$15,326.87
Greene, Carrollton	\$0.00	1168	\$73,742.50	\$19,947.01
Grundy, Morris	\$1,503.02	2,474	\$60,314.02	\$25,975.13
Hamilton, McLeansboro	\$0.00	347	\$64,348.00	\$22,616.00
Hancock, Augusta	\$0.00	1194	\$34,890.00	\$17,256.54
Henderson, Stronghurst	\$2,447.08	354	\$34,386.58	\$14,911.60

## 2017 PREMIUM FUND

### Ribbons & Trophies/# of Entries/ Premiums Paid

#### CHART#3

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A-Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Henry, Cambridge	\$204.45	1625	\$20,623.60	\$17,022.33
Iroquois, Crescent City	\$6,679.35	4637	\$59,949.60	\$26,530.19
Jasper, Newton	\$1,420.40	1887	\$63,017.45	\$29,667.54
Jefferson, Ina	\$0.00	634	\$10,050.00	\$6,323.30
Jersey, Jerseyville	\$921.07	2586	\$73,521.57	\$35,576.32
JoDaviess, Elizabeth	\$513.57	925	\$13,126.07	\$4,915.86
JoDaviess, Warren	\$0.00	483	\$6,776.00	\$9,350.17
Kane, St. Charles	\$0.00	* 4-H only	* 4-H only	N/A
Kankakee, Kankakee	\$2,359.11	3171	\$35,795.61	\$18,239.93
Kendall, Yorkville	\$1,288.75	2204	\$31,257.75	\$11,927.10
Knox, Knoxville	\$1,895.52	1719	\$33,558.52	\$11,043.09
Lake, Grayslake	\$0.00	2597	\$21,907.00	N/A
LaSalle, Mendota	\$1,775.55	1168	\$25,200.55	\$7,945.08
LaSalle, Ottawa	\$349.02	992	\$9,312.02	\$6,239.32
Lawrence, Sumner	\$0.00	1005	\$11,616.00	\$8,133.77
Lee, Amboy	\$0.00	839	\$17,787.02	\$5,116.44
Livingston, Cullom	\$1,544.11	757	\$8,641.16	\$2,964.18
Livingston, Fairbury	\$807.75	2454	\$37,701.75	\$16,867.61
Livingston, Pontiac	\$8,756.00	1125	\$23,418.00	\$9,200.29
Logan, Lincoln	\$748.44	4377	\$84,646.94	\$30,247.28
McDonough, Macomb	\$0.00	697	\$10,333.50	\$4,202.93
McHenry, Woodstock	\$0.00	6279	\$39,590.50	N/A
McLean, Bloomington	\$0.00	2103	\$22,566.50	N/A
Macon, Decatur	\$122.50	253	\$11,586.50	\$469.81
Macoupin, Carlinville	\$0.00	3289	\$39,001.40	\$23,908.24
Madison, Highland	\$0.00	2488	\$68,249.80	\$23,879.49
Marion, Salem	\$0.00	1856	\$57,693.00	\$20,555.23
Marshall-Putnam, Henry	\$3,695.62	1817	\$69,246.51	\$27,393.48
Mason, Havana	\$2,123.44	939	\$9,282.68	\$3,931.22
Massac, Metropolis	\$1,845.36	2140	\$73,791.36	\$26,143.07
	\$1			
Menard, Petersburg	\$1,876.51	2037	\$38,364.01	\$14,073.22
Mercer, Aledo	\$1,278.28	2214	\$29,094.28	\$16,059.83
Monroe, Waterloo	\$2,220.18	7861	\$104,195.18	\$35,645.84
Montgomery, Butler	\$1,578.71	1054	\$9,879.71	\$8,049.16
Morgan, Jacksonville	\$1,879.55	2851	\$31,861.05	\$14,791.70

## 2017 PREMIUMFUND

### Ribbons & Trophies / # of Entries / Premiums Paid

#### CHART#3

COUNTY & TOWN	RIBBONS & TROPHIES	GRAND TOTAL (A- Z)		TOTAL STATE AID PAID TO FAIR
		ENTRIES SHOWN	PREMIUMS PAID BY FAIR	
Moultrie-Douglas, Arthur	\$863.00	989	\$35,038.00	\$13,050.58
Moultrie, Sullivan	\$121.50	282	\$4,480.50	\$2,551.64
Ogle, Oregon	\$0.00	712	\$29,935.50	\$8,588.66
Peoria, Peoria	\$0.00	1859	\$47,747.00	N/A
Perry, Pinckneyville	\$214.62	222	\$17,015.62	\$26,588.80
Piatt, Cerro Gordo	\$179.50	283	\$13,965.75	\$8,319.03
Pike, Griggsville	\$0.00	61	\$2,700.00	\$883.42
Pike, Pleasant Hill	\$0.00	175	\$3,861.00	\$2,266.99
Pulaski, Pulaski	\$479.31	881	\$41,748.31	\$17,120.77
Randolph, Sparta	\$0.00	653	\$63,782.00	\$23,147.14
Richland, Olney	\$211.60	1536	\$24,544.60	\$10,984.72
Rock Island, E. Moline	\$1,145.00	2466	\$32,219.00	N/A
Saline, Harrisburg	\$0.00	667	\$25,226.00	\$11,884.19
Sangamon, New Berlin	\$0.00	2134	\$31,898.00	N/A
Schuyler, Rushville	\$2,639.82	1768	\$68,944.82	\$20,437.99
Scott, Winchester	\$2,516.99	1477	\$13,772.24	\$4,994.88
Shelby, Shelbyville	\$1,174.88	1511	\$22,104.38	\$7,677.33
Stark, Wyoming	\$0.00	460	\$5,367.75	\$2,139.55
Stephenson, Freeport	\$4,154.00	4482	\$113,676.50	\$43,974.39
Tazewell, Pekin	\$0.00	485	\$5,721.50	N/A
Union, Anna	\$1,208.27	2147	\$75,352.77	\$31,466.59
Vermilion, Danville	\$0.00	369	\$9,766.25	\$3,148.58
Vermilion, Georgetown	\$2,236.26	2481	\$25,840.86	\$26,353.32
Wabash, Mt. Carmel	\$0.00	2632	\$26,832.00	\$13,124.61
Warren, Roseville	\$3,075.95	954	\$18,784.95	\$10,064.63
Washington, Nashville	\$0.00	753	\$70,379.00	\$42,046.21
Washington, Okawville	\$0.00	1350	\$4,823.00	\$2,186.85
Wayne, Fairfield	\$845.98	1299	\$72,914.48	\$40,360.16
White, Carmi	\$352.25	64	\$15,730.25	\$23,648.22
Whiteside, Morrison	\$2,124.68	3617	\$73,368.18	\$27,908.66
Will, Peotone	\$3,877.00	4135	\$51,338.00	N/A
Williamson, Marion	\$0.00	100	\$18,569.50	\$10,630.62
Winnebago, Pocatonia	\$3,546.52	3950	\$51,285.52	N/A

## 2017 PREMIUM FUND

### Carnival / Attendance / Acres

#### CHART#3

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Adams, Mendon	Archway Amusements	53,000	104
Bond, Greenville	Egyptian Exposition	7,800	79
Boone, Belvidere	Skinner's Amusements	211,473	152
Brown, Mt. Sterling	Zeiler Amusements	15,000	36
Bureau, Princeton	North America Midway	25,000	35
Calhoun, Hardin	Conner Family Amusements	5,000	16
Carroll, Milledgeville	Wilson Family Shows	20,000	46
Cass, Virginia	None	500	8
Champaign, Fisher	Swyear Amusements	10,000	15
Champaign, Urbana	Tinsley's Amusements	41,580	54
Christian, Pana	Swyear Amusements	15,000	40
Christian, Taylorville	Miller Spectacular Shows	11,000	50
Clark, Marshall	Brady's Amusements	25,000	57
Clark, Martinsville	Family Attraction	23,300	60
Clay, Flora	Little Egypt Show	10,000	13
Clinton, Carlyle	Little Egypt Show	8,000	20
Coles, Charleston	Swyear Amusements	28,000	29
Crawford, Oblong	Deno's Amusements	10,000	17
Cumberland, Greenup	Great American Shows	15,000	60
DeKalb, Sandwich	North American Midway	177,660	182
DeWitt, Farmer City	None	11,730	45
DuPage, Wheaton	Fantasy Amusements	98,120	55
Edgar, Paris	Swyear Amusements	14,500	39
Edwards, Albion	Great American Shows	6,000	33
Effingham, Altamont	American Banner Amusements	28,000	53
Fayette, Brownstown	H & H Amusements	3,100	69
Ford, Melvin	Boden Amusement	7,000	24
Franklin, Ina	None	700	5
Fulton, Lewistown	Boden Amusement	13,000	30
Gallatin, Ridgway	Clay County Amusements	15,000	4
Greene, Carrollton	Little Egypt Show	6,000	44
Grundy, Morris	Great American Shows	32,600	110
Hamilton, McLeansboro	H & H Amusements	600	40
Hancock, Augusta	Archway Amusements	10,000	22
Henderson, Stronghurst	<b>M &amp; K Parties</b>	5,000	27

## 2017 PREMIUM FUND

### Carnival / Attendance / Acres

#### CHART#3

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Henry, Cambridge	Conner Amusements	20,000	37.5
Iroquois, Crescent City	Swyear Amusements	72,000	77
Jasper, Newton	J & J Magic Midways	15,000	31
Jefferson, Ina	None	900	5
Jersey, Jerseyville	Tinsley Amusements	23,000	47
JoDaviess, Elizabeth	Bases Wild Entertainment	1,500	10
JoDaviess, Warren	Big M Amusements	30,000	33
Kane, St. Charles	Fantasy Amusements	47,000	171
Kankakee, Kankakee	Modem Midways	36,534	88
Kendall, Yorkville	All Around Amusements	10,000	31
Knox, Knoxville	Miller Spectacular Shows	12,500	60
Lake, Grayslake	Skinner's Amusements	100,000	159
LaSalle, Mendota	A & A Attractions	5,000	28
LaSalle, Ottawa	None	2,800	22
Lawrence, Sumner	None	3,000	20
Lee, Amboy	Big M Amusements	5,000	17
Livingston, Cullom	None	300	1
Livingston, Fairbury	Luehr' Ideal Rides	12,000	39
Livingston, Pontiac	Zeiler Amusements	8,000	21
Logan, Lincoln	Tinsley's Amusements	30,000	40
McDonough, Macomb	None	500	43
McHenry, Woodstock	Skinner's Amusements	80,000	80
McLean, Bloomington	A Fantasy Amusement	44,000	103
Macon, Decatur	Swyear Amusements	7,700	52
Macoupin, Carlinville	Swyear Amusements	10,050	53
Madison, Highland	American Banner Amusements	33,500	32
Marion, Salem	Little Egypt Show	32,000	66
Marshall-Putnam, Henry	None	21,000	74
Mason, Havana	None	550	10
Massac, Metropolis	None	8,000	13
Menard, Petersburg	Boden Amusements	9,000	23
Mercer, Aledo	C.D.A.C.	10,000	52
Monroe, Waterloo	Egyptian Amusements	26,000	50
Montgomery, Butler	H & H Amusements	6,000	33
Morgan, Jacksonville	Fountain City Amusements	18,000	40

## 2017 PREMIUM FUND

### Carnival / Attendance / Acres

#### CHART#3

COUNTY & TOWN	CARNIVAL	ESTIMATED ATTENDANCE	ACRES IN FAIRGROUNDS
Moultrie-Douglas, Arthur	Boden Amusements	10,000	14
Moultrie, Sullivan	None	250	8
Ogle, Oregon	A & A Amusement	9,700	38
Peoria, Peoria	Miller Spectacular Shows	30,000	79
Perry, Pinckneyville	None	5,000	40
Piatt, Cerro Gordo	None	5,000	16
Pike, Griggsville	Miller Spectacular Show	6,500	50
Pike, Pleasant Hill	Amerivents	1,159	18
Pulaski, Pulaski	Miller Spectacular Show	5,000	18
Randolph, Sparta	None	1,000	8
Richland, Olney	Egyptian Exposition	20,000	55
Rock Island, E. Moline	C.D.A.C.	15,000	50
Saline, Harrisburg	H & H Amusements	23,000	46
Sangamon, New Berlin	Swyear Amusements	19,500	30
Schuyler, Rushville	American Banner Amusements	14,513	67
Scott, Winchester	None	2,500	12
Shelby, Shelbyville	None	4,400	10
Stark, Wyoming	None	1,325	17
Stephenson, Freeport	North American Midway	60,000	57
Tazewell, Pekin	None	1,500	10
Union, Anna	Son-Shine Amusements	10,000	44
Vermilion, Danville	A & A Attractions	15,000	40
Vermilion, Georgetown	Leuhers' Ideal Rides	41,000	38
Wabash, Mt. Carmel	None	500	25
Warren, Roseville	Zeiller Amusements	2,000	13
Washington, Nashville	H & H Amusements	3,000	13
Washington, Okawville	Conner's Amusement Beardstown	7,000	13
Wayne, Fairfield	Little Egypt	15,000	7
White, Carmi	Great American Carnival	13,000	35
Whiteside, Morrison	Wilson Family Rides	18,430	40
Will, Peotone	Luehrs Ideal Rides	56,000	38
Williamson, Marion	Fun Time Shows Carnival	10,000	57
Winnebago, Pecos	Modem Midways	130,000	108
<b>TOTALS</b>		<b>2,260,774</b>	<b>4,449</b>

**2017**  
**REHABILITATION REPORT**  
**CHART#4**

COUNTY & TOWN	MAXIMUM AMOUNT ALLOWED	AMOUNT OF REHABILITATION PAID TO FAIR	PRORATA
Adams, Mendon	\$13,250.00	\$13,250.00	\$5,412.81
Bond, Greenville	\$13,250.00	\$13,250.00	\$1,340.96
Boone, Belvidere	\$13,250.00	\$13,250.00	\$8,618.66
Brown, Mt. Sterling	\$13,250.00	\$13,250.00	\$6,382.71
Bureau, Princeton	\$13,250.00	\$13,250.00	\$382.19
Calhoun, Hardin	\$13,250.00	\$13,250.00	\$62.04
Carroll, Milledgeville	\$13,250.00	\$13,250.00	\$1,648.47
Cass, Virginia	\$13,250.00	\$9,491.70	\$0.00
Champaign, Fisher	\$13,250.00	\$13,250.00	\$1,363.42
Champaign, Urbana	\$13,250.00	\$13,250.00	\$30.10
Christian, Pana	\$13,250.00	\$13,250.00	\$1,093.03
Christian, Taylorville	\$13,250.00	\$13,250.00	\$3,117.43
Clark, Marshall	\$13,250.00	\$13,250.00	\$960.35
Clark, Martinsville	\$13,250.00	\$13,250.00	\$1,729.68
Clay, Flora	\$13,250.00	\$13,250.00	\$862.54
Clinton, Carlyle	\$13,250.00	\$13,250.00	\$1,631.10
Coles, Charleston	\$13,250.00	\$13,250.00	\$1,239.40
Crawford, Oblong	\$13,250.00	\$13,250.00	\$443.66
Cumberland, Greenup	\$13,250.00	\$13,250.00	\$25.70
DeKalb, Sandwich	\$13,250.00	\$13,250.00	\$2,020.28
DeWitt, Farmer City	\$13,250.00	\$13,250.00	\$2,566.69
Edgar, Paris	\$13,250.00	\$13,250.00	\$3,331.66
Edwards, Albion	\$13,250.00	\$13,250.00	\$1,920.67
Effingham, Altamont	\$13,250.00	\$13,250.00	\$4,466.93
Fayette, Brownstown	\$13,250.00	\$13,250.00	\$959.63
Ford, Melvin	\$13,250.00	\$13,250.00	\$1,479.60
Franklin, Ina	\$13,250.00	\$4,470.34	\$0.00
Fulton, Lewistown	\$13,250.00	\$13,250.00	\$2,379.51
Gallatin, Ridgway	\$13,250.00	\$13,250.00	\$2,065.63
Greene, Carrollton	\$13,250.00	\$13,250.00	\$787.22
Grundy, Morris	\$13,250.00	\$13,250.00	\$921.28
Hamilton, McLeansboro	\$13,250.00	\$13,250.00	\$0.00
Hancock, Augusta	\$13,250.00	\$13,250.00	\$579.01
Henderson, Stronghurst	\$13,250.00	\$13,250.00	\$746.97
Henry, Cambridge	\$13,250.00	\$13,250.00	\$2,224.58



**2017**  
**REHABILITATION REPORT**  
**CHART#4**

COUNTY & TOWN	MAXIMUM AMOUNT ALLOWED	AMOUNT OF REHABILITATION PAID TO FAIR	PRORATA
Iroquois, Crescent City	\$13,250.00	\$13,250.00	\$4,770.15
Jasper, Newton	\$13,250.00	\$13,250.00	\$1,616.06
Jefferson, Ina	\$13,250.00	\$1,813.40	\$0.00
Jersey, Jerseyville	\$13,250.00	\$13,250.00	\$963.17
JoDaviess, Elizabeth	\$13,250.00	\$13,250.00	\$170.61
JoDaviess, Warren	\$13,250.00	\$13,250.00	\$1,754.08
Kankakee, Kankakee	\$13,250.00	\$13,250.00	\$4,873.36
Kendall, Yorkville	\$13,250.00	\$13,250.00	\$2,203.17
Knox, Knoxville	\$13,250.00	\$13,250.00	\$1,410.26
LaSalle, Mendota	\$13,250.00	\$13,250.00	\$745.16
LaSalle, Ottawa	\$13,250.00	\$13,250.00	\$1,858.87
Lawrence, Sumner	\$13,250.00	\$13,250.00	\$0.00
Lee, Amboy	\$13,250.00	\$13,250.00	\$269.39
Livingston, Cullom	\$13,250.00	\$290.00	\$0.00
Livingston, Fairbury	\$13,250.00	\$13,250.00	\$8,774.47
Livingston, Pontiac	\$13,250.00	\$13,250.00	\$2,367.89
Logan, Lincoln	\$13,250.00	\$13,250.00	\$4,660.21
McDonough, Macomb	\$13,250.00	\$13,250.00	\$778.36
Macon, Decatur	\$13,250.00	\$13,250.00	\$1,469.53
Macoupin, Carlinville	\$13,250.00	\$13,250.00	\$1,268.30
Madison, Highland	\$13,250.00	\$13,250.00	\$2,979.56
Marion, Salem	\$13,250.00	\$13,250.00	\$2,286.21
Marshall-Putnam, Henry	\$13,250.00	\$13,250.00	\$1,565.01
Mason, Havana	\$13,250.00	\$5,131.45	\$0.00
Massac, Metropolis	\$13,250.00	\$9,061.16	\$0.00
Menard, Petersburg	\$13,250.00	\$13,250.00	\$2,877.37
Mercer, Aledo	\$13,250.00	\$13,250.00	\$2,557.42
Monroe, Waterloo	\$13,250.00	\$13,250.00	\$5,338.28
Montgomery, Butler	\$13,250.00	\$13,250.00	\$837.19
Morgan, Jacksonville	\$13,250.00	\$13,250.00	\$1,366.52
Moultrie-Douglas, Arthur		\$13,250.00	\$801.16
Moultrie, Sullivan	\$13,250.00	\$5,165.05	\$0.00
Ogle, Oregon	\$13,250.00	\$13,250.00	\$309.64
Perry, Pinckneyville	\$13,250.00	\$13,250.00	\$257.18
Piatt, Cerro Gordo	\$13,250.00	\$13,250.00	\$309.50

**2017**  
**REHABILITATION REPORT**  
**CHART#4**

<b>COUNTY &amp; TOWN</b>	<b>MAXIUM AMOUNT ALLOWED</b>	<b>AMOUNT OF REHABILITATION PAID TO FAIR</b>	<b>PRORATA</b>
Pike, Griggsville	\$13,250.00	\$13,250.00	\$982.65
Pike, Pleasant Hill	\$13,250.00	\$13,250.00	\$0.00
Pulaski, Pulaski	\$13,250.00	\$13,250.00	\$0.00
Randolph, Sparta	\$13,250.00	\$7,094.31	\$0.00
Richland, Olney	\$13,250.00	\$13,250.00	\$1,124.83
Saline, Harrisburg	\$13,250.00	\$13,250.00	\$536.94
Schuylar, Rushville	\$13,250.00	\$13,250.00	\$2,759.75
Scott, Winchester	\$13,250.00	\$13,250.00	\$348.10
Shelby, Shelbyville	\$13,250.00	\$13,250.00	\$40.57
Stark, Wyoming	\$13,250.00	\$10,765.92	\$0.00
Stephenson, Freeport	\$13,250.00	\$13,250.00	\$5,176.90
Union, Anna	\$13,250.00	\$13,250.00	\$0.00
Vermilion, Danville	\$13,250.00	\$13,250.00	\$1,774.54
Vermilion, Georgetown	\$13,250.00	\$13,250.00	\$1,598.42
Wabash, Mt. Carmel	\$13,250.00	\$13,250.00	\$2,411.79
Warren, Roseville	\$13,250 .00	\$13,250.00	\$900.97
Washington, Nashville	\$13,250.00	\$13,250.00	\$513.89
Washington, Okawville	\$13,250.00	\$13,250.00	\$948.06
Wayne, Fairfield	\$13,250.00	\$13,250.00	\$1,175.31
White, Carmi	\$13,250.00	\$13,250.00	\$55.81
Whiteside, Morrison	\$.13,250.00	\$13,250.00	\$3,071.31
Williamson, Marion	\$13,250.00	\$13,250.00	\$314.84
<b>TOTALS</b>	<b>\$1,219,000.00</b>	<b>\$1,153,033.33</b>	<b>\$147,966.67</b>

**ALLOCATION TO FAIR & EXPOSITIONS  
OPERATING UNDER THE FAIR & EXPOSITION FUND  
FAIR YEAR 2017  
CHART#S**

COUNTY & TOWN	POPULATION	Agricultural Exhibits (Eligible % of Requested Amount)	Educational Exhibits (Eligible % of Requested Amount)	Trade Exhibits (Eligible % of Requested Amount)	Scientific Exhibits (Eligible % of Requested Amount)	Premiums (Eligible % of Requested Amount)	Expenses Directly Related to Fair Operation	Purchase of New or Additional Land	Construction and/or Maintenance	Eligible Reimbursement
DuPage, Wheaton	781,666	\$7,080.35	\$13,159.68			\$28,991.00	\$249,541.38		\$224,192.62	\$221,751.53
Kane, St. Charles	317,471						\$90,063.63			\$90,063.63
Lake, Grayslake	516,418						\$146,503.00			\$146,503.08
McHenry, Woodstock	183,241					\$26,391.00	\$11,832.72	\$13,566.02	\$7,050.00	\$51,983.80
McLean, Bloomington	129,180					\$22,567.00	\$73,601.00			\$36,647.19
Peoria, Peoria	182,827	\$12,969.99	\$12,969.99	\$12,969.99	\$12,969.99					\$51,866.36
Rock Island, E. Moline	149,360					\$32,219.00	\$11,592.00			\$42,372.07
Sangamon, New Berlin	178,386					\$9,154.85	\$28,960.00		\$28,555.15	\$50,606.48
Tazewell, Pekin	123,692			\$430.00		\$4,924.50	\$640.00		\$29,084.96	\$35,090.30
Will, Peotone	357,313		\$2,325.00				\$74,794.00		\$70,092.00	\$101,366.44
Winnebago, Pecatonica	252,913		\$2,490.00					\$27,588.94	\$41,611.68	\$71,749.12
<b>TOTALS</b>	<b>3,172,467</b>						<b>FY18 APPROPRIATION</b>			<b>\$900,000.00</b>

**FY18 - 2017 4-H Fair Season**

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
1	Region	COUNTY	Certified Eligible 4-H Members	Estimated Maximum Reimbursement	Projected Itemized Premiums	Judges Fees paid	Ribbons	Total Expenses Approved	Judges Fees up to \$800	1st Level APF Funding	Premiums greater than Max. Reim.	Judges Fees in Excess of \$800	Pro Rata Grant Consideration	Certified Ribbon Expenses	Reimbursed Ribbon Calculation @ 0.15679	Grand Total of 4-f-1 Exhibition Expenses Approved	Total to County
2	2	Adams	283	\$10 063.48	10,034.74	805.00	1,060.65	11,900.39	800.00	10 834.74	0.00	5.00	171.20	1,060.65	166.20	11,005.94	11,005.94
3	3	Bond	145	\$5 156.20	5,156.20	775.00	144.32	6,075.52	775.00	5 931.20	0.00	0.00	22.61	144.32	22.61	5,953.81	5,953.81
4	1	Boone	420	\$14,935.20	14,923.44	0.00	877.33	15,800.77	0.00	<b>14 923.44</b>	0.00	0.00	137.48	877.33	137.48	15,060.92	15,060.92
5	2	Brown-Schvler	78	\$2,773.68	2,773.04	0.00	416.10	3,189.14	0.00	2 773.04	0.00	0.00	65.20	416.10	65.20	2,838.24	2,838.24
6	2	Bureau	181	\$6 436.36	6,435.65	1,125.00	321.80	7,882.45	800.00	7 235.65	0.00	325.00	375.43	321.80	50.43	7,611.08	7,611.08
7	2	Calhoun	7	\$248.92	208.05	0.00	20.80	228.85	0.00	208.05	0.00	0.00	3.26	20.80	3.26	211.31	211.31
8	2	Carroll	145	\$5,156.20	5,154.31	675.00	841.73	6,671.04	675.00	5 829.31	0.00	0.00	131.97	841.73	131.97	5,961.28	5,961.28
9	2	Cass	153	\$5 440.68	4,775.66	395.00	652.12	5,822.78	395.00	5 170.66	0.00	0.00	102.25	652.12	102.25	5,272.91	5,272.91
10	3	Champaign	589	\$20 944.84	20,944.02	600.00	465.78	22,009.80	600.00	21 544.02	0.00	0.00	73.03	465.78	73.03	21,617.05	21,617.05
11	2	Christian	152	\$5,405.12	5,393.27	0.00	211.50	5,604.77	0.00	5 393.27	0.00	0.00	33.16	211.50	33.16	5,426.43	5,426.43
12	3	Clark	243	\$8,641.08	8,636.77	925.00	455.52	10,017.29	800.00	9 436.77	0.00	125.00	196.42	455.52	71.42	9,633.19	9,633.19
13	3	Clay	173	\$6151.88	6,150.81	775.00	429.96	7,355.77	775.00	6 925.81	0.00	0.00	67.41	429.96	67.41	6,993.22	6,993.22
14	3	Clinton	151	\$5 369.56	5,369.56	575.00	141.36	6,085.92	575.00	5 944.56	0.00	0.00	22.16	141.36	22.16	5,966.72	5,966.72
15	3	Coles	178	\$6 329.68	6,329.68	1,050.00	320.26	7,699.94	800.00	7 129.68	0.00	250.00	300.21	320.26	50.21	7,429.89	7,429.89
16	1	Cook	318	\$11,308.08	11,309.27	799.89	576.06	12,685.22	800.00	12 109.27	1.19	0.00	91.51	576.06	90.32	12,200.78	12,200.78
17	3	Crawford	170	\$6,045.20	5,939.55	1,055.00	1,573.55	8,568.10	800.00	6 739.55	0.00	255.00	501.72	1,573.55	246.72	7,241.27	7,241.27
18	3	Cumberland	78	\$2 773.68	2,773.26	630.00	231.86	3,635.12	690.00	<b>3 463.26</b>	0.00	0.00	36.35	231.86	36.35	3,499.61	3,499.61
19	1	DeKalb	278	\$9,885.68	9,883.44	1,050.00	782.70	11,716.14	800.00	10 683.44	0.00	250.00	372.72	782.70	122.72	11,056.16	11,056.16
20	3	DeWitt	174	\$6,187.44	9,523.20	550.00	392.00	10,465.20	550.00	10 073.20	3,335.76	0.00	3,397.22	392.00	61.46	13,470.42	13,470.42
21	1	DuPage	286	\$10,170.16	10,160.96	300.00	1,289.20	11,750.16	300.00	10 460.96	0.00	0.00	202.13	1,289.20	202.13	10,663.09	10,663.09
22	3	Edgar	222	\$7 894.32	7,894.27	1,200.00	712.70	9,806.97	800.00	<b>8 694.27</b>	0.00	400.00	511.74	712.70	111.74	9,206.01	9,206.01
23	3	Edwards	132	\$4 693.92	4,691.55	725.00	252.29	5,668.84	725.00	5 416.55	0.00	0.00	39.56	252.29	39.56	5,456.11	5,456.11
24	3	Effingham	299	\$10 632.44	10,605.42	1,250.00	1,451.92	13,307.34	800.00	11 405.42	0.00	450.00	677.65	1,451.92	227.65	12,083.07	12,083.07
25	3	Fayette	123	\$4 373.88	4,368.87	587.50	395.82	5,352.19	587.50	4 956.37	0.00	0.00	62.06	395.82	62.06	5,018.43	5,018.43
26	3	Ford	121	\$4,302.76	4,302.27	100.00	245.64	4,647.91	100.00	4 402.27	0.00	0.00	38.51	245.64	38.51	4,440.78	4,440.78
27	3	Franklin	131	\$4 658.36	4,658.81	250.00	216.00	5,124.81	250.00	4 908.81	0.45	0.00	34.32	216.00	33.87	4,943.13	4,943.13
28	2	Fulton	294	\$10 454.64	10,453.49	980.00	412.15	11,845.64	800.00	11 253.49	0.00	180.00	244.62	412.15	64.62	11,498.11	11,498.11
29	3	Gallatin	13	<b>\$462.28</b>	462.15	0.00	85.47	547.62	0.00	<b>462.15</b>	0.00	0.00	13.40	85.47	13.40	475.55	475.55
30	2	Greene	82	\$2 915.92	1,622.06	420.00	147.00	2,189.06	420.00	<b>2 042.06</b>	0.00	0.00	23.05	147.00	23.05	2,065.11	2,065.11
31	1	Grundv	174	<b>\$6,187.44</b>	6,187.79	1,630.00	736.20	8,553.99	800.00	6 987.79	0.35	830.00	945.78	736.20	115.43	7,933.57	7,933.57
32	3	Hamilton	74	<b>\$2,631.44</b>	2,630.63	450.00	224.46	3,305.09	450.00	<b>3 080.63</b>	0.00	0.00	35.19	224.46	35.19	3,115.82	3,115.82
33	2	Hancock	149	<b>\$5,298.44</b>	5,298.82	800.00	397.79	6,466.61	800.00	<b>6 098.82</b>	0.38	0.00	62.75	397.79	62.37	6,161.57	6,161.57
34	2	Henderson	73	<b>\$2 595.88</b>	2,595.80	600.00	433.91	3,629.71	600.00	<b>3 195.80</b>	0.00	0.00	68.03	433.91	68.03	3,263.83	3,263.83
35	2	Henrv	269	<b>\$9 565.64</b>	9,566.30	1,150.00	384.91	11,101.21	800.00	10 366.30	0.66	350.00	411.01	384.91	60.35	10,777.31	10,777.31
36	3	Iroquois	474	\$16 855.44	16,857.31	720.00	1,052.35	18,629.70	720.00	17 577.31	1.87	0.00	166.87	1,052.35	165.00	17,744.18	17,744.18
37	3	Jackson	83	<b>\$2 951.48</b>	2,951.20	0.00	246.66	3,197.86	0.00	<b>2 951.20</b>	0.00	0.00	38.67	246.66	38.67	2,989.87	2,989.87
38	3	Jasoer	197	\$7 005.32	7,006.85	925.00	731.41	8,663.26	800.00	<b>7 806.85</b>	1.53	125.00	241.21	731.41	114.68	8,048.06	8,048.06
39	3	Jefferson	211	\$7 503.16	7,503.16	0.00	242.88	7,746.04	0.00	7 503.16	0.00	0.00	38.08	242.88	38.08	7,541.24	7,541.24
40	2	Jersey	176	<b>\$6,258.56</b>	6,258.49	750.00	225.14	7,233.63	750.00	7 008.49	0.00	0.00	35.30	225.14	35.30	7,043.79	7,043.79
41	1	JoDavi ess	137	\$4 871.72	4,869.35	810.00	0.00	5,679.35	800.00	<b>5 669.35</b>	0.00	10.00	10.00	0.00	0.00	5,679.35	5,679.35
42	3	Johnson	62	<b>\$2 204.72</b>	2,204.72	0.00	0.00	2,204.72	0.00	<b>2 204.72</b>	0.00	0.00	0.00	0.00	0.00	2,204.72	2,204.72
43	1	Kane	373	<b>\$13,263.88</b>	13,258.74	675.00	667.85	14,601.59	675.00	13,933.74	0.00	0.00	104.71	667.85	104.71	14,038.45	14,038.45
44	1	Kankakee	286	\$10 170.16	10,170.70	2,270.00	990.09	13,430.79	800.00	10 970.70	0.54	1,470.00	1,625.78	990.09	155.24	12,596.48	12,596.48
45	1	Kendall	314	\$11 165.84	11,157.30	1,325.00	916.00	13,398.30	800.00	11 957.30	0.00	525.00	668.62	916.00	143.62	12,625.92	12,625.92
46	2	Knox	383	\$13 619.48	13,622.28	975.00	165.15	14,762.43	800.00	<b>14 422.28</b>	2.80	175.00	203.69	165.15	25.89	14,625.97	14,625.97
47	1	Lake	231	<b>\$8,214.36</b>	8,219.74	200.00	1,523.82	9,943.56	200.00	<b>8 419.74</b>	5.38	0.00	244.30	1,523.82	238.92	8,664.04	8,664.04
48	2	LaSalle	370	\$13 157.20	13,153.21	1,175.00	476.69	14,804.90	800.00	13 953.21	0.00	375.00	449.74	476.69	74.74	14,402.95	14,402.95
49	3	Lawrence	149	\$5 298.44	5,298.27	600.00	160.48	6,058.75	600.00	5 898.27	0.00	0.00	25.16	160.48	25.16	5,923.43	5,923.43

FY18 - 2017 4-H Fair Season

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
1	Region	COUNTY	Certified Eligible 4-H Members	Estimated Maximum Reimbursement	Projected Itemized Premiums	Judges Fees paid	Ribbons	Total Expenses Approved	Judges Fees up to \$800	1st Level APF Funding	Premiums greater than Max. Reim.	Judges Fees in Excess of \$800	Pro Rata Grant Consideration	Certified Ribbon Expenses	Reimbursed Ribbon Calculation @ 0.15679	Grand Total of 4-H Exhibition Expenses Approved	Total to County
50	2	Lee	212	\$7,538.72	7,536.60	377.50	1,254.03	9,168.13	377.50	7,914.10	0.00	0.00	196.62	1,254.03	196.62	8,110.72	8,110.72
51	2	Livinaston	345	\$12,268.20	12,264.19	0.00	0.00	12,264.19	0.00	12,264.19	0.00	0.00	0.00	0.00	0.00	12,264.19	12,264.19
52	2	Logan	226	\$8,036.56	10,112.96	400.00	599.92	11,112.88	400.00	10,512.96	2,076.40	0.00	2,170.46	599.92	94.06	12,683.42	12,683.42
53	3	Macon	309	\$10,988.04	6,751.20	0.00	165.60	6,916.80	0.00	6,751.20	0.00	0.00	25.96	165.60	25.96	6,777.16	6,777.16
54	2	Macoupin	199	\$7,076.44	7,075.12	525.00	646.69	8,246.81	525.00	7,600.12	0.00	0.00	101.39	646.69	101.39	7,701.51	7,701.51
55	3	Madison	287	\$10,205.72	10,207.31	350.00	788.92	11,346.23	350.00	10,557.31	1.59	0.00	125.28	788.92	123.69	-10,682.59	10,682.59
56	3	Marion	190	\$6,756.40	6,725.92	825.00	224.46	7,775.38	800.00	7,525.92	0.00	25.00	60.19	224.46	35.19	7,586.11	7,586.11
57	2	Marshall-Putnam	187	\$6,649.72	6,647.82	655.00	314.11	7,616.93	655.00	7,302.82	0.00	0.00	49.25	314.11	49.25	7,352.07	7,352.07
58	2	Mason	155	\$5,511.80	5,512.06	950.00	584.11	7,046.17	800.00	6,312.06	0.26	150.00	241.84	584.11	91.58	6,553.90	6,553.90
59	3	Massac	56	\$1,991.36	1,991.13	300.00	0.00	2,291.13	300.00	2,291.13	0.00	0.00	0.00	0.00	0.00	2,291.13	2,291.13
60	2	McDonough	201	\$7,147.56	7,147.82	975.00	689.03	8,811.85	800.00	7,947.82	0.26	175.00	283.29	689.03	108.03	8,231.11	8,231.11
61	1	McHenry	462	\$16,428.72	16,428.58	2,666.00	2,585.48	21,680.06	800.00	17,228.58	0.00	1,866.00	2,271.38	2,585.48	405.38	19,499.96	19,499.96
62	2	McLean	1042	\$37,053.52	37,042.57	1,540.00	1,985.10	40,567.67	800.00	37,842.57	0.00	740.00	1,051.24	1,985.10	311.24	38,893.81	38,893.81
63	2	Menard	59	\$2,098.04	1,604.46	100.00	0.00	1,704.46	100.00	1,704.46	0.00	0.00	0.00	0.00	0.00	1,704.46	1,704.46
64	2	Mercer	174	\$6,187.44	6,180.15	560.00	508.50	7,248.65	560.00	6,740.15	0.00	0.00	79.73	508.50	79.73	6,819.88	6,819.88
65	3	Monroe	248	\$8,818.88	8,821.65	200.00	334.99	9,356.64	200.00	9,021.65	2.77	0.00	55.29	334.99	52.52	9,076.94	9,076.94
66	2	Montgomery	158	\$5,618.48	5,617.85	700.00	428.45	6,746.30	700.00	6,317.85	0.00	0.00	67.18	428.45	67.18	6,385.03	6,385.03
67	2	Morgan	150	\$5,334.00	6,559.05	350.00	719.32	7,628.37	350.00	6,909.05	1,225.05	0.00	1,337.83	719.32	112.78	8,246.88	8,246.88
68	3	Moultree-Douglas	97	\$3,449.32	3,448.80	357.00	450.51	4,256.31	357.00	3,805.80	0.00	0.00	70.64	450.51	70.64	3,876.44	3,876.44
69	1	Ohio	341	\$12,125.96	12,128.16	1,135.00	1,454.74	14,717.90	800.00	12,928.16	2.20	335.00	565.29	1,454.74	228.09	13,493.45	13,493.45
70	2	Peoria	381	\$13,548.36	13,547.60	1,506.00	365.88	15,419.48	800.00	14,347.60	0.00	706.00	763.37	365.88	57.37	15,110.97	15,110.97
71	3	Perry	155	\$5,511.80	5,511.43	0.00	0.00	5,511.43	0.00	5,511.43	0.00	0.00	0.00	0.00	0.00	5,511.43	5,511.43
72	3	Piatt	70	\$2,489.20	3,384.00	425.00	426.53	4,235.53	425.00	3,809.00	894.80	0.00	961.68	426.53	66.88	4,770.68	4,770.68
73	2	Pike	151	\$5,369.56	5,369.96	500.00	264.48	6,134.44	500.00	5,869.96	0.40	0.00	41.87	264.48	41.47	5,911.83	5,911.83
74	3	Pope-Hardin	36	\$1,280.16	1,246.18	650.00	277.64	2,173.82	650.00	1,896.18	0.00	0.00	43.53	277.64	43.53	1,939.71	1,939.71
75	3	Pulaski-Alexander	82	\$2,915.92	2,915.88	0.00	0.00	2,915.88	0.00	2,915.88	0.00	0.00	0.00	0.00	0.00	2,915.88	2,915.88
76	3	Randolph	68	\$2,418.08	2,418.39	0.00	0.00	2,418.39	0.00	2,418.39	0.31	0.00	0.31	0.00	0.00	2,418.70	2,418.70
77	3	Richland	185	\$6,578.60	6,578.32	775.00	591.66	7,944.98	775.00	7,353.32	0.00	0.00	92.77	591.66	92.77	7,446.09	7,446.09
78	2	Rock Island	333	\$11,841.48	11,838.78	1,250.00	912.39	14,001.17	800.00	12,638.78	0.00	450.00	593.05	912.39	143.05	13,231.83	13,231.83
79	3	Saline	172	\$6,116.32	6,114.32	750.00	547.49	7,411.81	750.00	6,864.32	0.00	0.00	85.84	547.49	85.84	6,950.16	6,950.16
80	2	SanDamon	215	\$7,645.40	6,094.66	600.00	544.14	7,238.80	600.00	6,694.66	0.00	0.00	85.32	544.14	85.32	6,779.98	6,779.98
81	2	Scott	151	\$5,369.56	6,059.73	120.00	691.36	6,871.09	120.00	6,179.73	690.17	0.00	798.57	691.36	108.40	6,978.30	6,978.30
82	3	Shelby	261	\$9,281.16	9,280.15	640.00	787.85	10,708.00	640.00	9,920.15	0.00	0.00	123.53	787.85	123.53	10,043.68	10,043.68
83	3	St. Clair	133	\$4,729.48	4,728.60	0.00	531.65	5,260.25	0.00	4,728.60	0.00	0.00	83.36	531.65	83.36	4,811.96	4,811.96
84	2	Stark	71	\$2,524.76	2,524.08	440.00	158.15	3,122.23	440.00	2,964.08	0.00	0.00	24.80	158.15	24.80	2,988.88	2,988.88
85	1	Stephenson	270	\$9,601.20	9,588.95	1,565.00	1,810.85	12,964.80	800.00	10,388.95	0.00	765.00	1,048.92	1,810.85	283.92	11,437.87	11,437.87
86	2	Tazewell	320	\$11,379.20	11,293.17	1,350.00	479.83	13,123.00	800.00	12,093.17	0.00	550.00	625.23	479.83	75.23	12,718.40	12,718.40
87	3	Union	85	\$3,022.60	3,022.63	425.00	0.00	3,447.63	425.00	3,447.63	0.03	0.00	0.03	0.00	0.00	3,447.66	3,447.66
88	3	Vermilion	173	\$6,151.88	6,149.91	925.00	656.01	7,730.92	800.00	6,949.91	0.00	125.00	227.86	656.01	102.86	7,177.77	7,177.77
89	3	Wabash	94	\$3,342.64	3,342.64	482.50	330.94	4,156.08	482.50	3,825.14	0.00	0.00	51.89	330.94	51.89	3,877.03	3,877.03
90	2	Warren	88	\$3,129.28	3,129.63	450.00	330.67	3,910.30	450.00	3,579.63	0.35	0.00	52.20	330.67	51.85	3,631.83	3,631.83
91	3	Washington	219	\$7,787.64	7,787.64	390.00	107.46	8,285.10	390.00	8,177.64	0.00	0.00	16.85	107.46	16.85	8,194.49	8,194.49
92	3	Wayne	105	\$3,733.80	3,735.64	800.00	876.55	5,412.19	800.00	4,535.64	1.84	0.00	139.27	876.55	137.43	4,674.91	4,674.91
93	3	White	84	\$2,987.04	2,900.92	395.00	745.00	4,040.92	395.00	3,295.92	0.00	0.00	116.81	745.00	116.81	3,412.73	3,412.73
94	2	Whiteside	176	\$6,258.56	6,256.51	240.00	656.24	7,152.75	340.00	6,596.51	0.00	0.00	102.89	656.24	102.89	6,699.40	6,699.40
95	1	Will	193	\$6,863.08	6,863.32	0.00	351.90	7,215.22	0.00	6,863.32	0.24	0.00	55.41	351.90	55.17	6,918.73	6,918.73
96	3	Williamson	112	\$3,982.72	3,982.71	0.00	21.66	4,004.37	0.00	3,982.71	0.00	0.00	3.40	21.66	3.40	3,986.11	3,986.11
97	1	Winnebago	298	\$10,596.88	10,596.25	1,650.00	1,841.65	14,087.90	800.00	11,396.25	0.00	850.00	1,138.75	1,841.65	288.75	12,535.00	12,535.00

FY18 - 2017 4-H Fair Season

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
	Region	COUNTY	Certified Eligible 4-H Members	Estimated Maximum Reimbursement	Projected Itemized Premiums	Judges Fees paid	Ribbons	Total Expenses Approved	Judges Fees up to \$800	1st Level APF Funding	Premiums greater than Max. Reim.	Judges Fees in Excess of \$800	Pro Rata Grant Consideration	Certified Ribbon Expenses	Reimbursed Ribbon Calculation @ 0.15679	Grand Total of 4-1-1 Exhibition Expenses Approved	Total to County
98	2	Woodford	303	\$10,774.68	10,777.23	1,018.43	1,072.03	12,867.69	800.00	11,577.23	2.55	218.43	389.06	1,072.03	168.08	11,966.29	11,966.29
99			19886	707,146.16	706,587.06	62,964.82	53,813.39	823,335.27	50,069.50	756,656.56	8,250.13	13,055.43	29,742.71	53,813.39	8,437.15	786,399.27	786,399.27
100																	
101																	
102																	
105																	
106																	
107																	
108																	
109																	
110																	
111																	
112																	
113																	
114																	
115																	
116																	

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2017

CHART#7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>1</b>	7/19/2016	DAKOTA	LIVESTOCK FAIR	7/5/2016	\$920.48			
		EASTLAND	LIVESTOCK FAIR		\$1,322.94			
		FORRESTON	LIVESTOCK FAIR		\$1,400.09			
		LENA-WINSLOW	LIVESTOCK FAIR		\$682.14			
		ORANGEVILLE	LIVESTOCK FAIR		\$607.75			
		PECATONICA	LIVESTOCK FAIR		\$330.66			
		PEARL CITY	LIVESTOCK FAIR		\$3,860.83			
		RIVER RIDGE	LIVESTOCK FAIR		\$89.38			
		STOCKTON	LIVESTOCK FAIR		\$116.19			
	12/19/2016	EASTLAND	GRAIN FAIR		\$496.91			
		LENA-WINSLOW	GRAIN FAIR		\$102.56			
	4/18/2017	WEST CARROLL	AG MECHANICS		\$180.00			
<b>TOTAL</b>					<b>\$10,109.931</b>		<b>\$1,087.11</b>	
						<b>\$2,890.07</b>		<b>\$11,197.04</b>
<b>2</b>	8/24 /2016	ASHTON-FRANKLIN	LIVESTOCK FAIR	7 / 2 / 6 / 2 / 0 / 1 / 6	\$6,477.11			
		AMBOY	LIVESTOCK FAIR		\$1,696.44			
		BYRON	LIVESTOCK FAIR		\$1,147.33			
		CHADWICK-MILLEDGEVILLE	LIVESTOCK FAIR		\$120.00			
		LAMOILLE	LIVESTOCK FAIR		\$360.00			
		OREGON	LIVESTOCK FAIR		\$789.79			
		PAW PAW	LIVESTOCK FAIR		\$156.12			
		POLO	LIVESTOCK FAIR		\$160.00			
<b>TOTAL</b>					<b>\$12,846.701</b>		<b>\$1,087.11</b>	
						<b>\$153.30</b>		<b>\$13,933.81</b>
<b>3</b>	11 /4/2016	GALVA	VO-AG FAIR	10/13/2016	\$890.77			
		ALWOOD	VO-AG FAIR		\$1,772.56			
		BUREAU VALLEY	VO-AG FAIR		\$2,363.51			
		CAMBRIDGE	VO-AG FAIR		\$805.74			
		GENESEO-	VO-AG FAIR		\$644.58			
		ORION	VO-AG FAIR		\$3,813.76			
		RIVERDALE	VO-AG FAIR		\$214.87			
		SHERRARD	VO-AG FAIR		\$1,181.74			
		STARK COUNTY	VO-AG FAIR		\$644.58			
<b>TOTAL</b>					<b>\$12,332.111</b>		<b>\$1,087.11</b>	
						<b>\$667.89</b>		<b>\$13,419.22</b>

VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2017

CHART#7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>4</b>	7/8/2016	MERCER COUNTY	VO-AG FAIR	7/1/2016	\$46.00			
		ABINGDON-AVON	VO-AG FAIR		\$1,181.83			
		GALESBURG	VO-AG FAIR		\$479.98			
		KNOXVILLE	VO-AG FAIR		\$2,575.01			
		MONMOUTH-ROSEVILLE	VO-AG FAIR		\$904.27			
		ROCKRIDGE	VO-AG FAIR		\$1,278.56			
		ROWVA	VO-AG FAIR		\$2,900.20			
		UNITED CUSD #304	VO-AG FAIR		\$1,985.28			
		WEST CENTRAL	VO-AG FAIR		\$757.98			
		WILLIAM FIELD	VO-AG FAIR		\$221.93			
<b>TOTAL</b>					<b>\$12,331.041</b>		<b>\$1,087.11</b>	
						<b>\$668.96</b>		<b>\$13,418.15</b>
<b>5</b>	8/18/2016	BRIMFIELD	LIVESTOCK FAIR	7/22/2016	\$44.76			
		DUNLAP	LIVESTOCK FAIR		\$151.51			
		ELMWOOD	LIVESTOCK FAIR		\$391.10			
		EUREKA	LIVESTOCK FAIR		\$1,803.96			
		FIELDCREST	LIVESTOCK FAIR		\$514.40			
		METAMORA	LIVESTOCK FAIR		\$1,384.57			
		MIDLAND	LIVESTOCK FAIR		\$1,610.08			
		PRINCEVILLE	LIVESTOCK FAIR		\$687.04			
		PUTNAM COUNTY	LIVESTOCK FAIR		\$2,187.76			
		ROANOKE-BENSON	LIVESTOCK FAIR		\$810.33			
	11/30/2016	MIDLAND	GRAIN FAIR	11/15/2016	\$363.60			
		PUTNAM COUNTY	GRAIN FAIR		\$36.36			
	3/9/2017	BRIMFIELD	RECORD BOOK FAIR	2/9/2017	\$104.76			
		ELMWOOD	RECORD BOOK FAIR		\$104.76			
		EUREKA	RECORD BOOK FAIR		\$314.28			
		METAMORA	RECORD BOOK FAIR		\$244.44			
		MIDLAND	RECORD BOOK FAIR		\$907.92			
	PRINCEVILLE	RECORD BOOK FAIR		\$838.08				
	PUTNAM COUNTY	RECORD BOOK FAIR		\$314.28				
	ROANOKE-BENSON	RECORD BOOK FAIR		\$104.76				
<b>TOTAL</b>					<b>\$12,918.751</b>		<b>\$1,087.11</b>	
						<b>\$81.25</b>		<b>\$14,005.86</b>
<b>6</b>	8/4/2016	SYCAMORE	FFA FAIR	7/18/2016	\$965.13			
		BELVIDERE	FFA FAIR		\$482.29			
		BELVIDERE NORTH	FFA FAIR		\$301.91			
		CENTRAL (BURLINGTON)	FFA FAIR		\$985.07			
		DEKALB	FFA FAIR		\$1,356.66			
		GENOA-KINGSTON	FFA FAIR		\$1,682.03			
		HAVARD	FFA FAIR		\$650.88			
		HIAWATHA	FFA FAIR		\$1,329.14			
		HINCKLEY-BIG ROCK	FFA FAIR		\$1,254.64			
		INDIAN CREEK	FFA FAIR		\$1,262.59			
		KANELAND	FFA FAIR		\$1,262.56			
		NORTH BOONE	FFA FAIR		\$798.97			
	<b>TOTAL</b>					<b>\$12,331.871</b>		<b>\$1,087.11</b>
						<b>\$668.13</b>		<b>\$13,418.98</b>



VOCATIONAL AGRICULTURE SECTION FAIRS

FISCAL YEAR 2017

CHART#7

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>7</b>								
	8/4/2016	STREATOR	VO-AG FAIR	7/6/20 16	\$ 463.81			
		EARLVILLE	VO-AG FAIR		\$ 1,438.10			
		MENDOTA	VO-AG FAIR		\$ 179.24			
		MINOOKA	VO-AG FAIR		\$205.96			
		NEWARK	VO-AG FAIR		\$1,494 .20			
		OTTAWA	VO-AG FAIR		\$2,813.82			
		SENECA	VO-AG FAIR		\$1,497.34			
		SERENA	VO-AG FAIR		\$2,221.6 2			
		SOMONAUK	VO-AG FAIR		\$1,285.68			
	11/23/2016	EARLVILLE	GRAIN FAIR	10/27/2016	\$204.43			
		NEWARK	GRAIN FAIR		\$328.43			
		OTTAWA	GRAIN FAIR		\$ 126.24			
		SENECA	GRAIN FAIR		\$215.61			
		SERENA	GRAIN FAIR		\$273 .70			
		SOMONAUK	GRAIN FAIR		\$25 1.35			
<b>TOTAL</b>					<b>\$12,999.53</b>		<b>\$1,087.11</b>	
						<b>\$0.47</b>		<b>\$14,086.64</b>
<b>8</b>								
	2/2/2017	CHICAGO AG SCIENCE	VO AG FAIR	1/25/2017	\$9,848.51			
		NAPERVILLE CENTRAL	VO AG FAIR		\$3,150.88			
<b>TOTAL</b>					<b>\$12,999.39</b>		<b>\$1,087.11</b>	
						<b>\$0.61</b>		<b>\$14,086.50</b>
<b>9</b>								
	8/31/2016	EL PASO-GRIDLEY	VO AG FAIR	8/2/2016	\$1,055.76			
		FLANAGAN-CORNELL	VO AG FAIR		\$458.75			
		HEYWORTH	VO AG FAIR		\$ 1,384.36			
		LEROY	VO AG FAIR		\$892 .52			
		LEXINGTON	VO AG FAIR		\$460.04			
		NORMAL -WEST	VO AG FAIR		\$2,751.76			
		OLYMPIA	VO AG FAIR		\$ 1,668.44			
		PONTIAC	VO AG FAIR		\$318.00			
		PRAIRIE CENTRAL	VO AG FAIR		\$ 1,346.20			
		PRAIRIE CENTRAL JR HIGH	VO AG FAIR		\$279.84			
		RIDGEVIEW	VO AG FAIR		\$ 1,019 .72			
		TRI-VALLEY	VO AG FAIR		\$695 .36			
<b>TOTAL</b>					<b>\$12,330.75</b>		<b>\$1,087.11</b>	
						<b>\$669.25</b>		<b>\$13,417.86</b>

**VOCATIONAL AGRICULTURE SECTION FAIRS  
FISCAL YEAR 2017  
CHART#7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>10</b>								
	8/9/2016	CISSNA PARK	LVSTCK & AG PROD	7/25/2016	\$1,206.67			
		CENTRAL-CLIFTON	LVSTCK & AG PROD		\$3,500.17			
		HERSCHER	LVSTCK & AG PROD		\$514.74			
		IROQUOIS WEST	LVSTCK & AG PROD		\$2,425.42			
		MANTENO	LVSTCK & AG PROD		\$61.77			
		MILFORD	LVSTCK & AG PROD		\$1,317.70			
		PEOTONE	LVSTCK & AG PROD		\$1,247.70			
		RIVER VALLEY (MOMENCE)	LVSTCK & AG PROD		\$700.03			
		TRI-POINT	LVSTCK & AG PROD		\$333.54			
		WATSEKA	LVSTCK & AG PROD		\$691.80			
	12/20/2016	CISSNA PARK	GRAIN-MECH-SCIEN		\$866.58			
		CENTRAL-CLIFTON	GRAIN-MECH-SCIEN		\$133.32			
<b>TOTAL</b>					<b>\$12,999.44</b>		<b>\$1,087.11</b>	
						<b>\$0.56</b>		<b>\$14,086.55</b>
<b>11</b>								
	8/21/2016	ILLINI WEST	SUMMER FAIR	7/29/2016	\$322.81			
		BUSHNELL-PRAIRIE CITY	SUMMER FAIR		\$1,515.02			
		CENTRAL CAMP POINT	SUMMER FAIR		\$1,580.16			
		LIBERTY	SUMMER FAIR		\$1,934.14			
		MACOMB	SUMMER FAIR		\$1,879.57			
		SOUTHEASTERN	SUMMER FAIR		\$1,161.05			
		UNITY-MEN DON	SUMMER FAIR		\$1,600.94			
		WARSAW	SUMMER FAIR		\$78.08			
		WEST PRAIRIE	SUMMER FAIR		\$759.63			
	3/8/2017	WEST PRAIRIE	RECORD BOOK FAIR	2/25/2017	\$357.00			
		BUSHNELL-PRAIRIE CITY	RECORD BOOK FAIR		\$165.11			
		CENTRAL CAMP POINT	RECORD BOOK FAIR		\$53.55			
		ILLINI WEST	RECORD BOOK FAIR		\$80.33			
		LIBERTY	RECORD BOOK FAIR		\$196.36			
		MACOMB	RECORD BOOK FAIR		\$174.04			
		PAYSON-SEYMOUR	RECORD BOOK FAIR		\$53.55			
		RUSHVILLE-INDUSTRY	RECORD BOOK FAIR		\$26.76			
		SOUTHEASTERN	RECORD BOOK FAIR		\$223.13			
		UNITY-MENDON	RECORD BOOK FAIR		\$156.17			
		WARSAW	RECORD BOOK FAIR		\$13.39			
<b>TOTAL</b>					<b>\$12,330.79</b>		<b>\$1,087.11</b>	
						<b>\$669.21</b>		<b>\$13,417.90</b>

**VOCATIONAL AGRICULTURE SECTION FAIRS  
FISCAL YEAR 2017  
CHART#7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR	
<b>12</b>	8/29/2016	SPoon RIVER VALLEY	LIVESTOCK FAIR	7/30/2016	\$395.98				
		CUBA	LIVESTOCK FAIR		\$2,351.25				
		FARMINGTON	LIVESTOCK FAIR		\$1,236.74				
		HAVANA	LIVESTOCK FAIR		\$773.05				
		ILLINI CENTRAL	LIVESTOCK FAIR		\$1,256.08				
		LEWISTOWN	LIVESTOCK FAIR		\$1,623.41				
		MIDWEST CENTRAL	LIVESTOCK FAIR		\$695.75				
	11/28/2016	SPoon RIVER VALLEY	GRAIN FAIR	11/17/2016	\$263.64				
		CUBA	GRAIN FAIR		\$624.92				
		FARMINGTON	GRAIN FAIR		\$444.28				
		ILLINI CENTRAL	GRAIN FAIR		\$605.39				
	3/9/2017	SPoon RIVER VALLEY	SAE FAIR	2/10/2017	\$248.04				
		BEARDSTOWN	SAE FAIR		\$41.34				
		CANTON	SAE FAIR		\$165.36				
		CUBA	SAE FAIR		\$620.10				
		DELAVAN	SAE FAIR		\$124.02				
		FARMINGTON	SAE FAIR		\$413.40				
		HAVANA	SAE FAIR		\$165.36				
		ILLINI CENTRAL	SAE FAIR		\$454.74				
		MIDWEST CENTRAL	SAE FAIR		\$496.08				
		<b>AL</b>							
						<b>\$12,998.93</b>		<b>\$1,087.11</b>	
							<b>\$1.07</b>		<b>\$14,086.04</b>
	<b>13</b>	11/28/2016	FRANKLIN	GRAIN FAIR	11/8/2016	\$234.31			
PLEASANT HILL			GRAIN FAIR		\$118.68				
TRIOPIA			GRAIN FAIR		\$170.61				
WINCHESTER			GRAIN FAIR		\$59.34				
5/24/2017		CARROLLTON	AG MECH SHOW	5/15/2017	\$224.46				
		FRANKLIN	AG MECH SHOW		\$863.01				
		PLEASANT HILL	AG MECH SHOW		\$379.26				
6/30/2017		CARROLLTON	LVSTCK & HORT FAIR	6/16/2017	\$2,694.69				
		FRANKLIN	LVSTCK & HORT FAIR		\$540.36				
		GREENFIELD	LVSTCK & HORT FAIR		\$426.60				
		JACKSONVILLE	LVSTCK & HORT FAIR		\$711.00				
		PITTSFIELD	LVSTCK & HORT FAIR		\$1,958.80				
		TRIOPIA	LVSTCK & HORT FAIR		\$1,592.64				
WINCHESTER	LVSTCK & HORT FAIR		\$3,025.29						
<b>TOTAL</b>					<b>\$12,999.051</b>		<b>\$1,087.11</b>		
						<b>\$0.95</b>		<b>\$14,086.16</b>	
<b>14</b>	11/9/2016	ATHENS	SUMMER VO-AG FAIR	11/2/2016	\$1,790.28				
		GREENVIEW	SUMMER VO-AG FAIR		\$767.26				
		HARTSBURG-EMDEN	SUMMER VO-AG FAIR		\$3,069.04				
		LINCOLN	SUMMER VO-AG FAIR		\$2,146.32				
		NEW BERLIN	SUMMER VO-AG FAIR		\$959.07				
		PORTA	SUMMER VO-AG FAIR		\$1,534.52				
	11/9/2016	ATHENS	FALL GRAIN FAIR	11/2/2016	\$170.08				
		HARTSBURG-EMDEN	FALL GRAIN FAIR		\$2,052.96				
		NEW BERLIN	FALL GRAIN FAIR		\$340.16				
		PORTA	FALL GRAIN FAIR		\$170.08				
<b>TOTAL</b>					<b>\$12,999.771</b>		<b>\$1,111.11</b>		
						<b>\$0.23</b>		<b>\$14,086.88</b>	

**VOCATIONAL AGRICULTURE SECTION FAIRS**  
**FISCAL YEAR 2017**  
**CHART#7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>15</b>	* No Fair reports were submitted within the appropriate time period							
<b>TOTAL</b>					<b>\$0.00</b>		<b>\$1,087.11</b>	
						<b>\$13,000.00</b>		<b>\$1,087.11</b>
<b>16</b>								
	10/12/2016	MAROA-FORSYTH	GRAIN FAIR	11/9/2016	\$13.03			
	10/12/2016	MAROA-FORSYTH	SAE FAIR	11/9/2016	\$120.00			
		TAYLORVILLE	SAE FAIR		\$440.00			
	7/12/2017	BLUE RIDGE	AGED FAIR	6/26/20 17	\$858.38			
		CENT A&M	AGED FAIR		\$1,170.51			
		CLINTON	AGED FAIR		\$1,482.68			
		MAROA-FORSYTH	AGED FAIR		\$2,315.03			
		SANGAMON VALLEY	AGED FAIR		\$312.14			
		SULLIVAN	AGED FAIR		\$806.37			
		TAYLORVILLE	AGED FAIR		\$2,861.29			
		WINDSOR	AGED FAIR		\$260.12			
<b>TOTAL</b>					<b>\$10,639.55</b>		<b>\$1,087.11</b>	
						<b>\$2,360.45</b>		<b>\$11,726.66</b>
<b>17</b>								
	6/3 0/2017	PAXTON - BUCKLEY - LODA	SUMMER FAIR	6/23/20 17	\$3,360.58			
		ARTHUR-LOV-ATWD-HAMM	SUMMER FAIR		\$568.99			
		GIBSON CITY-MELVIN-SIBLEY	SUMMER FAIR		\$2,878.42			
		MAHOMET - SEYMOUR	SUMMER FAIR		\$4,049.87			
		UNITY - TOLONO	SUMMER FAIR		\$401.64			
		MONTICELLO	SUMMER FAIR		\$1,740.44			
<b>TOTAL</b>					<b>\$12,999.94</b>		<b>\$1,087.11</b>	
						<b>\$0.06</b>		<b>\$14,087.05</b>
<b>18</b>								
	9/8/20 16	CHRISMAN	SUMMER FAIR	8/10 /2016	\$940.06			
		GEORGETOWN - RIDGE FARM	SUMMER FAIR		\$2,102.32			
		HOOPESTON AREA	SUMMER FAIR		\$247.84			
		OAKWOOD	SUMMER FAIR		\$614.95			
		PARIS	SUMMER FAIR		\$1,427.17			
	12/1 7/2016	ARMSTRONG	FALL GRAIN FAIR	1 1/17/20 16	\$5 14.26			
		OAKWOOD	FALL GRAIN FAIR		\$85.71			
	5/19 /2017	SHILOH	AG MECH SHOW	4/20/20 17	\$361.40			
		ARMSTRONG	AG MECH SHOW		\$1,638.28			
	5/19/2017	SHILOH	RECORD BOOK FAIR	4/20/20 17	\$112.58			
		ARMSTRONG	RECORD BOOK FAIR		\$1,069.51			
		CHRISMAN	RECORD BOOK FAIR		\$56.29			
		GEORGETOWN - RIDGE FARM	RECORD BOOK FAIR		\$506.61			
		HOOPESTON AREA	RECORD BOOK FAIR		\$ 1,350.96			
		OAKLAND	RECORD BOOK FAIR		\$844.35			
		OAKWOOD	RECORD BOOK FAIR		\$337.74			
		PARIS	RECORD BOOK FAIR		\$788.06			
<b>TOTAL</b>					<b>\$12,998.09</b>		<b>\$1,087.11</b>	
						<b>\$1.91</b>		<b>\$14,085.20</b>

**VOCATIONAL AGRICULTURE SECTION FAIRS**  
**FISCAL YEAR 2017**  
**CHART#7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>19</b>								
	9/27/2016	ST. ELMO	LIVESTOCK FAIR	9/10/2016	\$ 3,854.06			
		COWDEN HERRICK	LIVESTOCK FAIR		\$390.35			
		GREENVILLE	LIVESTOCK FAIR		\$1,923.38			
		HILLSBORO	LIVESTOCK FAIR		\$170.34			
		NOKOMIS	LIVESTOCK FAIR		\$1,178.13			
		PANA	LIVESTOCK FAIR		\$1,192.27			
		SHELBYVILLE	LIVESTOCK FAIR		\$759.37			
		SOUTH CENTRAL	LIVESTOCK FAIR		\$887.18			
		VANDALIA	LIVESTOCK FAIR		\$227.12			
	11/21/2016	ST. ELMO	GRAIN FAIR	11/15/2016	\$50.00			
	5/4/2017	NOKOMIS	AG SCIENCE FAIR	4/27/2017	\$179.99			
	5/4/2017	HILLSBORO	AG MECH SHOW	4/27/2017	\$27.14			
		NOKOMIS	AG MECH SHOW		\$569.94			
		PANA	AG MECH SHOW		\$922.76			
<b>TOTAL</b>					<b>\$12,332.031</b>		<b>\$1,087.11</b>	
						<b>\$667.97</b>		<b>\$13,419.14</b>
<b>20</b>								
	4/3/2017	ALTAMONT	SAE	3/16/2017	\$346.61			
		CHARLESTON	SAE		\$79.99			
		CUMBERLAND	SAE		\$133.30			
		MATTOON	SAE		\$106.64			
		NEWTON	SAE		\$106.26			
		OBLONG	SAE		\$79.99			
		STEWARDSON-STRASBURG	SAE		\$266.62			
		TEUTOPOLIS	SAE		\$213.28			
	4/3/2017	CUMBERLAND	GRAIN FAIR	3/16/2017	\$60.00			
		TEUTOPOLIS	GRAIN FAIR		\$80.00			
	4/3/2017	ALTAMONT	AG MECH FAIR	3/16/2017	\$48.36			
		CUMBERLAND	AG MECH FAIR		\$128.96			
		NEWTON	AG MECH FAIR		\$1,563.64			
		TEUTOPOLIS	AG MECH FAIR		\$257.92			
	6/28/2017	MARSHALL	LIVESTOCK FAIR	6/17/2017	\$720.17			
		CUMBERLAND	LIVESTOCK FAIR		\$3,011.63			
		DIETERICH	LIVESTOCK FAIR		\$392.82			
		MATTOON	LIVESTOCK FAIR		\$98.21			
		NEWTON	LIVESTOCK FAIR		\$3,797.35			
		STEWARDSON-STRASBURG	LIVESTOCK FAIR		\$818.40			
		TEUTOPOLIS	LIVESTOCK FAIR		\$687.47			
<b>TOTAL</b>					<b>\$12,997.621</b>		<b>\$1,087.11</b>	
						<b>\$2.38</b>		<b>\$14,084.73</b>

**VOCATIONAL AGRICULTURE SECTION FAIRS  
FISCAL YEAR 2017  
CHART#7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>21</b>								
	8/23/2016	SALEM	LIVESTOCK FAIR	7/29/2016	\$3,167.56			
		MT. VERNON	LIVESTOCK FAIR		\$972.77			
		PATOKA	LIVESTOCK FAIR		\$350.65			
		SESSER - VALIER	LIVESTOCK FAIR		\$1,425.22			
		THOMPSONVILLE	LIVESTOCK FAIR		\$554.25			
		WALTONVILLE	LIVESTOCK FAIR		\$1,210.31			
		WOODLAWN	LIVESTOCK FAIR		\$1,651.46			
	11/17/2016	CARLYLE	FALL FAIR	11/2/2016	\$133.32			
		CENTRALIA	FALL FAIR		\$22.22			
		MT. VERNON	FALL FAIR		\$429.58			
		NASHVILLE	FALL FAIR		\$1,992.33			
		SANDOVAL	FALL FAIR		\$88.88			
		WALTONVILLE	FALL FAIR		\$44.44			
		WEBBER-BLUFORD	FALL FAIR		\$244.42			
		WOODLAWN	FALL FAIR		\$44.44			
<b>TOTAL</b>					<b>\$12,331.851</b>		<b>\$1,087.11</b>	
						<b>\$668.15</b>		<b>\$13,418.96</b>
<b>22</b>								
	9/21/2016	WATERLOO	VO - AG EDUCATION	9/10/2016	\$2,877.02			
		CENTRAL AT BREESE	VO - AG EDUCATION		\$1,439.31			
		COLUMBIA	VO-AG EDUCATION		\$1,046.88			
		FREEBURG	VO - AG EDUCATION		\$577.88			
		GIBAULT CATHOLIC	VO-AG EDUCATION		\$87.23			
		MARISSA	VO - AG EDUCATION		\$1,133.96			
		MASCOUTAH	VO-AG EDUCATION		\$1,057.69			
		NEW ATHENS	VO - AG EDUCATION		\$207.19			
		OKAWVILLE	VO-AG EDUCATION		\$272.60			
		RED BUD	VO - AG EDUCATION		\$425.29			
		SPARTA	VO - AG EDUCATION		\$261.72			
		VALMEYER	VO-AG EDUCATION		\$1,221.24			
		WESCLIN	VO-AG EDUCATION		\$1,722.80			
<b>TOTAL</b>					<b>\$12,330.811</b>		<b>\$1,087.11</b>	
						<b>\$669.19</b>		<b>\$13,417.92</b>

**VOCATIONAL AGRICULTURE SECTION FAIRS  
FISCAL YEAR 2017  
CHART#7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	GRAND
					23	
	7/26/2016	OLNEY CISNE EDWARDS COUNTY FAIRFIELD FLORA LAWRENCEVILLE MT. CARMEL NORTH CLAY RED HILL WAYNE CITY				
	12/20/2016	CISNE MT. CARMEL				
	2/23/2017	OLNEY CISNE EDWARDS COUNTY FAIRFIELD				
<b>TOTAL</b>					<b>\$12,999.341</b>	<b>\$1,087.11</b>
<b>24</b>					<b>\$0.66</b>	<b>\$14,086.45</b>
	9/12/2016	ANNA - JONESBORO DONGOLA GOREVILLE MARION	LIVESTOCK FAIR LIVESTOCK FAIR LIVESTOCK FAIR LIVESTOCK FAIR	8/20/2016	\$4,927.19 \$3,370.84 \$1,219.24 \$215.16	
	12/1/2016	TRICO DUQUOIN EGYPTIAN JOHNSTON CITY	POULTRY & GRAIN POULTRY & GRAIN POULTRY & GRAIN POULTRY & GRAIN	11/8/2016	\$257.04 \$107.10 \$149.94 \$85.68	
<b>TOTAL</b>					<b>\$10,332.191</b>	<b>\$1,087.11</b>
					<b>\$2,667.81</b>	<b>\$11,419.30</b>

**VOCATIONAL AGRICULTURE SECTION FAIRS  
FISCAL YEAR 2017  
CHART#7**

SECTION	DATE REPORT REC'D	TOWN	TYPE OF FAIR	FAIR DATE	AMOUNT PAID TO FAIR	BALANCE LEFT	PRO RATA	GRAND TOTAL PAID TO FAIR
<b>25</b>								
	8/19/2016	MASSAC COUNTY	2016 FAIR	7/23/2016	\$3,416.33			
		ELDORADO	2016 FAIR		\$1,813.50			
		GALATIA	2016 FAIR		\$2,316.60			
		GALLATIN COUNTY	2016 FAIR		\$46.80			
		HAMILTON COUNTY	2016 FAIR		\$912.60			
		HARRISBURG	2016 FAIR		\$397.80			
		JOPPA	2016 FAIR		\$70.20			
		POPE COUNTY	2016 FAIR		\$748.80			
		VIENNA	2016 FAIR		\$1,310.40			
	<del>2/17/2017</del>	<del>MASSAC COUNTY</del>	<del>RECORD BOOK FAIR</del>	<del>2/2/2017</del>	<del>\$205.20</del>			
		CARMI	RECORD BOOK FAIR		\$17.10			
		ELDORADO	RECORD BOOK FAIR		\$307.80			
		GALATIA	RECORD BOOK FAIR		\$171.00			
		GALLATIN COUNTY	RECORD BOOK FAIR		\$34.20			
		HAMILTON COUNTY	RECORD BOOK FAIR		\$307.80			
		HARRISBURG	RECORD BOOK FAIR		\$119.70			
		JOPPA	RECORD BOOK FAIR		\$102.60			
		POPE COUNTY	RECORD BOOK FAIR		\$34.20			
<b>TOTAL</b>					<b>I \$12,332.63</b>		<b>\$1,087.11</b>	
						<b>\$667.37</b>		<b>\$13,419.74</b>
<b>GRAND TOTALS:</b>					<b>\$291,822.10</b>	<b>\$27,177.90</b>	<b>\$27,177.75</b>	<b>\$324,999.85</b>



## **Please send books, forms and reports on time!**

### **1 NOTARY PUBLIC** Effective 12/4/09

Notary Public signatures are no longer required on any IL Department of Agriculture (IDOA) County Fair Office's reporting requirement forms that your fair files per the IDOA County Fair Office and its Legislative Counsel.

### **2 LEASE**

If your fairgrounds are leased and the language does NOT read as follows, "...that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period" (per Sec. 13 of Ag. Fair Act), please submit a corrected copy or submit an Addendum to your Lease.

**Email, fax or mail a copy of the correct lease to:**

**Mike .foster@illinois.gov**

**217/524-6194 (fax)**

**IL Dept. of Agriculture**

**Bureau of County Fairs & Horse Racing**

**Attention: Michael S Foster**

**P.O. Box 19281**

**Springfield, IL 62794-9281**

### **3 FORMS ON IDOA WEBSITE**

Via the Illinois Department of Agriculture (IDOA) website, you can access all county fair forms/information. To access the IDOA website and county fair Forms, go to:

**[www.agr.state.il.us](http://www.agr.state.il.us)**

**In this order:**

**\* click FORMS in the top left hand corner**

**\* scroll down to COUNTY FAIRS**

**\* click the form needed**

### **4 UPDATE YOUR COUNTY FAIR INFORMATION AND SCHEDULE OF EVENTS ON-LINE**

This includes your e-mail, website, and physical fairground addresses.

You can now update your fair's general information and specified list information and complete your schedule of events information on-line.

\* Utilize the steps in #3 above to access the **[Schedule of events on-line submission](#)** to add/amend your events.

\* Once you access the form, press "**[Update General Information](#)**" or press "**[Update](#)**" at bottom of screen.

\* Enter your **Username** and **Password**. (Usernames and passwords are case sensitive.) Contact this office if you've misplaced your Username and Password.

# ENTRY FEE CERTIFICATION FORM(EFC)

YEAR \_\_\_\_\_

*Due in the County Fair Office 10 Days Prior to Start of Fair.*

**NOTE: Submit (2) premium books and this completed form 10 days prior to your fair to:**

Illinois Department Of Agriculture  
Bureau Of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, Il 62794-9281

**(A FEE OF \$25.00 A DAY WILL BE ASSESSED IF MATERIAL IS LATE.)**

We, the President, Secretary and Treasurer of the \_\_\_\_\_  
County Fair in \_\_\_\_\_, Illinois, do hereby certify that all entry  
fees for all eligible departments are listed in our premium book and are in compliance with  
Section 260.40 of CHAPTER I: DEPARTMENT OF AGRICULTURE, PART 260:  
FAIRS OPERATING UNDER THE AGRICULTURAL FAIR ACT for our 20 \_\_\_\_ fair.

Signature: \_\_\_\_\_ President

Signature: \_\_\_\_\_ Secretary

Signature: \_\_\_\_\_ Treasurer

Date: \_\_\_\_\_

MAINTAIN A COPY FOR YOUR FILES.

**COUNTY FAIR JUDGES' NAMES, ADDRESSES, AND PHONE NUMBERS**

**YEAR \_\_\_\_\_ COUNTY**

**In Departments: A-B-F-G-I-R-S-T and U Only!**

(SUBMIT TO COUNTY FAIR OFFICE FOR INCLUSION IN RECAPITULATION BOOK)

**DUE: OCTOBER 15**

**RETURN TO:**

**IDOA COUNTY FAIR OFFICE, BOX 19281, SPRINGFIELD, IL 62794-9281 or FAX TO: 217/524-6194**

<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone #: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone #: _____	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone #: _____																	
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone #: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone #: _____		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone #: _____																	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: right;"><b>DEPT.</b></td> <td style="width: 50px;"></td> </tr> <tr> <td>Name: _____</td> <td></td> </tr> <tr> <td>Address: _____</td> <td></td> </tr> <tr> <td>Phone#: _____</td> <td></td> </tr> </table>	<b>DEPT.</b>		Name: _____		Address: _____		Phone#: _____	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	
<b>DEPT.</b>																	
Name: _____																	
Address: _____																	
Phone#: _____																	

ILLINOIS DEPARTMENT OF AGRICULTURE

Bureau of County Fairs & Horse Racing

County Fair Office, Illinois State Fairgrounds

P.O. Box 19281

Springfield, Illinois 62794-9281

**PREMIUM**

**DECLARATION OF INTENTION**

*Form is due December 31. Penalties will be assessed if the form is late.*

Name of Fair: \_\_\_\_\_

Hereby notifies the Department of Agriculture, State of Illinois, of its intention to hold an agricultural fair at \_\_\_\_\_, IL, on the DATES OF \_\_\_\_\_, 20\_\_\_\_) and its desire to participate in the Agricultural Premium Fund. Below is a statement of premiums proposed to be offered.

DEPARTMENTS		PREMIUMS OFFERED
Beef Cattle	<b>A</b>	
Dairy Cattle	<b>B</b>	
Heavy Horses	<b>C</b>	
Equine Pulling Contest	<b>D</b>	
Jacks, Jennets and Mules	<b>E</b>	
Sheep	<b>F</b>	
Swine	<b>G</b>	
JR. Dept. Livestock (30% Rule Excluded)	<b>H</b>	
Poultry, Rabbits and Ratites	<b>I</b>	
Agricultural Products	<b>J</b>	
Horticulture	<b>K</b>	
Floriculture	<b>L</b>	
Textiles and Fine Arts	<b>M</b>	
Education and Natural History	<b>N</b>	
Dairy, Apiary and Culinary	<b>O</b>	
JR. Dept (Non-Livestock) (30% Rule Excluded)	<b>P</b>	
Tractor Pull	<b>Q-1</b>	
Truck Pull	<b>Q-2</b>	
Light Horse and Western Department- Equine Events	<b>R</b>	
Harness Races		
(Dept's. S & T considered one Dept. for 30% Ruling.)	<b>S</b>	
Running Races		
(Dept's. S & T considered one Dept. for 30% Ruling.)	<b>T</b>	
Goats and Llamas	<b>U</b>	
Miscellaneous(on Grand Summary)V1:	<b>V-1</b>	
(Must put description for all V Dept.'s V2:	<b>V-2</b>	
or will NOT be eligible.) V3:	<b>V-3</b>	
Rodeo	<b>Z</b>	
Premium Ribbons and Trophies	<b>R&amp;T's</b>	
<b>GRAND TOTAL PREMIUMS OFFERED:</b>		<b>\$0.00</b>

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0649 (11-83)

(Premium Declaration of Intention)

**PRESIDENT:** \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address) (Zip Code)

**SECRETARY:** \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address) (Zip Code)

**TREASURER:** \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address) (Zip Code)

**Contact Person:** \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address) (Zip Code) (Phone Number)

We, President, Secretary and Treasurer of the \_\_\_\_\_  
(NAME OF FAIR ASSOCIATION)  
of \_\_\_\_\_ COUNTY, do hereby certify that the above is true and correct.  
(COUNTY)

**Signature:** \_\_\_\_\_  
**President**

**Signature:** \_\_\_\_\_  
**Secretary**

**Signature:** \_\_\_\_\_  
**Treasurer**

**Date** ----- 20 \_\_\_\_\_

*Forms are due December 31. Late penalties will be assessed.*

**RETURN TO:**

ILLINOIS DEPARTMENT OF AGRICULTURE  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794-9281  
PH: 217/524-0666 FAX: 217/524-6194

# Premium Grand Summary Report Checklist

## REPORT DUE: OCTOBER 15

(Fair & Expo's - due December 31 or sooner if available)

Please submit your Premium Grand Summary Reports and receipts in the following manner:

1. Submit in some type of folder (i.e.; accordion) A-Z by Department.
2. When including Declaration of Intention (DEC), Judges' Form, or other forms, please place it in the front of the packet.

### Grand Summary Report in the suggested order:

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors- by Department in Department order (not by exhibitor--very important) reflecting departmental totals -A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. I Premium Fair Book.

**Non-Martech Users:** Submit reports in similar/like order as Martech Users.

**Dept. S & T Form:** Form can be found@ [www.agr.state.il.us/Forms](http://www.agr.state.il.us/Forms) or on the Recap CD.

Include with this form:

- I Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

**Dept. Q & Z Forms:** Forms can be found @ [www.agr.state.il.us/Forms](http://www.agr.state.il.us/Forms) or on the Recap CD.

**ILLINOIS DEPARTMENT OF AGRICULTURE**  
**PREMIUM GRAND SUMMARY REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

Please list President, Secretary, Treasurer and a complete list of your Directors. **Use additional page if necessary.**

Officers and Directors for 20		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: \_ \_ \_ \_ \_

Is fair incorporated: \_ \_ \_ \_ \_

**If so,** date of incorporation: \_ \_ \_ \_ \_

# of acres on fairgrounds: \_\_\_\_\_

Owned or Leased: \_ \_ \_ \_ \_

(If leased, is there a 20-year lease and does fair board have continuous possession of land during every day of lease period? \_ \_ \_ \_

**NOTE:**

Expiration Date of Lease: \_ \_ \_ \_ \_ *Make sure that your dates are correct and that they match the dates on your Declaration of Intention.*

**DATES OF CURRENT FAIR:** \_ \_ \_ \_ \_ **DATES OF NEXT YEAR'S FAIR:** \_ \_ \_ \_ \_

Estimated Attendance: \_ \_ \_ \_ \_

Admission Fee: Adults: \$ \_ \_ \_ \_ \_

Children: \$ \_\_\_\_\_

Carnival Name: \_ \_ \_ \_ \_

Does your fair plan to participate in the Rehabilitation Program net fiscal year? \_ \_ \_ \_ \_

**Report due date is October 15. Penalties will be assessed if report is late.**

**Mail to:** Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, Illinois 62794-9281  
**PH:** 217/782-4231 **FAX:** 217/524-6194

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IIA06-0647 (3-84)

# GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20\_\_

DEPARTMENTS		Please complete all required information.				Total
		# of Animals Entered	# of Articles Entered	Premiums Offered	Entry Fees Collected	Premiums Paid
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						
<b>GRAND TOTAL PREMIUMS PAID:</b>		0	0	\$0.00	\$0.00	\$0.00
Be sure to list all #'s of animals/articles entered above.		No one department can exceed 30% of total Premiums paid (except H & P)				
<b>TOTAL ANIMALS+ ARTICLES ENTERED:</b>		0	0			
<b>GRAND TOTAL ENTERED:</b>		0				



## FINANCIAL STATEMENT

<b>RECEIPTS</b>	
1 - Gate Admissions	
2 - Grandstand Admissions (include federal tax, if any)	
3 - Auto Parking	
4 - Stalls and Pens	
5 - Concessions, Commercial Exhibits, Carnival	
6 - Total Entry Fees	
7 - Estimated State Aid (Current Fair)	
8 - Estimated Rehabilitation Aid (Current Fair)	
9 - Aid From County (if any)	
10 - Rental From Grounds, Buildings, Promotions (except During Fair)	
11 - Other Income Not Included Above (Do Not Include Borrowed Money)	
<b>TOTAL INCOME (Add Items on Lines 1 through 11):</b>	<b>\$0.00</b>
<b>EXPENDITURES</b>	
12 - TOTAL PREMIUMS	
13 - Grounds Improvements (include money spent for bldgs. And other permanent-type improvements which qualify under Line 11)	
14 - Music and Attractions	
15 - Judges and Assistants	
16 - Administrative and Office Payrolls	
17 - Gate, Grandstand, Police and Parker Payrolls	
18 - General and Common Labor Payrolls	
19 - Advertising (Including Premium Book)	
20 - Federal Admission Tax	
21 - Other Operating Expenses (Including Interest on Indebtedness)	
<b>TOTAL EXPENDITURES -- (Add Items 12 through 21):</b>	<b>\$0.00</b>
<b>OPERATING PROFIT            OR LOSS</b>	<b>\$0.00</b>
Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year:	\$

*State of Illinois*

}

\_\_\_\_\_ *County*

We, President and Secretary of the \_\_\_\_\_  
Name of Fair Association

of \_\_\_\_\_ County, do hereby swear that during the calendar year 20\_\_\_\_,

the sum of \_\_\_\_\_ (\$\_\_\_\_\_

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due October 15). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

Signature: \_\_\_\_\_ **President**

Signature: \_\_\_\_\_ **Secretary**

Date: \_\_\_\_\_, 20\_\_\_\_

Contact Person regarding this and other reports/necessary documentation.

(Please supply two (2) email addresses if possible.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAILS: \_\_\_\_\_

STATE OF ILLINOIS  
DEPARTMENT OF AGRICULTURE  
COUNTY FAIR OFFICE

**DEPARTMENT "Q"  
TRACTOR/TRUCK PULLS**

\_\_\_\_\_  
YEAR

COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

Please *Y* correct statement below:

**D** County Fair wrote checks.

**D** **Tractor/Truck Pull Association** wrote checks based on approval by IDOA's Bureau of County Fairs and Horse Racing.

---

**TOTAL ELIGIBLE CLAIM**

**Total premiums paid to exhibitors by County Fair**

**Q1: TRACTORPULL**

**Q2: TRUCKPULL**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

(INCLUDE ANY ADDED MONIES above, if applicable)

---

**PLEASE READ**

The TOTALS shown above are to be reflected separately on the Premium Grand Summary Report. However, the TOTAL below reflects the sum of both Q1 and Q2 premiums paid, of which the 30% Rule is to be figured:

**Q1+Q2 = \$ \_\_\_\_\_** Total Premiums Paid

---

**SANCTION FEES**

o NOT include Tractor/Truck Pull Sanction Fee(s) listed below in County Fair eligible claim above:

**SANCTION FEES:** \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Tractor Pull Sanction Fee Truck Pull Sanction Fee

If combined, total sanction fee: \$ \_\_\_\_\_

STATE OF ILLINOIS  
DEPARTMENT OF AGRICULTURE  
COUNTY FAIR OFFICE

## DEPARTMENTS "S" & "T"

--- STANDARDBRED-THOROUGHBRED-QUARTER HORSE RACES

YEAR

(Stakes-Overnights-Amateurs)

COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

D County Fair wrote checks. (Please..Jone box.)

D Colt Association wrote checks (approved by IDOA's Bureau of County Fairs and Horse Racing).

DEPT. "S"

DEPT. "T"

Standardbred: \_\_\_\_\_ (Race Dates) Thoroughbred: \_\_\_\_\_ (Race Dates)

Quarter horse: \_\_\_\_\_ (Race Dates)

### Eligible Claim Formula

#### 1. TOTAL PREMIUMS PAID OUT IN FULL by COUNTY FAIR

(Regardless if total purses have been distributed or not.)

\* Please show all figures on the left side of this box.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_  
Include March 15 payment & entry fees

Thoroughbred: \$ \_\_\_\_\_  
(Include entry fees)

Quarter Horse: \$ \_\_\_\_\_

#### 2. TOTAL OF ALL BREEDERS FUND CONTRIBUTION

(Include ALL MONIES from ISBF, PARA 49, and FAIRMOUNT PARK.)

\* Please show all figures on the left side of this box.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_

Thoroughbred: \$ \_\_\_\_\_

Quarter Horse: \$ \_\_\_\_\_

(Include ALL ADDED MONIES FROM ITBF and IQB F.)

#### 3. GRAND TOTAL ELIGIBLE CLAIM(S)

**SUBTRACT 2. FROM 1. TO HAVE THE GRAND TOTAL ELIGIBLE CLAIM**

These TOTALS are to be reflected on the Premium Grand Summary Report.

Also, 30% Rule is figured on the TOTAL of these two (2) Departments, if applicable.

Department "S"

Department "T"

Standardbred: \$ \_\_\_\_\_

Thoroughbred: \$ \_\_\_\_\_

(County Fair contribution amt.) **I**

**+** **t** (County Fair contribution amt.)

Quarter Horse: \$ \_\_\_\_\_

STATE OF ILLINOIS  
DEPARTMENT OF AGRICULTURE  
COUNTY FAIR OFFICE

**DEPARTMENT "Z"  
RODEO**

\_\_\_\_\_  
YEAR

COUNTY \_\_\_\_\_ TOWN \_\_\_\_\_

Please 'V' correct statement below:

**D** County Fair wrote checks.

**D Rodeo Association** wrote checks based on approval by IDOA' s Bureau of County Fairs and Horse Racing.

---

**TOTAL ELIGIBLE CLAIM**

**DEPARTMENT "Z"  
Total Premiums Paid by County Fair**

\$ \_\_\_\_\_

**PLEASE READ**

The TOTAL shown above is to be reflected on the Premium Grand Summary Report.

---

**SANCTION FEES**

Do NOT include the Rodeo Sanction Fee listed below in the above figure:

\$ \_\_\_\_\_  
Rodeo Sanction Fee

# REHABILITATION REPORT CHECKLIST

**Rehabilitation Report is due June 30**

TO: Illinois Department of Illinois  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794-9281

## Organize report submission as follows:

- **SIGNED REHABILITATION REPORT**  
(Notarization is not necessary.)
- **REHABILITATION RECEIPTS/STATEMENTS**
  1. Assembled in project order - as listed on the report.
  2. Please attach calculator tape or computer printout showing totals to each set of project receipts.
  3. A receipt/statement must be attached to each relative project or the listed amount will not be included.
- **LABOR RECEIPTS**
  1. MUST SPECIFY TYPE OF LABOR (i.e., "General Maintenance" will NOT be allowed if it is not specified or explained).
  2. Do not include fair preparation or teardown labor.
- **INTEREST ON LOANS** (Operational loans are not eligible.)
  1. List only rehabilitation-related loan interest and describe what type of loan

THANK YOU!

# REHABILITATION PROGRAM

## "LIST OF ELIGIBLES"

### • **EQUIPMENT PURCHASES**

- **TO BE ELIGIBLE:** All equipment must be utilized for fair business and stored on fairgrounds unless otherwise requested in writing by fair president and approved by IDOA county fair office. (off-season, security purposes, etc.)
- **Computers and printers are NOT eligible.**
- **Office and kitchen equipment/appliances are NOT eligible.**
- **Equipment rentals (except if utilized for approved construction/rehab/maintenance projects are NOT eligible).**

### • **REPAIRS - Equipment, Electrical, Plumbing**

Please list under the proper type of expense/project. Have all receipts in the order you have them listed on your report.

- **Office/kitchen equipment repairs are NOT eligible.**

### • **MAINTENANCE- Grounds & Building**

- **Under Grounds Maintenance/Repairs,** list any repairs or improvements that were made on your fairgrounds. Have all receipts in the order you have them listed on your report.
- **Under Building Maintenance,** list any repairs or improvements that were made to any of your buildings on your fairgrounds.
- **Office and restroom supplies are NOT eligible.**

### • **FUEL FOR VEHICLES**

- Combine same company receipts reflecting individual sub-totals. Then list a final total for all of your fuel.

### • **INSURANCE**

- Casualty, Liability and Workers Compensation insurance are eligible.
- **Directors/Officers insurance NOT eligible.**
- Maximum of \$20,000 can be submitted.

### • **INTEREST ON LOAN**

- Eligible if the loan is for building projects, repairs, real estate, or eligible facilities & systems.
- Please include what type of loan.
- **Operating loans are NOT eligible.**

### • **LABOR ON GROUNDS**

- Signed labor receipts must be used for all labor and shall include name, address, specific types of labor rendered, and amount(s). Labor receipts are supplied by this office on our website - [www.agr.state.il.us](http://www.agr.state.il.us).
- You must specify the type of labor. Example: mowing, types of repairs, types of maintenance.
- List all paid labor under Section 10 on the Rehabilitation Report. Please include copies of checks written for labor expenses. List receipts for all labor paid to businesses.
- Donated Labor is **ONLY** eligible as matching funds or cost share for reimbursement.
- Please list all Donated Labor separately from paid labor. Donated Labor needs to be listed under Section 10a. on the Rehabilitation Report.
- It is suggested that you use IDOL's prevailing wage rates for your county. They can be found at: [www.state.il.us/agency/idol](http://www.state.il.us/agency/idol).
- If labor is not specified/described other than general maintenance/labor, it will not be considered for credit.
- **NOT eligible: Operational labor including cleanup- Setting up/tearing down prior to and following the fair; Cleaning, manure/snow removal/equipment and/or garbage removal.**
- Eligible if clean-up includes - tearing down buildings and cleaning up storm damage/debris.

### • **CONSTRUCTION OR PURCHASE - Permanent facilities on Fairgrounds**

### • **BUILDING MATERIALS/SUPPLIES**

- **Office/cleaning supplies are NOT eligible.**

**ILLINOIS DEPARTMENT OF AGRICULTURE  
REHABILITATION REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
FISCAL YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

**Report due date is June 30. Penalties will be assessed if report postmarked after June 30.**

Please list President, Secretary, Treasurer and a complete list of your Directors. Use **additional page if necessary.**

Officers and Directors for 20		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized:

Is fair incorporated:

If so, date of incorporation:

# of acres on fairgrounds:

Owned or Leased:

If leased, number of years in lease and expiration date of lease. \_\_\_\_\_ Years \_\_\_\_\_ Expires

**If leased, a copy of current lease shall be on file with this office.**

Does your fair plan to participate in the Rehabilitation Program net fiscal year? \_\_\_\_\_

**Directions:**

1. Calculator tapes/computerprintout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

**REHABILITATION TO LUUNTY FAIRIRUUNDS**

Except as otherwise allowed by the Director, to qualify for disbursements made by the Department from an appropriation made under the provisions of this Section, the land on which the fair is held must be owned by the county fair board participating in this disbursement or by a state, city, village, or county government body, or be held under a lease that is at least 20 years in duration, the terms of which require the lessee to have continuous possession of the land during every day of the lease period. Each county fair shall be reimbursed annually for that part of the amount expended by the fair during the year for liability and casualty insurance, as provided in this Section, and the rehabilitation of its grounds, including major construction projects and minor maintenance and repair projects; as follows: 100% of the first \$5,000 or any part thereof; 75% of the next \$20,000 or any part thereof; 50% of the next \$20,000 or any part thereof. The lesser of either \$20,000 or 50% of the amount received by a county fair pursuant to this Section may be expanded for liability and casualty insurance. If a county fair expends more than is needed in any year for approved projects to maximize state reimbursement under this Section and provides itemized receipts and other evidence of expenditures for that year, any excess may be carried over to the succeeding year. The amount carried over shall constitute a claim for reimbursement for a subsequent period not to exceed 7 years as long as funds are available.

*IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30ILCS 120/1. Failure to provide information shall prevent this from being processed. This form has been approved by the State Forms Management Center. IL406-0670(3-84)Rev.9/11*

**Mail to:** Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, Illinois 62794-9281  
PH: 217/782-4231 FAX: 217/524-6194



**Directions:**

1. Calculator tapes/computerprintout(s) shall be stapled to each set of project receipts in the same order reflecting the same totals as listed on this report.
2. Department Labor receipts and this report must describe all labor completed in detail.
3. All general maintenance/work completed must be described in detail.
4. Loan types/interest on eligible loans must be described in detail.

**TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.**

*\*Unless otherwise approved by /DOA 's County Fair Office for eligible rehabilitation purposes, the following EQUIPMENT and/or labor are not eligible:*

**INELIGIBLE ITEMS**

**DO NOT** list ineligible items on report.

- office/kitchen help
- office/kitchen equipment/appliances and/or repairs
- donated labor (except as match/cost share)
- cleanup (i.e., setting up/tearing down prior to and following fair)
- manure /snow/garbage removal
- operational loans or operational loan interest
- equipment rentals (EXCEPT if utilized for approved construction/rehab/maintenance projects)

<b>1. EQUIPMENT PURCHASED</b>	SUB-TOTALS	PROJECT TOTAL AMOUNT
		\$ -
Notify this office prior to the purchase of any and all equipment purchased through this rehabilitation program. NOTE: Please list on a separate sheet any equipment purchased with State IDOA funds that was disposed of this year.		
<b>2. EQUIPMENT REPAIRS</b>	(List items purchased)	
		\$ -
<b>3. ELECTRICAL REPAIRS</b>	(List items purchased)	
		\$ -
<b>4. PLUMBING REPAIRS</b>	(List items purchased)	
		\$ -
Equipment Rentals eligible if utilized for approved construction/rehab/maintenance projects. (I.F. 7/2011 L- Y1 ), this report will be utilized as an equipment auditing form.		

TYPE, DESCRIBE, FIGURE SUB-TOTALS OF PROJECTS/ITEMS, THEN TOTAL REPORT.

5. GROUNDS MAINTENANCE/REPAIR (Describe)	SUB-TOTALS	PROJECT TOTAL AMOUNT
		\$ -
6. MISC. BUILDING MAINTENANCE (Supplies/Materials)	(Office and Restroom supplies NOT eligible)	
		\$ -
7. FUEL FOR VEHICLES	(Combine same company receipts reflecting individual sub-totals. Then total.)	
		\$ -
8. INSURANCE	(Directors/Officers insurance NOT eligible) Max: \$20,000	
		\$ -
9. LOAN INTEREST	(Operational loan interest NOT eligible)	
		\$ -



# REHABILITATION LABOR RECEIPT

INCLUDE **\*DONATED LABOR** (see below).  
Submit with Rehabilitation Report.

**Laborer's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Date Service Provided:** \_\_\_\_\_

## READ CAREFULLY AND COMPLY

1. Labor must be described specifically to be eligible.
2. "General Maintenance" must be described for eligibility consideration; and
3. Do not list ineligible labor on labor receipt/report (refer to "List of Eligibles" if unsure):

**NOTE:** Unless otherwise approved by IDOA County Fair Office for eligible rehabilitation purposes,  
the following EQUIPMENT and/or LABOR are **NOT** eligible:

- OFFICE/KITCHENHELP AND/OR EQUIPMENT/APPLIANCES
- OPERATIONAL LABOR INCLUDING CLEANUP (setting up/tearing down prior to and following fair)
- CLEANING, MANURE/SNOW REMOVAL/EQUIPMENT and/or GARBAGE REMOVAL
- EQUIPMENT RENTALS

If labor is not described specifically other than "Gen. Maint". it will not be eligible.

Amount

1. _____	\$ _____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____

**TOTAL:** \$ \_\_\_\_\_

**DATE:** \_\_\_\_\_

\_\_\_\_\_  
**Laborer's Signature** - "I hereby certify that I have received payment in full for the above service(s) rendered or donated it."

**\*DONATED LABOR:** Effective July 1, 2011 (FY12), donated labor is eligible ONLY as matching funds or cost share for reimbursement described in the Act. If Donated Labor is NOT labeled as such, it will NOT be considered as match/cost share.

**IMPORTANT NOTICE:** This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under 30 ILCS 120/1. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-1577

## FAIR & EXPOSITION

### PREMIUM GRAND SUMMARY REPORT CHECKLIST

Due Date for the report is December 31

Mail to: Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794

#### F & E Grand Summary Report in the suggested order:

1. Signed Premium Grand Summary Report.
2. Index of Exhibitors- by Department in Department order (not by exhibitor--very important) reflecting departmental totals -A NECESSITY.
3. Check/Pre-Check Report (utilize this report as format in obtaining winning exhibitor signatures to remain consistent).
4. Ribbon & trophy receipts (if applicable).
5. A copy of your Insurance Bond and Declaration of Intention
6. Receipts accompanied by a calculator tape(s) or computer printout(s) attached to each expense listed on your report.
7. 1 Premium Fair Book.

**Non-Martech Users:** Submit reports in similar/like order as Martech Users.

**Dept. S & T Form:** Form can be found @ [www.agr.state.il.us/Forms](http://www.agr.state.il.us/Forms) or on the Recap CD.

Include with this form:

- 1 Set of Marked Programs;
- Dept. S Index of Exhibitors
- Including signatures & running Department Total(s).

**Dept. Q & Z Forms:** Forms can be found @ [www.agr.state.il.us/Forms](http://www.agr.state.il.us/Forms) or on the Recap CD.

# FAIR and EXPOSITION DECLARATION OF INTENTION

for fairs electing to operate under **The Fair and Exposition Fund**  
Due Date for the report is December 31. Penalties will be assessed if form is late.

Mail to: Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, IL 62794  
(217/524-0666)

**County:** \_\_\_\_\_ **Population:** \_\_\_\_\_ **20** \_\_\_\_\_

**PREVIOUS FAIR DATES:** \_\_\_\_\_ **UPCOMING FAIR DATES:** \_\_\_\_\_

The \_\_\_\_\_ COUNTY FAIR AND EXPOSITION located in \_\_\_\_\_ State of Illinois, having elected to participate in the FAIR AND EXPOSITION FUND hereby requests funds as follows:

- For financing AGRICULTURAL exhibits: \$ \_\_\_\_\_
- For financing EDUCATIONAL exhibits: \$ \_\_\_\_\_
- For financing TRADE exhibits: \_\_\_\_\_
- For financing SCIENTIFIC exhibits: \$ \_\_\_\_\_
- For financing PREMIUMS (66 2/3% allowed): \$ \_\_\_\_\_
- For expenses directly related to operation of fair: \$ \_\_\_\_\_
- For purchase of new or additional land: \$ \_\_\_\_\_
- For construction or maintenance: \$ \_\_\_\_\_
- TOTAL AMOUNT OF FUNDS REQUESTED:** \$ \_\_\_\_\_

Is the association incorporated? \_\_\_\_\_ If so, date of incorporation: \_\_\_\_\_  
Number of acres in fairgrounds: \_\_\_\_\_ Owned by Fair Board? \_\_\_\_\_

**LEASED**, is there a 20-year lease and does fair association have a continuous possession lease on the land during every day of the lease period, or as otherwise allowed by the Director? \_\_\_\_\_

**LEASED**,

- a) Number of years in lease and expiration date of lease: \_\_\_\_\_ Yrs. \_\_\_\_\_ Lease Expires
- b) Is copy of lease on file with the department? \_\_\_\_\_

**IF OWNED**, is similar evidence thereof on file with the department? \_\_\_\_\_

*We, the undersigned, do hereby swear and agree to abide by the Rules and Regulations of The Department of Agriculture relating to the Fair and Exposition Fund.*

Association President: \_\_\_\_\_ (Signature)

Association Secretary: \_\_\_\_\_ (Signature)

Association Treasurer: \_\_\_\_\_ (Signature)

Date: \_\_\_\_\_

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide this information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. IL-406-0648 (3-84)

**ILLINOIS DEPARTMENT OF AGRICULTURE  
FAIR AND EXPOSITION  
PREMIUM GRAND SUMMARY REPORT**

\_\_\_\_\_  
YEAR

\_\_\_\_\_  
NAME OF FAIR ASSOCIATION

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
County

Please list President, Secretary, Treasurer and a complete list of your Directors. Use additional page if necessary.

Officers and Directors for 20		
NAME	TITLE	FULL ADDRESS WITH ZIP CODE

Date fair was organized: \_\_\_\_\_

Is fair incorporated: \_\_\_\_\_

If so, date of incorporation: \_\_\_\_\_

# of acres on fairgrounds: \_\_\_\_\_

Owned or Leased: \_\_\_\_\_

Leased, is there a 20-year lease and does fair board have continuous possession of land during every day of lease period? \_\_\_\_\_

**NOTE:**

Expiration Date of Lease: \_\_\_\_\_ *Make sure that your dates are correct and that they match the dates on your Declaration of Intention.*

**DATES OF CURRENT FAIR:** \_\_\_\_\_ **DATES OF NEXT YEAR'S FAIR:** \_\_\_\_\_

Estimated Attendance: \_\_\_\_\_

Admission Fee: Adults: \$ \_\_\_\_\_

Children: \$ \_\_\_\_\_

Carnival Name: \_\_\_\_\_

**Report due date is December 31. Penalties will be assessed if report is late.**

**Mail to:** Illinois Department of Agriculture  
Bureau of County Fairs & Horse Racing  
P.O. Box 19281  
Springfield, Illinois 62794-9281  
PH: 217/782-4231 FAX: 217/524-6194

IMPORTANT NOTICE: This state agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Illinois Revised Statutes, Chapter 85, Paragraph 651 through 672. Failure to provide information shall prevent this form from being processed. This form has been approved by the State Forms Management Center. 11A06-0647 (3-84)

# GRAND SUMMARY

(Report of animals/articles entered, premiums offered, entry fees collected, and premiums awarded)

20\_\_

		Please complete all required information.				Total
DEPARTMENTS		# of Animals Entered	# of Articles	Premiums Offered	Entry Fees Collected	Premiums Paid
Beef Cattle	A					
Dairy Cattle	B					
Heavy Horses	C					
Equine Pulling Contest	D					
Jacks, Jennets and Mules	E					
Sheep	F					
Swine	G					
JR. Dept. Livestock (30%--N/A)	H					
Poultry, Rabbits and Ratites	I					
Agricultural Products	J					
Horticulture	K					
Floriculture	L					
Textiles and Fine Arts	M					
Education and Natural History	N					
Dairy, Apiary and Culinary	O					
JR. Dept. Non-Livestock (30%--N/A)	P					
Tractor Pull	Q-1					
Truck Pull	Q-2					
Light Horse & Western Dept.- Equine Events	R					
Harness Races (S & T considered one Dept. for 30% rule)	S					
Running Races (S & T considered one Dept. for 30% rule)	T					
Goats and Llamas	U					
Misc. (Please Label)	V-1					
V2:	V-2					
V3:	V-3					
Rodeo	Z					
Ribbons & Trophies						\$0.00
<b>GRAND TOTAL PREMIUMS PAID:</b>		0 0	0 0	\$0.00	\$0.00	(except S & P)
Be sure to list all #'s of animals/articles entered above. T_O_T_A_L_A_N_I_M_A-L-S+_A_R_T_I_C_L_E_S_E_N_T_E_R_E_D_:						
<b>GRAND TOTAL ENTERED:</b>		0				



## FINANCIAL STATEMENT

<b>RECEIPTS</b>	
1 - Gate Admissions	
2 - Grandstand Admissions (include federal tax, if any)	
3 - Auto Parking	
4 - Stalls and Pens	
5 - Concessions, Commercial Exhibits, Carnival	
6 - Total Entry Fees	
7 - Funds Received From The County Fair Office For The Following: Exhibit costs premium (soro-rated base level). operational fair exoenses. land ourchase and/or construction maintenance.	
8 - Aid From County (if any)	
9 - Rental From Grounds, Buildings, Promotions (except During Fair)	
10 - Other Income Not Included Above (Do Not Include Borrowed Money)	
<b>TOTAL INCOME (Add Items on Lines 1 through 10):</b>	<b>\$0.00</b>
<b>EXPENDITURES</b>	
12 - Total Premiums Paid Out By Fair	
13 - Grounds Improvements (include money spent for bldgs. And other perm.-type improvements which qualify under Line 11)	
14 - Music and Attractions	
15 - Judges and Assistants	
16 - Administrative and Office Payrolls	
17 - Gate, Grandstand, Police and Parker Payrolls	
18 - General and Common Labor Payrolls	
19 - Advertising (Including Premium Book)	
20 - Federal Admission Tax	
21 - Other Operating Expenses (Including Interest on Indebtedness)	
<b>TOTAL EXPENDITURES -- (Add Items 12 through 21):</b>	<b>\$0.00</b>
<b>OPERATING PROFIT OR LOSS</b>	<b>\$0.00</b>
Money Spent for Real Estate and Capital or Permanent-Type Improvements This Year:	\$

### F & E FINANCIAL BREAKDOWN

(check YES or NO if IDOA state funds are used to finance below referenced items)

	YES	NO	AMOUNT	
• financing <b>AGRICULTURE</b> exhibits				<i>If/DOA funds are used, all pertinent receipts must be submitted with the report.</i>
• financing <b>EDUCATIONAL</b> exhibits				
• financing <b>TRADE</b> exhibits				
• financing <b>SCIENTIFIC</b> exhibits				
• financing <b>PREMIUMS</b> (66-2/3% by law)				<i>Any funds declared "YES" and received from /DOA's bureau of County Fairs but NOT used for designated categories MUST be returned to the County Fair office.</i>
• Expenses directly related to the operation of the fair				
• Purchase of new or additional land				
• Construction and/or maintenance				
<b>TOTAL OF COUNTY FAIR FUNDS PAID TO THE FAIR &amp; EXPOSITION:</b>			<b>\$0.00</b>	

State of Illinois

}

\_\_\_\_\_ County

We, President and Secretary of the \_\_\_\_\_  
Name of Fair Association

of \_\_\_\_\_ County, do hereby swear that during the calendar year 20\_\_\_\_,

the sum of \_\_\_\_\_ (\$ \_\_\_\_\_

dollars in eligible premiums was actually paid out to exhibitors for shown exhibits as evidence of which the above listed receipts are enclosed herewith (ACTUAL PREMIUMS EARNED EXCLUDING CHARGED FOR ENTRY FEES, STALL RENT, ETC.) We also certify that all reporting documents required by the Illinois Department of Agriculture are included with this PREMIUM GRAND SUMMARY REPORT (due December 31). We further state that all gambling and gambling devices which are declared unlawful by the laws of Illinois and the sale of alcoholic liquors other than beer have been prohibited and excluded from the grounds of the fair and from adjacent grounds under the fair's authority, during the fair and at all other times when the fairgrounds or adjacent grounds are in the possession of and under the immediate control and supervision of the fair officials; and that all receipts from any source other than admissions to the grandstand and entry fees for races, not necessary for the payment of labor and advertising, have been prorated among all other claims and expenses or that all other claims and expenses have been paid in full.

Signature: \_\_\_\_\_ **President**

Signature: \_\_\_\_\_ **Secretary**

Date: \_\_\_\_\_, 20

Contact Person regarding this and other reports/necessary documentation.  
(Please supply two (2) email addresses if possible.)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAILS: \_\_\_\_\_

# ON-LINE SUBMISSION FAIR DATES AND EVENTS ACCESS INSTRUCTIONS

**1.** You can now update your fair's "General Information" (including your e-mail, website, and physical fairground addresses) and "Specified List Information" and complete your "Schedule of Events" information on line at the IDOA's website below. Utilize the following instructions to access IDOA's website and forms/reports:

- Go to: [www.agr.state.il.us](http://www.agr.state.il.us)
- Then: at the top, left hand corner --click FORMS
- Next: scroll down to COUNTY FAIRS
- Click: On-Line Submission of Fair Events/Updated Information

(You will no longer receive a "Schedule of Events" form from this office requesting your fair' s daily events.)

**2.** Once you have located the "Schedule of Events On-Line Submission" form at IDOA's website, utilize the following instructions to submit your events/updated information.

- Enter your username and password shown below.  
(Use names and passwords are case sensitive.)
- Contact this office if you've misplaced your Username and Password.

**Sample:**

Username: mendon  
Password: arm2old

- Simply click **LOGIN or ENTER** to do so.

**Remember:**

If you do not utilize this process, your daily events will not be available to this office or the general public.

# COUNTY FAIR JUDGES

## 2017 - 2018

<u>NAME</u>	<u>DEPT</u>	<u>COUNTY FAIR</u>	<u>ADDRESS</u>	<u>CITY/STATE/ZIP</u>	<u>PHONE</u>
<b><u>Cass, Virginia</u></b>					
RINCKER, CURT	A	CASS	997 N 2050 EAST RD	SHELBYVILLE, IL 62565	217.774-5741
REESE, LUCI	F, U	CASS	32499 BOWMAN STATION	JERSEYVILLE, IL 62052	618.556-8321
FLACH, ROY	G	CASS	10093 CABIN RD	OAKLEY, IL 62501	217.972-8407
STAYTON, DAMON	G	CASS	8530 COLBROOK RD	CARLINVILLE, IL 62626	217.371-1477
WALKER, ROGER		CASS	2173 ARCADIA RD	JACKSONVILLE, IL 62650	217.886-2326
BARTZ, PHIL	I	CASS	1751 WOOD-WIN RD	MURRAYVILLE, IL 62668	217.491-6670
SIMONS, JINA	R	CASS	530 PHILLIPS FERRY RD	BLUFFS, IL 62621	217.491-2242
<b><u>Champaign, Urbana</u></b>					
ROSE, KEVIN	A	CHAMPAIGN (U)	4238 TOWNHOUSE RD	SALEM, IL 62881	618.292-1032
BUE, MANDY	8	CHAMPAIGN (U)	17591 N 600E	FITHIAN, IL 61844	
RINCKER, DUSTY	F	CHAMPAIGN (U)	422 STATE HWY 32	STEWARDSON, IL 62463	217.493-1629
FUGATE, ERIC	G	CHAMPAIGN (U)	1958 CR 325 E	MAHOMET, IL 61853	217.898-0825
MONTGOMERY, 808	S	CHAMPAIGN (U)	1356 CR 550E	SULLIVAN, IL 61951	217.720-8866
<b><u>Clark, Marshall</u></b>					
SIMMS, DAYID	A	CLARK, MARSHALL	296 IL RT 15	ALBION, IL 62806	618.841-4135
WENDLING, MORGAN	8	CLARK, MARSHALL	1350 N 400TH ST	ALTAMONT, IL 62411	618.367-2372
KASEY, NELS	F	CLARK, MARSHALL	501 W BUCKEYE	ASHMORE, IL 61912	217.349-8705
SHAFFNER, STANLEY	G	CLARK, MARSHALL	14101 E ANGLING RD	WEST UNION, IL 62477	217.279-3519
LANE, JAKE	R	CLARK, MARSHALL	739 CR 650E	TOLEDO, IL 62468	217.849-5233
<b><u>DeKalb, Sandwich</u></b>					
STOLLARD, DREW M	A	SANDWICH	1418 DILLION DR	NORMAL, IL 61761	217.521-0257
BARLAS, GEORGE	8	SANDWICH	453 N TARRANT	JANESVILLE, WI 53546	608.752-1286
CROME, ROD	F	SANDWICH	207 N 5TH	ALBION, IL 62806	618.445-2145
RANGE, WILLIAM A	G	SANDWICH	6862 FOUNTAIN OAK LN	WATERLOO, IL 62298	
JOHNSON, GREG	HI	SANDWICH	6759 US52 SOUTH	LAFAYETTE, IN 47905	765.523-3378
DEWALL, VERLO	H2	SANDWICH	11841 MT VERNON RD	SHENAON, IL 61078	815.864-2561
DAVIS, JAMES F	H3	SANDWICH	24001 N 1900 E	ODELL, IL 60460	815.998-2359
KIRWAN, CAROLYN L	H4	SANDWICH	2860 E 1333N RD	FAIRMOUNT, IL 61841	217.798-8364
KNITTEL, RODNY	HS	SANDWICH	RR2 BOX 130	GREENFIELD, IL 62044	217.370-7383
STAYTON, DEREK D	HS	SANDWICH	545 WEST 1ST SOUTH ST	CARLINVILLE, IL 62626	217.556-6240
BOOTS, HARRY E	H6,II	SANDWICH	21269 BOWENS PRAIRIE	MONTICELLO, IA 52310	319.480-6131
GEHR, RICHARD W	H6,II	SANDWICH	190 N FIRST AVE	COAL CITY, IL 60416	815.685-3798
EDEN, PATRICK R	H6,II	SANDWICH	PO BOX 277	STERLING, IL 61081	815.626-4035
CAROTHERS, ROBERT WAYNE	H7	SANDWICH	1647 N 4101 RD	EARLVILLE, IL 60518	815.792-8652
GILBERT, ROBERT ALLEN	12	SANDWICH	2009 SOUTH VINE ST	URBANA, IL 61801	217.417-0112
HUFFMAN, JULI	U	SANDWICH	16260 ATLANTIC RD	NOBLESVILLE, IN 46460	812.381-1188
<b><u>Fayette, Brownstown</u></b>					
YORK, JOEL	A	FAYETTE	15782 E950TH AVE	PALESTINE, IL 62451	
HEIDEN, KEVEN	8	FAYETTE		MASON, IL 62443	
CRUIT, DUSTIN	F	FAYETTE	1090 N 1600 AVE	TAYLORVILLE, IL 62568	
HOLMAN, TYLER	G	FAYETTE	915 CO RD 350 E	NEOGA, IL 62447	
<b><u>Hamilton, McLeansboro</u></b>					
DEAL, MATT	A,U	SANDWICH	10 GALATIA RD	GALATIA, IL 62935	618.841-3635
HAKE, DAVID	8,F	SANDWICH	15018 ASPEN RD	HOYLETON, IL 62801	618.534-4763
HUTCHCRAFT, DONALD	R	SANDWICH	24127 FISHER LANE	MACEDONIA, IL 62860	618.728-4317

# COUNTY FAIR JUDGES

## 2017 - 2018

NAME	DEPT	COUNTY FAIR	ADDRESS	CITY/STATE/ZIP	PHONE
<b><u>Iroquois, Crescent City</u></b>					
RINKER , CURT	A	IROQUOIS	997 N 2050 EAST RD	SHELBYVILLE , IL 62565	217.774-5741
ROPP, RAY	B	IROQUOIS	2650 ROPP DRIVE	NORMAL , IL 61761	309.454-1760
YOUNG, KEVIN	F	IROQUOIS	22250 E 2000TH STREET	PRAIRIE CITY, IL 61470	
WILSON , JAKE	F	IROQUOIS	282 S 850 EAST RD	GREENFIELD, IL 62044	
SCHWAB, CLINT	G	IROQUOIS	7013 CLINTON CO LINE RD	MASCOUTAH , IL 62258	618.335-6386
PULLEN, LYNSSSE	G	IROQUOIS	6475 E 1000 SOUTH RD	WALTON, IN 46994	765.717-9924
HALL , REX		IROQUOIS	571 ECO RD 1250 NORTH	TUSCOLA, IL 61953	217.649-2682
MCCABE, ADAM		IROQUOIS	W5965 CO RDZ	PLYMOU TH, WI 53073	920.889-8535
GEHR, RICHARD W		IROQUOIS	190 N FIRST AVE	COAL CITY, IL 60416	815.584-6760
BARTZ, PHIL	I	IROQUOIS	1751 WOODSN-WNCHSTR	MURRAYVILLE , IL 62668	217.491-6670
KYLE,KERRI	R	IROQUOIS	22041 E 3750 NORTH RD	ROSSVILLE , IL 60963	217.246-0537
HUDSON , GARY	R	IROQUOIS	12303 E 2750 NORTH RD	DANVILLE , IL 61834	217.274-5343
<b><u>Kankakee, Kankakee</u></b>					
BUETKE, KYLE	A	KANKAKEE	10051 TELSTAR RD	DAWSON, IL 62520	815.674-6655
ANGUS, AUDREY	F	KANKAKEE	1861 N STATE ROUTE 115	PIPER CITY, IL 60959	815.990-6452
DAVIS,JIM	F	KANKAKEE	6915 S 8500E RD	ST ANNE, IL 60964	815.228-5967
SCHWAB, CLINT	G	KANKAKEE	1301 WADSWORTH CT	O'GALLON, IL 62269	618.335-6386
MARSHALL , JOEL		KANKAKEE	504 E THOMPSON AVE	HOOPESTON, IL 60942	
BERGER , TOM		KANKAKEE		LAPAZ , IN	574.243-11 83
GILBERT , BOB	I	KANKAKEE	2009 S VINE ST	URBANA , IL 61801	217.417-0112
OLDFATHER, PENNY	U	KANKAKEE	23030 E 1500 N RD	FAIRBURY , IL 61739	815.674-5937
HANSON , EN	U	KANKAKEE	3034 N 700 E RD	CLIFTON, IL 60927	815.694-3213
<b><u>Marion, Salem</u></b>					
PETERSON, KURT	A	MARION	2230 COUNTY HIGHWAY	ROANOK	
AUSTIN, ADRIAN	F				618.755-466 1
CRAIG, CORI	G	MARION	PO BOX 525	CLAY CITY, IL 62824	
<b><u>Marshall-Putnam, Henry</u></b>					
MILLER , MATT	A	MARSHALL-PUTNAM	2685 E BELLEVUE HWY	CHARLOTTE , MI 48813	517.202-3628
BRUNTON, ERIC	G	MARSHALL-PUTNAM	1267 180TH ST	VICTOR, IA 52347	765.363-2568
<b><u>Menard, Petersburg</u></b>					
BLOOMBERG , JIM	A	MENARD	1468 BERWICK RD	BERWICK, IL	309.368-5868
MILASHASKA , WILLIAM	F	MENARD	1696 CR 2600 EAT	MINONK , IL 61760	309.242-6035
ZEECK, CODY	G	MENARD	13383 NSR 97	HAVANA , IL 62644	309.370-3365
TIBBS , JOHN		MENARD	1158 275TH AVE	MIDDLEHOWN, IL 62666	217.444-2095
HICKS, JERRY		MENARD	10698 PRAIRIE CK RD	NEW BERLIN, IL 62670	217.415-2610
CAMPBELL , SARA	R	MENARD	701 E 2610 N RD	ED INBURG , IL 62531	
MILLEVILLE, GENE	S	MENARD	PO BOX656	ELKVILLE, IL 62932	
REESE , LUCY	U	MENARD	32499 BOWMAN STATION	JERSEYVILLE, IL 62052	
<b><u>Monroe, Waterloo</u></b>					
BAGLEY, ANDREW	A	MONROE	906 W RAILROAD ST	SHIPMAN , IL 62685	618.535-0103
KRODLE, LACEY	A	MONROE	12459 NOKOMIS RD	FILLMORE, IL 62032	217.710-4784
SCHAUFELBERGER, RONALD	B	MONROE	1254 IL RT 127	GREENVILLE, IL 62246	618.267-2011
SCHAAL, DENNIS	F	MONROE	2215 E 700TH AVE	ST PETER , IL 62880	618.322-93 19
KOENIG, KRIS	F&U	MONROE	8567 PIN OAK RD	EDWARDSVILLE , IL 62025	618.920-2984
WEINBERG, KRAIG	G	MONROE	15910 SPORTSMEN RD	TRENTON, IL 62293	31 2.560-5943
MEYER, DALLAS		MONROE	1795 N 1800 E RD	THAWVILLE , IL 60968	815.735-6548
WYCOFF, ROGER		MONROE	2460 N 1700 E RD	PIPER CITY, IL 60959	815.212-6947
CHAMNESS, GREG		MONROE	11439 PAULTON RD	PITTSBURGH , IL 62974	618.922-6003
HARBISON , DANA	R	MONROE	202JUNIWAY	WARRENTON , MO 63383	636.359-1664
BOLING , ERICALYN	R	MONROE	2882 BREAK MEADOW DR	BELLEVILLE, IL 62221	618.567-5802
BLANDFORD, GENE	R	MONROE	8161 D RD	WATERLOO , IL 62298	618.977-6185

# COUNTY FAIR JUDGES 2017 - 2018

<u>NAME</u>	<u>DEPT</u>	<u>COUNTY FAIR</u>	<u>ADDRESS</u>	<u>CITY/STATE/ZIP</u>	<u>PHONE</u>
<b><i>Morgan, Jacksonville</i></b>					
WISE, WES	HA	MORGAN	PO BOX 164	BETHANY, IL 61914	217.246-1912
ZEECK, CODY	HF,HU	MORGAN	13382 NSR 97	HAVANA, IL 62644	309.370-3365
STAYTON, DAMON	HG	MORGAN	8530 COLBROOK RD	CARL INVILLE, IL 62626	217.371-1477
WILLIAMS, DAN	HH,R	MORGAN	2655 ROACH RD	ASHLAND, IL 62612	217.473-4438
BURKETT, BEN	HP	MORGAN	320 S CHERRY ST	SOMONAUK, IL 60552	815.498-9731
HICKS, JERRY	HR	MORGAN	10698 PRAIRIE CK RD	NEW BERLIN, IL 62670	217.626-1811
SIMMONS, JINA	R	MORGAN	530 PHILLIPS FERRY RD	BLUFFS, IL 62621	217.491-2242
<b><i>Moultrie, Sullivan</i></b>					
RINCKER, IRL	A	MOULTRIE-SULLIVAN	1991 E 1150NORTH RD	SHELBYVILLE, IL 62565	
MORRIS, RODNEY	F	MOULTRIE-SULLIVAN	7938 E CR 250N	LERNA, IL 62440	217.273-5299
HUGHES, MATT	G	MOULTRIE-SULLIVAN	310W MONROE	PHILA, IL 61864	217.649-9182
HALL, REX	I	MOULTRIE-SULLIVAN	571 ECR 1250N	TUSCOLA, IL	217.649-2682
HOUSER, MIKE	R	MOULTRIE-SULLIVAN	2812 PRAIRIE AVE	MATTOON, IL 61938	217.412-2579
<b><i>Peoria, Peoria</i></b>					
BOCK, CODY	A	PEORIA	301 HELY ST APT 1	TOWANDA, IL 61776	309.208-3906
COERS, JOHN	F	PEORIA	PO BOX 78	NEW HOLLAND, IL 62671	217.737-5674
GRADERT, TYLER	G	PEORIA	16488 N 1800 AVE	GENESE, IL 61254	309.714-0122
<b><i>Piatt, Cerro Gordo</i></b>					
RUNNER, RONALD	A	PIATT	8270 ST HWY 9	SCIOTA, IL 61475	405.334-2653
JORDAN, ROBERT N	B	PIATT	1066 E 1875 N RD	MOWEAQUA, IL	217.226-3598
<b><i>Pike, Pleasant Hill</i></b>					
MOORE, SARAH	A	PIKE, PLEASANT HILL	26016 MOORE LN	JERSEYVILLE, IL 62052	618.535-9421
NICHOLS, CRUZ	F,U	PIKE, PLEASANT HILL	26016 MOORE LN	JERSEYVILLE, IL 62052	859.612-7175
FLESNER, QUEST	G	PIKE, PLEASANT HILL		TAYLOR, MO 63471	217.506-0064
<b><i>Wayne, Fairfield</i></b>					
KNODLE, LACEY	H-1	WAYNE	12459 NOKOMIS RD	FILLMORE, IL	217.710-4784
SIMMS, AMANDA	H-2	WAYNE	178 CR 650 N	ELLERY, IL 62833	618.562-5922
SCHILPF, BODEE	H-3	WAYNE	2351 US HWY 2	EL PASO, IL 61738	309.287-3011
WILLIAMS, AARON	H-4	WAYNE	5280 E HARTWOOD RD	WALTONVILLE, IL 62894	618.214-2135
MEFFORD, TANA	H-5	WAYNE	641A CR 100 E	NEOGA, IL 62447	217.273-5831
MORGAN, SC	H-6	WAYNE	BOX 431	PHILO, IL 61861	217.684-2537
DONALDSON, MANDIE	H-7	WAYNE	5024 N 1600 ST	DIETERICH, IL	217.739-2290
HARL, CHARLES	S	WAYNE			
GROSS, BILL	S	WAYNE	450 TROTTER LN	LOUISVILLE, IL	217.622-6486
<b><i>Will, Peotone</i></b>					
BRUMLEVE, SAM	A	WILL	18670 DEPOT RD	DEWITT, IL 61735	309.532-3123
MEYER, RONALD	B	WILL	652 WEND ST	MANTENO, IL 60950	815.468-3634
WECHTER, LUKE	F	WILL	1721 ROCHESTER RD	LIGONIER, IN 46767	260.215-3261
JENNINGS, AARON	F	WILL	620 W 625 S	LAFAYETTE, IN 47909	979.204-7952
SWANSON, SETH	G	WILL	13837 APAKESHA RD	NEWARK, IL 60541	805.405-6279
DOWN, BRIAN	G	WILL	12543 W 8000 S RD	HERSCHER, IL 60941	217.823-3943
BRITT, TERRY		WILL	560 N ASHLAND AVE	CHICAGO, IL	405.830-4338
TUCKER, RICK		WILL	1224 ROBIN RD	DIXON, IL 61021	
RAINS, JEFF	R	WILL	7460 BETHALTO RD	BETHALTO, IL 62010	618.567-8098
LANDECK, CHERYL	U	WILL	510 HILTON AVE	ROCKFORD, IL 61107	847.531-3640

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><i>Adamsz Mendon</i></b>			
KESTNER, BRAD	PRESIDENT	2699 N 1153RD LN	CLAYTON,IL 62324
VOSS, RODNEY	VICE PRESIDENT	2080 HWY 336	MENDON, IL 62351
HACKAMACK, MELISSA	SECRETARY	1483 SOUTH ST	FOWLER, IL 52338
MAYNARD, ROBERT	DIRECTOR	1167 N 2600TH AVE	MENDON, IL 62351
BEGEMAN, JOHN	DIRECTOR	948 N 1903RD LN	QUINCY, IL 62305
WOODWORTH, BERNIE	SECRETARY	1239 N 2450TH AVE	MENDON, IL 62351
BURWINKEL, ALAN	DIRECTOR	2200 E 603RD LN	URSA, IL 62376
FRANKEL, JERRY	DIRECTOR	210 WARSAW ST	URSA, IL 62376
DANNEHOLD, JUSTIN	DIRECTOR	1422 E 2160TH PL	CAMP POINT, IL 62324
MCCOY, JON	DIRECTOR	1160 N 1625TH ST	MENDON, IL 62351
OBERT, LEON	DIRECTOR	2515 CANNONBALL RD	QUINCY, IL 62305
HESSE, BEN	DIRECTOR	1907 E 1800TH ST	COATSBURG, IL 62325
FRAZIER, STAN	DIRECTOR	2122 E 1050TH ST	MENDON, IL 62351
<b><i>Bondz Greenville</i></b>			
WOKER, CRAIG	PRESIDENT	2520 WOLD NATIONAL TRL	GREENVILLE, IL 62246
DEVORE, KEVIN	VICE PRESIDENT	1849 SEAGRAVES CEMETERY AVE	MULBERRY GROVE, IL 62262
DEBATIN, JUDY	SECRETARY	1055 ROCKY MOUNTAIN AVE	GREENVILLE, IL 62246
HANKE, KATHY	TREASURER	23015 SAND RIDGE RD	CARLYLE, IL 62231
MOLLETT, JERRY	DIRECTOR	525 CEMETERY AVE	POCAHONTAS, IL 62275
OSTROM, RANDY	DIRECTOR	2200 OLD NATIONAL TRL	GREENVILLE, IL 62246
SARGINSON, DALE	DIRECTOR		GREENVILLE, IL 62246
ULMER, BRIAN	DIRECTOR	965 US RT 40	GREENVILLE, IL 62246
<b><i>Boonez Belvidere</i></b>			
LEE, LYLE	PRESIDENT	11067 BELOIT RD	BELVIDERE, IL 61008
RATCLIFFE, JACK	VICE PRESIDENT	4095 TOWN HALL RD	BELVIDERE, IL 61008
RATCLIFFE, LAUREL	SECRETARY	4095 TOWN HALL RD	BELVIDERE, IL 61008
ZEIEN, PAUL JR	TREASURER	10828 CALEDONIA RD	BELVIDERE, IL 61008
PAULSON, DAYLE	TREASURER	830 VALLEY FORGE TRL	ROCKTON, IL 61072
EBEL, ALBERT III	DIRECTOR	6199 WOLFRD	KINGSTON, IL 60145
GESKE, SHARYN	DIRECTOR	610 CANDLEWICK DR NE	POPLAR GROVE, IL 61065
NULL, JOHN	DIRECTOR	4536 NEWCASTLE RD	ROCKFORD, IL 61114
HART, FRED	DIRECTOR	8910 CANDLEWICK DR NE	POPLAR GROVE, IL 61065
MESSINGER, CHIP	DIRECTOR	PO BOX 2429	LOVES PARK, IL 61132
O'DELL, RICK	DIRECTOR	8616 WAKEFIELD DR	MACHESNEY PARK, IL 61115
HENNINGER, AL	DIRECTOR	118 BUCHANAN ST	BELVIDERE, IL 61008
PAULSON, STEVE	DIRECTOR	830 VALLEY FORGE TRL	ROCKTON, IL 61072
BUTT, GORDON	DIRECTOR	915 JEFFERSON ST	BELVIDERE, IL 61008
GESKE, DAVE	DIRECTOR	610 CANDLEWICK DR NE	POPLAR GROVE, IL 61065
BUNGER, RANDY	DIRECTOR	9521 HUBER RD	BELVIDERE, IL 61008
PAGE, DEAN	DIRECTOR	1309 PEARL ST	BELVIDERE, IL 61008
HUGHES, KIM	DIRECTOR	PO BOX 741	BELVIDERE, IL 61008
WALTER, BRAD	DIRECTOR	18931 BURR OAK RD	CAPRON, IL 61012
WALTER, KEVIN	DIRECTOR	8804 NILSEN CT	HARVARD, IL 60033
WILKINSON, MIKE	DIRECTOR	428 SPRING MEADOW DR	POPLAR GROVE, IL 61065
PAULSON, JERRY	DIRECTOR	4601 PAULSON RD	CALEDONIA, IL 61011
MULLINS, NOAH	DIRECTOR	8717 QUAIL DR	BELVIDERE, IL 61008

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
KEEGAN, TERI	DIRECTOR	9093 GARDEN PRAIRIE RD	GARDEN PRAIRIE, IL 61038
MILLER, ROGER	DIRECTOR	4329 STONE QUARRY RD	BELVIDERE, IL 61008
SCHERER,ROBERT	DIRECTOR	13235 MELMS RD.	GENOA, IL 60135
KASPER,ED	DIRECTOR	20152 FREE CHURCH	CALEDONIA, IL 61011
PETERS, BUTCH	DIRECTOR	4267 MANCHESTER RD	POPLAR GROVE, IL 61065
TEMPLE, PAUL	DIRECTOR	220 LOGAN AVE	BELVIDERE, IL 61008
ELLWANGER, ADAM	DIRECTOR	210 GARDNER ST	BELVIDERE, IL 61008
BLASINGAME, RUTH	DIRECTOR	8711 DEER RUN DR	BELVIDERE, IL 61008
HENNINGER, JOHN	DIRECTOR	8261 LAWRENCEVILLE RD	GARDEN PRAIRIE, IL 61038
MEYERS, JEREMY	DIRECTOR	892 CAMPTON DR	ROCKFORD, IL 61109
RATCLIFFE, TOM	DIRECTOR	1410 NETTLE ST #8	BELVIDERE, IL 61008
VANCE, JEFF	DIRECTOR	8740 MARENGO RD	GARDEN PRAIRIE, IL 61038
<b><u>Brownz Mt. Sterling</u></b>			
RONNIE MCCASKILL	PRESIDENT	1597 E 3050TH ST	CLAYTON IL 62324
PARKER, TOM	VICE PRESIDENT	1043 910 E	MT STERLING, IL 62353
CHILDERS, RICHARD	SECRETARY	1393 465 NA VE	VERSAILLES, IL 62378
KASSING, BRAD	TREASURER	860 975 NAVE	MT STERLING, IL 62353
TEEFY,ED	DIRECTOR	PO BOX 147	MT STERLING, IL 62353
BUSS,ROD	DIRECTOR	442 795 E	MT STERLING, IL 62353
WIESE,LANE	DIRECTOR	44735 CO HIGHWAY 5	GRIGGSVILLE, IL 62340
METZ,LUKE	DIRECTOR	403 WW ASHINGTON	MT STERLING, IL 62353
KREMER, STEVE	DIRECTOR	121 E SOUTH	MT STERLING, IL 62353
KROPP,MIKE	DIRECTOR	115 E UNION	MT STERLING, IL 62353
HILBURN, GEORGE	DIRECTOR	303 1330 NA VE	MT STERLING, IL 62353
CLINE, APRIL	DIRECTOR	118 E MAIN	MT STERLING, IL 62353
CLINARD, DAVID	DIRECTOR	110 E SOUTH	MT STERLING, IL 62353
YEAKEL, JOHN	DIRECTOR	503 CAMDEN RD	MT STERLING, IL 62353
JOHNSON, RANDY	DIRECTOR	1130 300 EST	MT STERLING, IL 62353
WAGNER, DARREN	DIRECTOR	922 1005 NA VE	MT STERLING, IL 62353
FAIRBANKS, DOUG	DIRECTOR	301 1600 AVE	TIMEWELL, IL 62375
<b><u>Bureauz Princeton</u></b>			
MONIER, GARY	PRESIDENT	23615 1750E ST	WALNUT,IL
BAUER, KATHY	SECRETARY	205 S FIFTH	PRINCETON, IL 61356
FOX,ROBERTA	TREASURER	612 S EUCLID AVE	PRINCETON, IL 61356
BAUER, TIM	DIRECTOR	205 S FIFTH	PRINCETON, IL 61356
BISCHLER, CHRISTY	DIRECTOR	1362 N CNTY RD 1825 E	HENRY,IL
BRENNEMAN, TRACY	DIRECTOR	615 S FIRST	PRINCETON, IL 61356
BURROWS, KYLE	DIRECTOR	624 W MARQUETTE APT C	PRINCETON, IL 61356
BUTLER, BRIANA	DIRECTOR	612 S EUCLID AVE	PRINCETON, IL 61356
CARR, TOM	DIRECTOR	615 NCHURCH	PRINCETON, IL 61356
CAIN,KYLE	DIRECTOR	27093 1600N AVE	PRINCETON, IL 61356
CAIN,MARC	DIRECTOR	627 WOODLAND DR	PRINCETON, IL 61356



# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
CARLSON, BRIAN	DIRECTOR	24396 1900N AVE	PRINCETON, IL 61356
CAR, CHRIS	DIRECTOR	523 WPUTNAM	PRINCETON, IL 61356
COOLS,DEB	DIRECTOR	21212 1500N AVE	PRINCETON, IL 61356
DIEKEMPER, DAVE	DIRECTOR	126 EPERU	PRINCETON, IL 61356
FLOYD, JASON	DIRECTOR	200NMASON	SHEFFIELD, IL
HARTZ,MARY	DIRECTOR	502 PRINCETON RD	WYANET,IL
HOCHSTATTER, TRAVIS	DIRECTOR	18274 1150 EST	WYANET,IL
KUHNERT, RAY	DIRECTOR	23651 2400E ST	PRINCETON, IL 61356
MEAD,DAVE	DIRECTOR	114 N RANDOLPH	PRINCETON, IL 61356
MONIER, NANCY	DIRECTOR	23614 1750E ST	WALNUT,IL
MORSE, FRANCIS	DIRECTOR	PO BOX 162	TISKILWA, IL
OLSON, DONNA	DIRECTOR	301 E CLEVELAND APT 8	LADD, IL
ROACH,NANCY	DIRECTOR	PO BOX 132	BUREAU,IL
SPEARS,RAY	DIRECTOR	16854 1410N AVE	PRINCETON, IL 61356
STANTON, LORI	DIRECTOR	30947 IL HWY 29	SPRING VALLEY, IL
STOCKING,STEPHANIE	DIRECTOR	30947 IL HWY 29	SPRING VALLEY, IL

## Calhoun ,Hardin

STRAUCH, TERRY	PRESIDENT	HC 61 BOX3 A	HAMBURG, IL 62045
NOLTE, CLIFFORD	VICE PRESIDENT	RR 1 BOX 10	GOLDEN EAGLE, IL 62036
ZIPPRICH, RALPH	SEC/TREAS	HC61BOX47A	HARDIN, IL 62047
BRANGENBERG,MARK	DIRECTOR	RR1 BOX 24	KAMPSVILLE, IL 62053
WIENEKE, LARRY	DIRECTOR	STAR ROUTE BOX 13B	HARDIN, IL 62047
STELBRINK, JOHN	DIRECTOR	HC 61 BOX 52A	HARDIN, IL 62047
SIDWELL, GLENDA L	DIRECTOR	RR1 BOX 202	HAMBURG, IL 62045
SIEVERS, JEROME	DIRECTOR	RR 1 BOX 100	HARDIN, IL 62047
SCHULZE, CHRIS	DIRECTOR	804 WEST MAIN ST	HARDIN, IL 62047
SIDWELL, JEFF	DIRECTOR	RR1 BOX 202	HAMBURG, IL 62045
HURLEY, JEFF	DIRECTOR	RR2 BOX38B	HAMBURG, IL 62045
BRANGENBERG,LYNN	DIRECTOR	RR 1 BOX 122	KAMPSVILLE, IL 62053
BURRIS, SHAD	DIRECTOR	PO BOX 513	HARDIN, IL 62047
STELBRINK, JOE	DIRECTOR	328 WEST MAIN	HARDIN, IL 62047
STELBRINK,DIANNE	DIRECTOR	HC 61 BOX 52A	HARDIN, IL 62047
AMBRUSTER, RICH	DIRECTOR	HC 61 BOX 27	HARDIN, IL 62047
LOFT, BERNARD	DIRECTOR	HC 61 BOX 53	HARDIN, IL 62047
SWAN,BEN	DIRECTOR	RR2 BOX92A	HARDIN, IL 62047
HAGEN, TRAVIS	DIRECTOR	RR2 BOX 12	HAMBURG, IL 62045
ADAMS, TARA	DIRECTOR	RR 1 BOX25	BATCHTOWN, IL
WOELFEL, VERONICA	DIRECTOR	HC 61 BOX 59	HARDIN, IL 62047
KAMP,MATT	DIRECTOR	RR 1 BOX 114	BATCHTOWN, IL

## Carro ll, Milledg\_eville

HUTCHISON, ELIZABETH	PRESIDENT	29871 EAGLE POINT RD	MILLEDGEVILLE, IL 61051
JACOBS, JERRY	VICE PRESIDENT	2948 DAMBMAN RD	CHADWICK, IL 61014
GEBHARDT, KIM	SECRETARY	28945 FULFS RD	STERLING, IL 61081
EBERSOLE, SHELDON	TREASURER	22234 RIDGE RD	STERLING, IL 61081

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
HUTCHISON, DOMINIQUE	DIRECTOR	23611 LIVINGOOD RD	CHADWICK, IL 61014
HUTCHISON, FRED	DIRECTOR	29675 EAGLE POINT RD	MILLEDGEVILLE, IL 61051
HACKBARTH, CARL	DIRECTOR	24860 GENESSEE RD	MILLEDGEVILLE, IL 61051
ZIER, IRVIN	DIRECTOR	23990 TELEGRAPH RD	CHADWICK, IL 61014

## **Cass, Virginia**

BURRUS, BRIAN	PRESIDENT	13796 CRUM RD	ARENZVILLE, IL 62611
DAMBACHER, ROSS	VICE PRESIDENT	421 S MAIN	VIRGINIA, IL 62691
KRAUSE, BRIDGET	SECRETARY	5994 SMITH RD	VIRGINIA, IL 62691
TATE, JODIE	TREASURER	22339 VIRGINIA RD	VIRGINIA, IL 62691
COWELL, RANDI	DIRECTOR	10308 STOCK LANE RD	BEARDSTOWN, IL 62618
CRITCHELOW, LORI	DIRECTOR	26036 OAKFORD RD	CHANDLERVILLE, IL
RING, NATHAN	DIRECTOR	18250 HICKORY CROSS RD	VIRGINIA, IL 62691
MEFFORD, CURTIS	DIRECTOR	1938 BORCKHOUSE RD	VIRGINIA, IL 62691
STANBERRY, CAMERON	DIRECTOR	1551 LITERBERRY-TRIOPIA RD	ARENZVILLE, IL 62611
TURNER, BRIAN	DIRECTOR	4709 NEWMANSVILLE RD	ASHLAND, IL 62612
VIRGIN, DAYID	DIRECTOR	13802 HUFFMAN ROAD	ARENZVILLE, IL 62611

## **Champaign, Fisher**

HARDESTY, JILL	PRESIDENT	506EMARKET	FARMER CITY, IL 61842
COTTER, TODD	VICE PRESIDENT	724 CR2550 N	DEWEY, IL 61840
NEWMAN, EVIE	SECRETARY	585 CO RD 2600 N	MAHOMET, IL 61853
LUTZ, TIFFANI	TREASURER	PO BOX 726	FISHER, IL 61843
RUTLEDGE, VERNON	DIRECTOR	108 S FIRST ST	FISHER, IL 61843
RUSHING, JASON	DIRECTOR	115 DIVISION ST	FISHER, IL 61843
KESLER, KURT	DIRECTOR	3307 CO RD 1100 E	RANTOUL, IL 61866
ALLEN, ANDY	DIRECTOR	1038 CR 2400 N	CHAMPAIGN, IL 61822
DOUGLAS, DENVER	DIRECTOR	25 CRESTVIEW CT	FISHER, IL 61843
HARMON, NICK	DIRECTOR	398 CR2800N	MAHOMET, IL 61853
JANESKI, SHERRY	DIRECTOR	319 N 3RD	FISHER, IL 61843
PROBASCO, MARGE	DIRECTOR	PO BOX 352	FISHER, IL 61843
BLACKFORD, KIRSTEN	DIRECTOR	2363 E 300 N RD	PAXTON, IL 60957

## **Champaign, Urbana**

KOBEL, MIKE	PRESIDENT	1408 E FLORIDA AVE	URBANA, IL 61801
WEEKS, KENT	1ST VICE PRES	3310 N MATTIS AVE	CHAMPAIGN, IL 61822
BUSBOOM, EDGAR	2ND VICE PRES	2106 CR 2500 N	THOMASBORO, IL 61878
BROWN, HD	TREASURER	907 N COUNTY FAIR DR	CHAMPAIGN, IL 61822
BARHAM, PAM	SECRETARY	2451 CLAYTON BLVD	CHAMPAIGN, IL 61822
BUHRMESTER, LARRY	DIRECTOR	41 LANGE	SAVOY, IL 61874
BELL, JOHN	DIRECTOR	1614 WEST PARK AVE	CHAMPAIGN, IL 61822
PRICE, DAVE	DIRECTOR	1807 S BROOK CT	MAHOMET, IL 61853
WEEKS, DEBBIE	DIRECTOR	706 SCHLUTER	THOMASBORO, IL 61878
LITTLE, JARED	DIRECTOR	1421 COBBLESTONE WAY	CHAMPAIGN, IL 61822
ALAGNA, BILL	DIRECTOR	PO BOX 70	SEYMOUR, IL 61875
WILLIAMS, ROBERT	DIRECTOR	409 S BOURNE	TOLONO, IL 61880
WALLACE, CHRISTINE	DIRECTOR	2691 CR 1000 E	CHAMPAIGN, IL 61822

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<i>Christian. Pana</i>			
CRAIG, MARK	PRESIDENT	17168 E 28THRD	NOKOMIS, IL 62075
THOMPSON, DAN	VICE PRESIDENT	1971 E 700 N	PANA, IL 62557
SUCKOW, SCOTT	VICE PRESIDENT	412 N SHERIDAN	PANA, IL 62557
JENKINS, BRIAN	TREASURER	1106 E JEFFERSON	PANA, IL 62557
DEERE, TAMMY	CO-TREASURER	RR 1 BOX 12	TOWER HILL, IL 62571
CRAIG, TRACY	DIRECTOR	17168 E 28THRD	NOKOMIS, IL 62075
DRESSEN, MARK	DIRECTOR	GRANTST	PANA, IL 62557
DIXON, JIMMY	DIRECTOR	PO BOX	ROSAMOND, IL 62083
MICHAEL, MARK	DIRECTOR	RR 1 BOX 12	OCONEE, IL 62553
GULLIDGE, JAMES	DIRECTOR	30 ELMER LANE	PANA, IL 62557
WINDHORST, JEFF	DIRECTOR		PANA, IL 62557
DIXON, TAMMI	DIRECTOR		ROSAMOND, IL 62083
<i>Christian. Tar_lorville</i>			
OLIVE, JIM	PRESIDENT	720 E STEVENSON	TAYLORVILLE, IL 62568
CURTIN, JIM	1ST VICE PRES	6 WILSHIRE PLACE	STONINGTON, IL 62567
MICENHEIMER, CURT	2ND VICE PRES	810 N 1250 E RD	TAYLORVILLE, IL 62568
DREA, MIKE	SECRETARY	222 S JAYNE ST	TAYLORVILLE, IL 62568
FULK, ALAN	TREASURER	116 SPINE ST	STONINGTON, IL 62567
MORMAN, BEN	SECRETARY	2239 N 900 E RD	EDINBURG, IL 62531
WILSON, JEREMY	DIRECTOR	509 PAULINE ST	TAYLORVILLE, IL 62568
BARRY, TOM	DIRECTOR		
BLILER, MIKE	DIRECTOR		
DYER, CHUCK	DIRECTOR		
SWINGER, ADAM	DIRECTOR		
RINCKER, MATT	DIRECTOR		
GREIVE, JIM	DIRECTOR		
FLEMING, RON	DIRECTOR		
LONG, MIKE	DIRECTOR		
DELVALLE, ED	DIRECTOR		
BARLOW, LEROY	DIRECTOR		
KOCUREK, KYLE	DIRECTOR		
METEER, LEE	DIRECTOR		
MICENHEIMER, JIM	DIRECTOR		
LANDERS, ADAM	DIRECTOR		
CRUIT, DUSTIN	DIRECTOR		
TUCKER, JEREMY	DIRECTOR		
WARREN, KRIS	DIRECTOR		
BARLOW, CLINT	DIRECTOR		
PAULEK, CRAIG	DIRECTOR		
ROADY, PHIL	DIRECTOR		
MOSS, SCOTT	DIRECTOR		
DECLERCK, BOB	DIRECTOR		
WEST, BRENT	DIRECTOR		
ALLEN, AARON	DIRECTOR		
BOEHME, KEVIN	DIRECTOR		
DECLERCK, BEN	DIRECTOR		

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><i>Clark, Marshall</i></b>			
O'ROURKE, CHRIS	PRESIDENT	5292 N STATE HWY 1	WEST UNION, IL 62477
SPITTLER, TANNOR	VICE PRESIDENT	1498 IL HWY 1	MARSHALL, IL 62441
STARKEY, ROBIN	SECRETARY	15010 E LOWER PARK RD	MARSHALL, IL 62441
SCHMIDT, MARY ALICE	TREASURER	208 N 4TH STREET	MARSHALL, IL 62441
O'ROURKE, BRAD	DIRECTOR	23998 E CLEAR CREEK RD	DENNISON, IL 62423
RHOADS, MIKE	DIRECTOR	12700 E MAIN ST	MARSHALL, IL 62441
ADAMS, PHIL	DIRECTOR	20486 E OAK GROVE RD	MARSHALL, IL 62441
BRASWELL, TRINIA	DIRECTOR	19653 E 1150TH RD	MARSHALL, IL 62441
CROME, RICHARD	DIRECTOR	4881 W STATE STREET	CHARLESTON, IL 61920
GARD, DANNY	DIRECTOR	7990 RIVER RD	WEST UNION, IL 62477
LOWRY, JOHN	DIRECTOR	401 MYRTLE ST	CHARLESTON, IL 61920
HUTCHENS, KAREN	DIRECTOR	14000 E 1180TH RD	MARTINSVILLE, IL 62442
MCMANUS, JOE	DIRECTOR	810 PINE ST	MARSHALL, IL 62441
RHOADS, BILL	DIRECTOR	20705 N CLARK SWITCHBOARD	MARSHALL, IL 62441
STARKEY, ROBIN	SECRETARY	15010 E LOWER PARK RD	MARSHALL, IL 62441
HENDRIX, JASON	DIRECTOR	17328 N WEAVER RD	MARSHALL, IL 62441
<b><i>Clark, Martinsville</i></b>			
BUCKNER, ALAN	PRESIDENT	4306 N 820TH ST	MARTINSVILLE, IL 62442
KANNMACHER, MARK	VICE-PRESIDENT	12477 E 1000TH RD	MARTINSVILLE, IL 62442
REPP, SHERRY	SECRETARY	8359 N 2100TH ST	PALESTINE, IL 62451
LEWIS, JEFF	TREASURER	11474 N FOX RD	MARSHALL, IL 62441
CREWS, ANDY	DIRECTOR	17302N CARDINAL LANE	MARSHALL, IL 62441
REEDS, PHILIP	DIRECTOR	121 NYORKST	MARTINSVILLE, IL 62442
HILLS, JERRY	DIRECTOR	10320 E 1000TH RD	MARTINSVILLE, IL 62442
HIGGINBOTHAM, RALPH	DIRECTOR	17896 N BLUEGRASS RD	MARTINSVILLE, IL 62442
<b><i>Clay, Flora</i></b>			
EASTIN, STEVE	PRESIDENT	322 LOCUST ST	FLORA, IL 62839
HILMES, CLEM	VICE PRESIDENT	628 MAGNOLIA LN	FLORA, IL 62839
CRAIG, MARCIA	SEC/TREAS	124 TEABERRY LN	CLAY CITY, IL 62824
HALE, WALTER	DIRECTOR	BOX24	LOUISVILLE, IL 62858
FULK, ALEX	DIRECTOR	1426 JUDGES LN	LOUISVILLE, IL 62858
LEWIS, TRAVIS	DIRECTOR	RR	XENIA, IL 62899
LUSK, FRANK	DIRECTOR	S STANFORD RD	FLORA, IL 62839
SPITZNER, DOUG	DIRECTOR	222 E SECOND ST	XENIA, IL 62899
<b><i>Clinton, Carlyle</i></b>			
KAMPWERTH, KEVIN	PRESIDENT	18525 ST RT 127	CARLYLE, IL 62231
BECKMANN, RALPH	VICE PRESIDENT	16810 POST OAK RD	CARLYLE, IL 62231
LOWE, KRIS	SECRETARY	16328 OLD CARLYLE RD	CARLYLE, IL 62231
BRINK, JEFF	TREASURER	29228 US HWY 50	SANDOVAL, IL 62882
BECKMANN, JILL	DIRECTOR	16810 POST OAK RD	CARLYLE, IL 62231
CARPENTER, JENNY	DIRECTOR	949 DEER CIRCLE DR	CARLYLE, IL 62231
CARPENTER, SHAWN	DIRECTOR	949 DEER CIRCLE DR	CARLYLE, IL 62231
DIEKEMPER, CHARLES	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, DARLENE	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, DORIS	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, GLEN	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
DIEKEMPER, MARK	DIRECTOR	15939 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, MICHAEL	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, RICHARD	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
DIEKEMPER, RHONDA	DIRECTOR	17017 COUNTY FARM RD	CARLYLE, IL 62231
EMERY,DANE	DIRECTOR	24605 RT 161	CENTRALIA, IL 62801
GRAYES, DEBRA	DIRECTOR	228 IL RT 127	GREENVILLE, IL 62246
GREGOV, KAREN	STAGE DIRECTOR	1330 MULLIKEN ST	CARLYLE, IL 62231
HANKE, BRENT	DIRECTOR	15919 CANDY CORNER LN	CARLYLE, IL 62231
HOLTHAUS, RONALD	DIRECTOR	14655 HIGHLINE RD	CARLYLE, IL 62231
HUEGEN, JENNIFER	DIRECTOR	95 SUN COURT	HIGHLAND, IL 62249
HUELS, JORDAN	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
HUELS, TONY	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
HUELS, SHANA	DIRECTOR	20610 KELL RD	CARLYLE, IL 62231
ISAAK, DENNIS	DIRECTOR	9800HUEYRD	CARLYLE, IL 62231
ISAAK, MICHAEL	DIRECTOR	PO BOX 361	BREESE, IL 62230
ISAAK, ELIJAH	DIRECTOR	9800 HUEY RD	CARLYLE, IL 62231
JANSEN, DOUG	DIRECTOR	18532 CANDY CORNER LN	CARLYLE, IL 62231
JANSEN, LORI	PAG DIRECTOR	610 NORTH ST	CARLYLE, IL 62231
KAMPWERTH,DEREK	DIRECTOR	15120 OLD STATE RD	CARLYLE, IL 62231
KAMPWERTH, KEVIN	DIRECTOR	18525 ST RT 127	CARLYLE, IL 62231
KAMPWERTH, LU ALICE	DIRECTOR	18525 ST RT 127	CARLYLE, IL 62231
KAMPWERTH, WHITNEY	DIRECTOR	310 WASHINGTON ST	CARLYLE, IL 62231
KANNAL, ROBERT	DIRECTOR	25607 US HWY 50	CARLYLE, IL 62231
KLUEMKE, KEITH	DIRECTOR	17004 WRINGE RD	CARLYLE, IL 62231
KLUEMKE, KYLE	DIRECTOR	17400 WRINGE RD	CARLYLE, IL 62231
KLUEMKE,MAT	DIRECTOR	15643 VAREL RD	CARLYLE, IL 62231
LOWE,COLBY	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LAUNIUS, STEVE	DIRECTOR	12881 COUNTY HWY 27	NASHVILLE, IL 62263
LOWE,GENE	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LOWE,KRIS	DIRECTOR	16328 OLD CARLYLE RD	CARLYLE, IL 62231
LUEBBERS, JON	DIRECTOR	310 WASHINGTON ST	CARLYLE, IL 62231
MEENTEMEYER, JASON	DIRECTOR	1110 MARION ST	CARLYLE, IL 62231
MONK.EN, CRAIG	DIRECTOR	8559 MONK.EN RD	CENTRALIA, IL 62801
MONK.EN, ERIC	DIRECTOR	8550 MONK.EN RD	CENTRALIA, IL 62801
REHKEMPER, BRENT	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, GREG	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, KEITH	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, KYLE	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
REHKEMPER, NANCY	DIRECTOR	7515 KEYESPORT RD	HIGHLAND, IL 62249
SCHOMAKER, BRIAN	DIRECTOR	15118 FLAT BRANCH RD	CARLYLE, IL 62231
SCHOMAKER, MATT	DIRECTOR	17000 FLAT BRANCH RD	CARLYLE, IL 62231
SINCLAIR, ROBERT	DIRECTOR	1051 MONROE	CARLYLE, IL 62231
STANFA, SHAWN	DIRECTOR	15025 HAHN RD	SHATTUC, IL 62231
TIMMERMANN, JASON	DIRECTOR	23003 HAMMEL RD	CARLYLE, IL 62231
WESSELMANN, KEVIN	DIRECTOR	24302 SAND RIDGE RD	CARLYLE, IL 62231
WESSELMANN, EUGENE	DIRECTOR	18330 WESSELMANN RD	CARLYLE, IL 62231
ZURLIENE, MARK	DIRECTOR	162616 PELICAN RD	BARTELSON, IL 62218
ZURLIENE, RONALD	DIRECTOR	10705 SLANT RD	CARLYLE, IL 62231

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<i>Co/est Charleston</i>			
JONES, TOM	PRESIDENT	19729 E CO RD 780N	CHARLESTON, IL 61920
BROWN, RON	VICE PRESIDENT	708 WEST MADISON AVE	CHARLESTON, IL 61920
NIEMEYER, TOM	SECRETARY	13029 NCO RD 100E	HUMBOLDT, IL 61931
DEROUSSE, DEBBIE	TREASURER	790 DECKER SPRINGS RD	CHARLESTON, IL 61920
FURRY, BILL	DIRECTOR	10242 N CO RD 1300E	CHARLESTON, IL 61920
LOGUE, JACK	DIRECTOR	1015 REYNOLDS DR	CHARLESTON, IL 61920
KING, GUS	DIRECTOR	1810 KINGS LANE	CHARLESTON, IL 61920
STOUT, PHIL	DIRECTOR	5904 N COUNTY ROAD 2100E	CHARLESTON, IL 61920
MCKINNEY, BOB	DIRECTOR	20180 HARRISON ST	CHARLESTON, IL 61920
DEROUSSE, STACEY	DIRECTOR	790 DECKER SPRINGS RD	CHARLESTON, IL 61920
STOUT, PHIL	VICE PRESIDENT	5904 NCO RD 2100E	CHARLESTON, IL 61920
<i>Crawfordz Oblong</i>			
HALL, BOB	PRESIDENT	13125 E 900TH AVE	ROBINSON, IL 62454
BURKE, BILL	VICE PRESIDENT	119 S RANGE ST	OBLONG, IL 62449
STEPHENSON, JOSEPH	SECRETARY	412 RANGE ST	OBLONG, IL 62449
HARRIS, BOB	TREASURER	6016 N 150TH ST	OBLONG, IL 62449
BAILEY, TAWNYA & KYLE	DIRECTOR	1860 E 650TH ST AVE	OBLONG, IL 62449
BAKER, ARTHUR	DIRECTOR	13110 N 1150TH ST	OBLONG, IL 62449
BAKER, CHARLES	DIRECTOR	4453 E 1350 AVE	OBLONG, IL 62449
DART, VANCE	DIRECTOR	2781 E 1225 ST	OBLONG, IL 62449
DUNLAP, SCOTT	DIRECTOR	205 W ILLINOIS	OBLONG, IL 62449
EUBANK, KELBY	DIRECTOR	625 E 300TH AVE	OBLONG, IL 62449
EVANS, RON	DIRECTOR	106 N RANGE	OBLONG, IL 62449
GOODWIN, WAYNE	DIRECTOR	513 EKENTUCKY	OBLONG, IL 62449
GOODWIN, JERRY	DIRECTOR	208 ECHERRY	ROBINSON, IL 62454
GULLETT, LAUREN	DIRECTOR	9688 E 900 AVE	ROBINSON, IL 62454
HATFIELD, ERICA	DIRECTOR	6560 E 2100TH AVE	MARTINSVILLE, IL 62442
LITTLEJOHN, TJ	DIRECTOR	602 E KENTUCKY	OBLONG, IL 62449
MIKEWORTH, ED	DIRECTOR	8938 E 1700 AVE	ROBINSON, IL 62454
MILLER, TRAVIS	DIRECTOR	7782 E 1050TH AVE	ROBINSON, IL 62454
NEELEY, BRETT	DIRECTOR	104 W INDIANA	OBLONG, IL 62449
NETHERY, TYLER	DIRECTOR	3632 E 1600	OBLONG, IL 62449
PICA, SHANE	DIRECTOR	13215 E 950 AVE	ROBINSON, IL 62454
RIDLEN, RICHARD	DIRECTOR	9594 N 200TH ST	OBLONG, IL 62449
RODRICK, NINA	DIRECTOR	312 N JEFFERSON	OBLONG, IL 62449
SHARRETT, JD	DIRECTOR	11016 N 200TH	OBLONG, IL 62449
SHOLDERS, ETHAN	DIRECTOR	8756 N 2175 ST	WILLOW HILL, IL 62480
SHOLDERS, HAROLD	DIRECTOR	9113 N 2175TH ST	WILLOW HILL, IL 62480
WEGER, KALEIGH	DIRECTOR	8688 STATE HIGHWAY 1	ROBINSON, IL 62454
WEGER, MICHELLE	DIRECTOR	8688 STATE HIGHWAY 1	ROBINSON, IL 62454
WELLS, KELLY & ERIC	DIRECTOR	10016 N 375TH ST	OBLONG, IL 62449

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
<b><u>Cumberland, Greenup</u></b>			
HOLSAPPLE, STACEY	PRESIDENT	1991 CO RD 750 N	GREENUP, IL62428
WSTICE, SCOTT	VICE PRESIDENT	2208 CO RD 750 N	CASEY, IL62420
CLINE, JENNIFER	SEC/TREAS	410 E CINCINNATI	GREENUP, IL62428
GABLE, NANCY	DIRECTOR	299 CO RD 1550 E	GREENUP, IL62428
MCELRAVY, KYLE	DIRECTOR	US ROUTE 121	TOLEDO, IL62428
RYDER, MICHAEL	DIRECTOR		GREENUP, IL62428
HOLSAPPLE, BONNIE	DIRECTOR	1991 CO RD 750 N	GREENUP, IL62428
CARTER,ASHLEY	DIRECTOR	1273 COUNTY ROAD 1200 N	TOLEDO, IL 62428
BEARD,MATT	DIRECTOR		EFFINGHAM, IL62401
<b><u>DeKalb, Sandwich</u></b>			
DANNEWITZ, LARRY	PRESIDENT	927 E ARNOLD RD	SANDWICH, IL 60548
TYRRELL,KENNETH	VICE-PRESIDENT	2367 N 4275TH RD	SHERIDAN, IL 60551
REX,NANCY	SECRETARY	611 E PLEASANT AVE	SANDWICH, IL 60548
WAGNER, JOHN	TREASURER	17779 SEDGEWICK RD	SANDWICH, IL 60548
BREUNIG, SCOTT	DIRECTOR	13890 COUNTY LINE RD	NEWARK, IL 60541
DANNEWITZ, HAROLD	DIRECTOR	1315 S MAIN ST	SANDWICH, IL 60548
DELP, RICHARD	DIRECTOR	75 CHICADEE COURT	SANDWICH, IL 60548
FRIEDERS, GENE	DIRECTOR	17940 GRISWOLD SPRINGS RD	SANDWICH, IL 60548
HAAG, WILLIAM	DIRECTOR	219 E FOURTH ST	SANDWICH, IL60548
HENRICH, RON	DIRECTOR	155 COOK COURT	SOMONAUK, IL60552
BREUNIG, DANIEL	DIRECTOR	POBOX375	NEWARK,IL60541
WEBBER, JAMES	DIRECTOR	913 W CENTER ST	SANDWICH, IL60548
WILSON, MATTHEW	DIRECTOR	POBOX29	SOMONAUK, IL60552
<b><u>DeWitt, Farmer City</u></b>			
CORNEGLIO, RICK	PRESIDENT	1200NMAIN	FARMER CITY, IL 61842
PAULIIN, JEFF	VICE PRESIDENT	36723 E 300 N	BELLFLOWER, IL61724
SPIEKER, LANCE	VICE PRESIDENT	1001 E ALLEN	FARMER CITY, IL 61842
FLANAGAN, JOHN	ASST SEC/TREAS	23035 RAINBOW RD	FARMER CITY, IL 61842
CURTIS, GLENN	TREAS/FAIR MNGR	812 E OLD US 150	FARMER CITY, IL 61842
PRICE, MARTY	SECRETARY	721 E RICHARDSON	FARMER CITY, IL 61842
BENJAMIN, MICHEAL	DIRECTOR	414 WWATERST	FARMER CITY,IL61842
BURTON, CARLOS	DIRECTOR	117 NPLUM ST	FARMER CITY, IL 61842
ARNOLD, SAM	DIRECTOR	6325 ST HWY 10	CLINTON, IL 61727
HOLOCH, SCOTT	DIRECTOR	305 E OLIVER ST PO BOX 211	MANSFIELD, IL 61854
HIERONYMUS, ASHLEY	DIRECTOR	663 E 2900 N RD	FARMER CITY, IL 61842
PEYTON, DEBBIE	DIRECTOR	720EDODGE ST	FARMER CITY,IL61842
EMMERSON, TERRY	DIRECTOR	219 S LINCOLN ST	FARMER CITY, IL 61842
BRUMLEVE, BRUCE	DIRECTOR	14000 DEPOT RD	DEWITT, IL 61735
PEARL,PAT	DIRECTOR	412 WASHINGTON ST	FARMER CITY,IL 61842
FIELDS, JONATHAN	DIRECTOR	212 S MAIN ST	FARMER CITY, IL 61842
STIGER, MATT	DIRECTOR	106 W ILLINOIS ST	MANSFIELD, IL61854
HOMANN, CURT	DIRECTOR	11992 CRACKER R	FARMER CITY, IL 61842
SHAW, BRANDON	DIRECTOR	1201 N PLUM ST	FARMER CITY, IL 61842
HAYNES,AJ	DIRECTOR	101 WS STREET	BELLFLOWER, IL 61724
HOLTZ, DAVID	DIRECTOR	24086 GREENLEAF RD	FARMER CITY, IL 61842
BRANDT, MICHAEL	DIRECTOR	419 N CENTER ST	FARMER CITY, IL 61842

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><i>DuPagez Wheaton</i></b>			
INGRAM, CHARLES	PRESIDENT	3 S 032 WILLIAMS RD	WARRENVILLE, IL 60555
SIETMANN, ELLEN	VICE PRESIDENT	29W275 SMITH RD	WEST CHICAGO, IL 60185
BRITTON, WILLIAM	VICE PRESIDENT	4N885 WHITE PINE LN	ST. CHARLES, IL 60475
INGRAM, ZACHARY	SECRETARY	33 W 480 ASHLEY LN	WAYNE, IL 60184
PAGANIS, BONNIE	TREASURER	206 W FRANKLIN ST	WHEATON, IL 60189
RADKIEWICZ, ROBERT	DIRECTOR	2669 OLD STATE RD	JACKSONVILLE, IL 62650
SCHAEFER, PAT	DIRECTOR	26W447 HARRISON	WINFIELD, IL 60190
NABERHAUS, CINDY	VICE PRESIDENT	30W070 AVONDALE COURT	WARRENVILLE, IL 60555
BRACH, BILLY	DIRECTOR	2036 W LINCOLN HWY	DEKALB, IL 60115
HOCH, CINDY	DIRECTOR	3S476 FOURTH STREET	WARRENVILLE, IL 60555
MEYER, TOM	DIRECTOR	821 ARROWHEAD LN	ST. CHARLES, IL 60475
MITTON-COX, JENNY	DIRECTOR	23W530 TRAILS END RD	CAROL STREAM, IL 60188
<b><i>Edgar, Paris</i></b>			
WRIGHT, MARY LOU	PRESIDENT	15496 AIRPORT RD	PARIS, IL 61944
WRIGHT, MARY LIZ	VICE PRESIDENT	4797 N 1175TH ST	PARIS, IL 61944
QUINN, TERRI	DIRECTOR	15824 N 1650TH ST	CHRISMAN, IL 61924
KELLER, CAROL	SEC/TREAS	106 SULPHUR LN	PARIS, IL 61944
PETERSON, RANDY	DIRECTOR	603 UNION ST	PARIS, IL 61944
BRINKERHOFF, MARK	DIRECTOR	328 ELM ST	PARIS, IL 61944
BOYER, DIANE	DIRECTOR	7500 IL HWY 1	PARIS, IL 61944
BARNETT, BRUCE	DIRECTOR	16370 1975TH ST	PARIS, IL 61944
SMITH, S. CRAIG	DIRECTOR	1241 SUGAR CREEK LN	PARIS, IL 61944
DODD, RICK	DIRECTOR	1 KENTON	PARIS, IL 61944
WINANS, DALE	DIRECTOR	221 E MADISON AVE	CHRISMAN, IL 61924
PORTER, TRACY	DIRECTOR	15 BRIAR HILL RD	PARIS, IL 61944
<b><i>Edwards, Albion</i></b>			
FEARN, NEIL	PRESIDENT	508 CO RD 1275 N	ALBION, IL 62806
MATHIS, RICHARD	VICE PRESIDENT	2053 C R450 E LN	WEST SALEM, IL 61476
SIMMS, DAYID	SECRETARY	296 IL RTE 15	ALBION, IL 62806
MCKINZIE, SHAD	TREASURER	1347 CO RD 175 E	ALBION, IL 62806
BEADLES, TOBY	DIRECTOR	616 CO RD 1375 N	ALBION, IL 62806
MEWES, DENNIS	DIRECTOR	784 CO RD 1800 N	WEST SALEM, IL 61476
FEWKES, GEORGE	DIRECTOR	797 CO RD 700 E	ALBION, IL 62806
POLLARD, LOREN	DIRECTOR	750 CO RD 600 N	ALBION, IL 62806
WILLIAMS, CODY	DIRECTOR	2135CR800E	WEST SALEM, IL 61476
HNETKOVSKY, NIXIE	DIRECTOR	1113 C R600 E	ALBION, IL 62806
CLODFELTER, MARK	DIRECTOR	908 CO RD 1900 N	WEST SALEM, IL 61476
SPEIR, KRISTEN	DIRECTOR	310 E OAK ST	ALBION, IL 62806
ROOT, SETH	DIRECTOR	310 E OAK ST	ALBION, IL 62806
LONGBONS, RANDY	DIRECTOR	1424 CO RD 300 E	ALBION, IL 62806
THOMASON, STEVE	DIRECTOR	1404 CO RD 880 E	BONE GAP, IL 62815
EVERETT, CARSON	DIRECTOR	384 CO RD 175	ALBION, IL 62806
COLES, TODD	DIRECTOR	1677 C R600E	ALBION, IL 62806
WEAVER, JAROD	DIRECTOR	599 C R 775 E LN	ALBION, IL 62806



# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<i>E(ting_hamz Altamont</i>			
HARTKE, PHIL	PRESIDENT	21510 E 1400TH AVE	TEUTOPOLIS, IL 62467
LAUE, DALE	VICE PRESIDENT	6076 E 1300TH AVE	ALTAMONT, IL 62411
HOMANN, REX	VICE PRESIDENT	401 N MAIN	ALTAMONT, IL 62411
ALWARDT, DANIELLE	TREASURER	5684 N 300TH AVE	ALTAMONT, IL 62411
WENDLING, ROXIE	SECRETARY	414 E 1300TH AVE	ALTAMONT, IL 62411
MAXWELL, LARRY	DIRECTOR	13050 E 650TH AVE	WATSON, IL 62473
LOY, MICHELLE	DIRECTOR	14462 825TH AVE	EFFINGHAM, IL 62401
WETHERELL, DEAN	DIRECTOR	7419 E 2100TH AVE	SHUMWAY, IL 62461
SOLTWEDEL, GEORGE	DIRECTOR	12684 N 800TH ST	EFFINGHAM, IL 62401
WINTER, HOWARD	DIRECTOR	3300 E 1200TH AVE	ALTAMONT, IL 62411
WALL, EMILIE	DIRECTOR	8515 COUNTRY VIEW LANE	ALTAMONT, IL 62411
BECKER, JON	DIRECTOR	9 WHITTLLER LN	ALTAMONT, IL 62411
PERCIVAL, FRED	DIRECTOR	6247 NUS HWY 45	WATSON, IL 62473
GRESSEL, DARREL	DIRECTOR	12502 N 300TH AVE	MASON, IL 62443
ALWARDT, WENDELL	DIRECTOR	5519 E 600TH AVE	ALTAMONT, IL 62411
FINFROCK, DENNIS	DIRECTOR	6268 N 950TH RD	MASON, IL 62443
FELDKAMP, DARREN	DIRECTOR	5933 E 500TH AVE	MASON, IL 62443
<i>Fay_ettez Brownstown</i>			
BEHREND, STEVE	PRESIDENT	1361 E 2200 AVE	BROWNSTOWN, IL 62418
DUSH, BRUCE	VICE PRESIDENT	1271 E 2350 AVE	BROWNSTOWN, IL 62418
DURBIN, MONA	SECRETARY	2158 E 1325 AVE	FARINA, IL 62838
GELSINGER, KIM	TREASURER	1104 E 1600 AVE	VANDALIA, IL 62471
KRAMER, KEITH	DIRECTOR	RR# 1 BOX 258-1	FARINA, IL 62838
FITCH, KIM	DIRECTOR	416 EBAYLES	BROWNSTOWN, IL 62418
SMITH, KENNY	DIRECTOR	501 NWALNUT ST	ST ELMO, IL 62458
WRIGHT, JACKIE	DIRECTOR	2683 N 2075 ST	BEECHER CITY, IL 62414
DURBIN, KENT	DIRECTOR	1663 N 1150TH ST	VANDALIA, IL 62471
SEATON, GARY	DIRECTOR	RR 1 BOX 256	SHOBONIER, IL 62885
TOMPKINS, NICK	DIRECTOR	634 FAIR ST	BROWNSTOWN, IL 62418
TOMPKINS, RYAN	DIRECTOR	1472 N 1650TH ST	BROWNSTOWN, IL 62418
WINKLER, TROY	DIRECTOR	433 SOUTH ST	BROWNSTOWN, IL 62418
WASHBURN, KELLY	DIRECTOR	1564 N 1535 ST	BROWNSTOWN, IL 62418
PASLEY, MICHAEL	DIRECTOR	RR 1 BOX 59	BEECHER CITY, IL 62414
SASSE, MIKE	DIRECTOR	428 E CHERRY ST	BROWNSTOWN, IL 62418
LACH, STEVE	DIRECTOR	RR2BOX 127C	BROWNSTOWN, IL 62418
BARKER, MELISSA	DIRECTOR	2158 N 1350TH	BROWNSTOWN, IL 62418
PRUETT, LYNDSY	DIRECTOR	2320 N 1600TH ST	BROWNSTOWN, IL 62418
BRANHAM, SANDY	DIRECTOR	2719 LAKE WOOD DR	VANDALIA, IL 62471
BLANKENSHIP, TYLER	DIRECTOR	2046 E 2525 AVE	ST ELMO, IL 62458

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
------	-------	--------------	------------------

**Ford, Melvin**

MILLER, KIRK	PRESIDENT	1285 E 800 E RD	MELVIN, IL 60952
MEYER, DALLAS	VICE PRESIDENT	1795 N 1800 E RD	THAWVILLE, IL 60968
BROWN, CORINNE	SEC/TREAS	186N2000ERD	PAXTON, IL 60957
BUNTING, VERA	DIRECTOR	982 E 600 NRD	GIBSON CITY, IL 60936
HARDEN, SCOTT	DIRECTOR	913 E 800 NRD	GIBSON CITY, IL 60936
STILWELL, CONNIE	DIRECTOR	654 E PATTON ST	PAXTON, IL 60957
KAEDING, DAYID	DIRECTOR	911 N ST RT 115	LODA, IL 60948
MEENEN, STEVE	DIRECTOR	1277 E 1000N RD	MELVIN, IL 60952
MUEHLENPFORT, TIM	DIRECTOR	1258 E 1100 N RD	MELVIN, IL 60952
WRIGHT, LEANNE	DIRECTOR	810 N MELVIN ST	GIBSON CITY, IL 60936
WYCOFF, ROGER	DIRECTOR	2460 N 1700 E RD	PIPER CITY, IL 60959

**Franklin, Ina**

NEWBURY, TOM	PRESIDENT	17845 BANISTER RD	SESSER, IL 62884
POOLE, MIKE	VICE PRESIDENT	16207 POOLE RD	BENTON, IL 62812
BAUMAN, KEVIN	SECRETARY	13945 W CENTER RD	SESSER, IL 62884
PAGE, ROBERT	TREASURER	12353 JORDAN CREEK RD	BENTON, IL 62812
INGRAM, SHELLY	DIRECTOR	709 SHERIDAN DR	BENTON, IL 62812
BROWNING, MICHAEL	DIRECTOR	16554 NEILSON RD	WEST FRANKFORT, IL 62896

**Fulton, Lewistown**

MCCOY, CRAIG	PRESIDENT	14778 N CATHOLIC CEMETERY RD	LEWISTOWN, IL 61542
JACOBUS, DEREK	VICE PRESIDENT	16750 E JACOBUS LN	LEWISTOWN, IL 61542
WAGAHOFF, PAT	SECRETARY	PO BOX 303 661 E MAIN	IPAVA, IL 61441
BATTEFELD, MIKE	TREASURER	PO BOX 167	LEWISTOWN, IL 61542
HAYENS, ROBERT	VICE PRESIDENT	827 N ILLINOIS ST	LEWISTOWN, IL 61542
MILLER, VICTOR	DIRECTOR	19333 E NUTHATCH RD	LEWISTOWN, IL 61542
LYNCH, ROD	DIRECTOR	PO BOX 534	CUBA, IL 61427
PORTER, BRIAN	DIRECTOR	9059 N SUMMUM RD	IPAVA, IL 61441
WELKER, SCOTT	DIRECTOR	16574 E US 24 HWY	LEWISTOWN, IL 61542
WAGAHOFF, MIKE	DIRECTOR	PO BOX 303	IPAVA, IL 61441
KELLY, STEVE	DIRECTOR	4191 N CTY HWY 12	ASTORIA, IL 61501
STAMBAUGH, DUSTIN	DIRECTOR	18148 ECO HWY 14	LEWISTOWN, IL 61542

**Gallatin, Ridgway**

BOURLAND, JIMMY	PRESIDENT	18115 GERHARDT LN	OMHA, IL 62871
PITTMAN, SHEILA	SEC/TREAS	BOX 231	RIDGWAY, IL 62979
SISK, ALLISON	DIRECTOR	11195 HWY 1	JUNCTION
COX, GAYLA	DIRECTOR	7249 RIDG NH RD	RIDGWAY, IL 62979
JONES, BRAIN	DIRECTOR	5501 HISE RD	RIDGWAY, IL 62979
BOURLAND, ITALY	DIRECTOR	18115 GERHARDT LN	OMHA, IL 62871
COX, TONY	DIRECTOR	7249 RIDG NH RD	RIDGWAY, IL 62979

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

CITY, STATE, ZIP	NAME	TITLE	FULL ADDRESS
<b><i>Greene, Carrollton</i></b>			
	JOYCE, JERRY	PRESIDENT	RR2BOX 10 GREENFIELD, IL 62044
	SNYDER, MIKE	VICE PRESIDENT	620 FOURTH ST CARROLLTON, IL 62016
	GRUMMEL, LEO	VICE PRESIDENT	RR3BOX14 CARROLLTON, IL 62016
	WALKER, MARK	SECRETARY	326 CHURCH ST CARROLLTON, IL 62016
	SCHNETTGEOCKE,NATHAN	TREASURER	RR2BOX93 CARROLLTON, IL 62016
	JUHL, ERIC	DIRECTOR	414 S MAIN CARROLLTON, IL 62016
	CAMPBELL, ROGER	DIRECTOR	RR3 BOX 111 CARROLLTON, IL 62016
	BALLARD, DON	DIRECTOR	RR 1 BOX 64 CARROLLTON, IL 62016
	CAMPBELL, JON	DIRECTOR	RR3 BOX 111 CARROLLTON, IL 62016
	FRALEY, MARK	DIRECTOR	RR 1 BOX240 CARROLLTON, IL 62016
	SCHNELTEN,DARYL	DIRECTOR	933 4TH ST CARROLLTON, IL 62016
	ROTH,ALBERT	DIRECTOR	822 SEVENTH ST CARROLLTON, IL 62016
	THAXTON, TIM	DIRECTOR	332 MAIN ST CARROLLTON, IL 62016
	WALKER,BOB	DIRECTOR	RR2BOX20 CARROLLTON, IL 62016
	STRINGER, KENNY	DIRECTOR	315 HILLTOP DR CARROLLTON, IL 62016
	SCHNETTGOECKE,BOB	DIRECTOR	RR3 BOX 37 CARROLLTON, IL 62016
	JUHL,ERON	DIRECTOR	RR 1 BOX7 ELDRED, IL 62027
	REEVES, ERIC	DIRECTOR	RR2BOX 57 CARROLLTON, IL 62016
	STEINACHER, RICK	DIRECTOR	RR3 BOX48 CARROLLTON, IL 62016
	ANGEL, BRIAN	DIRECTOR	102 CHURCH ST CARROLLTON, IL 62016
	GRUMMEL, CRAIG	DIRECTOR	RR3BOX14 CARROLLTON, IL 62016
	GROSS, TERRY	DIRECTOR	RR 1 BOX CARROLLTON, IL 62016
	CHALLANS, JIM	DIRECTOR	213 N MAIN CARROLLTON, IL 62016
	RENO,JAROD	DIRECTOR	RR 1 BOX 103 KANE, IL 62054
	DOWLAND, TIFFANY	DIRECTOR	RR2 BOX 113 GREENFIELD, IL 62044
	THORNTON, JOSH	DIRECTOR	
<b><i>Grundy, Morris</i></b>			
	WILLIAMS, GEORGE	PRESIDENT	POBOX2876 RIVERVIEW, FL 33568
	NOLTE, BRIAN	VICE PRESIDENT	122 ROBINSON DR MORRIS, IL 60450
	CARTER, SCOTT	SECRETARY	602 DEPOT ST MAZON, IL 60444
	GUESS, BOB	TREASURER	24429 S EGRET DR CHANNAHON, IL 60410
	BELDEN, JULIE	VICE PRESIDENT	4965 S OLD MAZON RD MAZON, IL 60444
	PEACOCK, JOHN	DIRECTOR	2576 CREEKSIDE MORRIS, IL 60450
	CARTER, BARB	DIRECTOR	POBOX97 MAZON, IL 60444
	CARTER, VICKI	DIRECTOR	602 DEPOT ST MAZON, IL 60444
<b><i>Hamilton, McLeansboro</i></b>			
	WILSON, ROBERT	PRESIDENT	11158 CO RD 1700E MCLEANSBORO, IL 62859
	MEAD, DREXEL	VICE PRESIDENT	305 EMAIN ST MCLEANSBORO, IL 62859
	DAVIS, SAMANTHA	SEC/TREAS	10019 CO RD 100 N BROUGHTON, IL 62817
	BALSOVER, JAMES	DIRECTOR	RR1 BOX 205A SPRINGERTON, IL 62887
	FLANNIGAN, REUBEN	DIRECTOR	RR 1 BOX 115 MCLEANSBORO, IL 62859
	BROWN,MARK	DIRECTOR	110 BLACKBURN AVE MCLEANSBORO, IL 62859
	DAVIS, JIM	DIRECTOR	RR 1 BOX 97A BROUGHTON, IL 62817
	PAYNE,CHAD	DIRECTOR	9448 S MACEDONIA RD MACEDONIA, IL 62860

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
------	-------	--------------	------------------

*Hancockz Augusta*

AVISE, CHRIS	PRESIDENT	PO BOX 16	BOWEN, IL 62316
HENRY, JASON	VICE PRESIDENT	PO BOX 15	BOWEN, IL 62316
PETERSON, KAYLA	SECRETARY	1860 EAST COUNTY RD 100	WEST POINT, IL 62380
BRUENGER, AMY	DIRECTOR	405 N WORRELL	BOWEN, IL 62316
BRADSHAW, LINDA	DIRECTOR	985 NCO RD 2900	PLYMOUTH, IL 62367
BUCKERT, KEN	DIRECTOR	1575 NCO RD 1200	HAMILTON, IL 62341
BUCKERT, KYLE	DIRECTOR	1715 ECO RD 1800	CARTHAGE, IL 62321
BUSS, MARK	DIRECTOR	2415 ECO RD 300	BOWEN, IL 62316
DUNHAM, ROB	DIRECTOR	324 CHERRY	CARTHAGE, IL 62321
GLICK, CHRISTY	DIRECTOR	2846 E 2903 LN	AUGUSTA, IL 62311
GLICK, LANE	DIRECTOR	2846 E 2903 LN	AUGUSTA, IL 62311
KREKEL, ERIK	DIRECTOR		
DENNY, ALEX	DIRECTOR		
HENRY, JASON	DIRECTOR	208 CLERMONT	BOWEN, IL 62316
HOLST, CODY	DIRECTOR	POBOX6	AUGUSTA, IL 62311
LUCIE, TAMMY	DIRECTOR		BASCO, IL 62313
MENN, MIKE	DIRECTOR	PO BOX 500	CARTHAGE, IL 62321
ROBERTS, CONSTANCE	DIRECTOR	RR3	PLYMOUTH, IL 62367
ROBERTS, RICHARD	DIRECTOR	RR1 BOX 115B	AUGUSTA, IL 62311
ROSE, RENA	DIRECTOR	2255 NCO RD 2150	BURNSIDE, IL 62330
VAIL, KIM	DIRECTOR	207 CENTER	AUGUSTA, IL 62311

*Hendersonz Stronghurst*

KANE, JOE	PRESIDENT	RR 1 BOX59	LITTLE YORK, IL 61453
SCOTT, CHAD	VICE PRESIDENT	RR 1 BOX 9	MEDIA, IL 61460
REED, SHANE	SECRETARY	MARY ST	STRONGHURST, IL 61480
LEARY, AARON	TREASURER	RR 1 BOX42	LITTLE YORK, IL 61453
COOK, CHRIS	DIRECTOR	320EMAIN	STRONGHURST, IL 61480
DOWELL, BARRY	DIRECTOR	PO BOX 212	STRONGHURST, IL 61480
KEANE, TOM	DIRECTOR	RR 1 BOX20	STRONGHURST, IL 61480
KANE, JIM	DIRECTOR	RR 1	SMITHSHIRE, IL 61487
CAMPBELL, RUSS	DIRECTOR	2542 N 1950 E RT	LITTLE YORK, IL 61453

*HenD?.\_z Cambridge*

DOBBELS, RICHARD	PRESIDENT	13044 800 AVE	CAMBRIDGE, IL 61238
COOPER, HAROLD	VICE PRESIDENT	407 W COURT ST	CAMBRIDGE, IL 61238
KANE, CHRIS	TREASURER	305 N PLEASANT	CAMBRIDGE, IL 61238
DEBACKERE, TERRY	SECRETARY	302 NATIONAL CT	CAMBRIDGE, IL 61238
RAY, NATHAN	DIRECTOR	7252 N 1500TH AVE	OSCO, IL 61274
BROOKS, DAVE	DIRECTOR		
VERHECKE, TODD	DIRECTOR		ALPHA, IL
BOSOLD, TOM	DIRECTOR	6885 N 1300 AVE	OSCO, IL 61274
SEYS, JAKE	DIRECTOR	18977 OSCO RD	OSCO, IL 61274
STEELE, ROBERT	DIRECTOR	14882 E 1700 ST	GENESE0, IL 61254

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

CITY, SEIZIP	NAME	TITLE	FULL ADDRESS
<i>Iroquois, Crescent City</i>			
PERCILLI, MARVIN	PRESIDENT	1487 E 2500 <sup>th</sup> N RD	ASHKUM, IL 60911
WILKEN, DON	1ST VICE PRES	2288 SUNRISE DR-BAYLES LAKE	LODA, IL 60948
TUCKER, BILL	2ND VICE PRES	2481 E 1400 NORTH RD	WATSEKA, IL 60970
OCHS, SAM	SEC/TREAS	1398 E 1050 N RD	MILFORD, IL 60953
MCTAGGART, KATHY	DIRECTOR	2107 E 1730 N RD	WATSEKA, IL 60970
AHLDEN, PAUL	DIRECTOR	1548 E 2200 NORTH RD	ASHKUM, IL 60911
PERZEE, DAVID	DIRECTOR	106 N PARK STREET	KNOXVILLE, IL 61448
HALE, DOUG	DIRECTOR	BOX 161	ASHKUM, IL 60911
SCHMIDT, SHEILA	DIRECTOR	2604 N 1700 EAST RD	MILFORD, IL 60953
ARSENEAU, DAVE	DIRECTOR	PO BOX 125	LODA, IL 60948
BRASSARD, JOHN	DIRECTOR	2604E 1100NRD	MILFORD, IL 60953
ADERS, DARRELL	DIRECTOR	156 PAWNEE-LAKE IROQUOIS	LODA, IL 60948
COPAS, HAROLD	DIRECTOR	BOX7	CRESCENT CITY, IL 60928
NAKAERTS, PAM	DIRECTOR	905 E 2900 NORTH RD	CLIFTON, IL 60927
FITZJARRELL, JAY	DIRECTOR	2273 E 1675 N RD	WATSEKA, IL 60970
<i>Jas[er, Newton</i>			
CRUTCHER, CRAIG	PRESIDENT	11274 E 2160TH AVE	MONTROSE, IL 62445
THOMPSON, ALAN	VICE PRESIDENT	12636 N 800TH ST	NEWTON, IL 62448
EARNEST, CHERYL	SECRETARY	1705 CLOVERDALE DR	NEWTON, IL 62448
JOHNSON, JOYCE	TREASURER	7795 E 900TH AVE	NEWTON, IL 62448
BIERMAN, NEIL	DIRECTOR	15569 N 200TH ST	WHEELER, IL 62479
BIERMAN, ZAK	DIRECTOR	13956 N 127TH ST	NEWTON, IL 62448
BURTON, BRIAN	DIRECTOR	12477 E 1200TH AVE	NEWTON, IL 62448
BRITTON, TIM	DIRECTOR	200 WILSON ST	NEWTON, IL 62448
CRUTCHER, ALAN	DIRECTOR	11274 E 1750TH AVE	HIDALGO, IL 62432
NETHERY, ROD	DIRECTOR	606WENDAVE	NEWTON, IL 62448
OCHS, GARRETT	DIRECTOR	14841B N 800TH ST	NEWTON, IL 62448
FISHER, DERICK	DIRECTOR	501 W CURTIS	NEWTON, IL 62448
SHINN, TOM	DIRECTOR	303 ORCHARD DR	NEWTON, IL 62448
GORRELL, GARY	DIRECTOR	3719 EMT GILEAD LN	OLNEY, IL 62450
HELREGEL, GARRETT	DIRECTOR	13933 N 1750TH ST	NEWTON, IL 62448
LYBARGER, JEREMY	DIRECTOR	6304 N 1775TH ST	WEST LIBERTY, IL 62475
HUDDLESTON, TROY	DIRECTOR	17636 E 1750TH AVE	YALE, IL 62481
JOHNSON, GARY	DIRECTOR	7795 E 900TH AVE	NEWTON, IL 62448
WAGNER, MICHELLE	DIRECTOR	7198 N 900TH ST	NEWTON, IL 62448
WOODS, KEVIN	DIRECTOR	8522 N 1100TH ST	NEWTON, IL 62448
<i>Jeferson, Ina</i>			
TOLLEY, LARRY	PRESIDENT	19501 E FALLEN LEAF RD	BELLE RIVE, IL 62810
ZINZILIETA, MARLA	SECRETARY	890MICKRD	MT. VERNON, IL 62864
NORRIS, STEVE	TREASURER	5114 E BONNIE RD	WALTONVILLE, IL 62894
GAJEWSKI, CATHY	DIRECTOR	2031 NIL HWY	SHELLER, IL 62883
GAJEWSKI, JEREMY	DIRECTOR	9891 E BROUGUE RD	SHELLER, IL 62883
KABAT, SANDRA	DIRECTOR	3730 E MOZART RD	WOODLAWN, IL 62898

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
LUEKING, CHRIS	DIRECTOR	15815 N STEEL LN	WOODLAWN, IL 62898
BOCK, MELINDA	DIRECTOR	4099 E BAKERVILLE RD	ASHLEY, IL 62808
MOORE, DEREK	DIRECTOR	14751 E DAVIS RD	MT. VERNON, IL 62864
WAGNER, STEVE	DIRECTOR	5354 N PULLMAN LN	SCHELLER, IL 62883
NORRIS, JOE	DIRECTOR	4030 E BONNIE RD	WALTONVILLE, IL 62894
DAGG, MARY ANN	DIRECTOR	21267 N TOLL LN	TEXACO, IL 62889
VERHEYEN, DARLENE	DIRECTOR	17613 NOLD SALEM LN	MT. VERNON, IL 62864
<b><i>Jerse r., Jerseyville</i></b>			
RINGHAUSEN, PHILLIP JR.	PRESIDENT	1005 WALNUT ST	JERSEYVILLE, IL 62052
PILLE, DAYID	VICE PRESIDENT	RRI	KANE, IL 62034
SNYDERS, LELAND	VICE PRESIDENT	717 CROSS AVE	JERSEYVILLE, IL 62052
DUNHAM, JOY	SECRETARY	144 ROBERTS ST	JERSEYVILLE, IL 62052
MOORE, THOMAS	TREASURER	26146 VICTORY SCHOOL	JERSEYVILLE, IL 62052
SEIBERT, JAMES	DIRECTOR	800 COUNTY RD	JERSEYVILLE, IL 62052
BURNS, DAYID	DIRECTOR	1420 WRD	MEDORA, IL 62052
KIRBACH, MARTIN	DIRECTOR	1863 SUNDERLAND RD	JERSEYVILLE, IL 62052
ASHLOCK, GILBERT	DIRECTOR	904 S PRAIRIE	JERSEYVILLE, IL 62052
MOORE, MIKE	DIRECTOR	26747 QUIRK LN	MEDORA, IL 62052
<b><i>J0Daviess, Eli!,_abeth</i></b>			
MCLANE, DON	PRESIDENT	3188 E LIEBERT RD	ELIZABETH, IL 61028
AMBROSIA, JACOB	VICE PRESIDENT	2633 E BECKER RD	ELIZABETH, IL 61028
KIRK, MIKE	VICE PRESIDENT	1512 S ELIZABETH SCALES RD	ELIZABETH, IL 61028
GEISZ, AUDREY	SEC/TREAS	11762 S DERINDA RD	ELIZABETH, IL 61028
BROWN, MARGIE	ASST SEC/TREAS	449 N SCALES-MOUND RD	ELIZABETH, IL 61028
MARCURE, KEVIN	VICE PRESIDENT	713 US 20W	ELIZABETH, IL 61028
SCACE, CHAR	DIRECTOR	19393 RIDGE DR	EAST DUBUQUE, IL 61025
GEISZ, IRV	DIRECTOR	11762 S DERINDA RD	ELIZABETH, IL 61028
MENSENDIKE, JAMES	DIRECTOR	406 MAIN ST	ELIZABETH, IL 61028
BERLAGE, DON	DIRECTOR	5598 S PLEASANT HILL RD	ELIZABETH, IL 61028
<b><i>J0Daviess, Warren</i></b>			
HELLER, KAYDRA	PRESIDENT	3665 IL RT 78N	STOCKTON, IL 61085
VRSTAL, TIFFANY	VICE PRESIDENT	701 CHESTNUT ST	WARREN, IL 61087
MORGAN, ROBIN	SECRETARY	716 TISDELL AVE	WARREN, IL 61087
ABBITT, SHEENA	TREASURER	135 EMAN ST	WARREN, IL 61087
BROWN, BRANDIE	DIRECTOR	308 PEARL ST	WARREN, IL 61087
MACKALL, NICK	DIRECTOR	213 GALENA AVE	WARREN, IL 61087
KRUPKE, MORGAN	DIRECTOR	716 TISDELL AVE	WARREN, IL 61087
FOSLER, DAYID	DIRECTOR	7898 N CARR RD	SCALES MOUND, IL 61070
FOSLER, KIM	DIRECTOR	7898 N CARR RD	SCALES MOUND, IL 61070
SAUNDERS, TYLER	DIRECTOR		WARREN, IL 61087
ENRIGHT, PAT	DIRECTOR		SCALES MOUND, IL 61070
SLAMP, RANDY	DIRECTOR		NORA, IL
SEFFROOD, JOHN	DIRECTOR		SOUTH WAYNE, WI
VANRAALTE, JAMIE	DIRECTOR	708 WW ASHINGTON	WARREN, IL 61087
SAUNDERS, SHAWN	DIRECTOR		WARREN, IL 61087

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
ZIARKO,ED	DIRECTOR		SCALES MOUND, IL 61070
ZIARKO,LINDA	DIRECTOR		SCALES MOUND, IL 61070
GERBER,KAREN	DIRECTOR	616 JOHNSON	WARREN, IL 61087
EHRLER, STEVE	DIRECTOR		GALENA, IL 61036
EHRLER,PAM	DIRECTOR	11866 CHETLAIN	GALENA, IL 61036
<b><u>Kane, St. Charles</u></b>			
BREON, LARRY	PRESIDENT	39W341 MAIN ST	BATAVIA, IL 60510
GOULD, ELDON & SANDY	VICE PRESIDENT	49W924 PERRY RD	MAPLE PARK, IL 60151
HOGUE, ROBERT & HELEN	TREASURER	40W646 LONGSHADOW LN	ST. CHARLES, IL 60175
BRUMMEL, IRVIN & SANDY	SECRETARY	215 PEYTON ST	GENEVA, IL 60134
BREON, ANNE	DIRECTOR	39W341 MAIN ST	BATAVIA, IL 60510
BRUMMEL, SANDY	DIRECTOR	215 PEYTON ST	GENEVA, IL 60134
KAERGARD, KEN & DIANE	DIRECTOR	39W183 WYNGATE CT	ST. CHARLES, IL 60175
SKALA, NORM & MARGE	DIRECTOR	42W081 BURLINGTON RD	ELGIN, IL 60175
REYNOLDS, TOM & ETHEL	DIRECTOR	PO BOX 905	ELBURN, IL 60119
SCHICK, GENE	DIRECTOR	38W779 BRINDLEWOOD	ELGIN, IL 60175
BREON, BART & HEATHER	DIRECTOR	PO BOX 467	ST. CHARLES, IL 60174
<b><u>Kankakee, Kankakee</u></b>			
SCHAFFER, PETER	PRESIDENT	4895 W HILLTOP	KANKAKEE, IL 60901
WILDMAN, RONALD	VICE PRESIDENT	381 E SMITH ST	BONFIELD, IL 60913
VAUGHN, JESSICA	SECRETARY	818 E 3200 N RD	CLIFTON, IL 60927
FOCKEN, TAMMY	TREASURER	170 N9000W RD	BONFIELD, IL 60913
PAPINEAU, D.J.	DIRECTOR	6143 W STATE RT 17	KANKAKEE, IL 60901
JENNINGS, JOHN	DIRECTOR	1180 E 3300N RD	CHEBANSE, IL 60922
RADTKE, JULIE	DIRECTOR	628 E 3100 N RD	CLIFTON, IL 60927
DIETRICH, JUSTIN	DIRECTOR	581 E 7500S RD	CHEBANSE, IL 60922
<b><u>Kendall, Yorkville</u></b>			
DRENDEL, MIKE	PRESIDENT	415 JACKSON	YORKVILLE, IL 60560
RALSTON, DAN	1ST VICE PRES	1705 COTTONWOOD CRT	YORKVILLE, IL 60560
KOCH, LEA ANN	2ND VICE PRES	6274 RT 34	OSWEGO, IL 60543
DIERZEN, NIKKI	SECRETARY	PO BOX 152	SERENA, IL 60549
MORRIS, AARON	TREASURER	8 S 993 NELSON	YORKVILLE, IL 60560
BATEMAN, KENT	DIRECTOR	12342 FOX RD	YORKVILLE, IL 60560
NAKAERTS, JEFF	DIRECTOR	8605 S SCHLAPP RD	PLAINFIELD, IL 60544
EISNAUGLE, KIM	DIRECTOR	7775B STATE RTE 47	YORKVILLE, IL 60560
MORRIS, KEELY	DIRECTOR	8 S 993 NELSON RD	BIG ROCK, IL 60511
BLEDSON, ROGER	DIRECTOR	2176 PREMBRIDGE LN	JOLIET, IL 60431
OLAH, LISA	DIRECTOR	2PENNCOURT	OSWEGO, IL 60543
LAMBERT, ROGER	DIRECTOR	421 E NORTH ST	PLANO, IL 60545
BUNDY, KAROL	DIRECTOR	3380 CHICAGO RD	MINOOKA, IL 60447
KUHN,KEVIN	DIRECTOR	585 A ROUTE 31	OSWEGO, IL 60543
REINGARDT, CHAD	DIRECTOR	708 MILL ST	YORKVILLE, IL 60560
THANEPHON, DOUG	DIRECTOR	488 EAST BARBERRY CIRCLE	YORKVILLE, IL 60560
WALTON, HERB	DIRECTOR	73 STAINFIELD	PLANO, IL 60545
SCHWARTZ EFURD, KATIE	DIRECTOR	211 CANAL ST	NEWARK, IL 60541
ANDERSON, TOM	DIRECTOR	628 RUSTIC ROOK	SOMONAUK, IL 60552
KUHN, TRACY	DIRECTOR	221 HICKORY ST	OSWEGO, IL 60543

# 2016 - 2017 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
SCHWARTZ, BOB	DIRECTOR	8011 WALKER RD	YORKVILLE, IL 60560
DAVIS, FRED	DIRECTOR	6139 CATON FARM RD	YORKVILLE, IL 60560
DREW, DEANNA	DIRECTOR	302 EAST FRONT ST	NEWARK, IL 60541
NELSON, JARED	DIRECTOR	274TUMARD	YORKVILLE, IL 60560
REINGARDT, BILL	DIRECTOR	708 MILL ST	YORKVILLE, IL 60560
STEFFEN, JOE	DIRECTOR	47COYPARKDR	NEWARK, IL 60541

## **Knox, Knoxville**

INNESS, TED	PRESIDENT	1735 ST HWY 164	GALESBURG, IL 61401
COLLOPY, THOMAS	VICE PRESIDENT	1636KNOXRD	DAHINDA, IL 61428
WISKIRCHEN, JEANNE	SECRETARY	2203 155TH ST	CAMERON, IL 61423
THORP, DARCY	TREASURER	926FOXRD	KNOXVILLE, IL 61448
FLACCO, RICK	DIRECTOR	1985 WKNOXRD	ALEXIS, IL 61412
ERICKSON, SCOTT	DIRECTOR	527WMAIN	KNOXVILLE, IL 61448
LINDQUIST, MISSY	DIRECTOR	1932 KNOX HWY 4	GALVA, IL 61434
EAGLE, TIM	DIRECTOR	602 S PRAIRIE ST	KNOXVILLE, IL 61448
LANDON, TY	DIRECTOR	PO BOX 91	WILLIAMSFIELD, IL 61489
STONE, KEVIN	DIRECTOR	206 LAKEVIEW DR	WATAGA, IL 61488

## **Lake, Grayslake**

KEPLER-YARC, KELLI	PRESIDENT	294 HANLON RD	LIBERTYVILLE, IL 60048
PRETZMAN, JERRY	VICE PRESIDENT	22LINDENLN	MUNDELEIN, IL 60060
TURNBULL, CHRIS	SECRETARY	25143 W LAKE PK	WAUCONDA, IL 60084
TEKAMPE, PETE	TREASURER	219 HIALEAH LN	GRAYSLAKE, IL 60030
QUINN, KEVIN	DIRECTOR	30922 FREMONT AVE	GRAYSLAKE, IL 60030
GELDEN, RICH	DIRECTOR	6333 201ST AVENUE	BRISTOL, WI 53104
KNOPP, AMANDA	DIRECTOR	80 HICKORY AVENUE	FOX LAKE, IL 60020
WEINBRENNER, LEROY	DIRECTOR	505 GLENDALE PLACE	MUNDELEIN, IL 60060
MILLER, KATHY	DIRECTOR	12122 - 232RD AVENUE	TREVOR, WI 53179
LALLAMAN, JIM	DIRECTOR	3900 11TH ST	WINTHROP HARBOR, IL 60096

## **LaSalle, Mendota**

RAMER, MATT	PRESIDENT		MENDOTA, IL 61342
REBHOZ, ERIC	V PRESIDENT (N)		PERU, IL 61354
SUNDBERG, JOHN	V PRESIDENT (S)		ARLINGTON, IL 61312
RAMER, CAROL	SECRETARY		MENDOTA, IL 61342
MATNEY, MINDY	TREASURER		MENDOTA, IL 61342
BAUER, MATT	DIRECTOR		MENDOTA, IL 61342
BEATY, MICHELLE	DIRECTOR		MENDOTA, IL 61342
CARLSON, JAMES	DIRECTOR		PAW PAW, IL 61353
CLEARY, KIM	DIRECTOR		PAW PAW, IL 61353
KAUFMAN, MARK	DIRECTOR		SANDWICH, IL 60548
NEWELL, KEVIN	DIRECTOR		MENDOTA, IL 61342
OLSON, LARRY	DIRECTOR		PAW PAW, IL 61353
OTTERBACH, CALEB	DIRECTOR		MENDOTA, IL 61342
PFIEFER, BRIAN	DIRECTOR		PAW PAW, IL 61353
HOCHSTATTER, JIM	DIRECTOR		SUBLETTE, IL 61367



# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
PURVIS, KEN	DIRECTOR		MENDOTA, IL 61342
SCHWEKMLEIN, STEVEN	DIRECTOR		MENDOTA, IL 61342
SCHWEKMLEIN, TRACY	DIRECTOR		MENDOTA, IL 61342
SUNDBERG, MIKE	DIRECTOR		MENDOTA, IL 61342
SUNDBERG, STACI	DIRECTOR		ARLINGTON, IL 61312
ZARF, JEREMY	DIRECTOR		SUBLETTE, IL 61367
<hr/>			
<b><i>LaSallez Ottawa</i></b>			
KINER, VAUGHN	PRESIDENT	4139 E 525TH RD	MENDOTA, IL 61342
MASON,MATT	VICE PRESIDENT	2313 E 12TH RD	OTTAWA, IL 61350
ANGUS,BRAD	SECRETARY	2515 E 15TH RD	OTTAWA, IL 61350
WALTER, CHUCK	TREASURER	2374 E 23RD RD	MARSEILLES, IL 61341
WIDMAN, JOHN	VICE PRESIDENT	2568 N 19TH RD	RANSOM, IL 60470
SPINAZOLA, MARYJANE	DIRECTOR	1628 N 38TH RD	EARLVILLE, IL 60518
THOMAS, JOHN	DIRECTOR	1848 N 24TH RD	GRAND RIDGE, IL 61325
KIPER, DEBBIE	DIRECTOR	N 2879RD	MARSEILLES, IL 61341
ROBINSON, ZACH	DIRECTOR	2446 E 2350 RD	MARSEILLES, IL 61341
PASSWATER, DUANE	DIRECTOR	2118E 13TH RD	GRAND RIDGE, IL 61325
<hr/>			
<b><i>Lawrencez Sumner</i></b>			
PALMER, RITA	PRESIDENT	7621 DALLAS RD	SUMNER, IL 62466
PUNTNEY, NATALIE	SECRETARY	100 WASHINGTON AVE	BRIDGEPORT, IL 62417
INYART, JANE	TREASURER	228 S CHRISTY AVE	SUMNER, IL 62466
BRIAN,ALBERT	DIRECTOR	3324 BILLET RD	SUMNER, IL 62466
ANDREWS, CHAD	DIRECTOR	17010 CENTERVILLE RD	LAWRENCEVILLE, IL 62439
MOORE, BRYAN	DIRECTOR	2150 HELENA LN	SUMNER, IL 62466
PRICE, JORDY	DIRECTOR	9522 PORTER LN	LAWRENCEVILLE, IL 62439
SHIDLER, JEFF	DIRECTOR	12501 COUNTRY CLUB RD	LAWRENCEVILLE, IL 62439
TIFFANY, TODD	DIRECTOR	10520 BRIDGEPORT RD	BRIDGEPORT, IL 62417
RHINEHART, JACEE	DIRECTOR	5437 KINKADE RD	BRIDGEPORT, IL 62417
HILL,KERRY	DIRECTOR	14124 HAZLEDALE RD	SUMMER, IL 62466
<hr/>			
<b><i>LeezAmboy</i></b>			
HENKEL, ADAM	PRESIDENT	721 BURKHARDT RD	WEST BROOKLYN, IL 61378
WILLET, SKIP	VICE PRESIDENT	956NBENDRD	DIXON, IL 61021
PRATT, KATIE	SECRETARY	1574 NACHUSA RD	DIXON, IL 61021
PRATT,ANDY	TREASURER	1574 NACHUSA RD	DIXON, IL 61021
BECKER, JOE	DIRECTOR	2611 ELVA RD	ASHTON, IL 61006
GORMAN, TOM	DIRECTOR	1152 STEWARD RD	STEWARD, IL 60553
BECKER,BOB	DIRECTOR	1847 BECKER RD	ASHTON, IL 61006
DRAPER, SANDY	DIRECTOR	501 SCOUT RD	AMBOY, IL 61310
CHEESEMAN, ALEX	DIRECTOR	2437 HERMAN RD	ASHTON, IL 61006
DANIELS, LINDSEY	DIRECTOR	132 N JEFFERSON	AMBOY, IL 61310
WILLET, JOSIE	DIRECTOR	956NBENDRD	DIXON, IL 61021
HEMBROUGH, NICK	DIRECTOR	256 KILGORE RD	DIXON, IL 61021
SHIPPERT, BRAD	DIRECTOR	1132 S ELDENA RD	AMBOY, IL 61310
DUNPHY, STACY	DIRECTOR	5475 S SUNNDALE LN	ROCHELLE, IL 61068
GRIFFITH, WENDE	DIRECTOR	26859 1700 E ST	WALNUT, IL 61376

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
KELLY, ABBEY	DIRECTOR	1302 PUMP FACTORY RD	DIXON, IL 61021
KLEIN, RILEY	DIRECTOR	1329 ST MARY'S RD	SUBLETTE, IL 61367
MEAD, MIKE	DIRECTOR	1125 AMBOY RD	AMBOY, IL 61310
KLEIN, TYLER	4-HREP	2283 SHADY OAKS RD	WEST BROOKLYN, IL 61378
WETZEL, ADDISON	DIRECTOR	8665 S HOSSIER RD	DIXON, IL 61021
WOLF, AARON	DIRECTOR	1002 RTE 38	DIXON, IL 61021
<b><i>Livingston, Cullom</i></b>			
HALPIN, GEORGE	PRESIDENT	1226 E 3200 N RD	CULLOM, IL 60929
MORITZ, JIM	VICE PRESIDENT	13567 N 3500 E RD	PIPER CITY, IL 62959
ALLEN, VICKI	SECRETARY	32951 E 1400 N RD	CULLOM, IL 60929
LOSCHEN, GARY	TREASURER	1675 E 3600 N RD	KEMPTON, IL 60946
HAREN, JOAN	DIRECTOR	506 W JACKSON ST	CULLOM, IL 60929
NELSON, LARRY	DIRECTOR	23424 N 3300 E RD	EMINGTON, IL 60934
HAAG, DEWAINE	DIRECTOR	22134 N 3200 E RD	EMINGTON, IL 60934
HAREN, BRIAN	DIRECTOR	14890 N 3300 E RD	CULLOM, IL 60929
<b><i>Livingston, Fairbury</i></b>			
RODRIGUEZ, LEROY	PRESIDENT	7 BROOKWOOD CT	FAIRBURY, IL 61739
GOEMBAL, SALLY	VICE PRES/TREAS	19461 E 200 N RD	FAIRBURY, IL 61739
PETERSON, KIMBERLY	SECRETARY	21 E 1400 NRD	CROSEY, IL 61731
WHARTON, BOB	DIRECTOR	506 S 2ND	FAIRBURY, IL 61739
TRIBLEY, CHRIS	DIRECTOR	401 E CHESTNUT	FAIRBURY, IL 61739
ROSENBURGER, CLIFF	DIRECTOR	801 GRANT ST	CHENOA, IL 61726
MONSON, CRAIG	DIRECTOR	409 W HICKORY	FAIRBURY, IL 61739
SHEPHERD, DAVE	DIRECTOR		FAIRBURY, IL 61739
KERRINS, DARREN	DIRECTOR	305 N 1ST ST	FAIRBURY, IL 61739
SHIFLETT, KAY	DIRECTOR	804 N JACKSON ST	FAIRBURY, IL 61739
<b><i>Livingston, Pontiac</i></b>			
TUCKER, RICK	PRESIDENT	22770 E 2475 N RD	ODELL, IL 60460
SMITH, DUSTIN	VICE PRESIDENT	18554 N 1075 E RD	PONTIAC, IL 61764
FOLKERTS, ADDIE	SECRETARY	500 S REDBUD	FLANAGAN, IL 61740
BROWN, JIM	TREASURER	6173E1500NRD	FLANAGAN, IL 61740
DONZE, JOSH	DIRECTOR	11211 E 1707 N RD	PONTIAC, IL 61764
BOLEN, JOE THOMAS	DIRECTOR	600 EHIGH	ODELL, IL 60460
BULLARD, SHARLENE	DIRECTOR	24502 N 1050 EAST RD	CORNELL, IL 61319
ENGEL, TOM	DIRECTOR	17831 N 600 EAST RD	FLANAGAN, IL 61740
MAUBACH, ROBERTA	DIRECTOR	28671 N 1100 EAST RD	BLACKSTONE, IL 61313
HART, RYAN	DIRECTOR	26665 N 1000 E RD	CORNELL, IL 61319
KIEFER, PHIL	DIRECTOR	11039 N 250 E RD	GRIDLEY, IL 61744
FOLLMER, BRAD	DIRECTOR	18221 N 900 E	GRAYMONT, IL 61743
FREESE, CALEB	DIRECTOR	503 JOHNSON ST	CORNELL, IL 61319
GIRARD, ADAM	DIRECTOR	9157 E 2250 NORTH RD	PONTIAC, IL 61764
HILLEARY, MARK	DIRECTOR	23648 E 2600 NORTH RD	ODELL, IL 60460
MACKINSON, JESSE	DIRECTOR	13250 N 1200 EAST RD	CHENOA, IL 61726
RAPP, STEVE	DIRECTOR	204 E HENRY ST	PONTIAC, IL 61764
KELLY, PATRICK	DIRECTOR	26346 N 1000 EAST RD	CORNELL, IL 61319
SANCKEN, TREVOR	DIRECTOR	20376E 2000 NORTH RD	PONTIAC, IL 61764
STARK, JEFF	DIRECTOR	16052N 2500 EAST RD	PONTIAC, IL 61764

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><u>Logan, Lincoln</u></b>			
BRUNS,DEAN	PRESIDENT	604-2000TH ST	HARTSBURG, IL 62643
KURTZ, KEVIN	VICE PRESIDENT	#9 WESTMINSTER DR	LINCOLN, IL 62656
MASKE, MICHAEL	SECRETARY	119 S LAPAYETTE	MT. PULASKI, IL 62548
CONKLEN,ROD	TREASURER	408-200TH ST	NEW HOLLAND, IL 62671
IRWIN, DAYID	DIRECTOR	1800NLOGAN	LINCOLN, IL 62656
EBBERSTEN,DARRELL	DIRECTOR	1021 CROSBY ST	ELKHART, IL 62634
IRWIN, CLAY	DIRECTOR	1900 1350TH AVE	LINCOLN, IL 62656
HANNER, WAYNE	DIRECTOR	POBOX49	ELKHART, IL 62634
EBBERSTEN,DARRELL	DIRECTOR	1021 CROSBY ST	ELKHART, IL 62634
FULTON, JOHN	DIRECTOR	2040-170TH AVE	LINCOLN, IL 62656
<b><u>Macon, Decatur</u></b>			
MOORE, GORDON	PRESIDENT	14 CALUMET	DECATUR, IL 62521
COBREN,CHRISTINA	SECRETARY	3204 E FULTON AVE	DECATUR, IL 62521
MCWILLIAMS, TERESA	TREASURER	1765 S BALTIMORE AVE	DECATUR, IL 62521
COLLINS, DON	DIRECTOR	3701 N TAYLOR	DECATUR, IL 62521
DOBRINICK, AMY	<u>DIRECTOR</u>	5262 EMELWOOD CT	DECATUR, IL 62521
<b><u>Macoupin, Carlinville</u></b>			
OXLEY, BRANDON	PRESIDENT	PO BOX 104	MODESTO, IL 62667
CARNEY-RHODES, KIM	VICE PRESIDENT	18736 CROSS CREEK RD	CARLINVILLE, IL 62626
OWSLEY, MICHELLE	SECRETARY	1106 JOHNSON ST	CARLINVILLE, IL 62626
RELEFORD JR, RON	TREASURER	PO BOX 198	CARLINVILLE, IL 62626
DUGGER, MARK	DIRECTOR	319NPLUM ST	CARLINVILLE, IL 62626
BENNETT, JODI	DIRECTOR	24498 BLOOME RD	ATWATER, IL 62572
BENNETT, MATHEW	DIRECTOR	24498 BLOOME RD	CARLINVILLE, IL 62626
BOUILLON, PATTY	DIRECTOR	17510 READERLN	CARLINVILLE, IL 62626
BROWN, RANDY	DIRECTOR	7971 RED SCHOOL RD	GILLESPIE, IL 62033
HEYEN, BILL	DIRECTOR	13734 RTE 16	GILLESPIE, IL 62033
CARTY, SHARON & GLEN	DIRECTOR	515 LOOMIS LN	CARLINVILLE, IL 62626
CHAPMAN, DALE	DIRECTOR	605 E FIRST SOUTH	CARLINVILLE, IL 62626
CLAGG, GREG & JOYCE	DIRECTOR	28818 WILDCAT LN	PALMYRA, IL 62674
DAVIS,BRAD	DIRECTOR	14855 JD DRIVE	CARLINVILLE, IL 62626
DYER, WALLY	DIRECTOR	15589 ROUTE 4	CARLINVILLE, IL 62626
FONES,ALEX	DIRECTOR	17903 MOORE CEMETERY RD	CARLINVILLE, IL 62626
GRAHAM, BRADLEY	DIRECTOR	17373 PRAIRIE LAWN RD	CARLINVILLE, IL 62626
GRIFFEL, ED	DIRECTOR	11506 REGENCY RD	CARLINVILLE, IL 62626
HAMMANN, ROBERT	DIRECTOR	15564 BRUSHY MOUND RD	CARLINVILLE, IL 62626
HAMPTON, MATT,HEATHER	DIRECTOR	115 GARFIELD ST	CARLINVILLE, IL 62626
HARMS, BRENDA	DIRECTOR	444NEAST	CARLINVILLE, IL 62626
HOWARD, SUSAN	DIRECTOR	56 WHITETAIL DR	CARLINVILLE, IL 62626
KABURICK, JAMES	DIRECTOR	421 HILL ST	CARLINVILLE, IL 62626
LEWIS,JOE	DIRECTOR	21225 S ATWATER RD	WAGGONER, IL 62572
PERKINS, JOE	DIRECTOR	1226 NORTH ROAD	CARLINVILLE, IL 62626
REIHER, QUINN	DIRECTOR	18738 CROSS CREEK RD	CARLINVILLE, IL 62626

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
REIHER, RONNIE	DIRECTOR	15801 CRESCENT LN	CARLINVILLE, IL 62626
RELEFORD, RON JR	DIRECTOR	PO BOX 198	CARLINVILLE, IL 62626
ROBERTS, SETH	DIRECTOR	21002 S STANDARD CITY RD	CARLINVILLE, IL 62626
ROBERTS, WHITNEY	DIRECTOR	21002 S STANDARD CITY RD	CARLINVILLE, IL 62626
ROTHER, DARRELL	DIRECTOR	32669 PEACH RD	MODESTO, IL 62667
RUYLE, JARED	DIRECTOR	703 W MULBERRY ST	CARLINVILLE, IL 62626
SCHWAB, QUENTON	DIRECTOR	129 E 2ND SOUTH	CARLINVILLE, IL 62626
SHELTON, DAVID	DIRECTOR	501 LOOMIS LN	CARLINVILLE, IL 62626
SPANN, DAYID	DIRECTOR	18214 MILL CREEK LN	GIRARD, IL 62640
STARR, RYAN	DIRECTOR	625 MAY ST	CARLINVILLE, IL 62626
STAYTON, BRAD	DIRECTOR	8530 COLBROOK RD	CARLINVILLE, IL 62626
TETZLAFF, JANNA & LARRY	DIRECTOR	POBOX49	HETTICK, IL 62649
TIPPS, TRAVIS	DIRECTOR	21294 S STANDARD CITY RD	CARLINVILLE, IL 62626
THOMAS, JERRY	DIRECTOR	305 MINTON ST	CARLINVILLE, IL 62626
<i>Madison, Highland</i>			
STEINER, WAYNE	PRESIDENT	35 MEADOWLARK LN	HIGHLAND, IL 62249
SCHNEIDER, TODD	VICE PRESIDENT	293 POCAHONTAS AVE	POCAHONTAS, IL 62275
ZOBRIST, DONNA	VICE PRESIDENT	12802 IBERG RD	HIGHLAND, IL 62249
ZOBRIST, SUSAN	SECRETARY	11038 ELLIS RD	ST JACOB, IL 62281
GROTEFENDT, DARIN	TREASURER	1644 24TH ST	HIGHLAND, IL 62249
VOEGELE, PAM	DIRECTOR	10257 GILOMEN RD	MARINE, IL 62061
RINDERER, BRENT	DIRECTOR	12749 ARKANSAS RD	HIGHLAND, IL 62249
UHE, LORI	DIRECTOR	7846 FRUIT RD	EDWARDSVILLE, IL 62025
KNEBEL, JERRY	DIRECTOR	16201 BAUMANN RD	POCAHONTAS, IL 62275
FREY, RICK	DIRECTOR	290 KINGSBURY CT	HIGHLAND, IL 62249
REINACHER-HEILIG, WENDY	DIRECTOR	201 ARLEN ST	HIGHLAND, IL 62249
THURNAU, ELAINE	DIRECTOR	10804 ROSE RD	TRENTON, IL 62293
RUTZ, BRYAN	DIRECTOR	12221 POCAHONTAS RD	HIGHLAND, IL 62249
SCHRUMPF, MICHELLE	DIRECTOR	12530 FREY RD	HIGHLAND, IL 62249
TOENYES, SCOTT	DIRECTOR	13372 LEE RD	TRENTON, IL 62293
GVILLO, NIC	DIRECTOR	12855 MARY SUE LN	HIGHLAND, IL 62249
GROTEFENDT, DARIN	DIRECTOR	1644 24TH ST	HIGHLAND, IL 62249
WILLIAMS, NICK	DIRECTOR	5359 RENKEN	MORO, IL
KUSTERMAN, LAURIE	DIRECTOR	11 HILL VALLEY DR	POCAHONTAS, IL 62275
<i>Marion, Salem</i>			
TELFORD, DOUG	PRESIDENT	3421 RED STRIP RD	SALEM, IL 62881
SULLENS, DAYID	VICE PRESIDENT	2649 ELWELL RD	SALEM, IL 62881
VANDEVEER, RUSSELL	SECRETARY	6060 KINMUNDY RD	KINMUNDY, IL 62854
FULTON, CHARLES	TREASURER	1464 MEDLIN RD	CENTRALIA, IL 62801
MULVANY, TERRY	DIRECTOR	PO BOX 306	SALEM, IL 62881
MORGAN, JANE/DON	DIRECTOR	3643 BANNISTER RD	SALEM, IL 62881
WILKINS, RONALD	DIRECTOR	PO BOX 761	SALEM, IL 62881
WILKINS, KIRK	DIRECTOR	7924 ARNOLD RD	IUKA, IL 62849
WILKINS, MIKE	DIRECTOR	GREENSTREET RD	SALEM, IL 62881
BLOMBERG, CHRIS	DIRECTOR	9001 BLOMBERG RD	KINMUNDY, IL 62854
SPEIDEL, ARLAND	DIRECTOR	1003 COMMUNITY BEACH RD	CENTRALIA, IL 62801
BARKSDALE, ALLEN	DIRECTOR	5755 MAXINE RD	SALEM, IL 62881

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

<u>NAME</u>	<u>TITLE</u>	<u>FULL ADDRESS</u>	<u>CITY, STATE, ZIP</u>
REEVES, DEAN	DIRECTOR	3740 TOWNHOUSE RD	SALEM, IL 62881
THOMPSON, FRANK	DIRECTOR	7003 RIVER RD	nJKA, IL 62849
ROBB,LARRY	DIRECTOR	7882 KINMUNDY RD	KINMUNDY, IL 62854
MAXEY,LOYD	DIRECTOR	5339 MAXEY RD	SALEM, IL 62881
SELLERS, JAMES	DIRECTOR	4669 CROSS RD	SALEM, IL 62881
HUNZICKER, HAROLD	DIRECTOR	5151 BAKER RD	SALEM, IL 62881
VANDEVEER,ROLAND	DIRECTOR	5941 KINMUNDY RD	SALEM, IL 62881
VANDEVEER, BRET	DIRECTOR	5571 OMEGA RD	nJKA, IL 62849
VANDEVEER,JENNESSA	DIRECTOR	5571 OMEGA RD	nJKA, IL 62849
HANKS,DICK	DIRECTOR	6204 LANDMARK RD	nJKA, IL 62849
STANFORD,ASHLEY	DIRECTOR	404 NOTTINGHAM DR	SALEM, IL 62881
WALSH,NICK	DIRECTOR	318 WOODLAND RD	SALEM, IL 62881
SULLENS, DAVID	DIRECTOR	2649 ELWELL RD	SALEM, IL 62881
CRIPPEN, MICKEY	DIRECTOR	437 PRAIRIE VIEW DR	SALEM, IL 62881
CRIPPEN, DICK	DIRECTOR	313 WEST MCMACKIN	SALEM, IL 62881
WALSH,DAVE	DIRECTOR	4625 CJ HECK RD	SALEM, IL 62881
ROBB,JASON	DIRECTOR	6470 WILLIAMS RD	ALMA, IL 62807
BODINE, STEVE	DIRECTOR	5500 US HWY 50	SALEM, IL 62881
VANDEVEER, RAY JR	DIRECTOR	6255 BRUBAKER RD	SALEM, IL 62881
WILKINS, IVAN	DIRECTOR	5873 REDBIRD RD	SALEM, IL 62881
FATHEREE, RAYMOND	DIRECTOR	4322 LANDMARK RD	nJKA, IL 62849
RANKIN,ED	DIRECTOR	PO BOX 97	SALEM, IL 62881
ROBB, STANLEY	DIRECTOR	8304BUCKRD	KINMUNDY, IL 62854
MISELBROOK, JOHN	DIRECTOR	7211 KINLOU RD	KINMUNDY, IL 62854
DAVIS,RON	DIRECTOR	1103 SOUTH JEFFERSON	SALEM, IL 62881
WILKINS,JUD	DIRECTOR	6074 BRUBAKER RD	SALEM, IL 62881

**Marshall-Putnam, Henry**

STADEL,ROB	PRESIDENT	11325 TAYLOR RD	MAGMOLIA, IL 61336
BRAUN,DAVE	VICE PRESIDENT	79 BAY SHORE DR	LACON, IL 61540
KLEIN, NICK	SECRETARY	1411 LACON RD	LACON, IL 61540
MONIER, MICHELLE	DIRECTOR	624 COUNTY RD 850 N	SPARLAND, IL 61565
KOCHER, JOVONNA	DIRECTOR	956 WHITEFIELD RD	HENRY, IL 61537
GLENN, LAURIE	DIRECTOR	11143 STAGE COACH RD	MAGMOLIA, IL 61336
BROWN, DARREN	DIRECTOR	PO BOX 113	HENRY, IL 61537
LEMONS, REGINA	DIRECTOR	POBOX255	HENRY, IL 61537
DUNPHY, BRANDI	DIRECTOR	1008 EIGHTH ST	LACON, IL 61540
HULIN, BETTE	DIRECTOR	1505 CHESTNUT ST APT 5	HENRY, IL 61537
KELLY, SCOTT	DIRECTOR	769 COUNTY RD 900 E	SPARLAND, IL 61565
HOLMBECK, JOSH	DIRECTOR	5968 ST HWY 89	MCNABB, IL 61335
KUEHN, LARRY	DIRECTOR	479 COUNTY RD 1600 E	LACON, IL 61540
NAVE,MARK	DIRECTOR	411 SST/POBOX217	HENRY, IL 61537
RANSOM,NED	DIRECTOR	1012 MAIN ST	HENRY, IL 61537
RUMBOLD, ROD	DIRECTOR	1026 WARREN ST	HENRY, IL 61537
SALISBURY, BOB	DIRECTOR	1116 COUNTY RD 350 E	HENRY, IL 61537
SCHUMACHER,KYLE	DIRECTOR	404NFULTON	LACON, IL 61540
DEWEERTH, LORI	DIRECTOR	449 COUNTY ROAD 1400 N	HENRY, IL 61537

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
DIXON, JAKE	DIRECTOR	494 COUNTY ROAD 150 E	SPEER, IL 61479
EILTS, JAMIE	DIRECTOR	507 N MAPLE ST BOX 51	TOLUCA, IL 61369
HERRIDGE, DREW	DIRECTOR	206 SOUTH IDA	LACON, IL 61540
<b><i>Masonz Havana</i></b>			
FANTER, TIM	PRESIDENT	19580 CR 1100N	KILBOURNE, IL 62655
WILCOXEN, TODD	VICE PRESIDENT	532 NORTH PLUM ST	HAVANA, IL 62644
CRUM, RICHARD	DIRECTOR	303 EAST ADAMS	HAVANA, IL 62644
JOHNSON, KASSIE	TREASURER	11283 NCR 1650E	HAVANA, IL 62644
HARP, JAMEY	DIRECTOR	322NLOGAN	MASON CITY, IL 62664
JAMES, CHRIS	DIRECTOR	20628 NCR 3300E	MANITO, IL 61546
TAYLOR, KATE	DIRECTOR	303 E GRUBB ST	BATH, IL 62617
DYE, JENNIFER	DIRECTOR	18068 E CR 1700N	HAVANA, IL 62644
REYNOLDS, MEGAN	DIRECTOR	203 E NORTH ST	MANITO, IL 61546
HOWARD, PATTY	FARM BUR REP	24630 CR 2180 N	TOPEKA, IL 61567
THERESA WILCOXEN	BOOKKEEPER	532 NORTH PLUM ST	HAVANA, IL 62644
<b><i>Massacz Metropolis</i></b>			
WALTER, ALLEN DALE	PRESIDENT	5059 JEFFERSON SCHOOL RD	METROPOLIS, IL 62960
CLAPP, MARLENE	SECRETARY	3274 PELL RD	METROPOLIS, IL 62960
WILKINS, ROZANN	TREASURER	812 CATHERINE ST	METROPOLIS, IL 62960
BARNETT, BARBARA	DIRECTOR	5538 BRENTWOOD RD	KARNAK, IL 62956
BOWMAN, JOSH	DIRECTOR	6009 HICKORY HILL RD	METROPOLIS, IL 62960
BOWMAN, KENT	DIRECTOR	5362 STATON RIDGE RD	BELKNAP, IL 62908
BREMER, DAYID	DIRECTOR	4277 UPPER SALEM RD	METROPOLIS, IL 62960
DURHAM, LARRY	DIRECTOR	4279 OLD MARION RD	METROPOLIS, IL 62960
FLYNN, JOYCE	DIRECTOR	6306 NEW COLUMBIA RD	BELKNAP, IL 62908
FOSS, KEVIN	DIRECTOR	5921 MARION RD	METROPOLIS, IL 62960
FORTHMAN, JEANNIE	DIRECTOR	4296 UPPER SALEM RD	METROPOLIS, IL 62960
GOINES, BRENDA	DIRECTOR	4624 BRIARWOOD RD	GRAND CHAIN, IL 62941
HUTCHERSON, KATHY	DIRECTOR	6451 NEW COLUMBIA RD	GRANTSBURG, IL 62943
KORTE, JERRY	DIRECTOR	5640 MARION RD	METROPOLIS, IL 62960
KORTE, JEFF	DIRECTOR	5501 KRAPER RD	METROPOLIS, IL 62960
MEINDERS, BRADLEY	DIRECTOR	4742 NEW COLUMBIA RD	METROPOLIS, IL 62960
MORSE, CHRIS	DIRECTOR	4976 JEFFERSON SCHOOL RD	METROPOLIS, IL 62960
OBERMARK, TAMMIE	DIRECTOR	6553 ROSEBUD RD	GOLCONDA, IL 62938
SMITH, CLINT	DIRECTOR	6383 NEW HOPE RD	BELKNAP, IL 62908
STRATMEYER, CURTIS	DIRECTOR	1033 AIRPORT RD	METROPOLIS, IL 62960
STRATMEYER, KATELIN	DIRECTOR	1033 AIRPORT RD	METROPOLIS, IL 62960
TAYLOR, VICKIE	DIRECTOR	1438 W 10TH ST	METROPOLIS, IL 62960
WEBER, JEFF	DIRECTOR	3038 NORTH AVE	METROPOLIS, IL 62960
WINDHORST, LANA	DIRECTOR	3612 PELL RD	BROOKPORT, IL 62910
<b><i>McDonoug_hz Macomb</i></b>			
WELSH, SHANNON	PRESIDENT	20304 E 200TH ST	BLANDINSVILLE, IL 61420
TORRANCE, COREY	VICE PRESIDENT	18046 E 1000TH ST	GOOD HOPE, IL 61438
LEWIS, WALT	TREASURER	13005 E 150TH ST	BLANDINSVILLE, IL 61420
RIGG, CURT	SECRETARY	20065 N 1550TH RD	MACOMB, IL 61455

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
HOOD, STEVE	DIRECTOR	14420 N 0TH RD	LITTLETON, IL 61452
RUNNER, RON	DIRECTOR	8270 STATE HWY 9	SCIOTA, IL 61475
BUTLER, JEFFREY		4805 N 2200TH	BI [REDACTED] 0
DIXON, SUE	DIRECTOR	3105 E 500TH ST	PL [REDACTED] IL 62507
<i>McHenry..z Woodstock</i>			
BAUMAN, KEN	PRESIDENT	8016 S UNION RD	UNION, IL 60180
TOBIASZ, RICHARD	VICE PRESIDENT	10715 BREEZY LAWN RD	SPRING GROVE, IL 60081
SIMONS, SUSAN	SECRETARY	24013 CARMACK RD	MARENGO, IL 60152
LINNEMAN, THOMAS	TREASURER	14816 DURKEE RD	HARVARD, IL 60033
FRITZ, PATRICK	DIRECTOR	23203 STATELINE RD	HARVARD, IL 60033
MEAD, RANDY	DIRECTOR	2704 JENY JAE LANE	CRYSTAL LAKE, IL 60012
FRUIN, DAN	DIRECTOR	7103 MENSCHING RD	HUNTLEY, IL 60142
FELTMAN, MATT	DIRECTOR	2591 MELBOURNE LANE	LAKE in the HILLS, IL 60156
SADOWSKI, KELLY	DIRECTOR	4209 CHURCH HILL LN	CRYSTAL LAKE, IL 60012
DAVIDSON, WALTER	DIRECTOR	4413 PAGLES RD	HARVARD, IL 60033
MACHEROUX, LARRY	DIRECTOR	1413 N ROSE FARM RD	WOODSTOCK, IL 60098
SCHUMACHER, JEFF	DIRECTOR	711 N SEMINARY AVE	WOODSTOCK, IL 60098
GIVEN, CASEY	DIRECTOR	10118 RTE 120	WOODSTOCK, IL 60098
HOLIAN, CHRIS	DIRECTOR	6105 TRYON GROVE RD	RICHMOND, IL 60071
MEYER, KATHY	DIRECTOR	6105 MEYER RD	MARENGO, IL 60152
BERTRAM, JOHN	DIRECTOR	4312 GEE RD	WOODSTOCK, IL 60098
KEARNS, FRANK	DIRECTOR	9007 S COYNE STATION RD	HUNTLEY, IL 60142
GIESEKE, BRETT	DIRECTOR	17819 GARDEN VALLEY	WOODSTOCK, IL 60098
ERCKFRITZ, CYNTHIA	DIRECTOR	9711 JEAN DR	HEBRON, IL 60034
MARTIN, KIM	DIRECTOR	9617 SEEMAN RD	UNION, IL 60180
BAUER, CHAD	DIRECTOR	916 HAYDEN DR	MCHERY, IL 60051
ZILLER, TY	DIRECTOR	10525 YELLOWSTONE DR	HUNTLEY, IL 60142
<i>McLeanz Bloomington</i>			
GRIEDER, FRED	PRESIDENT	8121 US HEY 150	CARLOCK, IL 61725
HINES, MARK	VICE PRESIDENT	23236 E 1100 N RD	DOWNS, IL 61736
ZIMMERMAN, JC	SECRETARY	38149 E 1400 N RD	SAYBROOK, IL 61770
NEUBAUER, CARL	TREASURER	22374 E 800 N RD	DOWNS, IL 61736
DAVIS, DARREN	DIRECTOR	4465 E 500 NORTH RD	MCLEAN, IL 61754
RAFFERTY, KYLE	DIRECTOR	27841 US HIGHWAY 150	LEROY, IL 61752
DENZER-FARLEY, MARIE	DIRECTOR	17253 N 700 N RD	DANVERS, IL 61732
DIRKS, BRIAN	DIRECTOR	27639 E 1300 N RD	ELLSWORTH, IL 61737
BURKHART, JOHN	DIRECTOR	6112 E 1000 NORTH ROAD	STANFORD, IL 61774
KEIGHIN, KEVIN	DIRECTOR	20340 N 800 E RD	CARLOCK, IL 61725
RADER, ARIN	DIRECTOR	1411 IRONWOOD CC DRIVE	NORMAL, IL 61761
HOEFT, R. SCOTT	DIRECTOR	15679 N 900 E RD	BLOOMINGTON, IL 61704

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><i>Menard, Petersburg</i></b>			
HOLLIS, BEN	PRESIDENT	715 W JACKSON ST	PETERSBURG, IL 62675
SCHIRDING, CHRISTOPHER	VICE PRESIDENT	19358 GROSBELL ST	PETERSBURG, IL 62675
WANKEL, JULIE	TREASURER	863 SPRUCE PLACE	PETERSBURG, IL 62675
COOLEY, RON	SECRETARY	167 BIRCH RD	PETERSBURG, IL 62675
SAMPSON, JEFF	DIRECTOR	30953 ATHENS BLACKTOP RD	PETERSBURG, IL 62675
FISCHEN, B.J.	DIRECTOR	7 WINDFALL LANE	CANTRALL, IL 62625
GUM, RANDY	DIRECTOR	14357 GUM AVE	TALLULA, IL 62688
MCCOMBS, SHIRLEY	DIRECTOR	12412 SMITH AVE	PETERSBURG, IL 62675
MILNER, WINDELL	DIRECTOR	20706 ATTERBERRY ST	PETERSBURG, IL 62675
OSTERMEIER, THOMAS	PRESIDENT	16862 KINCAID ST	ATHENS, IL 62613
POWER, LYNN	DIRECTOR	18516 CLINE ST	PETERSBURG, IL 62675
REIMER, ROGER	DIRECTOR	16841 REIMER AVE	PETERSBURG, IL 62675
RUPPEL, KATIE	DIRECTOR	202 WW ASHINGTON	PETERSBURG, IL 62675
STEWART, MARK	DIRECTOR	21084 LINCOLN TRAIL RD	PETERSBURG, IL 62675
WATKINS, GORDON	DIRECTOR	13064 NEWMANSVILLE AVE	PETERSBURG, IL 62675
RUPPEL, EDWIN	DIRECTOR	14502 ST HWY 123	TALLULA, IL 62688
<b><i>Mercer, Aledo</i></b>			
GRUNDSTROM, ROGER	PRESIDENT	500 HWY 17	NEW BOSTON, IL 61272
GRAY, JAMES	VICE PRESIDENT	1632 200TH ST	ALEDO, IL 61272
BEGUELIN, LINDA	SECRETARY	PO BOX 451	JOY, IL 61260
MANTHE, DONALD	TREASURER	604 NW 9TH ST	ALEDO, IL 61272
CREDE, PAUL	ASST SEC/TREAS	609 N COLLEGE AVE	ALEDO, IL 61272
ATTIG, JEFF	DIRECTOR	1607 150TH ST	ALEDO, IL 61272
FRANCK, WAYNE	DIRECTOR	2451 160TH AVE	ALEDO, IL 61272
HENNE, BILL	DIRECTOR	1664 300TH ST	SHERRARD, IL 61281
NELSON, GLEN	DIRECTOR	1427 80TH ST	JOY, IL 61260
ADAMS, TOM	DIRECTOR	202 5TH ST	MATHERVILLE, IL 61263
MAYHEW, JIM	DIRECTOR	783 320TH ST	NEW WINDSOR, IL 61465
LLOYD, BRIAN	DIRECTOR	1707 170TH AVE	REYNOLDS, IL 61279
MCCAW, CHARLES	DIRECTOR	1546 80TH AVE	ALEDO, IL 61272
SHERIFF, JOHN	DIRECTOR	250 90TH ST	KEITHSBURG, IL 61442
BULL, LARRY	DIRECTOR	902 NE 4TH AVE	ALEDO, IL 61272
VITALE, NAZARENO	DIRECTOR	1668 74TH AVE	ALEDO, IL 61272
LUXMORE, JOAN	DIRECTOR	5761 15TH ST	JOY, IL 61260
TITUS, BRENT	DIRECTOR	81 230TH ST	ALEXIS, IL 61412
WILLIAMS, RITA	DIRECTOR	3006 30TH AVE NORTH	HENDERSON, IL 61466
SEEFELD, EVAN	DIRECTOR	911 105TH AVE	JOY, IL 61260
LINE, TODD	DIRECTOR	57 160TH ST	SEATON, IL 61476
ZWICKER, HERB	DIRECTOR	1637 27TH ST	SHERRARD, IL 61281
<b><i>Monroe, Waterloo</i></b>			
SCHRADER, DON	PRESIDENT	5969 KASKASKIA RD	WATERLOO, IL 62298
MUELLER, RON	VICE PRESIDENT	601 GENDELL LN	WATERLOO, IL 62298
OBERNAGEL, GEORGE	SECRETARY	4 COUNTRY LN ESTATES	WATERLOO, IL 62298
WOODCOCK, RICHARD	TREASURER	5945 MAEYSTOWN RD	WATERLOO, IL 62298



# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
BAUM,GARY	DIRECTOR	4969BAUMRD	WATERLOO, IL 62298
GARLEB, TOM	DIRECTOR	1601 ZIEBOLD RD	VALMEYER, IL 62295
HERENROEDER,DUANE	DIRECTOR	3 SILVER CREEK LN	WATERLOO, IL 62298
ROHLFING,GARRETT	DIRECTOR	105 E RED BUD COURT	VALMEYER, IL 62295
KLEIN, MIKE	DIRECTOR	139 PAUL SIMON DR	WATERLOO, IL 62298
MATHEWS, JOSH	DIRECTOR	6906 ST RT 156	WATERLOO, IL 62298
MUELLER,GLEN	DIRECTOR	8824 GALL RD	COLUMBIA, IL 62236
MUELLER, RON	DIRECTOR	601 GENDELL LANE	WATERLOO, IL 62298
MUELLER, WILLIAM	DIRECTOR	6228 STATERT 3	WATERLOO, IL 62298
NIEBRUEGGE, RON	DIRECTOR	833 BERGER RD	VALMEYER, IL 62295
NOBBE,BRAD	DIRECTOR	1419 RACHAEL LN	WATERLOO, IL 62298
SCHILLING, DOROTHY	DIRECTOR	3432 MAUS RD	FULTS, IL 6244
SCHWARZE, LISA	DIRECTOR	3010 LONG LAKE RD	VALMEYER, IL 62295
SONDAG, KURT	DIRECTOR	417WMILTON	COLUMBIA, IL 62236
STECHEMESSER, SHANE	DIRECTOR	4351 KKRD	WATERLOO, IL 62298
SCHMITZ, MATTHEW	DIRECTOR	5425 BLUFF RD	VALMEYER, IL 62295
RAU, JANIS	DIRECTOR	515 PAUL DR	WATERLOO, IL 62298
WESSEL, LYLE	DIRECTOR	3300 HANOVER RD	COLUMBIA, IL 62236
<i>Montg_omer y, Butler</i>			
KEISER, STEPHANIE	PRESIDENT	7354 ROCKY HOLLOW TRAIL	BUTLER, IL 62015
ELAM,JAMES	VICE PRESIDENT	1449 EST UNION	LITCHFIELD, IL 62056
DURBIN, SHANNON	SECRETARY	122 SOUTH OAK	IRVING, IL 62051
BENNING, MARTHA	ASST SECRETARY	19165 PHILLIPS TRAIL	RAYMOND, IL 62560
VOLENTINE, JAN	TREASURER	12269 PALMER TRAIL	LITCHFIELD, IL 62056
MOORE, MYRNA	ASST TREASURER	5774 WALSHVILLE TRAIL	WALSHVILLE, IL 62091
BISHOP, DEAN	DIRECTOR	11023 OLD LITCHFIELD TRAIL	LITCHFIELD, IL 62056
BISHOP, MARY ANN	PRESIDENT	11023 OLD LITCHFIELD TRL	LITCHFIELD, IL 62056
BRANUM, BONNIE	DIRECTOR	22179 HORSE AVENUE	FILLMORE, IL 62032
COMPTON, BOBBI JO	DIRECTOR	1910 SCHRAM AVENUE	HILLSBORO, IL 62049
COMPTON, SCOTT	DIRECTOR	1910 SCHRAM AVENUE	HILLSBORO, IL 62049
DURBIN, TOM	DIRECTOR	122 SOUTH OAK	IRVING, IL 62051
DURBIN, BECKY	DIRECTOR	ROUTE 127	BUTLER, IL 62015
EICKHOFF, DAN	DIRECTOR	6289 WARESGROVE AVENUE	BUTLER, IL 62015
EICKHOFF, DAVID	DIRECTOR	300 HAMILTON ST	HILLBORO, IL 62049
FLITZ,FERN	DIRECTOR	300 WATER ST	BUTLER, IL 62015
LEITSCHUH, BERNARD	DIRECTOR	609 RAINMAKER TRAIL	BUTLER, IL 62015
MILLER, MATT	DIRECTOR	PO BOX 356	TAYLOR SPRINGS, IL
NOBBE, ANNE MARIE	DIRECTOR	20317 SCHOOL HOUSE AVE	COFFEEN, IL 62017
NOBBE,DALE	DIRECTOR	20317 SCHOOL HOUSE AVE	COFFEEN, IL 62017
SEAMON, BEYERLY	DIRECTOR	1520 VANDALIA RD	HILLSBORO, IL 62049
SEAMON, RUSTY	DIRECTOR	1520 VANDALIA RD	HILLSBORO, IL 62049
WATSON, LEELLEN	DIRECTOR	807 SOUTH HARRISON	LITCHFIELD, IL 62056

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<i>Morganz Jacksonville</i>			
HARRIS, JAY	PRESIDENT	1789 STATE HIGHWAY 123	ALEXANDER, IL 62601
HADDEN, GARY	1ST V PRESIDENT	1616 OLD HIGHWAY 67	JACKSONVILLE, IL 62650
DEGROOT, TIM	2ND V PRESIDENT	2442 ARNOLD RD	JACKSONVILLE, IL 62650
WHITE, ANDY	SECRETARY	4612 BARRYMORE DR	SPRINGFIELD, IL 62704
FRICKE, KEITH	TREASURER	2130 FRICKE RD	CHAPIN, IL 62628
ROBINSON, LARRY	DIRECTOR	2704 LOAMI RD	FRANKLIN, IL 62638
CUNNINGHAM, ABBY	DIRECTOR	1136 HERITAGE DR	JACKSONVILLE, IL 62650
RADKIEWICZ, BOB	DIRECTOR	2669 OLD STATE ROAD	JACKSONVILLE, IL 62650
FREEMAN, SUE	DIRECTOR	629 STATE HIGHWAY 967	MURRAYVILLE, IL 62668
ROGERS, BRAD	DIRECTOR	10 MANASSAS	JACKSONVILLE, IL 62650
MATTES, DANIEL	DIRECTOR	2386 BOZIER RD	JACKSONVILLE, IL 62650
JACKSON, MARK	DIRECTOR	1242 GINDER	JACKSONVILLE, IL 62650
SMITH, CHRIS	DIRECTOR	1205 KLEINSCHMIDT LN	CHAPIN, IL 62628
CRAWFORD, LUKE	DIRECTOR	2180 CLARK DR	ARENZVILLE, IL 62611
WEST, BLAKE	DIRECTOR	495 BYERS ROAD	MURRAYVILLE, IL 62668
RICHARDSON, BRYAN	DIRECTOR	1349 MARKHAM RD	JACKSONVILLE, IL 62650
STEWART, BRANDON	DIRECTOR	2738 THORNDIKE RD	FRANKLIN, IL 62638
STILTZ, MARK	DIRECTOR	2098 WHITLOCK RD	MURRAYVILLE, IL 62668
MCQUEEN, DAYID	DIRECTOR	2812 MCQUEEN LN	FRANKLIN, IL 62638
FROMME, MARK	DIRECTOR	1455 ORLEANS RD	ALEXANDER, IL 62601
SMITH, DARIN	DIRECTOR	1730 ST HWY 123	ALEXANDER, IL 62601
WORRELL, LUKE	DIRECTOR	4468 FOXBURY	SPRINGFIELD, IL 62711
TOMHAVE, AUSTIN	DIRECTOR	2049 BALDWIN RD	JACKSONVILLE, IL 62650
ORRIS, CHERI	DIRECTOR	1700 HARTS GRAVEL RD	BLUFFS, IL 62621
BERGSCHNEIDER, MONTE	DIRECTOR	1193 FRANKLIN ALEXANDER RD	ALEXANDER, IL 62601
HETELLE, SETH	DIRECTOR	1710 N LOGAN	CHILLICOTHE, IL 61523
JONES, CAMERON	DIRECTOR	211 E GREENWOOD	JACKSONVILLE, IL 62650
BECKER, JUSTIN	DIRECTOR	1875 CLAYTON ROAD	ALEXANDER, IL 62601
ADKINS, JOSH	DIRECTOR	2851 STATE HIGHWAY 104	FRANKLIN, IL 62638
BAKER, ROGER	DIRECTOR	1747 OLD AIRPORT RD	JACKSONVILLE, IL 62650
<i>Moultrie-Douglas, Arthur</i>			
HOKE, SANDY	PRESIDENT	PO BOX 290	TUSCOLA, IL 61953
DORJAHN, LYLE	VICE PRESIDENT	1525 NCR 250 E	ATWOOD, IL 61913
BECKMIER, MEGAN	TREASURER	130 N 1385 ERD	ATWOOD, IL 61913
STRADER, MICHELE	SECRETARY	810 INDIANA ST	HILLSBORO, IL 61930
SINGER, BILL	DIRECTOR	626 S SPRUCE	ARTHUR, IL 61911
WIEMAN, STEPHANIE	DIRECTOR	103 N ILLINOIS ST	ATWOOD, IL 61913
ELMORE, ROY	DIRECTOR	207 N KENTUCKY	ATWOOD, IL 61913
ELMORE, DORIS	DIRECTOR	207 N KENTUCKY	ATWOOD, IL 61913

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><i>Moultrie, Sullivan</i></b>			
KUHNS, NANCY	PRESIDENT	1483 CR 1300E	SULLNAN, IL 61951
CRAWFORD, DALE	SEC/TREAS	1595 CR 1575 E	SULLNAN, IL 61951
REEDY, ED	DIRECTOR	2004 CR 500 E	LOVINGTON, IL 61937
DOLAN, MELISSA	DIRECTOR	215 N CALHOUN	SULLNAN, IL 61951
<b><i>Og_le, Oreg_on</i></b>			
HOLM, HARLAN	PRESIDENT	1381 E PLEASANT GROVE RD	OREGON, IL 61061
SIMPSON, TOM	VICE PRESIDENT	600 WILLOW BEND DR	DAVIS JUNCTION, IL 61020
MAGNUSON, CAROL	SECRETARY	605 S 7TH ST	OREGON, IL 61061
LARSON, BRAD	TREASURER	207 W MAIN ST	MT. MORRIS, IL 61054
ALDERKS, DENNY	DIRECTOR	907 N SKARE RD	CHANA, IL 61015
DONEGAN, ROSANNE	DIRECTOR	13 EAST MAIN ST	MT. MORRIS, IL 61054
SHEELY, JON	DIRECTOR	2808 S HARMONY RD	OREGON, IL 61061
TIMM, MICHAEL	DIRECTOR	7906 KISHWAUKEE RD	STILLMAN VALLEY, IL 61084
ANDERSON, RANDY	DIRECTOR	3338 S CHANA RD	OREGON, IL 61061
ENGELBRECHT, DAVE	DIRECTOR	1281 EWATER RD	LEAF RIVER, IL 61047
HOPKINS, LYLE	DIRECTOR	7074 W PENN CORNER RD	POLO, IL 61064
DAUPHIN, RITA	DIRECTOR	8848 W PINES RD	POLO, IL 61064
DEUTH, JOHN	DIRECTOR	12804 W GOOSE HOLLOW RD	POLO, IL 61064
EDEN, STAN	DIRECTOR	1781 N DAYSVILLE RD	OREGON, IL 61061
<b><i>Peoria, Peoria</i></b>			
MURPHY, ROB	PRESIDENT	12921 VESS RD	PRINCEVILLE, IL 61559
SPRENGER, STEPHEN	SEC/TREAS	2401 BISHOP	PEORIA, IL 61614
ABENROTH, ERICA	VICE PRESIDENT	7017 N WHITE FIR DR	EDWARDS, IL 61528
LEACH, LESLIE	DIRECTOR	1713 HIGH VIEW RD	EAST PEORIA, IL 61611
BAKER, ROXY	DIRECTOR	709 W FORREST HILL	PEORIA, IL 61614
BOCK, BOB	DIRECTOR	10200 W FARMINGTON RD	HANNA CITY 61536
CLAY, LARRY	DIRECTOR	6800 N SKYLINE DR	PEORIA, IL 61614
DR. LLIFF, RUEL	DIRECTOR	12465 TOWNSHIP RD SOON	WYOMING, IL 61491
STEWART, AMY	DIRECTOR	219 N HENDERSON	TOULON, IL 61483
STEVENS, RANDY	DIRECTOR	3126 E RENE AVE	CHILLIOTHE, IL 61523
WAGNER, MARTY	DIRECTOR	10012 WKNOX	EDWARDS, IL 61528
DILLION, JOHN	DIRECTOR	1711 CEDAR HILLS DR	DUNLAP, IL 61525
KENNEL, CHARLES	DIRECTOR	1668 COUNTY RD 2100 N	WASHBURN, IL 61570
MCLAREN, AMY	DIRECTOR	1801 W MEADOWVIEW DR	DUNLAP, IL 61525
WETTERAUER, CARROLL	DIRECTOR	914 N WOOD RD	PEORIA, IL 61614
MURRAY, DOUGLAS	DIRECTOR	3393 ST RT 17	TOULON, IL 61483
SALZER, PHILLIP	DIRECTOR	3101 N OLD TRAIL RD	PEORIA, IL 61614
SCHLOSSER, VERNON	DIRECTOR	9506 N FORD RD	EDWARDS, IL 61528
SMITH, JEFF	DIRECTOR	11602 W LEGION HALL RD	PRINCEVILLE, IL 61559
VANANTWERP, GENE	DIRECTOR	1317 W CRESTWOOD	PEORIA, IL 61614
WEBER, MICHAEL	DIRECTOR	602 MALONE CT	METAMORA, IL 61548
KELLEY, TOM	DIRECTOR	20937 N STEPHANIE CT	CHILLIOTHE, IL 61523
OPYD, DEB	DIRECTOR	838 REBECCA PLACE	PEORIA, IL 61614
PETERSON, CHRIS	DIRECTOR	6704 N SUMAC ROAD	EDWARDS, IL 61528

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><i>Perry, Pinckneyville</i></b>			
RUROEDE, ILENE	PRESIDENT	PO BOX 17	PINCKNEYVILLE, IL 62274
KELLERMAN, DOUGLAS	VICE PRESIDENT	4352 CLEMATIS RD	PINCKNEY, IL 62274
HARRIS, BILLY	SEC/TREAS	311 E OZBURN ST	PINCKNEYVILLE, IL 62274
PYATT, ROBERT	DIRECTOR	4986 PYATT-CUTLER RD	PINCKNEYVILLE, IL 62274
GREER, GAYLEN	DIRECTOR	4600 STATE RT 127	PINCKNEYVILLE, IL 62274
REIMAN, RANDY	DIRECTOR		PINCKNEYVILLE, IL 62274
HEINE, ALEX	DIRECTOR		PINCKNEYVILLE, IL 62274
<b><i>Piattz Cerro Gordo</i></b>			
RITCHIE, DONALD	PRESIDENT	POBOX25	CERRO GORDO, IL 61818
MORRISON, JIM	VICE-PRESIDENT	222 N 400 ERD	HAMMOND, IL 61929
KUSSART, CAROL	SEC/TREAS	12129 ANGLE CROSSING RD	CERRO GORDO, IL 61818
DAY, ROBERT	DIRECTOR	523 E 150NRD	HAMMOND, IL 61929
BOLSEN, JASON	DIRECTOR	261E100NRD	HAMMOND, IL 61929
RITCHIE, STEVE	DIRECTOR	5605 WILBUR CT E	OREANA, IL 62554
PERRY, JIM	DIRECTOR	POBOX290	FINDLAY, IL 62534
<b><i>Pikez Griggsville</i></b>			
DUNHAM, SCOTT	PRESIDENT	PO BOX 167	GRIGGSVILLE, IL 62340
SMITH, GREG	VICE PRESIDENT	410 S STANFORD	GRIGGSVILLE, IL 62340
BROWN, MARY LYNN	SECRETARY	39328 COUNTY HIGHWAY 2	GRIGGSVILLE, IL 62340
WHITE, BRIAN	TREASURER	PO BOX 158	PERRY, IL 62362
FREEMAN, LYNN	EXECUTIVE SEC	POBOX455	GRIGGSVILLE, IL 62340
KIRK, JUD	DIRECTOR	POBOX596	GRIGGSVILLE, IL 62340
BENNETT, BRANDON	DIRECTOR	215 S COREY	GRIGGSVILLE, IL 62340
MILLER, RICK	DIRECTOR	329 E JEFFERSON	POTTSFIELD, IL 62363
FREEMAN, JON	DIRECTOR	PO BOX 514	GRIGGSVILLE, IL 62340
BRADSHAW, SCOTT	DIRECTOR	206NWALL	GRIGGSVILLE, IL 62340
SHOEMAKER, GREG	DIRECTOR	309 S UNION	GRIGGSVILLE, IL 62340
SCOTT, JASON	DIRECTOR	47203 ST HWY 106	PITTSFIELD, IL 62363
MARTIN, BRYAN	DIRECTOR	37587 390TH AVE	BAYLIS, IL 62314
SHOEMAKER, BRIAN	DIRECTOR	213 NORTH STATE	GRIGGSVILLE, IL 62340
SCOTT, GREGG	DIRECTOR	3729 WINDSHIRE DR	SPRINGFIELD, IL 62704
LUMLEY, MARC	DIRECTOR	253473 93RD	PITTSFIELD, IL 62363
DUNHAM, PRESTON	DIRECTOR	POBOX267	GRIGGSVILLE, IL 62340
HOBSON, BRANDON	DIRECTOR	501 NORTH FEDERAL	GRIGGSVILLE, IL 62340
TEDROW, RICHARD	DIRECTOR	32291 375TH ST	BAYLIS, IL 62314
KETCHEM, KEVIN	DIRECTOR	630 N MADISON ST	PITTSFIELD, IL 62363
DUKE, JASON	DIRECTOR	721 S MEMORIAL	PITTSFIELD, IL 62363
IRWIN, BILL	DIRECTOR	710W ADAMS	PITTSFIELD, IL 62363

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<i><b>Pike, Pleasant Hill</b></i>			
FORSHEY, DAVE	PRESIDENT	23532 287TH AVE	BARRY, IL 62312
LISTER, ERIC	VICE PRESIDENT	44812 320TH AVE	GRIGGSVILLE, IL 62340
FORSHEY, CINDY	SECRETARY	23532 287TH AVE	BARRY, IL 62312
BUTLER, BRITTANY	TREASURER	39872 195TH AVE	PITTSFIELD, IL 62363
BUTLER, TERRY	DIRECTOR	39872 195TH AVE	PITTSFIELD, IL 62363
LISTER, AMY	DIRECTOR	44812 320TH AVE	GRIGGSVILLE, IL 62340
FORSHEY, CERA	DIRECTOR	340W2ND ST	BAYLIS, IL 62314
<i><b>Pulaski, Pulaski</b></i>			
THURSTON, TODD	PRESIDENT	127 FAIRGROUND RD	PULASKI, IL 62976
CURRY, BRYON	VICE PRESIDENT	460 OLD FEATHER TRL	OLMSTED, IL 62970
CRAIN, JUSTIN	SECRETARY	5416 OLD HIGHWAY 51	MOUNDS, IL 62964
HEILIG, WILLIAM	TREASURER	75 MALONELN	VILLA RIDGE IL 62996
THURSTON, GERALD	DIRECTOR	776 FAIRGROUND RD	PULASKI, IL 62976
THURSTON, ROBERT	DIRECTOR	4370 CHAPEL HILL RD	PULASKI, IL 62976
WINDINGS, JERALD	DIRECTOR	2816 SHUMAKER RD	VILLA RIDGE, IL 62996
TAYLOR, JAY	DIRECTOR	4810 OLMSTED RD	VILLA RIDGE, IL 62996
EARNHART, ERIC	DIRECTOR	1440 WHITEHILL RD	CYPRESS, IL 62959
MCGOVERN, RICK	DIRECTOR	CHESTNUT ST	PULASKI, IL 62976
THURSTON, DUSTIN	DIRECTOR	9 EASTWOOD RD	PULASKI, IL 62976
HOGENDOBLER, JAY	DIRECTOR	1650 OLMSTED RD	VILLA RIDGE, IL 62996
KERR, KEITH	DIRECTOR	4950 PULASKI RD	VILLA RIDGE, IL 62996
JONES, ROBERT	DIRECTOR	4210 PULASKI RD	VILLA RIDGE, IL 62996
THURSTON, RYAN	DIRECTOR	4416 CHAPEL HILL	PULASKI, IL 62976
CURRY, TERRY	DIRECTOR	1081 CENTER CHURCH RD	VILLA RIDGE IL 62996
THURSTON, DANNY	DIRECTOR	819 SANDUSKY RD	PULASKI, IL 62976
THURSTON, STANLEY	DIRECTOR	1348 VINE ST	PULASKI, IL 62976
WILBURN, REX	DIRECTOR	1355 EASTWOOD RD	PULASKI, IL 62976
<i><b>Randolph, S11.arta</b></i>			
SCHEVLIN, JERRY	PRESIDENT	MARY CREEK RD	SPARTA, IL 62286
EDERER, CINDY	VICE PRESIDENT	9991 COUNTRY CLUB RD	SPARTA, IL 62286
SHEVLIN, TRISH	TREASURER	12545 MARY'S CREEK RD	SPARTA, IL 62286
EVANS, SHELLEY	SECRETARY	6824 EDEN RD	STEELEVILLE, IL 62288
LEHDE, ALLANA	DIRECTOR	1701 SPRING ST	EVANSVILLE, IL 62244
STEWART, DALE	DIRECTOR	12810 WILLY RD	COULTERVILLE, IL 62237
KANE, BRANDON	DIRECTOR	10125 MICHAEL RD	COULTERVILLE, IL 62237
EDERER, DANNY	DIRECTOR	9991 COUNTRY CLUB RD	SPARTA, IL 62286
WILSON, JEREMY	DIRECTOR	10397 SHAWNEETOWN TRAIL	CHESTER, IL 62233
KURTZ, LARRY	DIRECTOR	7003 STATE RT 4	SPARTA, IL 62286
BROCKMEYER, MIRANDA	DIRECTOR	8780 SCHULINE RD	WALSH, IL 62297
JOHNSON, STEVEN	DIRECTOR	1101 HILLCREST DR	SPARTA, IL 62286
LEHDE, LUCAS	DIRECTOR	5841 RIVERVIEW DR	EVANSVILLE, IL 62244
MCMURTRY, LANCE	DIRECTOR	9581 PLUM CREEK RD	SPARTA, IL 62286

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><u>Richland, Olney</u></b>			
DORJS, MARK	PRESIDENT	5799 N CLEAR CREEK	OLNEY, IL 62450
WINGERT, MARK	VICE PRESIDENT	701 ASH ST	OLNEY, IL 62450
JENNINGS, PAT	SECRETARY	2705 NIL 130	OLNEY, IL 62450
HUNT, JOE JR.	TREASURER	1911 E MAIN ST	OLNEY, IL 62450
JENNINGS, BILL	DIRECTOR	2699 NIL 130	OLNEY, IL 62450
WESTALL, DOUG	DIRECTOR	3199 E GADDE BRIDGE LN	OLNEY, IL 62450
CLOW, BILL JR.	DIRECTOR	935 WELM ST	OLNEY, IL 62450
DORJS, DON	DIRECTOR	1587 E BRANCH WOOD LN	OLNEY, IL 62450
PIERCE, BRYAN	DIRECTOR	1588 E417 JUDY ST	OLNEY, IL 62450
CLOW, AUSTIN	DIRECTOR	935 WELM ST	OLNEY, IL 62450
TINDER, GREG	DIRECTOR	1814 SARAH DR	OLNEY, IL 62450
COTHORN, MATT	DIRECTOR	717 S LINCOLN	OLNEY, IL 62450
PITTS, ERJC	DIRECTOR	7793 E IL 250	CLAREMONT, IL 62421
BROWN, MYLES	DIRECTOR	4198 N CLAY RD	NOBLE, IL 62868
WESTALL, JUSTIN	DIRECTOR	4938 N RIDGE RD	OLNEY, IL 62450
HUNT, CP	DIRECTOR	2238 NIL 130	OLNEY, IL 62450
<b><u>Rock Island, E. Moline</u></b>			
JENNINGS GERBER, KATE	PRESIDENT	1910 GLENWOOD DR	MOLINE, IL 61265
BLASER, BLAIR	1ST V PRESIDENT	18116 119TH ST	REYNOLDS, IL 61279
GORHAM, KEITH	2ND V PRESIDENT	29413113TH AVE W	ILLINOIS CITY, IL 61259
SCHULTE, J.D.	SECRETARY	5308 116TH AVE	MILAN, IL 61264
WRAY, VIRGINIA	TREASURER	8808 163 ST W	TAYLOR RIDGE, IL 61284
ADAMS, TAYLOR	ASST SEC/TRE AS	4300 17TH AVE	MOLINE, IL 61265
BELSHAUSE, HENRY	DIRECTOR	3612 85TH AVE W	MILAN, IL 61264
BOHNERT, JIM	DIRECTOR	112 179TH ST N	EAST MOLINE, IL 61244
BOHNSACK, JIM	DIRECTOR	8429 88 ST	TAYLOR RIDGE, IL 61284
BOHNSACK, JOEL	DIRECTOR	6820 134TH AVE W	TAYLOR RIDGE, IL 61284
BOWEN, DAVID	DIRECTOR	11916 162ND AVE	ORJON, IL 61273
CARLSON, DAWN	DIRECTOR	10418 110TH AVE	COAL VALLEY, IL 61240
COYNE, SUSAN	DIRECTOR	13217 13TH ST	MILAN, IL 61264
CRAWFORD, LAUREN	DIRECTOR	15301 98TH STREET W	TAYLOR RIDGE, IL 61284
DERRER, ROD	DIRECTOR	13913 42ND ST W	MILAN, IL 61264
FOSTER, MATT	DIRECTOR	1462 290 STREET	SHERRARD, IL 61281
FREYERMUETH, TYSON	DIRECTOR	27509 141TH AVE W	ILLINOIS CITY, IL 61259
JOHNSON, SCOTT	DIRECTOR	18603 170TH ST	REYNOLDS, IL 61240
MARTIN, ZACH	DIRECTOR	17105 168TH STREET W	TAYLOR RIDGE, IL 61284
MCMANUS, MARTY	DIRECTOR	10711 104TH ST	COAL VALLEY, IL 61240
PRESTON, JARED	DIRECTOR	101714 AVE B	ORJON, IL 61273
PRESTON, KELLY	DIRECTOR	14302 182 ST W	TAYLOR RIDGE, IL 61284
REAGIN, KRJSTEN	DIRECTOR	1215 8TH ST COURT	HAMPTON, IL 61256
RURSCH, JASON	DIRECTOR	12716 148TH AVE W	TAYLOR RIDGE, IL 61284
SADDORJS, MICHAEL	DIRECTOR	24306 94TH AVE N	PORT BYRON, IL 61275
SIMPSON, STEVE	DIRECTOR	12704 277TH ST N	HILLSDALE, IL 61257
VANDAELE, DENNY	DIRECTOR	15815 56TH ST W	MILAN, IL 61264
WHIPPLE, RON	DIRECTOR	322 13TH AVE A	SILVIS, IL 61282
ZWICKER, JIM	DIRECTOR	17220 99TH ST	ORJON, IL 61273

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><u>Saline, Harrisburg</u></b>			
EVANS, CHRIS	PRESIDENT	1290 RISTER FARM RD	ELDORADO, IL 62930
EVANS, DANIEL	VICE PRESIDENT	4120 HWY 34 N	HARRISBURG, IL 62946
HARISON, CONNIE	SEC/TREAS	3570 CEDAR PT RD	RALEIGH, IL 62977
WILSON, DENNIS	DIRECTOR	3130 INGRAM HILL RD	HARRISBURG, IL 62946
HENSHAW, BRAD	DIRECTOR	2209 HILLCREST	HARRISBURG, IL 62946
DOTSON, SONNY	DIRECTOR	1025 LEWIS RD	HARRISBURG, IL 62946
CHURCH, TODD	DIRECTOR	325 GARDEN HEIGHTS RD	HARRISBURG, IL 62946
<b><u>Sangamon, New Berlin</u></b>			
BERGSCHNEIDER, CHRIS	PRESIDENT	15548 MANSION RD	NEW BERLIN, IL 62670
SMITH, NATHAN	VICE PRESIDENT	PO BOX 311112 HERITAGE PT	NEW BERLIN, IL 62670
SANDER, BECKY	SECRETARY	124 HERITAGE RD	NEW BERLIN, IL 62670
BLANKENSHIP, JIM	TREASURER	415 W BIRCH PO BOX 51	NEW BERLIN, IL 62670
BLANKENSHIP, NANCY	DIRECTOR	PO BOX 51	NEW BERLIN, IL 62670
KOMNICK, JASON	DIRECTOR	404 CLOVER DR	NEW BERLIN, IL 62670
BERGSCHNEIDER, EUGENE	DIRECTOR	5491 WAVERLY RD	NEW BERLIN, IL 62670
GORDON, LINDSAY	DIRECTOR	2801 COVERED WAGON TRAIL	SPRINGFIELD, IL 62703
BOSSERT, MAUREEN	DIRECTOR	14202 W LOAMI RD	NEW BERLIN, IL 62670
BOSTON, TONY	DIRECTOR	55 RON ANDERSON RD	NEW BERLIN, IL 62670
DILL, RHONDA	DIRECTOR	12350 WAVERLY RD	WAVERLY, IL 62692
EDWARDS, JANET	DIRECTOR	15251 SHANLE RD	BUFFALO, IL 62515
EDWARDS, SHARI	DIRECTOR	400 E WINEMAN	AUBURN, IL 62615
EDWARDS, DALE	DIRECTOR	15251 SHANLE RD	BUFFALO, IL 62515
KING, KATIE	DIRECTOR		NEW BERLIN, IL 62670
MORRISON, DAYID	DIRECTOR	14500 W LOAMI RD	NEW BERLIN, IL 62670
SCHMILLEN, ANTHONY	DIRECTOR	5482 BARLOW RD	SHERMAN, IL 62684
NEUMAN, KRIS	DIRECTOR	323 LIBERTY LANE	NEW BERLIN, IL 62670
DAVIS, MATT	DIRECTOR	314 W ILLINOIS RD	NEW BERLIN, IL 62670
PIERCEALL, ROY	DIRECTOR	306 S MADISON ST	NEW BERLIN, IL 62670
SMITH, RUSSELL	DIRECTOR	2135 HUFF RD	NEW BERLIN, IL 62670
<b><u>Schuyler, Rushville</u></b>			
POLLOCK, GEORGE	PRESIDENT	440 S LIBERTY	RUSHVILLE, IL 62681
QUILLEN, STEVE	VICE PRESIDENT	111963 CLAYTON LN	RUSHVILLE, IL 62681
REDSHAW, JOE	SECRETARY	PO BOX 175	RUSHVILLE, IL 62681
GOODRICH, ANDREW	TREASURER	4600 URVEN RD	RUSHVILLE, IL 62681
REDSHAW, BILL	DIRECTOR	PO BOX 151	RUSHVILLE, IL 62681
WILSON, BRUCE	DIRECTOR	15700 SERROT LN	RUSHVILLE, IL 62681
KLITZ, CHRIS	DIRECTOR	19320 HALL RD	RUSHVILLE, IL 62681
KLITZ, CARSON	DIRECTOR	18 ROBINWOOD	RUSHVILLE, IL 62681

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
CLAYTON, CHRIS	DIRECTOR	13896 US HWY 67	RUSHVILLE, IL 62681
DAVIS,DAN	DIRECTOR	522 E LAFAYETTE	RUSHVILLE, IL 62681
CRUM,MIKE	DIRECTOR	PO BOX 93	RUSHVILLE, IL 62681
PRATHER, RYAN	DIRECTOR	3668 US HWY 67	BEARDSTOWN, IL 62618
STOVER, JEFF	DIRECTOR	1217 E TURTLE LAKE RD	RUSHVILLE, IL 62681
WALLACE, NATE	DIRECTOR	611 DONA'S DR	RUSHVILLE, IL 62681
WENGER, GARY	DIRECTOR	7261 MCKINSEY LN	RUSHVILLE, IL 62681
SHAW,DAN	DIRECTOR	22370 KINDERHOOD RD	RUSHVILLE, IL 62681
ESTHER, RYAN	DIRECTOR	22330 ILRT 103	BEARDSTOWN, IL 62618
SARGENT, JOSH	DIRECTOR	6900 WOODLAND HILLS	RUSHVILLE, IL 62681
QUILLEN, RYAN	DIRECTOR	11425 YOUNG LN	RUSHVILLE, IL 62681
KING,DEREK	DIRECTOR	24 ROBINWOOD	RUSHVILLE, IL 62681
CRUM,GARY	LIFETIME MEMBER	PO BOX 343	RUSHVILLE, IL 62681
GREER,RONNIE	LIFETIME MEMBER	6 FRANCES DR	RUSHVILLE, IL 62681
DYCHE,MIKE	LIFETIME MEMBER	506 W MADISON	RUSHVILLE, IL 62681
WARD,JERRY	LIFETIME MEMBER	RR 1 BOX 57	RUSHVILLE, IL 62681
BOYD,RICK	LIFETIME MEMBER	6 DEER MEADOW EST	RUSHVILLE, IL 62681

## Scottz Winchester

SCHAFFER,ROBERT	PRESIDENT	273 HARTS SCHOOL RD	MURRAYVILLE, IL 62668
LASHMETT, JACKSON	VICE PRESIDENT	865 LASHMETT LN	WINCHESTER, IL 62694
LAWLESS, BERNIE	SEC/TREAS	1804 WOODSON/WINCHESTER RD	WINCHESTER, IL 62694
MILLER, JERRY	DIRECTOR	PO BOX 31	MANCHESTER, IL 62663
MASON, SHERI	DIRECTOR	1485 OLD ROUTE 36	WINCHESTER, IL 62694
STECKEL, LANCE	DIRECTOR	1215 STECKEL LN	WINCHESTER, IL 62694
SELLARS, JENNIFER	DIRECTOR	1365 SELLARS RD	WINCHESTER, IL 62694
MOORE,RITA	DIRECTOR	599MOORERD	WINCHESTER, IL 62694
TURNER,LESTER	DIRECTOR	488 MOORE RD	WINCHESTER, IL 62694
BARNETT, BRYAN	DIRECTOR	1352 WESTERMAYER LN	BLUFFS, IL 62621
RUETER,JAY	DIRECTOR	919 TAYLOR LN	WINCHESTER, IL 62694
HOWARD, RANDY	DIRECTOR	1291 WOODSON/WINCHESTER RD	WINCHESTER, IL 62694

## Shelhy\_z Shelby\_ville

MOTT, LISA	PRESIDENT	851 E 2500 NORTH RD	MOWEAQUA, IL 62550
TELGSMANN, DON	VICE PRESIDENT	2946 E 1100 NORTH RD	STRASBURG,IL 62465
NATION, YOLANDA	SECRETARY	854 E 1800 N	TOWER HILL, IL 62571
BURGENER, BRAD	TREASURER	752 E 2500 N RD	MOWEAQUA, IL 62550
THOMPSON, STUART	DIRECTOR	988 E 400 NORTH RD	HERRICK, IL 62431
CURRY, BRENT	DIRECTOR	1369 N 2550 EAST RD	WINDSOR, IL 61957
HAMPTON, JIM	DIRECTOR	1655E 1200NORTH RD	SHELBYVILLE, IL 62565
GILLET, MICHAEL	DIRECTOR	2855 N 1500 EAST ROAD	MOWEAQUA, IL62550

## Starkz Wy\_oming\_

CAMPION, JIM	PRESIDENT	71CR 1150N	WYOMING,IL 61491
GOTER,BEBE	VICE PRESIDENT	305 HENDERSON ST	WYOMING,IL 61491
WALL,ANGIE	SECRETARY	4356 1525 E ST	BRADFORD, IL61421
ST JOHNS, PHIL	TREASURER	9370 TR450 N	WYOMING,IL 61491



# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
CURRY,AL	EX-SECRETARY	7511 WALLACE HWY	TOULON, IL 61483
KINSELLA, JIM	DIRECTOR	10775 NTR	WYOMING,IL 61491
WEBSTER, ALICE	DIRECTOR	2241 TR200N	TOULON, IL 61483
MAHER, ROBERT	DIRECTOR	2910 STATE RTE 91	PRINCEVILLE, IL 61559
LOUDENBURG, MARJIE	DIRECTOR	11118 STATE RTE 93	BRADFORD, IL 61421
WALL, TROY	DIRECTOR	4356 1525 EST	BRADFORD, IL 61421
<b><i>Stephenson, Freeport</i></b>			
BECKER, JEFF	PRESIDENT	12577 N BLUFF RD	BAILEYVILLE, IL 61007
MIELKE, GARY	VICE PRESIDENT	1053 NMARKELRD	RIDOTT, IL 61067
WEBER, VALERIE	SECRETARY	3757 N BERLIN SCHOOL RD	ROCK CITY, IL 61070
WHEAT, KRAIG	TREASURER	309 N BOLTON RD	FREEPORT, IL 61032
PIERCE, MONICA	DIRECTOR	1378 EMPIRE CT #8	FREEPORT, IL 61032
BRENNER, SCOTT	DIRECTOR	4797 W BECKER SCHOOL RD	FREEPORT, IL 61032
DVORAK, SUSIE	DIRECTOR	1211 W STEPHENSON ST	FREEPORT, IL 61032
SNOOK, JACOB	DIRECTOR	24322 PAYNE RD	SHANNON, IL 61078
HAYUNGA, DENISE	DIRECTOR	1441 S CARROLL AVE	FREEPORT, IL 61032
JOHNSON, BRUCE	DIRECTOR	210 W SPRING	FREEPORT, IL 61032
MILLER, PENNIE	DIRECTOR	10015 W PEARL CITY RD	PEARL CITY, IL 61062
MEIER, KIMBERLY	DIRECTOR	4523 E RIVER RD	RIDOTT, IL 61067
ROGERS, DANIELLE	DIRECTOR	428 W ROOSEVELT ST	FREEPORT, IL 61032
KING, TIFFANY	DIRECTOR	27 W STEPHENSON ST	FREEPORT, IL 61032
THOMAS, BECKY	DIRCTOR	9551 W RADERS RD	PEARL CITY, IL 61062
EVERT, STACEY	DIRECTOR	13880 W DUBUN RD	KENT, IL 61032
<b><i>Tazewell, Pekin</i></b>			
DEPPERT, WAYNE	PRESIDENT	15151 CHRISTMAS TREE RD	GREEN VALLEY, IL 61534
GERRIETTS, GEORGE	VICE PRESIDENT	106 LINDEN LN	GREEN VALLEY, IL 61534
ALLEN,MATT	SECRETARY	301 LOCUST PO BOX 229	DELAVAN, IL 61734
RONNA, RICHARD	TREASURER	14120 GRANDVIEW DR	MANITO, IL 61546
HILST, DENNIS	DIRECTOR	12317 HERMAN RD	MANITO, IL 61546
GIRONE, KATHERINE	DIRECTOR	815 VALLE VISTA	PEKIN, IL 61554
SPRINGER,DARRELL	DIRECTOR		HOPEDALE, IL 61747
BETTIN, CAMERON	PEKIN PARK DIST	1701 COURT ST	PEKIN, IL 61554
ROGERS, MELENA	DIRECTOR	5747 QUEENSWOOD RD	MORTON, IL 61558
<b><i>Union, Anna</i></b>			
YATES,MIKE	PRESIDENT	1035 LOCUST GROVE LN	ANNA, IL 62906
DILLOW, HALFORD	VICE PRESIDENT	1365 DOGWALK RD	ANNA, IL 62906
JACKSON, WALTER	SECRETARY	9565 US HWY 51S	DONGOLA, IL 62926
MEISENHEIMER, MIKE	TREASURER	PO BOX 441	JONESBORO, IL 62952
KNUPP, RONALD	DIRECTOR	304 SPRING ST	ANNA, IL 62906
RICH, PAUL	DIRECTOR	780 LINGLE CREEK RD	JONESBORO, IL 62952
WILSON, SCOTT	DIRECTOR	3790 NEW SARATOGA RD	ANNA, IL 62906
ELLIS, KEITH	DIRECTOR	EBENEZER RD	JONESBORO, IL 62952

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
STEELE, JACK	DIRECTOR	124 WILLIFORD RD	JONESBORO, IL 62952
HENDERSON, TERRY	DIRECTOR	1265 ANNANURSERYLN	COBDEN, IL 62920
GARNER, JOHN	DIRECTOR	825 FRIENDSHIP SCHOOL RD	ANNA, IL 62906
CLUTTS, BILL	DIRECTOR	470 BRADSHAW	ANNA, IL 62906
HODGES, CHRIS	DIRECTOR	240 BARRINGER SCHOOL LN	ANNA, IL 62906
EDDLEMAN, EDWIN	DIRECTOR	5660BOYDRD	ANNA, IL 62906
WASHER, KEVIN	DIRECTOR	645 NOBLE AVE	BUNCOMBE, IL 62912
THEIS, DANIEL	DIRECTOR	55 CHESHIRE RD	DONGOLA, IL 62926
MORELAND, DALE	DIRECTOR	185 SADLER RD	ANNA, IL62906
<b><i>Vermilion, Danville</i></b>			
WHITE, RICHARD	PRESIDENT	19696 E 3100 N RD	ROSSVILLE, IL 60963
WINANS, DAYID	1st V. PRESIDENT	7259 N 250 E RD	INDIANOLA, IL 61850
THEESFIELD, TOM	2ND V. PRESIDENT	1877 E 3900 N RD	RANKIN, IL 60960
HUBBARD, BOB	3RD V. PRESIDENT	PO BOX 663	OAKWOOD, IL 61858
BRYANT, BOB	2ND V. PRESIDENT	20609 HENNING RD	DANVILLE, IL 61832
DRAKE, ASHLEY	SECRETARY	26 DIXIE ACRES RD	DANVILLE, IL 61832
DECKER, SHERRY	TREASURER	2179E300 NRD	WELLINGTON, IL 60973
RONCHETTO, JOHN	DIRECTOR AT LRG	POBOX 195	BISMARCK, IL 61814
HAGA, RICHARD	DIRECTOR	9692 E 180 N RD	INDIANOLA, IL 61850
HAGA, CARLA	DIRECTOR	9692 E 180 N RD	INDIANOLA, IL 61850
BRYANT, DEBBIE	DIRECTOR	20609 HENNING RD	DANVILLE, IL 61832
DAVIS, RACHEL	DIRECTOR	1515 WALNUT ST	DANVILLE, IL 61832
DUFFY, NIKKI	DIRECTOR	110 WITHNER ST	DANVILLE, IL 61832
DUFFY, JOSH	DIRECTOR	110 WITHNER ST	DANVILLE, IL 61832
FRENCH, TERRY	DIRECTOR	50 COUNTRY CLUB DR	DANVILLE, IL 61832
HUBBARD, LORI	DIRECTOR	POBOX663	OAKWOOD, IL 61858
POTTER, KAYLA	TREASURER	19517 E 3100 N RD	ROSSVILLE, IL 60963
HUFFMAN, JOHN	DIRECTOR	12346 E 2000 E RD	DANVILLE, IL 61832
LONG, LAWRENCE	DIRECTOR	275 COVERT DR	OAKWOOD, IL 61858
LYMAN, SUE	DIRECTOR	14765 MCGEE RD	CATLIN, IL 61817
MCCRONE, CHRIS	DIRECTOR	101 W WEST ST	GEORGETOWN, IL 61846
MCCRONE, JEANEEN	DIRECTOR	101 W WEST ST	GEORGETOWN, IL 61846
MESSMORE, LARAMIE	DIRECTOR	16115 E 2750 N RD	DANVILLE, IL 61832
MORTON, DEANA	DIRECTOR	18260 N 1000 ED RD	OAKWOOD, IL 61858
PETERS, MIKE	DIRECTOR	508 N 4TH ST	ST JOSEPH, IL 61873
STEINBAUGH, MATT	DIRECTOR	17591 E 2400N RD	BISMARCK, IL 61814
SIDDENS, KEVIN	DIRECTOR	19880 N 1200 E RD	DANVILLE, IL 61832
STICKLER, RON	DIRECTOR	13421 E 650TH RD	PARIS, IL 61944
WINANS, ANNIE	DIRECTOR	7259 N 250 E RD	INDIANOLA, IL 61850
WINANS, WESLEY	DIRECTOR	7259 N 250 E RD	INDIANOLA, IL 61850
WRIGHT, AJ	DIRECTOR	607 EAST 7TH STREET	DANVILLE, IL 61832
ZAYER, NICOLE	DIRECTOR	20330 W UNION RD	DANVILLE, IL 61832
KRISTIN, BLOCK	4-H EXTENSION	3164 N VERMILION ST	DANVILLE, IL 61832

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><u>Vermilion, Georgetown</u></b>			
HACKLER, DONNIE	PRESIDENT	PO BOX 178	RIDGE FARM IL 61870
DALENBURG, KEITH	VICE PRESIDENT	7892 N 1750 E RD	GEORGETOWN, IL 61846
BERLIN, PAULA	SECRETARY	615 MITCHELL DR	GEORGETOWN, IL 61846
SPROULS, KAY	TREASURER	407 E 11THST	GEORGETOWN, IL 61846
DALENBERG, MILTON	DIRECTOR	4502 N 1330 ERD	INDIANOLA, IL 61850
DALENBURG, TIM	DIRECTOR	11787 E 350 N RD	INDIANOLA, IL 61850
DAVIS, SCOTT	DIRECTOR	1126 CATLIN HOMER RD	HOMER, IL 61849
DAVIS, STEVEN	DIRECTOR	20107 E 800 NRD	GEORGETOWN, IL 61846
FENDER, BOB	DIRECTOR	5 OAK.LAWN CT	DANVILLE, IL 61832
GREER, JUDY	DIRECTOR	400 STONEST	GEORGETOWN, IL 61846
HAYES, BRAD	DIRECTOR	301SCHRUCH	GEORGETOWN, IL 61846
HUDDLESON, CLIFF	DIRECTOR	10430 E 1100 NRD	FAIRMOUNT, IL 61841
KENNEDY, TERRY	DIRECTOR	407 S SEMINARY	GEORGETOWN, IL 61846
BOOSE, JOE	DIRECTOR	14471 E 600 NRD	GEORGETOWN, IL 61846
HOWARD, HOLLY	DIRECTOR	14324 E 600 NRD	GEORGETOWN, IL 61846
KNIGHT, RICK	DIRECTOR	12999 E 475 NRD	INDIANOLA, IL 61850
MULLINS, KAREN	DIRECTOR	202 E JEFFERSON	CHRISMAN, IL 61924
PEARSON, DON	DIRECTOR	4709 N 1980 ERD	GEORGETOWN, IL 61846
SHEETS, STU	DIRECTOR	18929 E 900 NRD	GEORGETOWN, IL 61846
SPESARD, SARA	DIRECTOR	14376 E 400 NRD	GEORGETOWN, IL 61846
SLIVA, STEVE	DIRECTOR	607 MITCHELL	GEORGETOWN, IL 61846
SMITH, JOHN T	DIRECTOR	107 WOODLANDDR	GEORGETOWN, IL 61846
MILLER, BARB	DIRECTOR	3535 FERNDAL AVE	DANVILLE, IL 61832
SMITH, DENNIS	DIRECTOR	15419 E 470 NRD	RIDGE FARM IL 61870
<b><u>Wabash, Mt. Carmel</u></b>			
HAASE, JOHN	PRESIDENT	7733 WABASH 17 AVE	MT. CARMEL, IL 62863
HOCKING, TODD	VICE PRESIDENT	7833 E 400 RD	MT. CARMEL, IL 62863
BUCHANAN, ANGIE	SECRETARY	18924 WABASH 18 AVE	ALLENDALE, IL 62410
ALKA, BRETT	TREASURER	322 CHURCHST	BROWNS, IL 62818
SWEPPY, MARY	DIRECTOR	32875 E 1200 RD	ALLENDALE, IL 62410
SANDERS, CHARLES	DIRECTOR	103 S DIVISION ST	ALLENDALE, IL 62410
RACSTER, LOUANNA	DIRECTOR	19780 WABASH 20 AVE	MT. CARMEL, IL 62863
BROSTER, KENT	DIRECTOR	5562 N 1850 BLVD	MT. CARMEL, IL 62863
WILSON, MIKE	DIRECTOR	10819 HWY 11	ALLENDALE, IL 62410
KLOSTERMAN, DAVE	DIRECTOR	16013 FRIENDSVILLE AVE	MT. CARMEL, IL 62863
MARRIOTT, MATTHEW	DIRECTOR	2991 IL HIGHWAY 15	BROWNS, IL 62818
MARRIOTT, JANA	DIRECTOR	2991 IL HIGHWAY 15	BROWNS, IL 62818
STECKLER, FRED	DIRECTOR	7323 WABASH 12 AVE	MT. CARMEL, IL 62863
KELSEY, STAN	DIRECTOR	23820 E 1000 RD	ALLENDALE, IL 62410
HOFFMAN, LIZ	DIRECTOR	12011 HIGHWAY 1	MOUNT CARMEL, IL 62863

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
<b><u>Warren, Roseville</u></b>			
JENSON, JEFF	PRESIDENT	1057 50TH ST	ROSEVILLE, IL 61473
THOMPSON, BEN	VICE PRESIDENT	350 SOUTH JEFFERSON	ROSEVILLE, IL 61473
HUSTON, TINA	SECRETARY	819 OLD US HIGHWAY 67	ROSEVILLE, IL 61473
STRICKLER, JON	TREASURER	558 20THAVE	ROSEVILLE, IL 61473
ANDERSON, JEREMY	DIRECTOR	450 SOUTH HALL	ROSEVILLE, IL 61473
ANDERSON, JIM	DIRECTOR	1097 90TH ST	ROSEVILLE, IL 61473
CARLSON, BOB	DIRECTOR	405 S MAIN ST	ROSEVILLE, IL 61473
GIBB, JOE	DIRECTOR	250 E MAPLE ST	ROSEVILLE, IL 61473
GIBB, MITCH	DIRECTOR	215 E CHESTNUT ST	ROSEVILLE, IL 61473
GILLEN, MARK	DIRECTOR	649 130TH AVE	MONMOUTH, IL 61462
GIPE, SHANE	DIRECTOR	162 105TH AVE	SMITHSHIRE, IL 61478
HUSTON,JOE	DIRECTOR	5400 W SIENNA LN APT 5309	PEORIA, IL 61615
HUSTON, MIKE	DIRECTOR	819 OLD US HWY 67	ROSEVILLE, IL 61473
HUSTON, RICK	DIRECTOR	440 US HIGHWAY 67	ROSEVILLE, IL 61473
JOHNSON, JEFF	DIRECTOR	622 40THAVE	ROSEVILLE, IL 61473
KILLEY, DENEENE	DIRECTOR	935 90TH ST	BERWICK, IL 61417
KILLEY, STEVE	DIRECTOR	290 SHALL	ROSEVILLE, IL 61473
KILLEY, KEVIN	DIRECTOR	935 90TH ST	BERWICK, IL 61417
MCCLURE, RYAN	DIRECTOR	639 29TH AVE	ROSEVILLE, IL 61473
PARKINS, BRIAN	DIRECTOR	1100 192ND AVE	MONMOUTH, IL 61462
SHIMMIN, KENDAL	DIRECTOR	733 90THAVE	ROSEVILLE, IL 61473
SHIMMIN, LYNN	DIRECTOR	733 90THAVE	ROSEVILLE, IL 61473
STEVENSON, TJ	DIRECTOR	245 WEST GOSSETT	ROSEVILLE, IL 61473
THOMPSON, BILL	DIRECTOR	355 150TH ST	AVON, IL 61415
THOMPSON, JESSE	DIRECTOR	312 STATE HWY 116	ROSEVILLE, IL 61473
ZIMMERMAN, WILL	DIRECTOR	1786 23RD AVE	AVAN,IL 61415
<b><u>Washing ton, Nashville</u></b>			
MUELLER, RHONDA	PRESIDENT	824 S HEAMAN ST	NASHVILLE, IL 62263
MAY,JEFF	VICE PRESIDENT	12532 HARLEN RD	NASHVILLE, IL 62263
BRUEGGEMENN,AUDREY	SEC/TREAS	PO BOX 302	NASHVILLE, IL 62263
EADE, ROBERT	DIRECTOR	10086 CO HWY 13	ADDIEVILLE, IL 62214
BARTLING, DANIEL	DIRECTOR	19252 ST RT 15	NASHVILLE, IL 62263
ROLF, ERIK	DIRECTOR	1709 W HEATHWOOD	NASHVILLE, IL 62263
HEGGEMEIER, PAUL	DIRECTOR	7754 MONROE RD	NASHVILLE, IL 62263
<b><u>Washing ton, Okawville</u></b>			
FREDERKING,ROY	PRESIDENT	12206 CO HWY 13	OKAWVILLE, IL 62271
BRAMMEIER, NEIL	VICE PRESIDENT	8079 WALWIN DR	OKAWVILLE, IL 62271
SWEET, CHRISTY	SECRETARY	16855 RIVER BLUFF RD	OKAWVILLE, IL 62271
LEHDE, SUSAN	TREASURER	11909 PLUM HILL CHURCH RD	ADDIEVILLE, IL 62214
HEMMINGHAUS, LEONARD	DIRECTOR	201 FIFTH ST	OKAWVILLE, IL 62271
AHOLT, LARRY	DIRECTOR	14736 HEN HOUSE RD	OKAWVILLE, IL 62271
WIENSTROER, KEITH	DIRECTOR	503 ABC DR	OKAWVILLE, IL 62271

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
BRAMMEIER, STANLEY	DIRECTOR	11503 STATE ROUTE 177	OKAWVILLE, IL 62271
BENING, LARRY	DIRECTOR	10978 STATE ROUTE 177	OKAWVILLE, IL 62271
JANSEN, PAUL	DIRECTOR	714 SOUTH HANOVER ST	OKAWVILLE, IL 62271
BROCKMANN, DALE	DIRECTOR	867 EAST SPRING VALLEY DR	OKAWVILLE, IL 62271
SCHUETZ, GARY	DIRECTOR	PO BOX 63	OKAWVILLE, IL 62271
ROE, KAREN	DIRECTOR	11591 SCHWERING SCHOOL RD	OKAWVILLE, IL 62271
MUEHLHAUSER, DEANNE	DIRECTOR		OKAWVILLE, IL 62271
RENNEGARBE, DAVID	DIRECTOR	PO BOX 512	OKAWVILLE, IL 62271
LEADENDECKER, ANN	DIRECTOR	18 SOUTH BROCKSCHMIDT RD	VENEDY, IL 62214
KUHN, MARK	DIRECTOR	PO BOX 26	OKAWVILLE, IL 62271
<b><i>War.ne, Fairfl.eld</i></b>			
CARTER, GARY	PRESIDENT	PO DRAWER B	FAIRFIELD, IL 62837
O'BRECHT, LARRY	VICE PRESIDENT	PO BOX 368	CISNE, IL 62837
BUTLER, TIP	SEC/TREAS	1313 W CENTER DR	FAIRFIELD, IL 62837
WILEY, LEANN	DIRECTOR	2312 CO RD CI 705 N	GEFF, IL 62842
TAYLOR, LARRY	DIRECTOR	RR #3	FAIRFIELD, IL 62837
SIMPSON, CAM	DIRECTOR	709 N 1ST	FAIRFIELD, IL 62837
GROTE, TERRY	DIRECTOR	204 SE 1ST ST	FAIRFIELD, IL 62837
SMITH, LUCAS	DIRECTOR	1625 CO HWY 12	CISNE, IL 62837
SPICER, CARL	DIRECTOR	771 CO RD 1000 N	SIMS, IL 62886
NEIKIRK, ROB	DIRECTOR	2396 CO RD 1705 N	GEFF, IL 62842
<b><i>White, Carmi</i></b>			
BARBRE, RICK	PRESIDENT	120 EAST WEST	GRAYVILLE, IL 62844
EDWARDS, BRENT	VICE PRESIDENT	117 ROBINSON ST	CARMI, IL 62821
BARBRE, GARY	SEC/TREAS	502 JENNIFER AVE	CARMI, IL 62821
DAVIS, JANE	SECRETARY	COLLEGE BLVD	CARMI, IL 62821
WALSH, RUSTY	DIRECTOR	1484 CR 1500 N	CARMI, IL 62821
WALSH, JAMES T	DIRECTOR	1470 CO RD 1400 E	CROSSVILLE, IL
WHETSTONE, DARIN	DIRECTOR	310 W MAIN	CARMI, IL 62821
TINSLEY, JC	DIRECTOR	PO BOX 400	CARMI, IL 62821
BARBRE, TIM	DIRECTOR	1501 LANCE DR	CARMI, IL 62821
MASTERTON, WADE	DIRECTOR	769 CR 1350 N	CARMI, IL 62821
WILLIAMS, MIKE	DIRECTOR	1338 CR 800 E	CARMI, IL 62821
LAMONT, MATT	DIRECTOR	710 CR 1435 N	CARMI, IL 62821
REDMAN, DOUG	DIRECTOR	201 W ROBINSON	CARMI, IL 62821
<b><i>Whiteside, Morrison</i></b>			
VOCK, PAUL	PRESIDENT	18737 BUNKER HILL RD	MORRISON, IL 61270
OOSTENRYK, BRIAN SR	VICE PRESIDENT	9820 GARDEN PLAIN RD	MORRISON, IL 61270
DOMBROSKI, MARY BETH	SECRETARY	19726 BLUE GOOSE RD	MORRISON, IL 61270
KOVARIK, KARL	TREASURER	RR	TAMPICO, IL 61283
HEUSINKVELD, DAN	DIRECTOR	13776 PRAIRIE CENTER RD	MORRISON, IL 61270
NOBLE, BRAD	DIRECTOR	15010 HENRY RD	MORRISON, IL 61270
BRACKEMYER, JON	DIRECTOR	307 E SOUTH ST	MORRISON, IL 61270

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

NAME	TITLE	FULL ADDRESS	CITY, STATE, ZIP
PIERCESON, MARTY	DIRECTOR	RR	TAMPICO, IL 61283
WIERSEMA, MIKE	DIRECTOR	15079 HENRY RD	MORRISON, IL 61270
MOSHER, JOHN	DIRECTOR	3404 BLUE GOOSE RD	PROPHETSTOWN, IL
MICKELY, TODD	DIRECTOR	12845 CROSS CREEK RD	MORRISON, IL 61270
VEGTER, ROB	DIRECTOR	13030 PRAIRIE CENTER RD	MORRISON, IL 61270
OOSTENRYK, BRIAN JR	DIRECTOR	14860 SAWYER RD	MORRISON, IL 61270
<b><i>Wil/, Peotone</i></b>			
NADLER, JAY	PRESIDENT	7845 W N PEOTONE RD	PEOTONE, IL 60468
MEYER, RONALD	VICE PRESIDENT	652 WEND DR	MANTENO, IL 60950
HELDT, ROGER	SECRETARY	452 MILL ST PO BOX 502	BEACHER, IL 60401
STRUBHAR, MIKE	TREASURER	422NCONRAD	PEOTONE, IL 60468
MAVES, BILL	DIRECTOR	15911 W ARSENAL RD	MANHATTAN, IL 60442
BLOGG, TOM	DIRECTOR	455 S 2ND ST	PEOTONE, IL 60468
SCHUBBE, KEITH	DIRECTOR	9008 W OFFNER RD	PEOTONE, IL 60468
COWGER, PHIL	DIRECTOR	29232 S CENTER RD	PEOTONE, IL 60468
HACK, JARED	DIRECTOR	10324 N 11000 E RD	GRANT PARK, IL 60940
<b><i>Williamson, Marion</i></b>			
HERRING, RICK	PRESIDENT/TREAS	302N BENTLEY	MARION, IL 62959
? EARSON, GARY	VICE PRESIDENT	PO BOX 1131	MARION, IL 62959
STEPHENS, RANDY	SECRETARY	11131 PAULTONRD	PITTSBURG, IL 62974
BARRASS, JERRY	DIRECTOR	10491 CHAMPAIGN RD	JOHNSTON CITY, IL 62951
THROGMORTON, THOMAS	DIRECTOR	395 S WOLF CREEK RD	CARBONDALE, IL 62901
TONDINI, KEVIN	DIRECTOR	2200 S COURT ST	MARION, IL 62959
RUSSELL, LEONARD	DIRECTOR	101 N CHAMBERLAND	MARION, IL 62959
SIMMONS, TIMMY	DIRECTOR	1209 N LOGAN ST	MARION, IL 62959
BARTON, BRYAN	DIRECTOR	504 OLD CREAL SPRINGS RD	MARION, IL 62959
BARTON, RANDY	DIRECTOR	504 OLD CREAL SPRINGS RD	MARION, IL 62959
WILLIAMS, BARNIE	DIRECTOR	14107 LINCK RD	MARION, IL 62959
HILL, TYRA	DIRECTOR	1405 DANIELLE COURT	MARION, IL 62959
TONDINI, KEVIN	DIRECTOR	2200 S COURT ST	MARION, IL 62959
RUSSELL, LEONARD	DIRECTOR	101 N CHAMBERLAND	MARION, IL 62959
<b><i>Winnebago, Pecatonica</i></b>			
BEAN, RICHARD	PRESIDENT	3411 EDDIE RD	WINNEBAGO, IL 61088
MATHIEU, WARREN	VICE PRESIDENT	4679 W RIVERSIDE BLVD	ROCKTON, IL 61101
RUNTE, DEB	SECRETARY	337 S JACKSON	PECATONICA, IL 61063
SHIPPY, PAUL	TREASURER	602 MOTH ST	PECATONICA, IL 61063
DUMMER, BRIAN	DIRECTOR	15024 TRASK BRIDGE RD	PECATONICA, IL 61063
KNUTTI, CHAD	DIRECTOR	2605 N JACKSON RD, P.O. BOX 337	PECATONICA, IL 61063
FORD, NICK	DIRECTOR	P.O. BOX 314	PECATONICA, IL 61063
ANDERSON, BRIAN	DIRECTOR	16587 BRICK SCHOOL RD	PECATONICA, IL 61063
HUTTING, RANDY	DIRECTOR	1310 MONROE ST	PECATONICA, IL 61063
ANDERSON, RYAN	DIRECTOR	8719 DICKENSON RD	WINNEBAGO, IL 61088
COX, BRIAN	DIRECTOR	511 DON DR	PECATONICA, IL 61063
HARKER, BRUCE	DIRECTOR	PO BOX 239	PECATONICA, IL 61063
HUTTING, BRYAN	DIRECTOR	1324 FOX GLOVE LANE	WINNEBAGO, IL 61088
JOHNSON, JEREMIAH	DIRECTOR	16729 GOODRICH ROAD	DURAND, IL 61024

# 2017 - 2018 ILLINOIS COUNTY FAIR OFFICIALS

<b>NAME</b>	<b>TITLE</b>	<b>FULL ADDRESS</b>	<b>CITY, STATE, ZIP</b>
KAMMERER, PETE	DIRECTOR	304 W 4TH ST	PECATONICA, IL 61063
KIRBY, PETE	DIRECTOR	PO BOX 586	PECATONICA, IL 61063
REMMERS, DALE	DIRECTOR	627 PARK VIEW ST	PECATONICA, IL 61063
ROLLINGER, JASON	DIRECTOR	208 EELM ST	DURAND, IL 61024
MCCRAY, CHRIS	DIRECTOR	14995 MONTAGUE ROAD	WINNEBAGO, IL61088
VANVLECK, STEVE	DIRECTOR	125 E 11TH ST	PECATONICA, IL 61063
WAGNER, GREG	DIRECTOR	427 E 11TH ST	PECATONICA, IL 61063
SHERE, WAYNE	DIRECTOR	8631 N PECATONIXA RD	PECATONICA, IL 61063
BERRY,NICK	DIRECTOR	POBOX483	PECATONICA, IL 61063
MILLER, TERESA	DIRECTOR	18319 RIDOTT RD	PECATONICA, IL 61063
MILLER, TODD	DIRECTOR	18319 RIDOTT RD	PECATONICA, IL 61063
MATHIEU, VICKI	DIRECTOR	4679 W RIVERSIDE BLVD	ROCKFORD, IL 61101
SWANSON, TIM	DIRECTOR	18077 TRASK BRIDGE RD	PECATONICA, IL 61063

# REHABILITATION PROGRAM

## "LIST OF ELIGIBLES"

### • EQUIPMENT PURCHASES

- **TO BE ELIGIBLE:** All equipment must be utilized for fair business and stored on fairgrounds unless otherwise requested in writing by fair president and approved by IDOA county fair office. (off-season, security purposes, etc.)
- **Computers and printers are NOT eligible.**
- **Office and kitchen equipment/appliances are NOT eligible.**
- **Equipment rentals (except if utilized for approved construction/rehab/maintenance projects are NOT eligible).**

### • REPAIRS - Equipment, Electrical, Plumbing

Please list under the proper type of expense/project. Have all receipts in the order you have them listed on your report.

- **Office/kitchen equipment repairs are NOT eligible.**

### • MAINTENANCE - Grounds & Building

- **Under Grounds Maintenance/Repairs,** list any repairs or improvements that were made on your fairgrounds. Have all receipts in the order you have them listed on your report.
- **Under Building Maintenance,** list any repairs or improvements that were made to any of your buildings on your fairgrounds.
- **Office and restroom supplies are NOT eligible.**

### • FUEL FOR VEHICLES

- Combine same company receipts reflecting individual sub-totals. Then list a final total for all of your fuel.

### • INSURANCE

- Casualty, Liability and Workers Compensation insurance are eligible.
- **Directors/Officers insurance NOT eligible.**
- Maximum of \$20,000 can be submitted.

### • INTEREST ON LOAN

- Eligible if the loan is for building projects, repairs, real estate, or eligible facilities & systems.
- Please include what type of loan.
- **Operating loans are NOT eligible.**

### • LABOR ON GROUNDS

- Signed labor receipts must be used for all labor and shall include name, address, specific types of labor rendered, and amount(s). Labor receipts are supplied by this office on our website - [www.agr.state.il.us](http://www.agr.state.il.us).
- You must specify the type of labor. Example: mowing, types of repairs, types of maintenance.
- List all paid labor under Section 10 on the Rehabilitation Report. Please include copies of checks written for labor expenses. List receipts for all labor paid to businesses.
- Donated Labor is **ONLY** eligible as matching funds or cost share for reimbursement.
- Please list all Donated Labor separately from paid labor. Donated Labor needs to be listed under Section 10a. on the Rehabilitation Report.
- It is suggested that you use IDOL's prevailing wage rates for your county. They can be found at: [www.state.il.us/agency/idol](http://www.state.il.us/agency/idol).
- If labor is not specified/described other than general maintenance/labor, it will not be considered for credit.
- **NOT eligible: Operational labor including cleanup- Setting up/tearing down prior to and following the fair; Cleaning, manure/snow removal/equipment and/or garbage removal.**
- Eligible if clean-up includes - tearing down buildings and cleaning up storm damage/debris.

### • CONSTRUCTION OR PURCHASE - Permanent facilities on Fairgrounds

### • BUILDING MATERIALS/SUPPLIES

- **Office/cleaning supplies are NOT eligible.**